

- 1. <u>CALL TO ORDER REGULAR MEETING OF THE BOARD OF COMMISSIONERS AND ROLL CALL</u>
- 2. OPEN FORUM
- 3. CONSENT AGENDA
  - a. APPROVAL OF June 19, 2017 AGENDA
  - b. APPROVAL OF MINUTES
    - i. May 15, 2017 Regular Meeting Minutes
  - c. APPROVAL OF FINANCIAL STATEMENT ENDING May 31, 2017
    - i. Approval of Warrant No. 600
- 4. COMMUNICATIONS/PROCLAMATIONS
  - a. Board of Commissioners to share communications
  - b. Proclamation: "July is Park and Recreation Month!"
  - c. Status Review of the Central Park Improvements Central Park OSLAD Grant Project
- 5. STAFF RECOGNITION
  - a. None
- 6. REPORTS:
  - a. Administrative, IT, and Marketing Report
  - b. Finance & Human Resources Report
  - c. Recreation & Facilities Report
  - d. Parks & Planning Report

Page 1 of 2

In accordance with the provisions of the Americans with Disabilities Act, any individual who is in need of a reasonable accommodation in order to participate in or benefit from attendance at a public meeting of the Oak Brook Park District Board of Commissioners should contact: Laure Kosey, Executive Director at 630-645-9535.





#### 7. UNFINISHED BUSINESS

- Resolution 17-0619: A Resolution of the Oak Brook Park District Regarding the Illinois Prevailing Wage Act
- Resolution 17-0620: A Resolution Amending the Contract Between the Oak Brook Park District and Hagg Press for Seasonal Brochure Printing and Mailing Preparation Services
- c. Resolution 17-0621: A Resolution Amending the Agreement Between the Oak Brook Park District and Homer Environmental, LLC for Natural Areas Stewardship
- d. Approval of Travel Expense for Commissioner Attendance at the National Park and Recreation Association Conference held September 25 28, 2017
- e. Family Recreation Center HVAC Equipment Bid
- f. Family Recreation Center Lockers Bid

#### 8. NEW BUSINESS

- a. Ordinance 17-0717: An Ordinance Declaring Surplus Personal Property and Authorizing the Sale or Conveyance Thereof.
- b. Family Locker Room Renovation Bid
- c. BS&A Finance Software
- 9. THE NEXT REGULAR MEETING OF THE OAK BROOK PARK DISTRICT BOARD OF PARK COMMISSIONERS WILL BE HELD ON July 17, 2017, 6:30 p.m.
- 10. ADJOURNMENT

Page 2 of 2

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- 1. CALL TO ORDER REGULAR MEETING OF THE BOARD OF COMMISSIONERS AND ROLL CALL [Call to Order the Regular Meeting of the Oak Brook Park District Board of Commissioners and ask the Recording Secretary to conduct the Roll Call.]
- 2. OPEN FORUM [Ask whether there are any Public Comments under "Open Forum." If necessary, the President may advise speakers to observe the rules set forth in Section 1.1VII B of the Rules of the Board of Park Commissioners.]
- 3. CONSENT AGENDA [Request a Motion (and Second) to approve taking a Single Omnibus Vote on the Consent Agenda, as Presented. Roll Call Vote—VOTE MUST BE UNANIMOUS.

Then Ask for a Motion (and Second) to Approve the Consent Agenda, as Presented. **Roll Call Vote...**]

- a. APPROVAL OF June 19, 2017 AGENDA
- b. APPROVAL OF MINUTES
  - i. May 15, 2017 Regular Meeting Minutes
- c. APPROVAL OF FINANCIAL STATEMENT ENDING May 31, 2017
  - i. Approval of Warrant No. 600
- 4. COMMUNICATIONS/PROCLAMATIONS [Discussion Only]
  - a. Board of Commissioners to share communications
  - b. Proclamation: "July is Park and Recreation Month!" [Read Proclamation & Photo Moment.]
  - c. Status Review of the Central Park Improvements Central Park OSLAD Grant Project [Presented by Laure Kosey, Executive Director.]
- 5. STAFF RECOGNITION
  - a. None

Page 1 of 3

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- 6. REPORTS: [Discussion Only]
  - a. Administrative, IT, and Marketing Report
  - b. Finance & Human Resources Report
  - c. Recreation & Facilities Report
  - d. Parks & Planning Report

#### 7. UNFINISHED BUSINESS

- a. Resolution 17-0619: A Resolution of the Oak Brook Park District Regarding the Illinois Prevailing Wage Act [Request a Motion and a Second to Approve Resolution 17-0619: A Resolution of the Oak Brook Park District Regarding the Illinois Prevailing Wage Act. Roll Call Vote...]
- b. Resolution 17-0620: A Resolution Amending the Contract Between the Oak Brook Park District and Hagg Press for Seasonal Brochure Printing and Mailing Preparation Services [Request a Motion and a Second to Approve Resolution 17-0620: A Resolution Amending the Agreement Between the Oak Brook Park District and Hagg Press for Seasonal Brochure Printing and Mailing Preparation Services. Roll Call Vote...]
- c. Resolution 17-0621: A Resolution Amending the Agreement Between the Oak Brook Park District and Homer Environmental, LLC for Natural Areas Stewardship [Request a Motion and a Second to Approve Resolution 17-0621: A Resolution Amending the Agreement Between the Oak Brook Park District and Homer Environmental, LLC for Natural Areas Stewardship. Roll Call Vote...]
- d. Approval of Travel Expense for Commissioner Attendance at the National Park and Recreation Association Conference held September 25 28, 2017 [Request a Motion and a Second to Approve the Travel Expenses for Commissioner Attendance at the National Park and Recreation Association Conference held September 25 28, 2017 in New Orleans, LA. Roll Call Vote...]
- e. Family Recreation Center HVAC Equipment Bid [Request a Motion and a second to Reject the Bid from Temperature Equipment Corporation. Roll Call Vote...]
- f. Family Recreation Center Lockers Bid [For review and discussion only.]

Page 2 of 3

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- 8. NEW BUSINESS [For Review and Discussion Only]
  - a. Ordinance 17-0717: An Ordinance Declaring Surplus Personal Property and Authorizing the Sale or Conveyance Thereof.
  - b. Family Locker Room Renovation Bid
  - c. BS&A Finance Software
- 9. THE NEXT REGULAR MEETING OF THE OAK BROOK PARK DISTRICT BOARD OF PARK COMMISSIONERS WILL BE HELD ON July 17, 2017, 6:30 p.m. [Announce the Next Regular Meeting of the Oak Brook Park District Board of Commissioners will be held on July 17, 2017 at 6:30 p.m.]
- 10. <u>ADJOURNMENT</u> [Request a motion and second to Adjourn the Meeting <u>Voice Vote "All In</u> Favor"...]

Page 3 of 3

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### MINUTES OF THE REGULAR MEETING OF THE OAK BROOK PARK DISTRICT BOARD OF COMMISSIONERS

May 15, 2017 – 6:30 p.m. Canterberry Room

### 1. <u>CALL TO ORDER REGULAR MEETING OF THE BOARD OF COMMISSIONERS AND ROLL</u> CALL

President Knitter called the Regular Meeting to order at 6:30 p.m.in the Recreation Center's Canterberry Room. Commissioners Truedson, Tan, Trombetta, and President Knitter answered "present." Also present were Laure Kosey, Executive Director, Dave Thommes, Director of Recreation and Facilities, Marco Salinas, Chief Financial Officer, and Bob Johnson, Director of Parks and Planning. Commissioner Carson and Steven Adams, Park District Attorney, were absent at the time of roll call.

#### 2. OPEN FORUM

President Knitter asked if there were any public comments.

There were no public comments.

#### 3. CONSENT AGENDA

Motion: Commissioner Truedson made a motion, seconded by Commissioner Tan, to approve taking a Single Omnibus Vote on the Consent Agenda, as presented.

There was no discussion and the motion passed by roll call vote.

Ayes: Commissioner Truedson, Tan, Carson, Trombetta, and President Knitter

Nays: None

Motion: Commissioner Truedson made a motion, seconded by Commissioner Tan, to approve the Consent Agenda as presented.

There was no discussion and the motion passed by roll call vote.

Ayes: Commissioners Truedson, Tan, Carson, Trombetta, and President Knitter

Nays: None

- a. APPROVAL OF May 15, 2017 AGENDA
- b. APPROVAL OF MINUTES
  - i. April 17, 2017 Regular Meeting Minutes
- c. APPROVAL OF FINANCIAL STATEMENT ENDING March 31, 2017
  - i. Approval of Supplemental Warrant No. 598A
  - ii. Approval of Warrant No. 599

#### 4. ANNUAL MEETING

a. Administration of Oath of Office

#### i. Re-elected Commissioner Tan

Executive Director Laure Kosey administered the oath of office to Commissioner Tan.

A picture was taken.

Commissioner Carson entered the meeting at 6:34 p.m.

Attorney Steven Adams entered the meeting at 6:34 p.m.

#### ii. Re-elected Commissioner Truedson

Executive Director Laure Kosey administered the oath of office to Commissioner Truedson.

A picture was taken.

#### b. Election of Park Board President and Vice President

President Knitter asked for nominations for Board President.

Commissioner Trombetta nominated Sharon Knitter for Board President.

There were no further nominations and President Knitter announced that nominations were closed and asked for a motion.

Motion: Commissioner Trombetta made a motion, seconded by Commissioner Tan, to nominate Sharon Knitter as Board President.

There was no discussion and the motion passed by voice vote.

President Knitter asked for nominations for Board Vice-President.

Commissioner Tan nominated Kathy Carson as Board Vice-President.

There were no further nominations and President Knitter announced that nominations were closed and asked for a motion.

Motion: Commissioner Trombetta made a motion, seconded by Commissioner Tan, to nominate Kathy Carson as Board Vice-President.

There was no discussion and the motion passed by voice vote.

#### c. Appointment of Board Secretary and Treasurer

President Knitter stated that the current Board Secretary is Executive Director, Laure Kosey and proposed that, since the Board's secretary has traditionally been the Executive Director, Laure Kosey should be reappointed to serve as Secretary unless any board member has an objection.

There were no objections.

Motion: Commissioner Tan made a motion, seconded by Commissioner Trombetta, to appoint Laure Kosey as Board Secretary.

There was no discussion and the motion passed by voice vote.

President asked for nominations for Treasurer.

Commissioner Truedson nominated Kevin Tan for Board Treasurer.

There were no further nominations and President Knitter announced that nominations were closed and asked for a motion.

Motion: Commissioner Truedson made a motion, seconded by Commissioner Trombetta, to appoint Kevin Tan as Board Treasurer.

There was no discussion and the motion was passed by voice vote.

#### 5. COMMUNICATIONS/PROCLAMATIONS

a. Board of Commissioners to share communications

There were no shared communications.

b. All-Inclusive Playground Discussion with Natalie Blakemore from Unlimited Play The All-Inclusive Playground is a component of the Ball Field Reconfiguration Project.

Natalie Blakemore, founder of Unlimited Play conducted her presentation, and all materials presented can be found in the Park District records.

Ms. Blakemore said she founded the not-for-profit company, Unlimited Play, after her son, who struggles with disabilities, faced countless limitations at public playgrounds. She said with the playgrounds created by Unlimited Play, limitations are forgotten and differences in abilities are celebrated. She also noted that her company's playgrounds serve veterans and other disabled adults who want to play with their children.

Ms. Blakemore said that part of Unlimited Play's services is to form a local team that would assist the Park District with the development and design of the playground, fundraising, coordinating special events, and educating the community about allinclusive playgrounds.

Ms. Blakemore noted that at present, her company has completed 17 playgrounds throughout the United States. She noted that building a playground at the Park District would be the first Unlimited Play playground in this area.

The cost for building an all-inclusive playground for ages 5-12 is 40% higher than an average playground.

Ms. Kosey noted that 5,000-7,500 square feet is required for the playground.

Ms. Kosey discussed the Central Park Improvements which include the ballfield reconfiguration project, the new LED Sports Lighting on Ball Field 1, and the installation of the playground north of Ball Field 1.

Ms. Kosey said the playground would be a separate piece to the fundraiser slated for the Central Park Improvements.

Steven Adams noted that he and his firm are currently working on a special use permit with the Village regarding the ball field lights.

Commissioner Tan asked Ms. Blakemore how far reaching her playgrounds are in terms of people coming to use them.

Ms. Blakemore said that people come from up to approximately 25 miles to visit the playgrounds.

There was discussion regarding parking for the playground. Ms. Kosey said the parking lot would be located adjacent to the playground.

Ms. Blakemore discussed her company's relationship with Little Tikes, which is their commercial partner who provides the equipment for the playgrounds. It was confirmed that this is an exclusive partnership and the Park District could not seek other equipment vendors.

Richard Knitter, a member of the Park District Foundation who was in attendance, suggested the creation of an accessible tree house much like the one at Morton Arboretum.

There was discussion regarding how the project is funded. Ms. Blakemore said typically playground funding consists of 30% from the community, 30% from donors, and 30% from community funding.

Jim Vollmer, a project manager with Unlimited Play who was also in attendance, said Unlimited Play will waive their \$10,000 fee for this proposed playground.

Ms. Kosey noted that the playground is incorporated in the OSLAD Grant.

Mr. Adams said that he does not believe there is anything that would limit the Park District from seeking additional grant funding in addition to the OSLAD Grant.

President Knitter questioned whether the playground could be completed in phases.

Bob Johnson noted that Central Park has limited space.

President Knitter suggested that this matter be addressed further at an upcoming board meeting.

Commissioner Truedson said he would like staff to reach out to Park Districts in the surrounding area who have these types of all-inclusive playgrounds for their insight.

Ms. Kosey said she already talked to South Elgin in March and a few others. Some feedback she received from users was that some found their version(s) boring.

Mr. Adams noted that Wheaton Park District went with Shane's Inspiration, a competitor of Unlimited Play, for their all-inclusive playground.

President Knitter said she would recommend reaching out to other suppliers.

Commissioner Tan said his concern with this playground is that when he recently ran for re-election, many residents want the Park District to focus more on services for residents, rather than non-residents.

Ms. Kosey said that if the board chooses to move forward with this playground, the goal would be to raise the needed money via donations and fundraising by Spring, 2018. She also said that there must be a Plan B in place if the all-inclusive playground cannot be obtained, such as reconfiguring and upgrading the current playground.

It was noted that the Foundation has not confirmed whether they will accept this fundraising challenge.

Ms. Kosey said staff will gather more information and make a presentation to the board at a future meeting.

#### c. Strategic Plan Review

Jessica Cannaday, Marketing Manager, presented the semi-annual review of the Strategic Plan. All materials presented for this review can be found in the Park District records.

Ms. Cannaday discussed the five strategic initiatives and key performance results. This information will be posted on the Park District website and will be incorporated into the Annual Report.

There were no questions or discussion regarding Ms. Cannaday's review.

#### d. Status Review of the Family Locker Room

Dave Thommes, Director of Recreation and Facilities, provided a status update on the Family Locker Room Project.

Mr. Thommes confirmed that the existing women's and men's locker rooms will remain with the addition of the family locker room. He reviewed the plan layout with the board and a copy of this plan can be found in the Park District records. He said the family locker room will be located where the current front desk is located and that the front desk will be moved forward into the main hallway area. Mr. Thommes also said that the new lockers will be made of a composite wood-like material and will be of varying sizes. He said construction is slated to begin August 14<sup>th</sup>. He said this is a historically low usage time for the locker rooms with the pool closed for annual maintenance and repairs. He also noted that deck showers will be added to the pool area so that parents can quickly have their children rinse off. Mr. Thommes noted that this portion of the project does not

include the face lift to the existing shower areas which will be addressed in a separate bid.

Commissioner Truedson said the locker room issue has been the #1 problem for the recreation center for a long time.

#### 6. STAFF RECOGNITION

a. Matthew Crilly, new Building Technician

President Knitter introduced Matthew Crilly, the new Building Technician, to the board.

The board welcomed Mr. Crilly.

b. Jordan Pavlovich, new Facility Coordinator

President Knitter introduced Jordan Pavlovich, the new Facility Coordinator, to the board.

The board welcomed Mr. Pavlovich.

#### 7. REPORTS:

a. Executive Director Report

Ms. Kosey presented her report, which can be found in the Park District records.

Ms. Kosey said she will have a presentation at the June or July meeting of the ballfield reconfiguration project.

There were no comments or questions regarding Ms. Kosey's report.

b. Finance & Human Resources Report

Marco Salinas presented his report, which can be found in the Park District records.

Mr. Salinas said the fiscal year ended on April 30<sup>th</sup>, with three major funds having a surplus in funds.

Commissioner Carson noted that legal fees are higher than the previous year.

Park District Attorney Steven Adams said legal costs should decrease and said the increase was largely due to his firm taking over from the previous firm which leads to an initial bump in hours billed. He said that he believes things have since smoothed out, but noted that any challenges brought forth from citizens, which occurred in the past year, could affect legal costs.

There were no further comments or questions regarding Mr. Salinas' report.

#### c. Recreation & Facilities Report

Dave Thommes presented his report, which can be found in the Park District records.

Mr. Thommes said the recent Pink 5K Run event was very successful and summer camp begins June 12<sup>th</sup>.

There were no comments or questions regarding Mr. Thommes' report.

#### d. Parks & Planning Report

Bob Johnson presented his report, which can be found in the Park District records.

Mr. Johnson said spring work is in full swing with staff removing dead or diseased trees and planting a variety of new ones.

Mr. Johnson said that work is underway at the Dean Nature Sanctuary with removal of the burnt portion of the barn. Security lighting and cameras will also be installed.

Mr. Johnsons said two bee colonies were recently acquired to replace the previous hives that were destroyed by a racoon. He said the two new hives will be split to make four in the fall.

There were no comments or questions regarding Mr. Johnson's report.

#### 8. <u>UNFINISHED BUSINESS</u>

#### a. Age for Senior Citizen Membership Discount

Motion: Commissioner Truedson made a motion, seconded by Commissioner Tan, to approve the age for senior citizen membership discount beginning at 60 years of age.

There was no discussion and the motion passed by roll call vote.

Ayes: Commissioners Truedson, Tan, Carson, Trombetta, and President Knitter Nays: None

#### b. Contract with Wight & Co. for the Ballfield Reconfiguration Project

Motion: Commissioner Truedson made a motion, seconded by Commissioner Carson, to accept the proposal for design/development through construction administration services for phase 1 of the Ball Field Reconfiguration Project, and to approve an agreement between the Oak Brook Park District and Wight & Co. for a not-to-exceed cost of \$139,000.

Commissioner Truedson will oversee the project.

There was no further discussion and the motion passed by roll call vote.

Ayes: Commissioners Truedson, Tan, Carson, Trombetta, and President Knitter

Nays: None

c. Contract with Wight & Co. for the Family Locker Room

Motion: Commissioner Trombetta made a motion, seconded by Commissioner Tan, to accept the proposal for construction management services for the Family Locker Room Project and to approve an agreement between the Oak Brook Park District and Wight & Co. for a not-to-exceed cost of \$83,700.

There was no discussion and the motion passed by roll call vote.

Ayes: Commissioners Truedson, Tan, Carson, Trombetta, and President Knitter

Nays: None

#### 9. NEW BUSINESS

 Resolution 17-0619: A Resolution of the Oak Brook Park District Regarding the Illinois Prevailing Wage Act

This matter was presented for review and discussion only.

There was no discussion.

 Resolution 17-0620: A Resolution Amending the Contract Between the Oak Brook Park District and Hagg Press for Seasonal Brochure Printing and Mailing Preparation Services

This matter was presented for review and discussion only.

There was no discussion.

c. Resolution 17-0621: A Resolution Amending the Agreement Between the Oak Brook Park District and Homer Environmental, LLC for Natural Areas Stewardship

This matter was presented for review and discussion only.

There was no discussion.

d. Approval of Travel Expense for Commissioner Attendance at the National Park and Recreation Association Conference held September 25 – 28, 2017

This matter was presented for review and discussion only.

There was no discussion.

e. Family Recreation Center HVAC Bid

This matter was presented for review and discussion only.

There was no discussion.

f.	Family	Recreation Center L	ocker Purchase Bi

This matter was presented for review and discussion only.

There was no discussion.

#### g. Family Recreation Center Front Desk Bid

This matter was presented for review and discussion only.

There was no discussion.

### 10. <u>THE NEXT REGULAR MEETING OF THE OAK BROOK PARK DISTRICT BOARD OF PARK COMMISSIONERS WILL BE HELD ON June 19, 2017, 6:30 p.m.</u>

President Knitter announced that the next Regular Meeting of the Oak Brook Park District Board of Commissioners will be held on June 19, 2017 at 6:30 p.m.

#### 11. ADJOURNMENT

Motion: Commissioner Truedson made a motion, seconded by Commissioner Tan, to adjourn at the hour of 8:23 p.m.

There	was no	discussion	and	the	motion	passed	by voice	vote.

Laure L	Kosey,	Executive Director

#### **Oak Brook Park District**

### General Fund Revenue and Expenditure Summary - Unaudited Fiscal Year-to-Date Activity through May 31, 2017 and 2016 8.33% through the fiscal years (1 out of 12 months)

		Highligh	ted	items refle	ect m	nore than 8.3	His	Highlighted items reflect more than 10% change					
	Original 2017/2018 Annual Budget			May 2017 Actual		017/2018 ar-To-Date Actual	2017/2018 Y-T-D Actual as a % of Annual Budget	2016/2017 Year- To-Date Actual		2017/2018 Y-T-D Actual Higher/ (Lower) than 2016/2017		Percent Change	
<u>REVENUES</u>								Г					
Administration													
Property Taxes	\$	1,528,000	\$	-	\$	-	0.0%	\$	-	\$	-	N/A	
Personal Property Repl. Taxes		95,000		16,007		16,007	16.8%		15,534		473	3.0%	
Investment Income		10,000		797		797	8.0%		707		90	12.7%	
Other		3,000		-		-	0.0%		-		-	N/A	
Central Park		97,000		20,292		20,292	20.9%		13,715		6,577	47.9%	
Dean Property		-		-		-	N/A		-		-	N/A	
Building-Recreation Center		987,062		32,202		32,202	3.3%		42,438		(10,236)	-24.1%	
Central Park West		79,750		3,018		3,018	3.8%		6,099		(3,081)	-50.5%	
TOTAL REVENUES	\$	2,799,812	\$	72,315	\$	72,315	2.6%	\$	78,493	\$	(6,178)	-7.9%	
<b>EXPENDITURES</b>													
Administration	\$	932,503	\$	33,981	\$	33,981	3.6%	\$	32,617	\$	1,364	4.2%	
Central Park		608,519		19,585		19,585	3.2%		19,201		384	2.0%	
Saddlebrook Park		17,870		-		-	0.0%		-		-	N/A	
Forest Glen Park		28,631		5,226		5,226	18.3%		5,256		(30)	-0.6%	
Chillem Park		7,465		-		-	0.0%		-		-	N/A	
Dean Property		13,948		-		-	0.0%		2,702		(2,702)	-100.0%	
Professional Services		81,200		-		-	0.0%		-		-	N/A	
Contracts- Maintenance DNS		37,000		-		-	0.0%		3,286		(3,286)	-100.0%	
Building-Recreation Center		964,376		31,648		31,648	3.3%		33,904		(2,256)	-6.7%	
Central Park West		63,214		920		920	1.5%		839		81	9.7%	
TOTAL EXPENDITURES	\$	2,754,726	\$	91,361	\$	91,361	3.3%	\$	97,805	\$	(6,445)	-6.6%	
TRANSFERS OUT	\$	410,000	\$	-	\$	-	0.0%	\$	-	\$	-	N/A	
TOTAL EXPENDITURES AND TRANSFERS OUT	\$	3,164,726	\$	91,361	\$	91,361	2.9%	\$	97,805	\$	(6,445)	-6.6%	
REVENUES OVER (UNDER) EXPENDITURES AND TRANSFERS OUT	\$	(364,914)	\$	(19,046)	\$	(19,046)	5.2%	\$	(19,312)	\$	266	-1.4%	

**Note>** Fiscal year 2017/2018 highlighted items reflect a variance of one month or greater (i.e. +/- 8.33%). When comparing current fiscal year to prior fiscal year, highlighted items reflect a variance of +/- 10.00% or greater.

#### Oak Brook Park District

## Recreation Fund Revenue and Expenditure Summary - Unaudited Fiscal Year-to-Date Activity through May 31, 2017 and 2016 8.33% through the fiscal years (1 out of 12 months)

								Highlighted items reflect more than 10%				
		Highlighte	nore than 8.3	3% variance	change							
		0.1.11		_	047/2040	2047/2040 V T D	2046 / 7 0		2017/2018 Y-T-D			
	2	Original 017/2018	May 2017		017/2018 ar-To-Date	2017/2018 Y-T-D Actual as a % of		16/2017 r-To-Date		tual Higher/ ower) than	Percent	
		nual Budget	Actual	16	Actual	Annual Budget		Actual		2016/2017	Change	
<u>REVENUES</u>												
Administration												
Property Taxes	\$	894,000	\$ -	\$	-	0.0%	\$	-	\$	-	N/A	
Personal Property Repl. Taxes		32,000	5,039		5,039	15.7%		4,890		149	3.0%	
Investment Income		12,000	1,145		1,145	9.5%		1,039		107	10.3%	
Other		3,000	230		230	7.7%		130		100	76.9%	
Fitness Center		849,212	81,623		81,623	9.6%		57,371		24,252	42.3%	
Aquatic Center		474,032	30,687		30,687	6.5%		33,420		(2,734)	-8.2%	
<b>Aquatic Recreation Programs</b>		607,588	137,105		137,105	22.6%		160,503		(23,398)	-14.6%	
Children's Programs		83,960	20,062		20,062	23.9%		17,025		3,037	17.8%	
Preschool Programs		309,767	39,529		39,529	12.8%		45,499		(5,970)	-13.1%	
Youth Programs		168,335	131,210		131,210	77.9%		109,931		21,279	19.4%	
Adult Programs		53,890	13,152		13,152	24.4%		11,119		2,034	18.3%	
Pioneer Programs		169,850	27,714		27,714	16.3%		37,064		(9,350)	-25.2%	
Special Events and Trips		91,765	11,875		11,875	12.9%		14,262		(2,387)	-16.7%	
Marketing		96,700	7,683		7,683	7.9%		5,000		2,683	53.7%	
TOTAL REVENUES	\$	3,846,099	\$ 507,055	\$	507,055	13.2%	\$	497,254	\$	9,802	2.0%	
<u>EXPENDITURES</u>												
Administration	\$	896,234	\$ 24,636	\$	24,636	2.7%	\$	25,864	\$	(1,229)	-4.8%	
Fitness Center		695,987	20,645		20,645	3.0%		29,294		(8,650)	-29.5%	
Aquatic Center		864,800	24,695		24,695	2.9%		31,650		(6,955)	-22.0%	
Aquatic Recreation Programs		319,880	9,037		9,037	2.8%		9,541		(504)	-5.3%	
Children's Programs		80,668	160		160	0.2%		402		(241)	-60.1%	
Preschool Programs		247,199	8,788		8,788	3.6%		9,482		(694)	-7.3%	
Youth Programs		139,340	1,748		1,748	1.3%		213		1,535	719.7%	
Adult Programs		49,351	418		418	0.8%		608		(190)	-31.3%	
Pioneer Programs		166,191	7,871		7,871	4.7%		1,045		6,826	653.3%	
Special Events and Trips		91,430	3,205		3,205	3.5%		6,714		(3,509)	-52.3%	
Marketing		333,851	9,497		9,497	2.8%		9,067		430	4.7%	
Capital Outlay		363,000	-		-	0.0%		-		-	N/A	
TOTAL EXPENDITURES	\$	4,247,931	\$ 110,701	\$	110,701	2.6%	\$	123,882	\$	(13,181)	-10.6%	
REVENUES OVER (UNDER) EXPENDITURES	S	(401,832)	\$ 396,354	\$	396,354	-98.6%	\$	373,372	\$	22,982	6.2%	

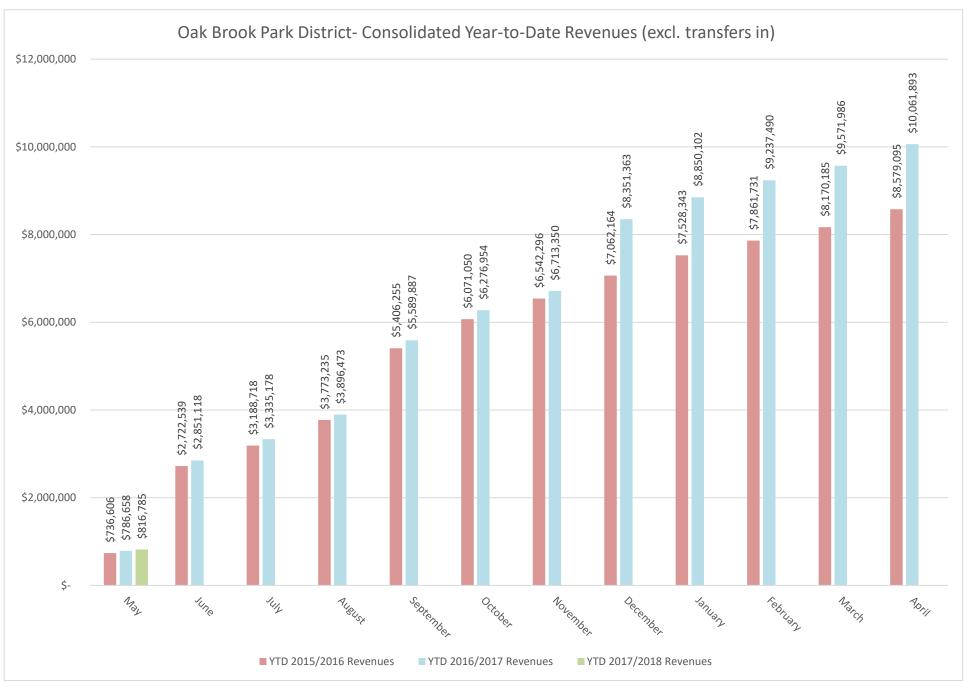
**Note>** Fiscal year 2017/2018 highlighted items reflect a variance of one month or greater (i.e. +/- 8.33%). When comparing current fiscal year to prior fiscal year, highlighted items reflect a variance of +/- 10.00% or greater.

#### Oak Brook Park District

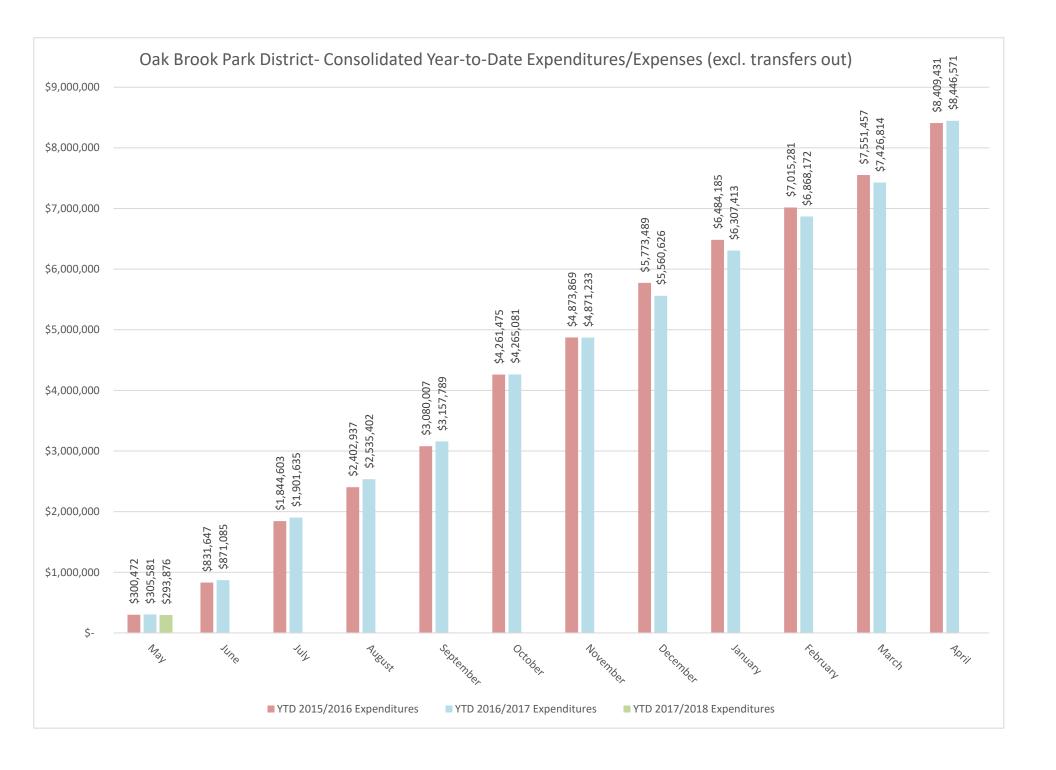
### Tennis Center (Recreational Facilities Fund) Revenue and Expense Summary - Unaudited Fiscal Year-to-Date Activity through May 31, 2017 and 2016 8.33% through the fiscal years (1 out of 12 months)

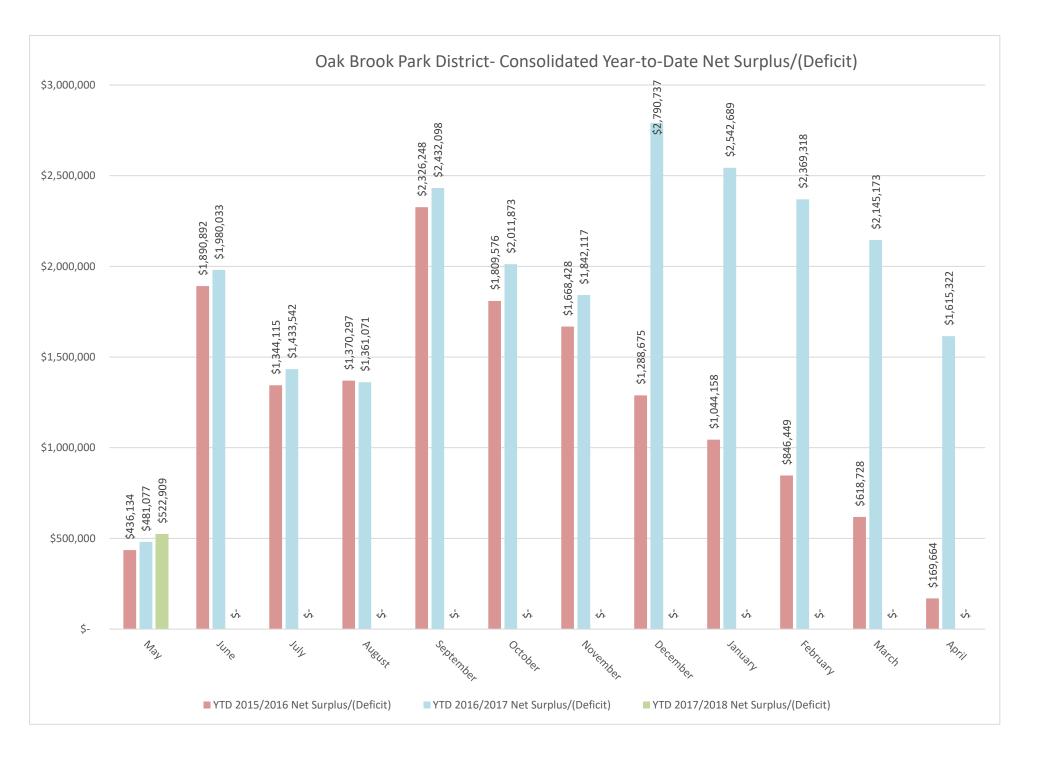
		Highlighted items reflect more than 8.33% variance					Highlighted items reflect more than 10% change					
		Original	icu	isa nema remesa mare anam sisaya tamanoc				2017/2018 Y-T-D				
	2017/2018				2	017/2018	2017/2018 Y-T-D			A	Actual Higher/	
		Annual	ſ	May 2017	Ye	ar-To-Date	Actual as a % of		L6/2017 Year-	• •		Percent
DEVENILLES		Budget		Actual		Actual	Annual Budget	To	-Date Actual		2016/2017	Change
<u>REVENUES</u>												
Administration	\$	4,900	\$	345	\$	345	7.0%	\$	74	\$	271	364.7%
Building- Racquet Club		1,700		110		110	6.4%		60		49	81.3%
Programs- Racquet Club		1,457,500		227,168		227,168	15.6%		202,012		25,156	12.5%
TOTAL REVENUES	\$	1,464,100	\$	227,622	\$	227,622	15.5%	\$	202,146	\$	25,476	12.6%
							- 1					
<b>EXPENSES</b>												
Administration	\$	710,040	\$	23,371	\$	23,371	3.3%	\$	22,008	\$	1,363	6.2%
Building- Racquet Club		366,920		9,152		9,152	2.5%		11,071		(1,919)	-17.3%
Programs- Racquet Club		490,371		21,467		21,467	4.4%		18,765		2,701	14.4%
Capital Outlay		495,000		-		-	0.0%		-		-	N/A
TOTAL EXPENSES	\$	2,062,331	\$	53,989	\$	53,989	2.6%	\$	51,844	\$	2,145	4.1%
REVENUES OVER (UNDER) EXPENSES	\$	(598,231)	\$	173,633	\$	173,633	-29.0%	\$	150,302	\$	23,331	15.5%

**Note>** Fiscal year 2017/2018 highlighted items reflect a variance of one month or greater (i.e. +/- 8.33%). When comparing current fiscal year to prior fiscal year, highlighted items reflect a variance of +/- 10.00% or greater.



Note> In December 2016 the Park District recorded \$1,163,610 in bond proceeds in the Capital Projects Fund. This is the primary reason for the large increase in YTD revenues during FY 2016/2017.







## OAK BROOK PARK DISTRICT SUMMARIZED REVENUE & EXPENSE REPORT MAY, 2017

FUND NAME		N	CURRENT MONTH ACTUAL		Y-T-D CTUAL	ANNUAL BUDGET	
GENERAL CORP	ORATE FUND						
	REVENUE	\$	72,315	\$	72,315	\$ 2,799,812	
	EXPENSES	<u>\$</u>	91,361	\$	91,361	\$ 3,164,726	
	SURPLUS/(DEFICIT)	\$	(19,046)	\$	(19,046)	\$ (364,914)	
RECREATION FU	JND						
	REVENUE	\$	507,055	\$	507,055	\$ 3,846,100	
	EXPENSES	\$	110,701	\$	110,701	\$ 4,247,931	
	SURPLUS/(DEFICIT)	\$	396,354	\$	396,354	\$ (401,831)	
IMRF FUND							
	REVENUE	\$	4,532	\$	4,532	\$ 185,750	
	EXPENSES	\$	14,223	\$		\$ 200,000	
	SURPLUS/(DEFICIT)	\$	(9,691)	\$	(9,691)	\$ (14,250)	
LIABILITY INSUR	ANCE FUND						
	REVENUE	\$	1,211	\$	1,211	\$ 60,250	
	EXPENSES	\$ <u>\$</u> \$	4,278	\$	4,278	\$ 168,305	
	SURPLUS/(DEFICIT)	\$	(3,067)	\$	(3,067)	\$ (108,055)	
AUDIT FUND							
	REVENUE	\$	17	\$	17	\$ 14,130	
	EXPENSES	\$ <u>\$</u> \$	-	\$	-	\$ 27,850	
	SURPLUS/(DEFICIT)	\$	17	\$	17	\$ (13,720)	
DEBT SERVICE I	FUND						
	REVENUE	\$	24	\$	24	\$ 331,250	
	EXPENSES	\$	-	\$	-	\$ 330,914	
	SURPLUS/(DEFICIT)	\$	24	\$	24	\$ 336	

Prepared By: N Strathdee 6/13/2017



## OAK BROOK PARK DISTRICT SUMMARIZED REVENUE & EXPENSE REPORT MAY, 2017

FUND NAME	CURRENT MONTH ACTUAL	Y-T-D ACTUAL	ANNUAL BUDGET
RECREATIONAL FACILITIES FUND			
(TENNIS CENTER)			
REVENUE	\$ 227,622	\$ 227,622	
EXPENSES	\$ 53,989	\$ 53,989 \$	
SURPLUS/(DEFICIT)	\$ 173,633	\$ 173,633	(598,231)
SPECIAL RECREATION FUND			
REVENUE	\$ 8	\$ 8 \$	
EXPENSES	\$ 1,577	\$ 1,577	
SURPLUS/(DEFICIT)	\$ (1,569)	\$ (1,569) \$	(6,950)
CAPITAL PROJECT FUND			
REVENUE	\$ 996	\$ 996 \$	413,000
EXPENSES	\$ - \$ 996	\$ - \$	2,352,884
SURPLUS/(DEFICIT)	\$ 996	\$ 996	(1,939,884)
SOCIAL SECURITY FUND			
REVENUE	\$ 3,005	\$ 3,005 \$	247,700
EXPENSES	\$ 17,747	\$ 17,747	
SURPLUS/(DEFICIT)	\$ (14,742)	\$ (14,742) \$	·
SUMMARY			
REVENUE	\$ 816,785	\$ 816,785	9,479,842
EXPENSES	\$ 293,876	\$ 293,876	
SURPLUS/(DEFICIT)	\$ 522,909	\$ 522,909	

Prepared By: N Strathdee 6/13/2017

OAK BROOK I	PARK DISTRICT
CONSOLIDATED AGENCY R	EVENUE & EXPENSE DETAIL
MAY	7, 2017
	CONSOLIDATED
	TOTALS
REVENUES	
Property Taxes	\$ -
Back Taxes	-
Replacement Taxes	29,642
Recreation Program Fees	478,394
Rec/Fitness Center Fees	81,623
Rec/Aquatic Center Fees	167,792
FRC/Building Rental Fees	11,161
Theme Party Rental Fees	2,413
Recreation Center Fees	18,513
Shelter Building Rentals	3,018
Field Rentals	20,292
Interest	3,483
Transfers	-
Miscellaneous	455
TOTAL- REVENUES	\$ 816,785
DISBURSEMENTS	
Warrant No.599	\$ 147,432
May, Payroll	146,444
TOTAL-DISBURSEMENTS	\$ 293,876
1017/E DISBORGENIENTS	255,070

### OAK BROOK PARK DISTRICT CONSOLIDATED AGENCY BALANCE SHEET AS OF MAY 31, 2017

	CO	NSOLIDATED TOTALS
TOTAL ASSETS	\$	14,760,418
LIABILITIES		6,744,790
FUND EQUITY		7,492,719
		14,237,509
FUND SURPLUS(DEFICIT)		522,909
TOTAL LIABILITIES & FUND EQUITY	\$	14,760,418

	OAK BROO	OK PARK DISTRICT			
	INVESTMEN	TS AS OF MAY, 201	7		
		AMOUNT	RATE	MATURITY	
EVERGREEN BANK			0.65%	VARIES /MONEY MARKET	
		\$ 5,907,128.75			
LLINOIS FUNDS					
TENNIS CENTER		\$ 363,632.73		VARIES CHECKING A/C	
EVERGREEN CREDIT CARD ACCOUNT		\$ 162,175.97			
TOTAL INVESTMENTS		\$ 6,432,937.45			



### Oak Brook Park District Capital Expenditures As of May 31, 2017

DESCRIPTION	VENDOR	DB/CR	CAPITAL ASSET REPLACEMENT	FACILITY/PARK IMPROVEMENTS
			-	
	Subtotal-Capital Improvement Fund	\$ -	-	\$ -
	Subtotal-Recreation Fund Capital	\$ -	-	\$ -
	TOTAL BALANCE	\$ -	\$ -	\$ -

DATE: 06/14/17

OAK BROOK PARK DISTRICT

TIME: 09:28:02

ID: AP441000 WOW

#### DETAIL BOARD REPORT

#### WARRANT NO.600

INVOICES DUE ON/BEFORE 06/19/2017

PAGE: 1

INVOICE # VENDOR #	INVOICE DATE	ITEM #		ACCOUNT # P.O. #	PROJECT DUE DATE	ITEM AMT
3165 ADAMS SIGNS						
72362	04/30/17			12-95-940-065 BUILDING & PARK IMPROVEMEN	,,,	3,700.00
		02	REQ BY JC APPR BY LK	** COMMENT **	INVOICE TOTAL:	3,700.00
72363	04/30/17	01	CPW SIGN	12-95-940-065 BUILDING & PARK IMPROVEMEN	06/19/17	7,300.00
		02	REQ BY JC APPR BY LK	** COMMENT **	INVOICE TOTAL: VENDOR TOTAL:	7,300.00 11,000.00
260 TYCO INTEGRA	ATED SECUR	ITY L	I <sub>L</sub> C			
28574995	05/13/17	01	6/1/17-8/31/17 ALARM SERVICE	01-15-750-003 SECURITY SYSTEM SERVICE	06/19/17	235.85
		02	REQ BY JS APPR BY DT	** COMMENT **	INVOICE TOTAL:	235.85
2874996	05/13/17	01	FIRE ALARM MONITORING GARAGE	01-05-770-009 FIRE/SECURITY MAINTNCE GAR	06/19/17	273.00
		02	REQ BY BJ APP BY LK	** COMMENT **	INVOICE TOTAL:	273.00
83705739	05/19/17	01	REPL FIRE ALARM PULL STATION	01-05-770-009 FIRE/SECURITY MAINTNCE GAR		990.98
		02	REQ BY BJ APR BY LK	** COMMENT **	INVOICE TOTAL:	990.98
83710069	05/23/17	01	FIRE ALARM BATTERY REPLACEMENT		06/19/17	119.62
		02	REQ BY BJ APPR BY LK	FIRE/SECURITY MAINTNCE GAR ** COMMENT **	INVOICE TOTAL:	119.62
					VENDOR TOTAL:	1,619.45
1002 ADVANCED DIS	SPOSAL CHGO	CEN	TRAL			

DETAIL BOARD REPORT

INVOICES DUE ON/BEFORE 06/19/2017

PAGE: 2

DATE: 06/14/17 OAK BROOK PARK DISTRICT TIME: 09:28:02

ID: AP441000.WOW

INVOICE # INVOICE ITEM VENDOR # DATE # DESCRIPTION ACCOUNT # P.O. # PROJECT DUE DATE ITEM AMT 1002 ADVANCED DISPOSAL CHGO CENTRAL T80002115959 04/30/17 01 WASTE DISPOSAL CPW 01-20-750-002 06/19/17 221.70 GARBAGE DISPOSAL 02 REQ BY BJ APPR BY LK \*\* COMMENT \*\* INVOICE TOTAL: 221.70 04/30/17 01 WASTE DISPOSAL FRC T80002115979 01-15-750-002 06/19/17 221.70 REFUGE DISPOSAL SERVICE 02 REO BY BJ APPR BY LK \*\* COMMENT \*\* INVOICE TOTAL: 221.70 T80002119162 04/30/16 01 WASTE DISPOSAL 07-71-750-006 06/19/17 188.62 GARBAGE HAULING 02 REO BY PS APPR BY AP \*\* COMMENT \*\* INVOICE TOTAL: 188.62 VENDOR TOTAL: 632.02 20 AMLINGS FLOWERLAND 480746866 05/31/17 01 STAFF RECOGNITION SYKORA 01-01-740-002 06/19/17 57.90 BOARD/EMPLOYEE RECOGNITION 02 REQ BY BG APPR BY LK \*\* COMMENT \*\* INVOICE TOTAL: 57.90 VENDOR TOTAL: 57.90 3062 ANDERSON ELEVATOR CO. 207329 06/01/17 01 QUARTERLY MAINTENANCE 07-71-750-001 06/19/17 567.84 ELEVATOR SERVICE AND REPAI 02 REQ BY PS APPR BY AP \*\* COMMENT \*\* INVOICE TOTAL: 567.84 VENDOR TOTAL: 567.84 2558 ANDERSON LANDSCAPE SUPPLY V67634 05/04/17 01 STONE SCEENINGS 01-05-790-022 06/19/17 12.50

LANDSCAPING / ORNAMENTAL S

OAK BROOK PARK DISTRICT
DETAIL BOARD REPORT

DATE: 06/14/17 OAK BROOK PATIME: 09:28:02 DETAIL

ID: AP441003.WOW

PARK DISTRICT PAGE: 3

INVOICE VENDOR #			M DESCRIPTION	i 	ACCOUNT #	P.O. #	PROJECT	DUE DATE	ITEM AMT
2558	ANDERSON LANDSCAPE	SUPPLY							
V67634	05/04/	L7 02	REQ BY BJ	APPR BY LK	** COMMENT **			06/19/17 TOTAL:	12.50
V67780	05/11/	17 01	MULCH MONUM	ENT SIGN @ FRC	01-05-790-022 LANDSCAPING / ORN	<b>በአጠ</b> ፑክምአፒ. «	7	06/19/17	41.00
		02	REQ BY BJ	APPR BY LK	** COMMENT **	NAMENIAL S		TOTAL:	41.00
V68168	06/02/	7 01	MULCH		01 05 700 000		INVOICE		
V00100	00,02,			APPR BY LK	01-05-790-022 LANDSCAPING / ORI	NAMENTAL S	3	06/19/17	41.00
		UZ.	KEQ DI DU	AFFR BI DR	** COMMENT **			TOTAL:	<b>41.00</b> 9 <b>4.</b> 50
3379	ANDREW MCCANN LAWN								
170506	05/18/	.7 01	IRRIGATION	CONTROL PANEL	01-05-750-014 IRRIGATION SERVICES			06/19/17	275.00
		02	REQ BY BJ	APPR BY LK	** COMMENT **	CES	INVOICE VENDOR T	TOTAL: OTAL:	275.00 275.00
171	AQUA PURE ENTERPRI	SES, I	VC.						
107904	04/26/		20 BISULFAT		02-25-790-004 CHEMICALS			06/19/17	485.75
		02	REQ BY AB	APPR BY KS	** COMMENT **		INVOICE	TOTAL:	485.75
108146	05/13/		MISC CHEMIC		02-25-790-004 CHEMICALS			06/19/17	2,329.18
		02	REQ BY AB	APPR BY KS	** COMMENT **		INVOICE	TOTAL:	2,329.18
108148	05/13/	.7 01	2 TDS RESIN		02-25-790-004 CHEMICALS			06/19/17	34.32

DATE: 06/14/17

ID: AP441000.WOW

OAK BROOK PARK DISTRICT DETAIL BOARD REPORT

TIME: 09:28:02

INVOICES DUE ON/BEFORE 06/19/2017

PAGE: 4

INVOICE # INVOICE ITEM VENDOR # DATE # DESCRIPTION ACCOUNT # P.O. # PROJECT DUE DATE ITEM AMT 171 AOUA PURE ENTERPRISES, INC. 108148 05/13/17 02 REQ BY AB APPR BY KS \*\* COMMENT \*\* 06/19/17 INVOICE TOTAL: 34.32 VENDOR TOTAL: 2,849,25 3382 AQUASCAPE DESINS INC 68301 05/09/17 01 CPW POND MAINTENANCE/REPAIR 01-05-750-006 06/19/17 1,006.07 POND/CREEK/DRAINAGE/SERVIC 02 CPW POND MAINTENANCE / REPAIR 01-05-790-022 1,006.07 LANDSCAPING / ORNAMENTAL S 03 REQ BY BJ APPR BY LK \*\* COMMENT \*\* INVOICE TOTAL: 2,012.14 VENDOR TOTAL: 2,012.14 AT&T U-VERSE 3226 5/28/17 05/28/17 01 BACKUP INTERNET 01-01-720-000 06/19/17 11.00 BUSINESS/LINE CHARGES 02 BACKUP INTERNET 01-15-720-000 11.00 BUSINESS LINE USAGE 03 BACKUP INTERNET 01-20-720-000 11.00 BUSINESS LINE USAGE 04 BACKUP INTERNET 02-01-720-000 11.00 BUSINESS/LINE CHARGES 05 BACKUP INTERNET 02-21-720-000 11,00 BUSINESS LINE USAGE 06 BACKUP INTERNET 02-25-720-000 11.00 BUSINESS LINE USAGE 07 BACKUP INTERNET 07-01-720-000 10.50 BUSINESS/LINE CHARGES 08 REQ BY RP APPR BY LK \*\* COMMENT \*\* INVOICE TOTAL: 76.50 VENDOR TOTAL: 76.50

3364 ATTLIA GLATZ CONCERT OAK BROOK PARK DISTRICT
DETAIL BOARD REPORT

DATE: 06/14/17 OAR TIME: 09:28:02

ID: AP441000.WOW

RK DISTRICT PAGE: 5

INVOICE VENDOR :		INVOICE DATE	ITEM #	DESCRIPTION		ACCOUNT #	P.O. #	PROJECT	DUE DATE	ITEM AMT
3364	ATTLIA GLATZ	CONCERT								
SALUTE	FOVIENNA12/30	06/06/17			12/30/17	TRIP ADMISSIONS			06/19/17	894.84
			02	REQ BY KC	APPR BY LK	** COMMENT **		INVOICE VENDOR T		894.84 894.84
3478	AWARD EMBLEM	MFG. CO.	INC,							
399072		05/22/17			' HAVE BEEN REIM	01-01-740-000 NEWSPAPER/MAGAZIN	E SUBSCRI		06/19/17	177.82
			02	REQ BY KC	APPR BY LK	** COMMENT **		INVOICE VENDOR T		177.82 177.82
3447	BETTER BODY	BETTER PER	RFORM	ANCE						
PICKLE	PICKLE42917		01 PICKLEBALL INSTRUCTION WINTER2		02-30-640-432 SPORTS CAMP CONTRACT. SERV		06/19/17	113.75		
			02	REQ BY MA	APPR BY DT	** COMMENT **		INVOICE VENDOR T	TOTAL:	113.75 113.75
2294	BURRIS EQUIPM	MENT COMPA	ИVY							
PS0961	0	05/25/17		MAT DRAG FIE		01-05-790-017 TRUCK& TRACT -REP	LACE& REP		06/19/17	218.10
			02	REQ BY BJ	APPR BY LK	** COMMENT **		INVOICE VENDOR T		218.10 218.10
3107	CENTRAL SUBUR	RBAN SWIM								
OB2017		06/06/17	01	SUMMER SWIM	TEAM CONF. DUES	02-26-702-005 YOUTH SWIM MEET E	XPENSE		06/19/17	350.00

DATE: 06/14/17

OAK BROOK PARK DISTRICT DETAIL BOARD REPORT

TIME: 09:28:03 ID: AP441000.WOW

PAGE: 6

INVOICES	DUE	ON/BEFORE	06/19/2017
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INVOICE # VENDOR #	INVOICE I	TEM # DESCRIPTION	N	ACCOUNT #	P.O. #	PROJECT	DUE DATE	ITEM AMT
3107 CENTRAL ST	JBURBAN SWIM							
OB2017	06/06/17 (	02 REQ BY JG	APPR BY KS	** COMMENT **		INVOICE VENDOR T		350.00 350.00
2542 CHICAGO TE	RIBUNE MEDIA GE	ROUP						330.00
003245891				01-01-680-001 NOTICES & ORDINAN	CES		06/19/17	748.00
	C	D2 REQ BY MS	APPR BY LK	** COMMENT **		INVOICE VENDOR T	TOTAL: OTAL:	748.00 748.00
2289 CLASSIC LA	NDSCAPE, LTD							740.00
112308	06/01/17 0	)1 CENTRAL PAR	K MOWS	01-05-750-008 MOWING SERVICES			06/19/17	3,916.80
	0	2 FOREST GLEN	PARK MOWS	01-07-750-008 MOWING SERVICES				489.60
	0	3 SADDLE BROC	K MOWS	01-06-750-008 MOWING SERVICES				632.40
	0	4 CHILLEM PAR	K MOWS	01-08-750-008 MOWING SERVICES				183.60
	0	5 DNS MOWS		01-09-750-008 MOWING				265.20
	o	6 REQ BY BG	APR BY LK	** COMMENT **				
						INVOICE TO		5,487.60 5,487.60
95 COM ED								-,
6/1/17			V DNS 5/1-5/31/17	01-09-770-001 ELECTRIC			06/19/17	32.08
	0	2 REQ BY MK	APPR BY NS	** COMMENT **				
						INVOICE TO		32.08 32.08

DATE: 06/14/17

ID: AP441000.WOW

OAK BROOK PARK DISTRICT

TIME: 09:28:03 DETAIL BOARD REPORT PAGE: 7

	INVOICE DATE		M DESCRIPTION	ACCOUNT # P.O. #	PROJECT DUE DATE	ITEM AMT
2993 COMCAST						
53673037	06/01/17	01	PRI TRUNK ALLOCATION MAY 2017	01-01-720-000 BUSINESS/LINE CHARGES	06/19/17	55.65
			PRI TRUNK ALLOCATION MAY 2017	01-15-720-000 BUSINESS LINE USAGE		41.13
			PRI TRUNK ALLOCATION MAY 2017	BUSINESS LINE USAGE		19.36
			PRI TRUNK ALLOCATION MAY 2017	BUSINESS/LINE CHARGES		72.59
			PRI TRUNK ALLOCATION MAY 2017	BUSINESS LINE USAGE		26.61
			PRI TRUNK ALLOCATION MAY 2017	BUSINESS LINE USAGE		26.61
			PRI TRUNK ALLOCATION MAY 2017	BUSINESS/LINE CHARGES		314.26
		UB	REQ BY NS APPR BY MS	** COMMENT **	INVOICE TOTAL: VENDOR TOTAL:	556.21 556.21
2313 COMCAST CABI	ZE					
comcast5/22/17	05/22/17	01	INTERNET	01-01-720-000 BUSINESS/LINE CHARGES	06/19/17	34.50
		02	INTERNET	01-15-720-000 BUSINESS LINE USAGE		34.50
		03	INTERNET	01-20-720-000 BUSINESS LINE USAGE		34.50
		04	INTERNET	02-01-720-000 BUSINESS/LINE CHARGES		34.35
		05	INTERNET	02-21-720-000 BUSINESS LINE USAGE		34.00
			INTERNET	02-25-720-000 BUSINESS LINE USAGE		34.00
		07	INTERNET	07-01-720-000 BUSINESS/LINE CHARGES		34.00

OAK BROOK PARK DISTRICT DETAIL BOARD REPORT

DATE: 06/14/17 TIME: 09:28:03

ID: AP441000.WOW

PAGE: 8

INVOICE VENDOR	•••	INVOICE DATE	ITEM #			ACCOUNT #	P.O. #	PROJECT	DUE DATE	ITEM AMT
2313	COMCAST CABL	ıΕ								
comcast	t5/22/17	05/22/17	08	REQ BY RP	APR BY LK	** COMMENT **		INVOICE VENDOR T		239.85 239.85
3033	COMCAST CABL	Æ.								
comcast	t5/20	05/20/17		WIFI & CABLE 01-15-750-019 CABLE TV & WIFI				06/19/17	576.35	
			02	REQ BY RP	APR BY LK	** COMMENT **		INVOICE VENDOR I	TOTAL:	576.35 576.35
1062	COSTCO WHOLE	SALE		,						
003881		05/03/17			UP FITNESS CLASS	02-21-780-001 PROGRAM MATERIALS			06/19/17	360.67
			02	REQ BY MD	APPR BY DT	** COMMENT **		INVOICE	TOTAL:	360.67
004384		05/03/17		BOTTLED WATER		02-60-792-001 FOOD PINK 5K			06/19/17	227.40
			02	REQ BY MD	APPR BY DT	** COMMENT **		INVOICE	TOTAL:	227.40
028112		05/25/17	01	VENDING/COFF	EE SUPPLIES	01-01-730-002 COFFEE & CONDIMENT	'S		06/19/17	77.33
			02	VENDING/COFF	EE SUPPLIES	01-01-740-002 BOARD/EMPLOYEE REC				2.99
			03	VENDING/COFF	EE SUPPLIES	01-05-740-020 HOSPITALITY	OGNITION.			28,67
				VENDING/COFF		01-15-840-025 VENDING SNACKS				322.79
			05	REQ BY JS	APPR BY DT	** COMMENT **		INVOICE	TOTAL:	431.78

DATE: 06/14/17

OAK BROOK PARK DISTRICT

TIME: 09:28:03

ID: AP441000.WOW

DETAIL BOARD REPORT

PAGE: 9

INVOICE # VENDOR #	INVOICE DATE	ITEM #	DESCRIPTION		ACCOUNT #	P.O. #	PROJECT	DUE DATE	ITEM AMT
1062 COSTCO WHO	OLESALE								
034619	05/25/17	01	POPCORN FOR		02-50-760-000 PIONEER CLASSES			06/19/17	24.47
		02	REQ BY KS		** COMMENT **		INVOICE	TOTAL:	24.47
							VENDOR T	OTAL:	1,044.32
2022 CROWN TRO	РНҮ								
30557	05/16/17		AWARDS CORI		02-60-794-002 PRIZES KIDS TRIAT	'HLON		06/19/17	460.70
		02	REQ BY MD	APPR BY DT	** COMMENT **		INVOICE VENDOR T		460.70 460.70
114 DAILY HERA	ALD								
T4473401/T4473402	05/30/17	01	BID NOTICE:	LOCKERS & HVAC EQ	01-01-680-001 NOTICES & ORDINAN			06/19/17	253.00
		02	REQ BY BG	APR BY LK	** COMMENT **		INVOICE VENDOR T		253.00 253.00
3411 DAWSONS TI	REE SERVICE								
31073	05/02/17		TREE REMOVAL		01-05-750-015 TREE MAINTENANCE			06/19/17	1,760.00
		02	REQ BY BJ	APPR BY LK	** COMMENT **		INVOICE	TOTAL:	1,760.00
31114	05/11/17	01	CENTRAL PARK	TREE REMOVAL	01-05-750-015 TREE MAINTENANCE	SERVICES		06/19/17	3,165.00
		02	REQ BY BJ	APPR BY LK	** COMMENT **	521(11020	INVOICE (	TOTAL:	3,165.00
31115	05/09/17	01	FOREST GLEN	TREE REMOVAL	01-07-750-015 TREE MAINTENANCE	SERVICES		06/19/17	2,635.00

DATE: 06/14/17

OAK BROOK PARK DISTRICT DETAIL BOARD REPORT

TIME: 09:28:03 ID: AP441000.WOW PAGE: 10

INVOICE VENDOR #	•••	INVOICE DATE		DESCRIPTION		ACCOUNT #	P.O. #	PROJECT	DUE DATE	ITEM AMT
3411	DAWSONS TREE	SERVICE								
31115		05/09/17	02	REQ BY BJ	APPR BY BJ	** COMMENT **			06/19/17 TOTAL:	2,635.00
31116		05/09/17	01	CHILLEM PARK	TREE REMOVAL	01-08-750-015 TREE MAINTENANCE	CEDVITCEC		06/19/17	620.00
			02	REQ BY BJ	APPR BY LK	** COMMENT **	SERVICES	INVOICE	TOTAL:	620.00
31236		05/25/17	01	TREE REMOVAL	FOREST GLEN PARK				06/19/17	420.00
			02	REQ BY BJ	APPR BY LK	TREE MAINTENANCE SERVICES  ** COMMENT **	INVOICE	TOTAL:	420.00	
31237		05/25/17	01	TREE REMOVAL	SADDLEBROOK NORTH				06/19/17	390.00
			02	REQ BY BJ	APPR BY LK	TREE MAINTENANCE SERVICES  ** COMMENT **			TOTAL: OTAL:	390.00 8,990.00
2992	DEARBORN NAT	IONAL LIF	E INS	. CO						
060917		06/09/17	01	LIFE INSURAN	CE JULY 2017	01~01-650-000 GROUP MEDICAL & L			06/19/17	91.00
			02	LIFE INSURAN		01-05-650-000 GROUP MEDICAL & L				65.00
			03	LIFE INSURAN	CE JULY 2017	01-15-650-000 GROUP MEDICAL&LIF				91.00
			04	LIFE INSURAN	CE JULY 2017	02-01-650-000 GROUP MEDICAL & L				39.00
			05	LIFE INSURAN	CE JULY 2017	02-21-650-000 GROUP MEDICAL & L				13.00
			06	LIFE INSURAN		02-25-650-000 FULL TIME INSURAN	_			26.00
			07	LIFE INSURAN		02-80-650-000 GROUP MEDICAL & L				39.00

OAK BROOK PARK DISTRICT

PAGE: 11 TIME: 09:28:03 DETAIL BOARD REPORT ID: AP441000.WOW

INVOICE # VENDOR #	INVOICE DATE	ITEN #		ACCOUNT #	P.O. #	PROJECT	DUE DATE	ITEM AMT
2992 DEARBORN NAT	'IONAL LIFE	E INS	3. CO					
060917	06/09/17	08	LIFE INSURANCE JULY 2017	07-01-650-000			06/19/17	26.00
		09	LIFE INSURANCE JULY 2017	GROUP MEDICAL & I 07-71-650-002 GROUP MEDICAL LIE				13.00
		10	LIFE INSURANCE JULY 2017	01-01-191-004 OMAHA LIFE INS. I	-			141.80
		11	REQ BY LN APPR BY LK	** COMMENT **	KEMION			
						INVOICE '		544.80 544.80
3232 DIRECT ENERG	Y BUSINESS	3						
H17664686	05/10/17	01	GAS SRV 4/7/17-5/5/17	01-15-770-000 GAS			06/19/17	1,783.81
		02	GAS SRV 4/7/17-5/5/17	02-01-770-000 GAS				1,427.05
		03	GAS SRV 4/7/17-5/5/17	02-21-770-005 GAS				1,427.05
		04	GAS SRV 4/7/17-5/5/17	02-25-770-005 GAS				2,497.34
		05	REQ BY MK APPR BY NS	** COMMENT **		TANZOTCE '	TOTAL:	7,135.25
H17672799	05/30/17	0.1	ma ana any 4161an - 151an			INVOICE		7,135.25
н1/6/2/99	05/12/17			07-71-770-000 GAS			06/19/17	631.46
		02	REQ BY MK APPR BY NS	** COMMENT **		TNUCTOR	TOTAL.	633.46
						INVOICE '		631.46 7,766.71
2970 DAVID DOWNER								
7/13/17CONCERT	06/01/17	01	RHYTHM ROCKETS 7/13/17 CONCERT	02-60-751-016 CONTRACT SVCS CON	ICERTS		06/19/17	1,000.00
		02	REQ BY KC APPR BY LK	** COMMENT **	i Çurk I D			
						INVOICE TO		1,000.00 1,000.00

ID: AP441000.WOW

OAK BROOK PARK DISTRICT

TIME: 09:28:03

DETAIL BOARD REPORT

PAGE: 12

INVOICE # VENDOR #	INVOICE DATE			ACCOUNT # P.O	. #	PROJECT	DUE DATE	ITEM AMT
2276 EBEL'S	ACE HARDWARE	#8313						
432078/4	05/09/17	01	PAINT FOR NO DIVING SIGNS	02-25-750-065 SPLASH PARK			06/19/17	18.62
		02	REQ BY MM APPR BY JG	** COMMENT **		INVOICE	TOTAL:	18.62
432105	05/12/17	01	PAINTING SUPPLIES SPLASH PARK	02-25-750-065 SPLASH PARK			06/19/17	16.87
		02	REQ BY JG APPR BY KS	** COMMENT **		INVOICE	TOTAL:	16.87
432109/4	05/12/17	01	MISC SUPPLIES/PARTS	01-15-800-000 BLDG EQUIP / REP & REI	PI.ACR		06/19/17	8.62
			MISC SUPPLIES/PARTS	02-25-750-065 SPLASH PARK	1 11101			58.06
		03	REQ BY MM APPR BY DT	** COMMENT **		INVOICE	TOTAL:	66.68
432213/4	05/26/17		IRRIGATION FITTING	01-05-800-006 PARK EQUIP / REPLACE &			06/19/17	3.84
		02	REQ BY BJ APPR BY LK	** COMMENT **		INVOICE	TOTAL:	3.84
432257/4	05/31/17	01	PLASTIC WELD/REPLACEMENT PLUGS	02-25-750-065 SPLASH PARK			06/19/17	11.68
			PLASTIC WELD/REPLACEMENT PLUGS	CAPITAL OUTLAY EQUIPME	ENT			4.49
		03	REQ BY MM APPR BY DT	** COMMENT **		INVOICE	TOTAL:	16.17
432271/4	06/02/17			02-25-750-065 SPLASH PARK			06/19/17	-0.95
		02	REQ BY MM APR BY DT	** COMMENT **		INVOICE	TOTAL:	-0.95
432302/4	06/07/17	01	MISC AQUA SUPPLIES	02-25-790-001 AQUATIC MAINTENANCE SU	UPPLI		06/19/17	60.24

OAK BROOK PARK DISTRICT

PAGE: 13 TIME: 09:28:03 DETAIL BOARD REPORT ID: AP441000.WOW

INVOICE # VENDOR #	INVOICE DATE		M DESCRIPTION	ACCOUNT # P.O. #	PROJECT DUE DATE	ITEM AMT
2276 EBEL'S ACE	HARDWARE :	#8313	3			
432302/4	06/07/17	02	MISC BLDG SUPPLIES	01-15-800-000 BLDG EQUIP / REP & REPLACE	06/19/17	20.67
		03	REQ BY MM APR BY DT	** COMMENT **	INVOICE TOTAL:	80.91
432343/4	06/12/17	01	HARDWARE/ELECTRIC TRAILER	07-71-750-000	06/19/17	39.15
		02	REQ BY PS APPR BY AP	BUILDING MAINTENANCE/REPAI  ** COMMENT **		
					INVOICE TOTAL: VENDOR TOTAL:	39.15 241.29
2143 ELMHURST MEN	MORIAL OCCU	JPATI	ONAL			
45775	05/31/17	01	PHYSICALS R.KUPIEC & J.LANE	01-01-650-010 PRE-EMPLOYMENT PHYSICAL	06/19/17	160.00
		02	REQ BY LN APPR BY LK	** COMMENT **		
					INVOICE TOTAL: VENDOR TOTAL:	160.00 160.00
3485 ENDURAPLAS						
36444/01	05/28/17			01-05-790-018 TOOLS & EQUIPMENT	06/19/17	5,150.00
		02	REQ BY BJ APPR BY LK	** COMMENT **	INVOICE TOTAL:	
					VENDOR TOTAL:	5,150.00 5,150.00
3342 ENVISION HEA	LTHCARE IN	C				
168971	06/01/17			01-01-650-000 GROUP MEDICAL & LIFE	06/19/17	28.00
		02	REQ BY LN APPR BY LK	** COMMENT **	INVOICE TOTAL:	28.00
					VENDOR TOTAL:	28.00

2763

FLUID RUNNING LLC

OAK BROOK PARK DISTRICT

TIME: 09:28:03

ID: AP441000 WOW

DETAIL BOARD REPORT

PAGE: 14

INVOICE VENDOR #		NVOICE DATE	#	DESCRIPTION		ACCOUNT #	P.O. #	PROJECT	DUE DATE	ITEM AMT
134	FED EX									
5-812-38	8017 0	5/24/17			2017/2018 BUDGET	SPECIAL DELIVERY			06/19/17	35.00
			02	REQ BY MS	APPR BY LK	** COMMENT **		INVOICE VENDOR I	TOTAL:	35.00 35.00
1064	FITNESS EQUIPM	IENT SERV	ICES							
17132R	0	5/23/17			INTENANCE CONTRACT	MAINTENANCE/CONTR		ē	06/19/17	3,200.00
			02	REQ BY MD	APPR BY DT	** COMMENT **			TOTAL:	3,200.00 3,200.00
2025	FLAGG CREEK WA	TER RECL	AMAT	ION						
5/26/17	0	5/26/17	01	SEWER SRV MA	Y 2017	01-05-770-008 SEWER MAINTENANCE	GARAGE		06/19/17	20.62
			02	SEWER SRV MA	Y 2017	01-15-770-003 SEWER				918.67
			03	SEWER SRV MA	Y 2017	01-20-770-002 SEWER				20.62
			04	SEWER SRV MA	Y 2017	02-01-770-003 SEWER				734.93
			05	SEWER SRV MA	Y 2017	02-21-770-015 SEWER				734.93
			06	SEWER SRV MA	Y 2017	02-25-770-015 SEWER				1,286.13
				SEWER SRV MAY		07-71-770-003 SEWER				86.26
			กห	REQ BY MK	APPR BY NS	** COMMENT **		INVOICE VENDOR T		3,802.16 3,802.16

OAK BROOK PARK DISTRICT

PAGE: 15 TIME: 09:28:03 DETAIL BOARD REPORT ID: AP441000.WOW

INVOICE VENDOR #	‡	INVOICE DATE			ACCOUNT # P.O. #	PROJECT DUE DATE	ITEM AMT
2763	FLUID RUNNING	LLC					
2017-5		05/02/17		WINTER/SPRING SESSION 4 CLASS REQ BY AB APPR BY KS	ADULT PROGRAMS - COMPRACTUAT	06/19/17	5,923.00
					COMPENT	INVOICE TOTAL:	5,923.00
2017-6		06/04/17			02-26-640-001 ADULT PROGRAMS-CONTRACTUAL	06/19/17	3,999.38
			0.2	REQ BY JG APR BY DT	** COMMENT **		
						INVOICE TOTAL: VENDOR TOTAL:	3,999.38 9,922.38
2297	GARDA CL GREA	T LAKES,	INC.				
1030597	'6	06/01/17		ARMORED CAR PICKUP	01-01-670-005 ARMORED CAR SERVICES	06/19/17	231.19
			02	REQ BY MK APPR BY NS	** COMMENT **	INVOICE TOTAL:	
						VENDOR TOTAL:	231.19 231.19
3371	GETTY IMAGES						
1187026	3	05/01/17	01	MATERIALS & SOFTWARE	02-80-990-000	06/19/17	2,100.00
			02	REQ BY JC APPR BY LK	MATERIALS / SOFTWARE  ** COMMENT **		,
						INVOICE TOTAL: VENDOR TOTAL:	2,100.00 2,100.00
182	GEORGELO PIZZ	A - CHICA	GO, :	INC.			_,
13747		05/04/17	01	PIZZAS FOR PARTIES	02-25-705-001	06/19/17	256.00
			02	REQ BY JG APPR BY KS	BIRTHDAY PARTY-GROUP RENTA ** COMMENT **	22, 22, 21	230.00
						INVOICE TOTAL:	256.00
13765	,	05/18/17	01	PIZZAS FOR PARTIES	02-25-705-001 BIRTHDAY PARTY-GROUP RENTA	06/19/17	184.50

OAK BROOK PARK DISTRICT DETAIL BOARD REPORT

PAGE: 16

ID: AP441000.WOW

INVOIC			M DESCRIPTION	ACCOUNT # P.O. #	PROJECT DUE DATE	ITEM AMT
182	GEORGELO PIZZA - CHI	CAGO,	INC.			
13765	05/18/1	7 02	REQ BY JG APPR BY KS	** COMMENT **	06/19/17 INVOICE TOTAL: VENDOR TOTAL:	184.50 440.50
2404	GRAPHIC III PAPERS					220.50
592885	05/17/1		PAPER CAMP NUMBERS REQ BY KS APPR BY DT	02-32-765-004 YOUTH PLAYGROUND CAMP ** COMMENT **	06/19/17	33.80
			2	COMMENT	INVOICE TOTAL: VENDOR TOTAL:	33.80 33.80
3419	GYMNASIUM MATTERS LL	С				
793	05/13/1		2017 HOOP/CURTAIN INSPECTION	GYM EQUIP. / REPAIR & REPL	06/19/17	3,030.00
		02	REQ BY JS APPR BY DT	** COMMENT **	INVOICE TOTAL: VENDOR TOTAL:	3,030.00 3,030.00
2789	HAGG PRESS					
101617	04/30/1		MATHNASIUM BANNER	02-80-940-000 GENERAL MARKETING / PROMOT	06/19/17	225.00
		U2	REQ BY JC APPR BY LK	** COMMENT **	INVOICE TOTAL: VENDOR TOTAL:	225.00 225.00
173	HALOGEN SUPPLY COMPA	NY, II	NC.			
501083	05/08/1		PAINT FOR SPALSH PARK	02-25-750-065 SPLASH PARK	06/19/17	688.20
		02	REQ BY AB APPR BY KS	** COMMENT **	INVOICE TOTAL: VENDOR TOTAL:	688.20 688.20

OAK BROOK PARK DISTRICT PAGE: 17 TIME: 09:28:03 DETAIL BOARD REPORT ID: AP441000.WOW

INVOICE VENDOR #	#	INVOICE DATE		DESCRIPTION		ACCOUNT #	P.O. #	PROJECT	DUE DATE	ITEM AMT
2962	HINSDALE HOS	PITAL FOU	NDATI	ON-						
PINK 5K	2017	06/09/17		DONATION-PIE	NK 5K/OBPD+OTHER  APR BY DT	02-60-751-001 CONTRACT SVCS PINK ** COMMENT **	C 5K		06/19/17	10,135.00
						30.11.2.1		INVOICE VENDOR T	TOTAL: OTAL:	10,135.00 10,135.00
838	HOME DEPOT C	REDIT SER	/ICES							
0021069		05/23/17				07-71-800-002 CUSTODIAL TOOLS &	EQUIPMEN		06/19/17	427.29
			02	REQ BY PS	APPR BY AP	** COMMENT **			FOTAL:	427.29
0181243		05/23/17			1222	01-05-790-022 LANDSCAPING / ORNA	MENTAL S		06/19/17	102.48
			02	REQ BY BJ	APPR BY LK	** COMMENT **		INVOICE '	FOTAL:	102.48
018186		05/23/17				01-06-790-010 LANDS.SUPPLY / PLA	NT MATER		06/19/17	459.30
			UZ	REQ BY BJ	APPR BY LK	** COMMENT **		INVOICE 7	TOTAL:	459.30
120077		05/22/17				01-05-790-022 LANDSCAPING / ORNA			06/19/17	400.48
			02	REQ BY BJ	APPR BY LK	** COMMENT **		INVOICE 7	TOTAL:	400.48
2183720		05/11/17			RS CENTRAL PARK	01-05-790-022 LANDSCAPING / ORNA	MENTAL S		06/19/17	47.88
			02	KEQ BY BJ	APPR BY LK	** COMMENT **		TNVOTCE T	OTAL:	47.88
3011797		05/10/17	01	ASPHALT PATC	H SHOP SUPPLIES	01-05-800-006 PARK EQUIP / REPLA(			06/19/17	39.88

ID: AP441000.WOW

OAK BROOK PARK DISTRICT

PAGE: 18

TIME: 09:28:03 DETAIL BOARD REPORT

INVOICE # VENDOR #	INVOICE :			ACCOUNT # P.O. #	PROJECT DUE DATE	ITEM AMT
838 HOME DEPOT	CREDIT SERV	CES	;			
3011797	05/10/17		ASPHALT PATCH SHOP SUPPLIES REQ BY BJ APPR BY LK	MAINTENANCE GARAGE SUPPLIT		176.70
		U.S	KEY BI BU APPR BI LK	** COWWENT **	INVOICE TOTAL:	216.58
30424425	05/10/17		COLD PATCH AND SPRAY PAINT REQ BY BJ APPR BY LK	01-05-800-006 PARK EQUIP / REPLACE & RE: ** COMMENT **	06/19/17 P	127.39
		UZ	KEG DI BO AFFK DI UK	· COMMENT · ·	INVOICE TOTAL:	127.39
4024260	05/09/17	01	SPLASH PARK SUPPLIES	02-25-750-065 SPLASH PARK	06/19/17	6.87
		02	REQ BY MM APPR BY DT	** COMMENT **	INVOICE TOTAL:	6.87
4180442	05/19/17	01		01-05-790-022 LANDSCAPING / ORNAMENTAL :		215.92
		02		** COMMENT **	INVOICE TOTAL:	215.92
6180007	05/17/17	01	FLOWERS FOR CENTRAL PARK	01-05-790-022 LANDSCAPING / ORNAMENTAL S	06/19/17	
		02	REQ BY BJ APPR BY LK	** COMMENT **	INVOICE TOTAL:	321.89
6180011	05/17/17	01	SHRUBS FOR CENTRAL PARK	01-05-790-022 LANDSCAPING / ORNAMENTAL S		59.88
		02	REQ BY BJ APPR BY LK	** COMMENT **	INVOICE TOTAL:	59.88
7025649	05/16/17	01	SPRAY PAINT	01-05-800-006 PARK EQUIP / REPLACE & RE	06/19/17	
		02		** COMMENT **	INVOICE TOTAL:	7.52

ID: AP441000.WOW

OAK BROOK PARK DISTRICT
DETAIL BOARD REPORT

PAGE: 19

INVOICE # VENDOR #	INVOICE IT		ACCOUNT #	P.O. # PRO	OJECT DUE DATE	ITEM AMT
838 HOME DEP	OT CREDIT SERVI	CES				
8020117	05/25/17	1 MISC SUPPLIES	01-15-800-000 BLDG EQUIP / :	DED C DEDIAGE	06/19/17	29.97
	C	2 MISC SUPPLIES	01-15-670-001 COMPUTER REPA			21.59
	C	3 REQ BY MM APPR BY D		* *	WOICE TOTAL:	51.56
802024	05/25/17	1 MAINTENANCE SUPPLIES			06/19/17	85.55
	C	2 REQ BY PS APPR BY A	CUSTODIAL TOO: AP ** COMMENT	* *	WOICE TOTAL:	85.55
9021253	05/24/17 (	1 FLOWERS	01-07-790-010		06/19/17	
302220		2 REQ BY BJ APPR BY I	LANDSCAPE / O	RNAMENTAL SUP	00/15/17	341.20
			COMMENT		NVOICE TOTAL:	341.26
9160820	05/24/17 (	1 BUILDING SUPPLIES	01-15-800-000 BLDG EQUIP / 1		06/19/17	39.97
	C	2 REQ BY JS APPR BY D	T ** COMMENT	* *	WOICE TOTAL:	39 U7
9182477	05/04/17 0	1 PAVER BRICK EDGING & S	UPPLIES 01-05-790-007		06/19/17	
2-0-1.7		2 PAVER BRICK EDGING & S	MAINTENANCE S		00/13/17	64.82
		3 REO BY BJ APPR BY L	LANDSCAPING /			64.82
		o and of the second	ik COMMENT	IN	VOICE TOTAL: ENDOR TOTAL:	118.76 3,030.58
3012 HOME PLUI	MBING SUPPLY					
50327	05/12/17 0	1 NEW DIAGHRAM URINAL CO	ORI'S WAY 01-15-750-C04 PLUMBING SERV		06/19/17	41.75

OAK BROOK PARK DISTRICT
DETAIL BOARD REPORT

TIME: 09:28:04

ID: AP441000.WOW

PAGE: 20

INVOICE VENDOR		INVOICE DATE	ITEM #		ACCOUNT #	P.O. #	PROJECT	DUE DATE	ITEM AMT
3012	HOME PLUMBIN	G SUPPLY							,
50327		05/12/17	02	REQ BY MM APPR BT DT	** COMMENT **			06/19/17 TOTAL:	41.75
50440		05/24/17	01	URNAL PARTS & SINK VALVE	01-15-800-000	DEDI 3.00		06/19/17	150.49
			02	REQ BY MM APPR BY DT	BLDG EQUIP / REP & REPLACE ** COMMENT **			TOTAL:	150 (0
							INVOICE	TUTAL:	150.49
50505		05/31/17	01	MISC PARTS FOR TC/FRC	01-15-800-000 BLDG EQUIP / REP &			06/19/17	29.10
			02	MISC PARTS FOR TC/FRC	07-71-750-008 PLUMBING MAINTENAN				50.50
			03	REQ BY MM APPR BY DT	** COMMENT **	CE & REP			
							INVOICE		79.60
							VENDOR T	'OTAL:	271.84
2261	HOUSE OF GLA	SS							
43453		06/02/17	01	STUDIO B MIRROR REPLACEMENT				06/19/17	581.67
			02	REQ BY JS APR BY DT	GENERAL MAINTENANC  ** COMMENT **	E.			
					COMMENT		INVOICE	TOTAL:	581.67
							VENDOR T	'OTAL:	581.67
3335	HP PRODUCTS								
I30344	51	05/03/17	01	CLEANING PRODUCTS	01-15-790-000			06/19/17	581,52
			02	CLEANING PRODUCTS	JANITORIAL SUPPLY 01-15-790-001				114.60
			0.3	CLEANING PRODUCTS	JANITORIAL SUPP./	CLEAN .P			400 05
			LOCKER ROOM SUPPLI	01-15-790-007 LOCKER ROOM SUPPLIES			427.70		
			04	REQ BY JS APPR BY DT	** COMMENT **				
							INVOICE	TOTAL:	1,123.82

ID: AP441000.WOW

OAK BROOK PARK DISTRICT DETAIL BOARD REPORT

PAGE: 21

INVOICE # VENDOR #	INVOICE DATE			ACCOUNT # P.O. #	PROJECT DUE DATE	ITEM AMT
3335 HP PRODUCTS						
I3044646	05/12/17		MAY LAUNDRY  REQ BY JS APPR BY DT	01-15-790-007 LOCKER ROOM SUPPLIES	06/19/17	209.46
		U.Z.	ABQ BI US APPR BI DT	** COMMENT **	INVOICE TOTAL:	209.46
I3055346	05/23/17	01	CUSTODIAL SUPPLIES	07-71-790-001 JANITORIAL SUPPLIES	06/19/17	940.23
		02	REQ BY PS APPR BY AP	** COMMENT **	INVOICE TOTAL:	940.23
I3060226	05/26/17	01	CUSTODIAL SUPPLIES	01-15-790-000	06/19/17	
		02	CUSTODIAL SUPPLIES	JANITORIAL SUPPLY / PAPER 01-15-790-001		215.02
		03	CUSTODIAL SUPPLIES	JANITORIAL SUPP./ CLEAN .P 01-15-790-003		18.68
		04	CUSTODIAL SUPPLIES	JANITORIAL EQUIP/REP & REP 01-15-790-007		427.70
		05	REQ BY JS APR BY LK	LOCKER ROOM SUPPLIES  ** COMMENT **	TNVOT OD MODEL	
					INVOICE TOTAL:	1,364.66
I3073048	06/08/17		CUSTODIAL SUPPLIES	07-71-790-001 JANITORIAL SUPPLIES	06/19/17	328.51
		02	REQ BY PS APPR BY AP	** COMMENT **		
					INVOICE TOTAL: VENDOR TOTAL:	328.51 3,966.68
3161 ILLINOIS PU	MP INC					
11038	05/08/17	01	IRRIGATION INTAKE PUMP REPAIR		06/19/17	1,353.50
		02	REQ BY BJ APR BY LK	IRRIGATION SERVICES  ** COMMENT **		
					INVOICE TOTAL: VENDOR TOTAL:	1,353.50 1,353.50

OAK BROOK PARK DISTRICT
DETAIL BOARD REPORT

TIME: 09:28:04

ID: AP441000.WOW

PARK DISTRICT PAGE: 22

INVOICE # VENDOR #	INVOICE DATE		1 DESCRIPTION		ACCOUNT #	P.O. #	PROJECT	DUE DATE	ITEM AMT
2431 IL STATE TO	LL HWY AUTI	HORIT	Ϋ́						
932	04/10/17	01	TOLLS		01-01-660-002			06/19/17	40.45
		02	REQ BY BJ APPR BY	LK	MILEAGE REIMBURSI ** COMMENT **	EMENT	~~~~~		
							INVOICE VENDOR 7		40.45 40.45
3402 JAMES LEZAT	re								
05/28/17	05/28/17	01	STRINGING		07-75-870-007 RACQUET STRINGING			06/19/17	474.95
		02	REQ BY AP APPR BY	DT	** COMMENT **	3 & KEPAIK			
							VENDOR T	TOTAL: 'OTAL:	474.95 474.95
3329 JOHN BARBUSI	H								
JULY20CONCERT	06/01/17	01	CONCERT JULY 20, 201	7	02-60-751-016 CONTRACT SVCS CON			06/19/17	1,275.00
		02	REQ BY KC APPR BY	LK	** COMMENT **	CERIS			
							INVOICE VENDOR I	TOTAL: OTAL:	1,275.00 1,275.00
3176 JONES TRAVE									
104042	05/10/17	01	TRANS PIO TRIP 5/10/	1.7	02-50-755-300 TRIP TRANSPORTATI	· ON		06/19/17	654.00
		02	TRANS PIO TRIP 5/10/2	17	09-01-900-000 MISC. PROGRAM EXE				30.00
		03	REQ BY KS APPR BY	DT	** COMMENT **	COCNO	T17710 7 00		
							INVOICE VENDOR T		684.00 684.00
3356 KEEPITSAFE	INC.								
ILVUS16359	05/31/17	01	LIVE VAULT ONLINE BAG	CKUP	01-01-670-000 MAINTENANCE/CONTR	RACT & LEA		06/19/17	403.89

ID: AP441000.WOW

OAK BROOK PARK DISTRICT

DATE: 06/14/17 TIME: 09:28:04 DETAIL BOARD REPORT

PAGE: 23

VENDOR #	INVOICE ITE DATE #	DESCRIPTION	ACCOUNT # P.O. #	PROJECT DUE DATE	ITEM AMT
3356 KEEPITSAFE	INC.				
	05/31/17 02 DLTA BUSINESS	2 REQ BY RP APPR BY LK	** COMMENT **	06/19/17 INVOICE TOTAL: VENDOR TOTAL:	403.89 403.89
9003556569		L MONTHLY COPY CHARGES TC 2 REQ BY NS APPR BY MS	07-01-670-000 MAINTENANCE/CONTRACTS & LE ** COMMENT **		40.75
			COMMENT	INVOICE TOTAL:	40.75
9003568408	06/02/17 01	COLOR COPY + B&W CHARGES	01-01-670-000 MAINTENANCE/CONTRACT & LEA	06/19/17	156.85
	02	COLOR COPY + B&W CHARGES	01-15-670-000		156.85
	03	Sold Sold ( Ban Cimically	MAINT.CONTRACTS/OFFICE EQU 02-01-670-000 MAINTENANCE/ CONTRACT & LE		156.85
	04	COLOR COPY + B&W CHARGES	02-21-670-000 MAINTENANCE/CONTRACTS & LE		156.85
		COLOR COPY + B&W CHARGES	02-25-670-000 MAINTENANCE/CONTRACTS & LE		156.85
	06	COLOR COPY + B&W CHARGES REQ BY NS APPR BY MS	07-01-670-000 MAINTENANCE/CONTRACTS & LE ** COMMENT **		91.42
				INVOICE TOTAL: VENDOR TOTAL:	875.67 916.42
3481 KUBOTA TRAC	TOR CORPORATIO	on .			
NJPA125-CE-17	05/26/17 01	. KUBOTA TRACTOR/LOADER	12-95-940-017 CAPITAL ASSET REPLACEMENT	06/19/17	47,528.53
	02	REQ BY BJ APPR BY LK	** COMMENT **		
				INVOICE TOTAL: VENDOR TOTAL:	47,528.53 47,528.53

ID: AP441000.WOW

OAK BROOK PARK DISTRICT
DETAIL BOARD REPORT

PAGE: 24

INVOICE # VENDOR #	INVOICE DATE	ITE! #		N	ACCOUNT #	P.O. #	PROJECT	DUE DATE	ITEM AMT
1965 LAKESHOP	RE ATHLETIC SE	RVICI	ES						
7102839	05/15/17			ICES PINK  APPR BY DT	CNTRACT SVCS EQ			06/19/17	1,383.15
		02	KEQ BI MD	AFFR BI DI	** COMMENT **		INVOICE	TOTAL:	1,383.15
7102938	06/05/17				02-60-752-002 CNTRACT SVCS EQ	KIDS TRIAT		06/19/17	1,045.00
		02	REQ BY MD	APPR BY DT	** COMMENT **		INVOICE	TOTAL:	1,045.00 2,428.15
3479 LIFTOFF	LLC								
2070	05/08/17	01	EMAIL LICE	NSES 5/2017-4/2018	01-01-670-000 MAINTENANCE/CONT	'RACT & LEA		06/19/17	980.00
		02	EMAIL LICEN	NSES 5/2017-4/2018	02-01-670-000 MAINTENANCE/ CON				980.00
		03	EMAIL LICEN	NSES 5/2017-4/2018	07-01-670-000 MAINTENANCE/CONT				350.00
		04	REQ BY RP	APPR BY LK	** COMMENT **	RACIS & LE		<b></b>	
							VENDOR 1	TOTAL:	2,310.00 2,310.00
226 M&M LOCK	& SAFE, LTD								
00105227	05/25/17	01	KEYS AND LO	OCKS	07-71-750-000 BUILDING MAINTEN	ANCE /DEDAT		06/19/17	344.00
		02	REQ BY PS	APPR BY AP	** COMMENT **	ANCE/REPAI	INVOICE VENDOR T	TOTAL: OTAL:	344.00 344.00
2615 MANAGEME	NT ASSOCIATIO	N OF	IL						
FY18-69557	05/12/17	01	ANNUAL MEME	ERSHIP DUES 2017/18	01-01-700-000 PROFESSIONAL ORG	ANIZATIONS		06/19/17	980.00

## OAK BROOK PARK DISTRICT

INVOICES DUE ON/BEFORE 06/19/2017

PAGE: 25

TIME: 09:28:04 DETAIL BOARD REPORT ID: AP441000 WOW

	INVOICE IT DATE #		ACCOUNT # P.O. #	PROJECT DUE DATE	ITEM AMT
2615 MANAGEMENT	ASSOCIATION C	OF IL			
FY18-69557	05/12/17 0	02 REQ BY NS APPR BY MS	** COMMENT **	06/19/17 INVOICE TOTAL: VENDOR TOTAL:	980.00 980.00
2363 MANHARD CON	SULTING LTD				
23076	05/02/17 0	01 ENGINNEERING SRV GABION WEIR	. 12-95-940-065 BUILDING & PARK IMPROVEMEN		9,635.00
	0	02 REQ BY BJ APPR BY LK	** COMMENT **	INVOICE TOTAL:	9,635.00
23908	05/02/17 0	01 FINAL ENGINEERING SRV	12-95-940-065 BUILDING & PARK IMPROVEMEN	06/19/17	255.00
	0	D2 REQ BY BJ APPR BY LK		INVOICE TOTAL:	255.00
23910	05/02/17 0	01 ENGINEERING SRV GABION REMOV	AL 12-95-940-065 BUILDING & PARK IMPROVEMEN	06/19/17	6,647.50
	0	D2 REQ BY BJ APPR BY LK		INVOICE TOTAL: VENDOR TOTAL:	6,647.50 16,537.50
3482 MARK LEGA				VIMPOR TOTAL.	10,557.50
7/6/17CONCERT	06/01/17 0	01 SHINDIG CONCERT 7/6/17	02-60-751-016 CONTRACT SVCS CONCERTS	06/19/17	1,000.00
	0	D2 REQ BY KC APPR BY LK	** COMMENT **	INVOICE TOTAL: VENDOR TOTAL:	1,000.00
3483 MATT FRISCI	Ā				
6/29/17CONCERT	06/01/17 0	D1 PETTY CASH 6/29/17 CONCERT	02-60-751-016	06/19/17	1,000.00

CONTRACT SVCS CONCERTS

TIME: 09:28:04

ID: AP441000 WOW

#### DATE: 06/14/17 OAK BROOK PARK DISTRICT PAGE: 26 DETAIL BOARD REPORT

INVOICE VENDOR #	#	INVOICE DATE	ITEM #	DESCRIPTION	<b>V</b>	ACCOUNT #	P.O. #	PROJECT	DUE DATE	ITEM AMT
3483	MATT FRISCIA									
6/29/170	CONCERT	06/01/17	02	REQ BY KC	APPR BY LK	** COMMENT **		INVOICE VENDOR T		1,000 <sub>-</sub> 00 1,000.00
2473	McMASTER-CARR									
27319060	)	05/02/17		EPOXY ADHES		01-05-800-006 PARK EQUIP / REPI ** COMMENT **	ACE & REF		06/19/17	29.57
			UZ	KEQ DI DU	APPR BI LK	** COMMENT **		INVOICE	TOTAL:	29.57
2786323	1	05/05/17			REATE BLEEDER VALVES	SPLASH PARK			06/19/17	28.57
			02	REQ BY MM	APPR BY DT	** COMMENT **		INVOICE VENDOR T		28.57 58.14
3484	MIKE SIGMAN									
7/27/170	CONCERT	06/01/17				02-60-751-016 CONTRACT SVCS CON	CERTS		06/19/17	1,000.00
			02	REQ BY KC	APPR BY LK	** COMMENT **		INVOICE VENDOR T		1,000.00
2714	MY OFFICE PRO	DUCTS								
M-460129	9-5/31/17	05/31/17	01	MAY OFFICE	SUPPLIES	01-01-730-001 OFFICE SUPPLIES			06/19/17	288.26
			02	MAY OFFICE	SUPPLIES	01-15-730-001 OFFICE SUPPLIES				92.12
			03	MAY OFFICE	SUPPLIES	02-01-730-001				329.10
			04	MAY OFFICE	SUPPLIES	OFFICE SUPPLIES 02-21-730-001 OFFICE SUPPLIES				74.65

ID: AP441000.WOW

OAK BROOK PARK DISTRICT
DETAIL BOARD REPORT

PAGE: 27

INVOICE # VENDOR #	INVOICE DATE	ITEM #	DESCRIPTION	ACCOUNT #	P.O. #	PROJECT	DUE DATE	ITEM AMT
2714 MY OFFICE	PRODUCTS							
M-460129-5/31/17	05/31/17	05	MAY OFFICE SUPPLIES	02-25-730-001 OFFICE SUPPLIES			06/19/17	74.65
		06	REQ BY MK APPR BY NS	** COMMENT **		INVOICE	TOTAL:	858.78
WO-11783494-1	06/06/17	01	OFFICE SUPPLIES	07~01-730-000			06/19/17	32.70
		02	OFFICE SUPPLIES	PAPER PRODUCTS 07-01-730-001 OFFICE SUPPLIES				139.48
		03	REQ BY LL APPR BY AP	** COMMENT **		~		
						INVOICE TO		172.18 1,030.96
1090A NEOFUNDS B	Y NEOPOST							
POSTAGEMAY2017	05/25/17	01	POSTAGE MAY 2017	01-01-710-000 POSTAGE METER			06/19/17	100.00
			POSTAGE MAY 2017	01-15-710-000 POSTAGE METER				100.00
			POSTAGE MAY 2017	02-01-710-000 POSTAGE METER				266.66
			POSTAGE AMY 2017	02-21-710-000 POSTAGE				266.66
		05		02-25-710-000 POSTAGE				266.68
		06	REQ BY MK APPR BY NS	** COMMENT **		INVOICE TO		1,000.00
2682 NEXT GENER	ATION							
14136	05/09/17	01	SHIRTS PINK 5K	02-60~793~001 SHIRTS PINK 5K			06/19/17	5,790.85
		02	REQ BY MD APPR BY DT	** COMMENT **		INVOICE T	FOTAL:	5,790.85
							<del></del> -	2,130.05

OAK BROOK PARK DISTRICT

#### PAGE: 28 DETAIL BOARD REPORT ID: AP441000.WOW

						•				
INVOICE VENDOR ‡	— <del></del>	INVOICE DATE	ITEI #		ī	ACCOUNT #	D 0 #	PROJECT		
									DUE DATE	ITEM AMT
2682	NEXT GENERATI	ON								
14150		05/15/17		SHIRTS PINK		02-60-793-001 SHIRTS PINK 5K			06/19/17	715.00
			02	REQ BY MD	APPR BY DT	** COMMENT **		INVOICE	TOTAL:	715.00
14223	1	05/30/17	01	CORI'S SHIR	TS	02~60-793-002			06/19/17	825.00
			02	REQ BY MD	APR BY DT	SHIRTS KIDS TRIA ** COMMENT **	THLON		, .	322.00
								INVOICE VENDOR T		825.00 7,330.85
265	NICOR GAS									,
5/8/17	(	05/08/17	01	GAS SRV TC	4/5/17-5/5/17	07-71-770-000 GAS			06/19/17	269.32
			02	REQ BY MK	APPR BY NS	** COMMENT **		T17770		
								INVOICE !	TOTAL:	269.32
5/9/17	C	)5/09/17		GAS SRV 4/6		01-15-770-000 GAS			06/19/17	268.85
				GAS SRV 4/6		02-01-770-000 GAS				215.08
				GAS SRV 4/6		02-21-770-005 GAS				215.08
				GAS SRV 4/6		02-25-770-005 GAS				376.39
			05	REQ BY MK	APPR BY NS	** COMMENT **		INVOICE 5	FOTAL:	1,075.40
6/7/17	0	6/07/17	01	F=GAS SRV TO	C 5/5/17-6/6/17	07-71-770-000			06/19/17	229.21
			02	REQ BY MK	APPR BY NS	GAS ** COMMENT **				
								INVOICE 7	FOTAL:	229.21
6/8/17	0	6/08/17	01	GAS SRV 5/5/	17-6/6/17	01-15-770-000 GAS			06/19/17	278.47

ID: AP441000.WOW

DETAIL BOARD REPORT

OAK BROOK PARK DISTRICT PAGE: 29

INVOICE VENDOR		INVOICE DATE	ITEM #	1 DESCRIPTION	ACCOUNT # P.O. #	PROJECT DUE DATE	ITEM AMT
265	NICOR GAS						
6/8/17		06/08/17	02	GAS SRV 5/5/17-6/6/17	02-01-770-000 GAS	06/19/17	222.79
			03	GAS SRV 5/5/17-6/6/17	02-21-770-005 GAS		222.79
			04	GAS SRV 5/5/17-6/6/17	02-25-770-005 GAS		389.88
			05	REQ BY MK APPR BY NS	** COMMENT **	INVOICE TOTAL: VENDOR TOTAL:	1,113.93 2,687.86
3122	NORMAN J. LA	NDRUM					
6666		05/16/17			02-40-640-185 BALLROOM INSTRUCTORS	06/19/17	774.00
			02	REQ BY KS APPR BY DT	** COMMENT **	INVOICE TOTAL: VENDOR TOTAL:	774.00 774.00
2799	BRIAN PANEK						
5/31/17	7	05/31/17	01	MAY 2017 MEN'S BALL OFFICIAL	S 02-40-640-171 MEN'S BASKETBALL	06/19/17	2,296.00
			02	REÇ BY MA APPR BY DT	** COMMENT **	INVOICE TOTAL: VENDOR TOTAL:	2,296.00 2,296.00
3480	PANNIER CORP	ORATION					
154934-	-61	06/01/17		SIGN PEDESTAL	01-05-800-006 PARK EQUIP / REPLACE & REP	06/19/17	469.00
			UZ	REQ BY BJ APPR BY LK	** COMMENT **	INVOICE TOTAL: VENDOR TOTAL:	469.00 469.00
3388	PCM SALES						

ID: AP441000.WOW

OAK BROOK PARK DISTRICT
DETAIL BOARD REPORT

PAGE: 30

VENDOR #	INVOICE DATE	ITEM #		ACCOUNT # P.	0.#	PROJECT	DUE DATE	ITEM AMT		
3388 PCM SALES										
BB0314470101	05/08/17	01	REPLACEMENT PCS				06/19/17	1,221.38		
		02	REPLACEMENT PCS	02-01-800-005	•					1,832.07
		03	REQ BY RP APPR BY LK	•			COTAL:	3,053.45		
B02771200101	04/28/17	01	IT CAPITAL SECURITY CAMERAS	12-95-940-065 BUILDING & PARK IMPR			06/19/17	3,629.01		
		02	REQ BY RP APPR BY LK	** COMMENT **	COVENEN	INVOICE :	POTAL:	3,629.01		
B02908280101	04/28/17	01	IT CAPITAL SECURITY CAMERAS	12-95-940-065 BUILDING & PARK IMPR			06/19/17	4,250.46		
		02	REQ BY RP APPR BY LK	** COMMENT **		INVOICE :	FOTAL:	4,250.46		
B02962130101	04/28/17	01	IT CAPITAL SECURITY CAMERAS	12-95-940-065 BUILDING & PARK IMPR			06/19/17	2,846.61		
		02	REQ BY RP APPR BY LK	** COMMENT **		INVOICE TO	FOTAL:	2,846.61 13,779.53		
2272 PCS INDUSTR	IES									
50325391	06/01/17	01	SMALL TOWEL SAMPLE	02-21-750-000 TOWEL SERVICES/REPLA			06/19/17	5.64		
		02	REQ BY MD APPR BY DT	** COMMENT **	CEMENT	INVOICE :	TOTAL:	5.64		
13056800	05/24/17	01	LARGE TOWELS	02-21-750-000 TOWEL SERVICES/REPLACEMENT ** COMMENT **			06/19/17	541.26		
		02	REQ BY MD APR BY DT			INVOICE T		541.26 546.90		

ID: AP441000.WOW

DETAIL BOARD REPORT

OAK BROOK PARK DISTRICT PAGE: 31

INVOICE #	# 	INVOICE DATE	ITEM #		·	ACCOUNT #	P.O. #	PROJECT	DUE DATE	ITEM AMT
1349 I	PETTY CASH-F	RECREATION	DEPT	Γ.						
PCRECJUNE	E2017	06/06/17	01	PETTY CASH		02-31-765-001			06/19/17	110.84
			02	PETTY CASH		EC PRESCHOOL MOR	<del>-</del>			50.00
			03	PETTY CASH		PRGM MTRLS CONCE 02-01-660-002 MILEAGE REIMBURS				25.56
			04	REQ BY LP	APPR BY DT	** COMMENT **	EMENT			
								INVOICE ' VENDOR TO		186.40 186.40
1314 F	PETTY CASH	CORPORATI	E ADM	IIN.						
PCCORPJUN	NE2017	06/06/17	01	PETTY CASH		01-01-690-000 WORKSHOPS			06/19/17	3.96
			02	PETTY CASH		01-01-660-002 MILEAGE REIMBURSI	RMFNT			51.00
			03	REQ BY LP	APPR BY DT	** COMMENT **				
								INVOICE TO		54.96 54.96
295 F	PETTY CASH	RACQUET	CLUB							
2/18/17		02/18/17	01	SUPPLIES FO	R OPEN HOUSE	07-75-790-005 SPECIAL EVENT SUB	DT TDA		06/19/17	7.98
			02	REQ BY LL	APPR BY DT	** COMMENT **	SELTER			
								INVOICE TO		7.98 7.98
3476 P	PFEIFFER'S P	EST CONTRO	DL							
0031		05/31/17	01	JUNE 2017 P	EST SERVICE	01-15-750-007 PEST CONTROL SERV			06/19/17	138.33
			02	JUNE 2017 P	EST SERVICE	01-20-750-000 GENERAL MAINTENAN				138.33

ID: AP441000.WOW

#### OAK BROOK PARK DISTRICT DETAIL BOARD REPORT

PAGE: 32

INVOICE # VENDOR #	INVOICE (			ACCOUNT # E	P.O. #	PROJECT	DUE DATE	ITEM AMT
3476 PFEIFFER'S	PEST CONTRO	L						
0031	05/31/17		JUNE 2017 PEST SERVICE REQ BY JS APPR BY DT	07-71-750-003 PEST CONTROL ** COMMENT **			06/19/17	98.34
						INVOICE VENDOR I	TOTAL: 'OTAL:	375.00 375.00
3197 PIONEER MAN	UFACTURING (	CO =						
632096	05/01/17			01-05-790-021 ATHLETIC FIELDS			06/19/17	370.00
		02	REQ BY BJ APPR BY LK	** COMMENT **		INVOICE VENDOR T	TOTAL:	370.00 370.00
3316 CARDMEMBER	SERVICE							
AB GFS5/17/17	05/17/17	01	PARTY/SWIM LESSON SUPPLIES	02-25-705-001 BIRTHDAY PARTY-GROU			06/19/17	32.96
		02	PARTY/SWIM LESSON SUPPLIES	01-15-780-002 THEME PARTY / PROGR	<b>РАМ МА</b> ЧБ			10.99
			PARTY/SWIM LESSON SUPPLIES	02-26-765-000 CHILDRENS PROGRAMS-				26.97
		04	REQ BY AB APPR BY JG	** COMMENT **		INVOICE	TOTAL:	70.92
ABFDPARTY5/4/17	05/04/17	01	TABLECLOTHS FOR PARTIES	02-25-705-001 BIRTHDAY PARTY-GROU			06/19/17	113.89
		02	TABLECLOTHS FOR PARTIES	01-15-780-002 THEME PARTY / PROGR				37.96
		03 04	REQ BY AB APPR BY DT	** COMMENT **  ** COMMENT **	MAN MAIL			
		0.3		COMMENT		INVOICE	TOTAL:	151.85
ABGFS5/5/17	05/05/17	01	PARTY SUPPLIES	02-25-705-001 BIRTHDAY PARTY-GROU	JP RENTA		06/19/17	107.20

ID: AP441000.WOW

DETAIL BOARD REPORT

OAK BROOK PARK DISTRICT PAGE: 33

INVOICE # VENDOR #	INVOICE DATE		M DESCRIPTION		ACCOUNT #	P.O.	#	PROJECT	DUE DATE	ITEM AMT
3316 -CARDMEMBER	SERVICE									
ABGFS5/5/17	05/05/17	02	PARTY SUPPLI	ES	01-15-780-002 THEME PARTY / PRO	ZPAM N	መጥ ል		06/19/17	35.74
		03	REQ BY AB	APPR BY JG	** COMMENT **	JAM' I	.m.r.	INVOICE	TOTAL:	142.94
ABLESLIES5/4/17	05/04/17				02-25-790-004 CHEMICALS				06/19/17	36.60
		02	REQ BY AB	APPR BY JG	** COMMENT **			INVOICE	TOTAL:	36.60
ABTACOGRILL5/8/17	05/08/17				02-25-750-065 SPLASH PARK				06/19/17	42.49
		02	REQ BY AB	APPR BY JG	** COMMENT **			INVOICE '	FOTAL:	42.49
ABWATERMAN5/11/17	05/11/17	01	NEW LIFEGAUR	D PACKS	02-25-840-005 UNIFORMS				06/19/17	106.98
		02	REQ BY AB	APPR BY JG	** COMMENT **			INVOICE :	FOTAL:	106.98
ALINGAMMA51617	05/16/17	01	RACQUETS		07-75-790-003 TENNIS/TEACHING AI	DG c	CITD		06/19/17	85.00
			RACQUETS		07-75-870-007 RACQUET STRINGING					36.47
		03	REQ BY AP	APPR BY DT	** COMMENT **			INVOICE 5	FOTAL:	121.47
ALINHEAD5914	04/21/17	01	RACQUET		07-75-790-004 PROGRAM SUPPLIES				06/19/17	138.24
		02	REQ BY AP	APPR BY DT	** COMMENT **			INVOICE 1	FOTAL:	138.24
ALINTENNISSOURCE5317	7 05/03/17	01	TENNISSOURCE	MONTHLY FEE	07-01-670-000 MAINTENANCE/CONTRA	.CTS &	LE		06/19/17	399.00

ID: AP441000.WOW

OAK BROOK PARK DISTRICT
DETAIL BOARD REPORT

PAGE: 34

INVOICE # VENDOR #	INVOICE DATE	ITEM #		ACCOUNT # P-O. #	PROJECT	DUE DATE	ITEM AMT
3316 CARDMEMBER	SERVICE						
ALINTENNISSOURCE531	7 05/03/17	02	REQ BY AP APPR BY DT	** COMMENT **	INVOICE T	,,	399.00
ALINUSTA51017	05/10/17	01	TOURNAMENT SANCTION FEE	07-75-782-000 TOURNAMENT EXPENSES		06/19/17	53.00
		02	REQ BY AP APPR BY DT	** COMMENT **	INVOICE I	'OTAL:	53.00
AP800FLOWERS5517	05/05/17	01	FLOWERS KOOL-KRYCH WAKE	01-01-740-002 BOARD/EMPLOYEE RECOGNITIO	N	06/19/17	50.00
		02	FLOWERS KOOL-KRYCH WAKE	02-31-765-001 EC PRESCHOOL MORNING	~~		20.18
		03	REQ BY KS APPR BY DT	** COMMENT **	INVOICE T	'OTAL:	70.18
APDOLLARTREE51117	05/11/17	01	PIONEERS SUPPLIES	02-50-760-000 PIONEER CLASSES		06/19/17	23.00
		02	REQ BY KS APPR BY DT	** COMMENT **	INVOICE T	'OTAL:	23.00
APLYRICOPERA5517	05/05/17	01	BAL MY FAIR LADY PIO TRIP 5/1	02-50-754-300 TRIP ADMISSIONS		06/19/17	1,637.50
		02	REQ BY AP APPR BY KS	** COMMENT **	INVOICE T	'OTAL:	1,637.50
BGDUNKIN51317	05/13/17	01	DONUTS PINK 5K VOLUNTEERS	02-60-792-001		06/19/17	151.89
		02	REQ BY BG APPR BY LK	FOOD PINK 5K  ** COMMENT **	INVOICE T	onat.	151.89
BGIPRA53017	05/30/17	01	IPRA JOB POSTING	01-01-680-001	INVOICE	06/19/17	
		02	REQ BY BG APPR BY LK	NOTICES & ORDINANCES ** COMMENT **			
					INVOICE T	'OTAL:	265.00

TIME: 09:28:05

ID: AP441000 WOW

DETAIL BOARD REPORT

DATE: 06/14/17 OAK BROOK PARK DISTRICT PAGE: 35

	INVOICE DATE			ACCOUNT #	P.O. #	PROJECT	DUE DATE	ITEM AMT
3316 CARDMEMBER S	SERVICE							
BGIPRA5417	05/04/17	01	IPRA JOB POSTING	01-01-680-001 NOTICES & ORDINANC			06/19/17	265.00
		02	REQ BY BG APPR BY LK	** COMMENT **	INVOICE	TOTAL:	265.00	
BJAMAZON5/2/17	05/02/17		FOUNTAIN VALVE/PLASTIC PRIMER		01-05-800-006 PARK EQUIP / REPLACE & REP		06/19/17	298.44
		02	REQ BY BJ APPR BY LK	** COMMENT **		INVOICE	TOTAL:	298.44
BJAMAZON5/24/17	05/24/17	01	KOI POND CHEMICALS	01-05-750-006 POND/CREEK/DRAINAG			06/19/17	56.97
		02	REQ BY BJ APPR BY LK	** COMMENT **		INVOICE	TOTAL:	56.97
BJAMAZON5/25/17	05/25/17	01	PHONE CASE	01-05-790-007 MAINTENANCE SUPPLI			06/19/17	13.98
		02	REQ BY BJ APPR BY LK	** COMMENT **		INVOICE	TOTAL:	13.98
BJAMAZON5/5/17	05/05/17	01	BACKPACK SPRAYER PART	01-05-790-018 TOOLS & EQUIPMENT			06/19/17	18.32
		02	REQ BY BJ APPR BY LK	** COMMENT **		INVOICE	TOTAL:	18.32
BJAMAZON52517	05/25/17	01	BASKETBALL NET	01-06-800-006 PARK EQUIP / REPLA			06/19/17	22.22
		02	REQ BY BJ APPR BY LK	** COMMENT **	CE & REF		TOTAL:	22.22
BJAMAZON5417	05/04/17	01	GRINDER, TRIMMER HEAD, SPRAYER				06/19/17	
		02	REQ BY BJ APPR BY LK	MAINTENANCE GARAGE SUPPLIE  ** COMMENT **		INVOICE	TOTAL:	279.86
								= : = : = =

OAK BROOK PARK DISTRICT

TIME: 09:28:05 PAGE: 36 DETAIL BOARD REPORT ID: AP441000.WOW

INVOICE # VENDOR #	INVOICE DATE	ITEN # 	·	ACCOUNT # P.O. #	PROJECT	DUE DATE	ITEM AMT
3316 CARDMEMBER S	SERVICE						
DT AMAEICAN5/10/17	05/10/17			02-01-700-000 PROFESSIONAL ORGANIZATIONS		06/19/17	281.20
		UZ	REQ BY DT APPR BY LK	** COMMENT **	INVOICE	TOTAL:	281.20
DTAMAERICAN51017	05/10/17		CAPRA VISITOR TRANSPORTATION REQ BY DT APPR BY LK	02-01-700-000 PROFESSIONAL ORGANIZATIONS ** COMMENT **		06/19/17	434.38
				COMMENT **	INVOICE	TOTAL:	434.38
DTEXPEDIA5/10/17	05/10/17		CAPRA VISITOR TRANSPORTATION REQ BY DT APPR BY LK	PROFESSIONAL ORGANIZATIONS		06/19/17	3.38
		02	WENT BY DI APPR BY LK	** COMMENT **	INVOICE	TOTAL:	3.38
DTIVY52217	05/22/17			02-01-690-001 CONFERENCES		06/19/17	60.00
		02	REQ BY DT APPR BY LK	** COMMENT **	INVOICE	TOTAL:	60.00
DTUNTIED5/10/17	05/10/17	01	CAPRA VISITOR TRANSPORTATION	02-01-700-000 PROFESSIONAL ORGANIZATIONS		06/19/17	110.20
		02	REQ BY DT APPR BY LK	** COMMENT **	TWOTON		
JC4IMPRINT52517	05/25/17	01	PROMO GIVE A WAYS SALAD SHAKER	00 00 000 000	INVOICE :		110.20
	,,,		REQ BY JC APPR BY LK	PRINTED MATERIALS  ** COMMENT **		06/19/17	421.41
				COMMENT	INVOICE :	FOTAL:	421.41
JC4IMPRINT5817	05/08/17		PROMOTIONAL GIVE AWAYS REQ BY JC APPR BY LK	02-80-960-000 PRINTED MATERIALS		06/19/17	297.24
				** COMMENT **	INVOICE 7	FOTAL:	297.24

OAK BROOK PARK DISTRICT

TIME: 09:28:05

ID: AP441000 WOW

DETAIL BOARD REPORT

PAGE: 37

INVOICE # VENDOR #	INVOICE DATE			ACCOUNT #	P.O.	#	PROJECT	DUE DATE	ITEM AMT
3316 CARDMEMBER	SERVICE								
JCFACEBOOK53117	05/31/17		PINK 5K FACEBOOK ADS	02-80-930-000 ADVERTISEMENTS				06/19/17	109.95
		02	REQ BY JC APPR BY LK	** COMMENT **			INVOICE	TOTAL:	109.95
JCJBSIGN51717	05/17/17		TENNIS CENTER PROJECT SIGNS	02-80-940-000 GENERAL MARKETING	/ PRO	romc	į	06/19/17	487.50
		02	REQ BY JC APPR BY LK	** COMMENT **			INVOICE	TOTAL:	487.50
JCVISPRONET5517	05/05/17	01	SPLASH ISLAND FLAGS	02-25-750-065 SPLASH PARK				06/19/17	400.00
				02-80-960-000 PRINTED MATERIALS				396.75	
		03	REQ BY JC APPR BY LK	** COMMENT **			INVOICE	TOTAL:	796.75
JGHOMEDEPOT5/5/17	05/05/17		SPLASH ISLAND PAINTING SUPPLY	SPLASH PARK				06/19/17	131.71
		02	REQ BY JC APPR BY KS	** COMMENT **			INVOICE	TOTAL:	131.71
JGPAYPAL5/20/17	05/20/17	01	SWIM TEAM COACH TRAINING	02-25-690-005 EMPLOYEE TRAINING				06/19/17	206.40
		02	REQ BY JG APPR BY KS	** COMMENT **			INVOICE	TOTAL:	206.40
JGTAP5/28/17	05/28/17	01	10 FOOD HANDLER LICENSES	02-25-690-005 EMPLOYEE TRAINING				06/19/17	122.50
		02	REQ BY JG APPR BY KS	** COMMENT **			INVOICE	TOTAL:	122.50
JSBOXED52417	05/24/17	01	VENDING SNACKS	01-15-840-025 VENDING SNACKS				06/19/17	870.83

# DATE: 06/14/17 OAK BROOK PARK DISTRICT TIME: 09:28:05 DETAIL BOARD REPORT

INVOICES DUE ON/BEFORE 06/19/2017

ID: AP441000 WOW

INVOICE # VENDOR #	INVOICE DATE	ITEM #		ACCOUNT # P.	.0.#	PROJECT	DUE DATE	ITEM AMT
3316 CARDMEMBER	SERVICE							
JSBOXED52417	05/24/17	02	REQ BY JS APPR BY DT	** COMMENT **		INVOICE	06/19/17 TOTAL:	870_83
JSDYNAMIC6117	06/01/17	01	SIRIUS MONTHLY SERVICE	01-15-750-020 MUSIC			06/19/17	57.94
		02	REQ BY DT APPR BY LK	** COMMENT **		INVOICE	TOTAL:	57.94
KCDUNKIN5/17/17	05/18/17	01	BREAKFAST TEAM BUILDING	01-01-690-000 WORKSHOPS			06/19/17	29.97
		02	REQ BY KC APPR BY LK	** COMMENT **		INVOICE	TOTAL:	29.97
KCGFS51717	05/17/17	01	FOOD FOR TEAM BUILDING LUNCH	01-01-690-000 WORKSHOPS			06/19/17	172.43
		02	REQ BY KC APPR BY LK	** COMMENT **		INVOICE	TOTAL:	172.43
KCPHILLIPS5517	05/05/17	01	FLOWERS FOR MOMS AND MUFFINS	02-31-765-000 EC ENRICHMENT			06/19/17	138.00
		02	REQ BY KC APPR BY LK	** COMMENT **		INVOICE	TOTAL:	138.00
KCPOTBELLY5/5/17	05/05/17	01	KC ACTION AWARD LUNCH	01-01-740-021			06/19/17	3.60
		02	KC ACTION AWARD LUNCH	WELLNESS COMMITTEE 02-01-840-021 WELLNESS COMMITTEE				3.60
		03	REQ BY MK APPR BY NS	** COMMENT **		INVOICE	TOTAL:	7.20
KCSCOTTSTUFF51517	05/15/17	01	CARS FOR TEAM BUILDING	01-01-740-002	ANT MT AN	7	06/19/17	54.42
		02	REQ BY KC APPR BY LK	BOARD/EMPLOYEE RECO	GNITION	INVOICE	TOTAL:	54.42

ID: AP441000.WOW

OAK BROOK PARK DISTRICT
DETAIL BOARD REPORT

PAGE: 39

INVOICE # VENDOR #	INVOICE DATE			ACCOUNT #	P.O.	#	PROJECT	DUE DATE	ITEM AMT
3316 CARDMEMBER S	SERVICE								
KELAMAZON5/22/17	05/22/17	01	LOCKS	01-15-840-005 PRO SHOP				06/19/17	50.10
		02	REQ BY KC APPR BY JS	** COMMENT **	** COMMENT **		INVOICE	TOTAL:	50.10
KSAMAZON5/11/17	05/11/17	01	STICKERS PINK	02-60-765-001 PRGM MTRLS PINK 5	02-60-765-001 PRGM MTRLS PINK 5K			06/19/17	18.52
		02	REQ BY KS APPR BY DT	** COMMENT **			INVOICE	TOTAL:	18.52
KSAMAZON5/26/17	05/26/17	01	BANDAIDS CAMP	02-32-765-003 YOUTH PEE WEE CAM	P			06/19/17	8.52
		02	REQ BY KS APPR BY DT	** COMMENT **			INVOICE	TOTAL:	8.52
KSAMAZON51117	05/11/17	01	STICKERS PINK	02-60-765-001 PRGM MTRLS PINK 5				06/19/17	21.86
		02	REQ BY KS APPR BY DT	** COMMENT **	K		INVOICE	TOTAL:	21.86
KSAMAZON52617	05/26/17	01	BANDAIDS/BACKBACKS CAMP	02-32-765-003	<b>.</b>			06/19/17	141.27
		02	BANDAIDS/BACKPACKS CAMP	YOUTH PEE WEE CAM 02-32-765-004 YOUTH PLAYGROUND					30.00
		03	REQ BY KS APPR BY DT	** COMMENT **			INVOICE	TOTAL:	171.27
KSENTERTAINMENT52417	7 05/24/17	01	DEP PIO TRIP SPIRIT OF CHICAGO		<b>ጥ</b> ፕሮ <b>ዮ</b> ሮባ			06/19/17	603.69
		02	REQ BY KS APPR BY DT	TRIPS - DINNER & TICKETS ** COMMENT **		LU	INVOICE	TOTAL:	603.69
KSFUNEXPRESS52217	05/22/17	01	CAMP ART SUPPLIES PLAYGROUND	02-32-765-004 YOUTH PLAYGROUND	CAMP			06/19/17	494.80

DATE: 06/14/17 OAK BROOK PARK DISTRICT TIME: 09:28:05

## DETAIL BOARD REPORT

PAGE: 40

ID: AP441000.WOW INVOICES DUE ON/BEFORE 06/19/2017

INVOICE # VENDOR #	INVOICE DATE	ITEM #	DESCRIPTION		ACCOUNT #	P.O.	# 	PROJECT	DUE DATE	ITEM AMT
3316 CARDMEMBER S	SERVICE									
KSFUNEXPRESS52217	05/22/17	02	REQ BY KS APPR BY I	T	** COMMENT **				06/19/17 TOTAL:	494.80
KSGFS52417	05/24/17	01	GRADUATION SUPPLIES		02-31-765-000 EC ENRICHMENT				06/19/17	45.94
		02	REQ BY KS APPR BY I	T	** COMMENT **			INVOICE	TOTAL:	45.94
KSHOMEDEPOT5317	05/31/17	01	HARVEST GARDEN SUPPLIE	ES	02-31-765-001	TTMC			06/19/17	12.78
		02	REQ BY KS APPR BY I	T	EC PRESCHOOL MORNING ** COMMENT **		INVOICE	TOTAL:	12.78	
KSJEWEL5/3/17	05/03/17	01	MOMS MUFFINS		02-31-792-001				06/19/17	44.02
		02	REQ BY KS APPR BY I	ÞΤ	EC PRESCHOOL MORN  ** COMMENT **	IING		INVOICE	TOTAL:	44.02
KSJEWEL51817	05/18/17	01	GLUTEN FREE LUNCH TEA	M BUILD					06/19/17	22.52
		02	REQ BY KC APPR BY I	ıK	WORKSHOPS  ** COMMENT **			INVOICE	TOTAL:	22.52
KSJEWEL52617	05/26/17	01	GRADUATION CUPCAKES		02-21-765-001				06/19/17	94.95
		02	REQ BY KS APPR BY I	T	FITNESS TESTING S ** COMMENT **	UPPLIE	S	INVOICE	TOTAL:	94.95
KSNETFLIX5417	05/04/17	01	NETFLIX PIONEER		02-50-765-305		~		06/19/17	11.99
		02	REQ BY KS APPR BY I	T	PIONEER DROP IN SUPPLIES  ** COMMENT **		5	TNVATCE	TOTAL:	11.99
								IMVOICE	TOTAL:	11.55
KSNORTHLIGHT52617	05/26/17	01	TIX RELATIVITY PIO TRI	P 6/7/17	02-50-754-300 TRIP ADMISSIONS	3			06/19/17	308.00

OAK BROOK PARK DISTRICT

TIME: 09:28:05

ID: AP441000.WOW

DETAIL BOARD REPORT

PAGE: 41

INVOICE # VENDOR #	INVOICE DATE	ITEM		ACCOUNT # P.O.	. # PR(	OJECT DUE DATE	ITEM AMT
3316 CARDMEMBER S	SERVICE						
KSNORTHLIGHT52617	05/26/17	02	REQ BY KS APPR BY DT	** COMMENT **		06/19/17 NVOICE TOTAL:	308.00
LKFOX'S52417	05/24/17	01	EXEC DIR LUNCH MTG	01-01-740-002 BOARD/EMPLOYEE RECOGNI	T T AN	06/19/17	36.47
		02	REQ BY BG APPR BY LK	** COMMENT **		NVOICE TOTAL:	36.47
LKGIBSONS5-15-17	05/15/17	01	EXEC DIR & UNLIMITED PLAY MTG			06/19/17	275.66
		02	REQ BY BG APPR BY LK	BOARD/EMPLOYEE RECOGNI ** COMMENT **		NVOICE TOTAL:	275.66
LKJERRY'SFRUIT51017	05/10/17	01		02-60-792-001		06/19/17	113.50
		02	REQ BY BG APPR BY LK	FOOD PINK 5K ** COMMENT **	T	NVOICE TOTAL:	113.50
LKMARIANOS'S51117	05/11/17	01	SYMPATHY CARD	07-01-740-050	11	06/19/17	4.99
		02	REQ BY LL APPR BY AP	OTHER EXPENSES ** COMMENT **			
					11	NVOICE TOTAL:	4.99
LKREDSTONE5317	05/03/17			01-01-740-002 BOARD/EMPLOYEE RECOGNI	TION	06/19/17	69.87
		02	REQ BY BG APPR BY LK	** COMMENT **	II	NVOICE TOTAL:	69.87
LLJIMMYJONES53117	05/31/17	01	EMPLOYEE BDAY LUNCH	07-01-740-000 EMPLOYEE RECOGNITION		06/19/17	24.64
		02	REQ BY LL APPR BY AP	** COMMENT **		NVOICE TOTAL:	24.64
LLMARIANOS5/26/17	05/26/17	01	LEAGUE END OF SEASON BRUNCH	07-75-790-005 SPECIAL EVENT SUPPLIES	;	06/19/17	127.32

OAK BROOK PARK DISTRICT

TIME: 09:28:05 PAGE: 42 DETAIL BOARD REPORT ID: AP441000.WOW

INVOICE # VENDOR #	INVOICE DATE	TE		ACCOUNT #	2.0. #	PROJECT	DUE DATE	ITEM AMT
3316 CARDMEMBER	SERVICE							
LLMARIANOS5/26/17	05/26/17	02	REQ BY LL APPR BY AP	** COMMENT **			06/19/17 TOTAL:	127.32
LLMARIANOS52217	05/22/17		END OF SEASON WIL BREAKFAS REQ BY LL APPR BY AP	SPECTAL EVENT SUDDI	IES		06/19/17	100.98
TIMPDIANOGEOG1B	25 125 155			30111111		INVOICE	TOTAL:	100.98
LLMARIANOS52617	05/26/17		REQ BY LL APPR BY LK	07-75-790-005 SPECIAL EVENT SUPPL ** COMMENT **	IES		06/19/17	20.28
						INVOICE	TOTAL:	20.28
LLPORTILLOS51917	05/19/17		FOOD FOR TC TEAM BUILDING REQ BY LL APPR BY AP	07-01-740-000 EMPLOYEE RECOGNITIO ** COMMENT **	N		06/19/17	205.60
				<u>-</u>		INVOICE '	FOTAL:	205.60
LLWALMART5/25/17	05/25/17		SUMMER CAMP ITEMS STACKING	SDECIMI EVENUE CURRE	TES		06/19/17	46.56
			SUMMER CAMP ITEMS STACKING REQ BY LL APPR BY AP	BIN 07-01-730-061	210			59.19
						INVOICE 7	FOTAL:	105.75
LLWALMART51917	05/19/17		TEAMBUILDING PRIZES/SUPPLIE	SPECIAL EVENT CURRE	rrq		06/19/17	12.50
			TEAMBUILDING PRIZES/SUPPLIE	S 07-01-740-000 EMPLOYEE RECOGNITION				88.21
		03	REQ BY LL APPR BY AP	** COMMENT **	•	TATIOT OF OR	10	
MABLADE52217	05/22/17	0.7	FENCING EQUIPMENT	•		INVOICE T	OTAL:	100.71
	03/22/11	0.1	LEWCTING EĞOTAMENI.	02-30-765-200 ATHLETICS			06/19/17	151.00

# DATE: 06/14/17 OAK BROOK PARK DISTRICT PAGE: 43 TIME: 09:28:05 DETAIL BOARD REPORT

INVOICES DUE ON/BEFORE 06/19/2017

ID: AP441000.WOW

INVOICE # VENDOR #	INVOICE DATE				ACCOUNT #	P.O.	#	PROJECT	DUE DATE	ITEM AMT
3316 CARDMEMBER	SERVICE									
MABLADE52217	05/22/17	02	REQ BY MA APPR BY	? DT	** COMMENT **			INVOICE	06/19/17 TOTAL:	151.00
MAFENCING52217	05/22/17	01	FENCING EQUIPMENT		02-30-765-200 ATHLETICS				06/19/17	133.20
		02	REQ BY MA APPR BY	7 DT	** COMMENT **	INVOICE	TOTAL:	133.20		
MAGFS51517	05/15/17	01	REC ALL STAFF LUNCH		02-01-700-000 PROFESSIONAL ORGA	<b>ኒ</b> ክተ ፖልጥ '	ONS		06/19/17	58.02
		02	REQ BY MA APPR BY	T DT	PROFESSIONAL ORGANIZATIONS ** COMMENT **			TOTAL:	58.02	
MAGFS51717	05/17/17	01	DOLPHIN STATION SNAC	CKS	02-32-765-002 YOUTH AFTER SCHOO				06/19/17	90.60
		02	REQ BY MA APPR BY	DT	** COMMENT **		INVOICE	TOTAL:	90.60	
MDAMAZON5/1/17	05/01/17	01	SPECIAL EVENT CONES		02-60-765-001 PRGM MTRLS PINK 5	EV			06/19/17	500.00
		02	SPECIAL EVENT CONES		02-60-765-002 PRGM MTRLS KIDS T		·ΛΝ			100.00
		03	SPECIAL EVENT CONES		02-60-765-005 PRMG MTRLS OKTOBI		3011			100.00
		04	SPECIAL EVENT CONES		02-60-765-012 PRGM MTRLS HAUNTI		EST			97.60
		05	REQ BY MD APPR BY		** COMMENT **			INVOICE	TOTAL:	797.60
MDAMAZON5/16/17	05/16/17	01	TABLECLOTHS CORI'S		02-60-765-002				06/19/17	29.98
		02	REQ BY MD APPR BY	Y DT	PRGM MTRLS KIDS TRIATHLON ** COMMENT **		INVOICE	TOTAL:	29.98	
MDAMAZON51017	05/10/17	01	SERVING TRAYS PINK		02-60-765-001 PRGM MTRLS PINK !	5K			06/19/17	42.45

ID: AP441000.WOW

## OAK BROOK PARK DISTRICT

PAGE: 44 TIME: 09:28:05 DETAIL BOARD REPORT

INVO	ICES DUE	ON/BEFORE	06/19/2017

INVOICE # VENDOR #	INVOICE DATE			ACCOUNT # P.O. #	PROJECT DUE DATE	ITEM AMT
3316 CARDMEMBER	SERVICE					
MDAMAZON51017	05/10/17	02	REQ BY MD APPR BY DT	** COMMENT **	06/19/17 INVOICE TOTAL:	42.45
MDAMAZON5917	05/09/17	01	TABLECLOTHS/CLIP/AIRHORN PINK	02-60-765-001 PRGM MTRLS PINK 5K	06/19/17	61.97
		02	REQ BY MD APPR BY DT	** COMMENT **	INVOICE TOTAL:	61.97
MDEINSTEIN6117	06/01/17	01	BAGELS STAFF BAGEL DAY	01-01-740-002 BOARD/EMPLOYEE RECOGNITIO	06/19/17	31.92
		02	REQ BY MD APPR BY DT	** COMMENT **	INVOICE TOTAL:	31.92
MDFITEXPO5617	05/06/17	01	PARKING FIT EXPO	02-21-690-001	06/19/17	15.00
		02	REQ BY MD APPR BY DT	CONFERENCES ** COMMENT **	INVOICE TOTAL:	15.00
MDHITT51617	05/16/17	01	SPRAY CHALK CORI'S	02-60-765-002 PRGM MTRLS KIDS TRIATHLON	06/19/17	138.52
		02		** COMMENT **	INVOICE TOTAL:	138.52
MDJEWEL5/8/17	05/08/17	חח	FOOD PINK 5K MTG	02-60-792-001	06/19/17	
HD01#1157 07 17	03,00,17		REO BY MD APPR BY DT	FOOD PINK 5K  ** COMMENT **	06/19/1/	31.93
		02	KBQ DI ND AFFK BI DI	· COMMENT ·	INVOICE TOTAL:	31.93
MMBATTERIES+51217	05/12/17	01	BATTERIES BLUE FLOOR SCUBBER	01-15-790-003 JANITORIAL EQUIP/REP & RE	06/19/17	188.08
		02	REQ BY MM APPR BY DT	** COMMENT **	INVOICE TOTAL:	188.08
MMUPS52517	05/25/17	01	RETURNED ITEM VIA UPS	01-15-840-002 MASTERCARD/VISA FEES	06/19/17	47.48

ID: AP441000.WOW

#### DATE: 06/14/17 OAK BROOK PARK DISTRICT PAGE: 45 TIME: 09:28:05 DETAIL BOARD REPORT

INVOICES DUE ON/BEFORE 06/19/2017

INVOICE # VENDOR #	INVOICE DATE	ITEM #	MESCRIPTION	ı	ACCOUNT #	PΟ	#	PROJECT	DUE DATE	ITEM AMT
3316 CARDMEMBER S	SERVICE									
MMUPS52517	05/25/17	02	REQ BY MM	APPR BY DT	** COMMENT **			INVOICE		47.48
MSAMAZON5/12/17	05/12/17	01	HEIGHT ADJU	ST STANDING DESK	01-01-800-001 NON-CAPITAL/FURNI	TURE			06/19/17	295.00
		02	REQ BY MS	APPR BY LK	** COMMENT **	•		INVOICE	TOTAL:	295.00
NRPACANNADAY52317	05/23/17	01	NRPA REG CA	NNADAY	02-80-980-000 EDUCATION / TRAINING				06/19/17	535.00
		02	REQ BY DT	APPR BY LK	** COMMENT **	1140		INVOICE	TOTAL:	535.00
NRPAGIBELLINA5/23/17	7 05/23/17	01	NRPA REG GI	BELLINA	01-01-690-001 CONFERENCES				06/19/17	535.00
		02	REQ BY DT	APPR BY LK	** COMMENT **			INVOICE	TOTAL:	535.00
NRPAKNITTER5/23/17	06/07/17	01	NRPA REG KN	ITTER	01-01-690-001 CONFERENCES				06/19/17	535.00
		02	REQ BY DT	APPR BY LK	** COMMENT **			INVOICE	TOTAL:	535.00
NRPAKOSEY52317	05/23/17	01	NRPA REG KO	SEY	01-01-690-001 CONFERENCES				06/19/17	535.00
		02	REQ BY DT	APPR BY LK	** COMMENT **			INVOICE	TOTAL:	535.00
NRPAPECHOUS52317	05/23/17	01	NRPA REG PE	CHOUS	01-01-690-001				06/19/17	535.00
		02	REQ BY DT	APPR BY LK	CONFERENCES ** COMMENT **			INVOICE	TOTAL:	535.00
NRPASPANDIKOW52317	05/23/17	01	NRPA REG SP	ANDIKOW	02-01-690-001				06/19/17	535.00

CONFERENCES

OAK BROOK PARK DISTRICT
DETAIL BOARD REPORT

PAGE: 46

# ID: AP441000.WOW INVOICES DUE ON/BEFORE 06/19/2017

INVOICE # VENDOR #	INVOICE DATE	ITEM #	DESCRIPTION	ACCOUNT # P.O. #	PROJECT	DUE DATE	ITEM AMT
3316 CARDMEMBER	SERVICE						
NRPASPANDIKOW52317	05/23/17	02	REQ BY DT APPR BY LK	** COMMENT **	INVOICE		535.00
NRPATAN52317	05/23/17	01	NRPA REG TAN	01-01-690-001 CONFERENCES		06/19/17	535.00
		02	REQ BY DT APPR BY LK	** COMMENT **	INVOICE	TOTAL:	535.00
NRPATROMBETTA52317	05/23/17	01	NRPA REG TROMBETTA	01-01-690-001 CONFERENCES		06/19/17	
		02	REQ BY DT APPR BY LK	** COMMENT **	INVOICE	TOTAL:	535.00
NRPATRUEDSON	05/23/17	01	NRPA REG TRUEDSON 01-01-690-001 CONFERENCES			06/19/17	535.00
		02	REQ BY DT APPR BY LK	** COMMENT **	INVOICE	TOTAL:	535.00
RPAMAZON5/23/17	05/23/17	01	FIBER, HDMI, AND USB CABLES	02-01-670-001 COMPUTER PARTS & REPAIRS 07-01-670-001 COMPUTER PARTS & REPAIRS ** COMMENT **		06/19/17	49.94
		02	FIBER, HDMI, AND USB CABLES				97.13
		03	REQ BY RP APPR BY LK		INVOICE	TOTAL:	147.07
RPAMAZON5/8/17	05/08/17	01	TONER/HARD DRIVE	01-01-670-001 COMPUTER PARTS & REPAIRS 01-15-730-001 OFFICE SUPPLIES ** COMMENT **		06/19/17	86.95
			TONER/HARD DRIVE				312.99
			REQ BY RP APPR BY LK		INVOICE	TOTAL:	399.94
RPAMAZON53017	05/30/17	01	TONER NETWORK SUPPLIES	02-01-730-001 OFFICE SUPPLIES		06/19/17	115.59

DATE: 06/14/17 OAK BROOK PARK DISTRICT
TIME: 09:28:06 DETAIL BOARD REPORT

OAK BROOK PARK DISTRICT PAGE: 47

INVOICES DUE ON/BEFORE 06/19/2017

ID: AP441000 WOW

INVOICE # VENDOR #	INVOICE DATE		DESCRIPTION	ACCOUNT #	P.O. #	PROJECT	DUE DATE	ITEM AMT
3316 CARDMEMBER S	ERVICE							
RPAMAZON53017	05/30/17	02	TONER NETWORK SUPPLIES	02-01-670-001 COMPUTER PARTS & R	EPATRS		06/19/17	32.97
		03	REQ BY RP APPR BY LK	** COMMENT **			TOTAL:	148.56
RPCONSTANTCONTACT524	05/24/17	01	CONSTANT CONTACT RENEWAL	02-80-990-000			06/19/17	966.00
		02	REQ BY RP APPR BY LK	MATERIALS / SOFTWA ** COMMENT **	.RE	INVOICE	TOTAL:	966.00
RPHOMEDEPOT5/24/17	05/24/17	01	AAA AND 9V BATTRIES				06/19/17	28.96
		02	REQ BY RP APPR BY LK	COMPUTER PARTS & R ** COMMENT **	EPAIRS		TOTAL:	28,96
RPHOMEDEPOT5/5/17	05/05/17	01	AA BATTERIES	02-01-670-001 COMPUTER PARTS & R		·	06/19/17	
		02	REQ BY RP APPR BY LK	** COMMENT **	EPAIRS		TOTAL:	29.96
RPITMEETING6/2/17	06/02/17	01	IPRA IT COMMITTEE MTG				06/19/17	13.00
		02	REQ BY RP APPR BY LK	WORKSHOPS ** COMMENT **		INVOICE	TOTAL:	13.00
RPITUNES5/16/17	05/16/17	01	PINK 5K MUSIC	02-60-765-001			06/19/17	1.29
		02	REQ BY RP APPR BY LK	PRGM MTRLS PINK 5K ** COMMENT **		INVOICE	TOTAL:	1,29
RPPAYPAL5/2/17	05/02/17	01	OBPD FOUNDATION PAYPAL	01-01-074-000			06/19/17	5.00
		02	REQ BY RP APPR BY LK	RECEIVABLE DUE FRO ** COMMENT **	M FOUN		TOTAL:	5.00

DATE: 06/14/17 OAK BROOK PARK DISTRICT

PAGE: 48

TIME: 09:28:06 DETAIL BOARD REPORT
ID: AP441000.WOW

INVOICE # VENDOR #	INVOICE I			ACCOUNT #	P.O.	#	PROJECT	DUE DATE	ITEM AMT
3316 CARDMEMBER	SERVICE								
RPSHOWMECABLES5917	05/09/17	01	IT CPAITAL SECURITY CAMERA	12-95-940-065 BUILDING & PARK				06/19/17	454.38
		02	REQ BY RP APPR BY LK	** COMMENT **	•		INVOICE	TOTAL:	454.38
RPTEMPALERT52017	05/20/17	01	SENSOR CLOUD WIRELESS PLAN	01-01-670-001 COMPUTER PARTS		RS		06/19/17	21.00
		02	REQ BY RP APPR BY LK	** COMMENT **			INVOICE	TOTAL:	21.00
WALGREENS5/26/17	05/26/17	01	BIRTHDAY CANDLES	02-25-705-001 BIRTHDAY PARTY-		:NTA		06/19/17	10.43
		02	REQ BY AB APPR BY JG	** COMMENT **			INVOICE	TOTAL: FOTAL:	10.43 21,407.33
3468 PRODUCTIVE	PARKS								
1030	05/02/17	01	SOFTWARE LICENSE	01-05-790-005 MAINTENANCE GAR				06/19/17	700.00
		02	SOFTWARE LICENSE	01-15-750-000 GENERAL MAINTEN			-		700.00
		03	SOFTWARE LICENSE	02-25-750-030 EQUIPMENT MAINT					700.00
		04	SOFTWARE LICENSE	07-01-670-000 MAINTENANCE/CON	TRACTS &	& LE	Z.		700.00
		05	REQ BY RP APPR BY LK	** COMMENT **	·		INVOICE VENDOR '		2,800.00 2,800.00
3389 QUENCH									
200726010	06/01/17	01	DRINKING WATER FOR SHOP	01-05-790-005 MAINTENANCE GAR		PLIE	Ē	06/19/17	108.00

DATE: 06/14/17

OAK BROOK PARK DISTRICT
DETAIL BOARD REPORT

TIME: 09:28:06

ID: AP441000.WOW

PAGE: 49

INVOIC VENDOR		INVOICE DATE	ITEM #		ACCOUNT # P.O. #	PROJECT DUE DATE	ITEM AMT
3389	QUENCH						
200726	010	06/01/17	02	REQ BY BJ APPR BY LK	** COMMENT **	06/19/17 INVOICE TOTAL: VENDOR TOTAL:	108.00 108.00
1887	QUEST DIAGNO	STICS				TOTAL.	108.00
917075	0093	05/25/17		SUPPLIES/DRUG TESTING MAY 2017 REQ BY MK APPR BY NS	02-01-840-010 DRUG TESTING EXPENSE ** COMMENT **	06/19/17	740.61
					COLUMN 1	INVOICE TOTAL: VENDOR TOTAL:	740.61 740.61
3386	ROBBINS SCHW	ARTZ					
275601		04/30/17		APRIL 2017 SERVICES	01-10-821-000 GENERAL COUNSEL	06/19/17	494.00
				APRIL 2017 SERVICES	07-80-805-000 CAPITAL PROJECTS		247.00
				APRIL 2017 SERVICES	01-10-821-000 GENERAL COUNSEL		513.00
			04	APRIL 2017 SERVICES	01-10-821-000 GENERAL COUNSEL		988.00
				APRIL 2017 SERVICES REQ BY BG APPR BY LK	01-10-821-000 GENERAL COUNSEL		133.00
			00	YEG BI DG APEK BY FK	** COMMENT **	INVOICE TOTAL: VENDOR TOTAL:	2,375.00 2,375.00
3472	SEALMASTER C	HICAGO					
57681		04/27/17			01-06-800-006 PARK EQUIP / REPLACE & REP	06/19/17	185.94
			UZ	REQ BY BJ APPR BY LK	** COMMENT **	INVOICE TOTAL: VENDOR TOTAL:	185.94 185.94

DATE: 06/14/17

OAK BROOK PARK DISTRICT
DETAIL BOARD REPORT

TIME: 09:28:06

ID: AP441000.WOW

INVOICES DUE ON/BEFORE 06/19/2017

PAGE: 50

INVOICE ITEM INVOICE # ACCOUNT # P.O. # PROJECT DUE DATE ITEM AMT DATE # DESCRIPTION VENDOR # 2296 SECURE PRODUCTS CORPORATION 58.62 06/19/17 0517-569 05/24/17 01 SECURITY BAGS FOR BANK DEPOSIT 01-01-670-050 OTHER \*\* COMMENT \*\* 02 REQ BY MK APPR BY NS 58.62 INVOICE TOTAL: 58.62 VENDOR TOTAL: 40 SERVICE SANITATION, INC. 06/19/17 392.00 05/05/17 01 PORTABLE RESTROOMS CENTRALPARK 01-05-750-055 7336596 PORT-A -POTTY SERVICE 02 REQ BY BJ APPR BY LK \*\* COMMENT \*\* 392.00 INVOICE TOTAL: 06/19/17 99.50 01-05-750-055 05/05/17 01 PORTABLE RESTROOMS DNS 7336597 PORT-A -POTTY SERVICE \*\* COMMENT \*\* 02 REQ BY BJ APPR BY LK 99.50 INVOICE TOTAL: 06/19/17 392.00 06/02/17 01 PORTABLE RESTROOMS 01-05-750-055 7352301 PORT-A -POTTY SERVICE \*\* COMMENT \*\* 02 REQ BY BJ APPR BY LK INVOICE TOTAL: 392.00 99.50 06/19/17 01-09-750-020 06/02/17 01 PORTABLE RESTROOMS 7352302 PORT-A-POTTY \*\* COMMENT \*\* 02 REO BY BJ APPR BY LK 99.50 INVOICE TOTAL: 983.00 VENDOR TOTAL: 3067 SHAW MEDIA 06/19/17 200.00 02-80-930-000 05/31/17 01 2016/2017 WEEKLY ADS MAY 1415319 ADVERTISEMENTS \*\* COMMENT \*\* 02 REO BY JC APPR BY LK 200.00 INVOICE TOTAL:

TIME: 09:28:06

ID: AP441000.WOW

DETAIL BOARD REPORT

PAGE: 51 OAK BROOK PARK DISTRICT DATE: 06/14/17

INVOICE # VENDOR #	INVOICE IT DATE #	EM DESCRIPTION	ACCOUNT # P.O. #	PROJECT DUE DATE	ITEM AMT
3067 SHAW MEDIA					
4/2017	04/30/17	1 WEEKLY ADVERTISING	02-80-930-000 ADVERTISEMENTS	06/19/17	200.00
	C	2 REQ BYJC APPR BY LK	** COMMENT **	INVOICE TOTAL: VENDOR TOTAL:	200.00 400.00
3071 SHERWIN WIL	LIAMS				
4872-5	05/08/17	1 BONDING PRIMER WHITE FENCE	01-05-790-021 ATHLETIC FIELDS	06/19/17	48.60
	(	O2 REQ BY BJ APPR BY LK	** COMMENT **	INVOICE TOTAL: VENDOR TOTAL:	48.60 48.60
3378 SITEONE LAN	DSCAPE SUPPLY	LLC			
80386046	05/09/17 (	01 IRRIGATION REPAIR PARTS	01-05-800-006 PARK EQUIP / REPLACE & REP	06/19/17	52.24
	(	O2 REQ BY BJ APPR BY LK	** COMMENT **	INVOICE TOTAL:	52.24
80731878	05/26/17	01 IRRIGATION REPAIR PARTS	01-05-750-014 IRRIGATION SERVICES	06/19/17	371.93
	1	D2 REQ BY BJ APPR BY LK	** COMMENT **	INVOICE TOTAL: VENDOR TOTAL:	371.93 424.17
801 SONITROL CE	HICAGOLAND WE	ST			
2306333	05/10/17	01 6/1-8/31/17 SECURITY SYSTEM	01-15-750-003 SECURITY SYSTEM SERVICE	06/19/17	1,257.00
	,	02 REQ BY JS APPR BY DT	** COMMENT **	INVOICE TOTAL:	1,257.00
230634	05/10/17	01 ACCESS CONTROL SRV @ GARAGE	01-05-770-009 FIRE/SECURITY MAINTNCE GA	06/19/17 R	156.00

DATE: 06/14/17

OAK BROOK PARK DISTRICT

TIME: 09:28:06

ID: AP441000.WOW

DETAIL BOARD REPORT

PAGE: 52

INVOICE VENDOR #		INVOICE DATE	ITEM #	DESCRIPTION	ACCOUNT # P.O. #	PROJECT DUE DATE	ITEM AMT
801	SONITROL CHI	CAGOLAND 1	WEST				
230634		05/10/17	02	REQ BY BJ APPR BY LK	** COMMENT **	06/19/17 INVOICE TOTAL:	156.00
230803		06/05/17	01	40 ACCESS CARDS	01-01-670-000	06/19/17	139.50
			02	40 ACCESS CARDS	MAINTENANCE/CONTRACT & LEA 02-01-670-000 MAINTENANCE/ CONTRACT & LE		139.50
			03	REQ BY RP APPR BY LK	** COMMENT **	INVOICE TOTAL: VENDOR TOTAL:	279.00 1,692.00
2994	SPORTS KIDS	INC.					
059678		05/10/17	01	ADULT & TOT SOCCER SPRING	2017 02-30-640-432 SPORTS CAMP CONTRACT. SERV	06/19/17	227.50
			02	REQ BY MA APPR BY DT	** COMMENT **	INVOICE TOTAL: VENDOR TOTAL:	227.50 227.50
957	SPORTSFIELDS	INC.					
217392		05/12/17	01	BALL FIELD SUPPLIES	01-05-790-021	06/19/17	867.50
			02	REQ BY BJ APR BY LK	ATHLETIC FIELDS  ** COMMENT **	INVOICE TOTAL: VENDOR TOTAL:	867.50 867.50
2608	SPRINT PHONE	1					
4866329	911-087	05/29/17	01	TENNIS IPAD MAY	07-01-720-001 MOBILE CHARGES	06/19/17	17.25
			02	REQ BY RP APPR BY LK	** COMMENT **	INVOICE TOTAL: VENDOR TOTAL:	17.25 17.25

OAK BROOK PARK DISTRICT

DATE: 06/14/17 DETAIL BOARD REPORT TIME: 09:28:06

ID: AP441000.WOW

INVOICES DUE ON/BEFORE 06/19/2017

PAGE: 53

INVOICE ITEM INVOICE # ACCOUNT # P.O. # PROJECT DUE DATE ITEM AMT DATE # DESCRIPTION VENDOR # 169 HSM - STANLEY CONVERGENT 06/19/17 3,288.60 06/01/17 01 MAINTENANCE/MONITORING 07-71-750-002 14618597 SECURITY SYSTEM \*\* COMMENT \*\* 02 REQ BY PS APPR BY AP 3,288.60 INVOICE TOTAL: 3,288.60 VENDOR TOTAL: 3276 STARFISH AQUATICS INSTITUTE 06/19/17 5,000.00 02-25-750-020 14974 LIFE GUARD AUDITS \*\* COMMENT \*\* 02 REQ BY JG APPR BY KS 5,000.00 INVOICE TOTAL: 06/19/17 30.00 05/15/17 01 LIFEGUARD LICENSES 02-25-690-005 5/15/17 EMPLOYEE TRAINING \*\* COMMENT \*\* 02 REQ BY AB APPR BY LK 30.00 INVOICE TOTAL: 5,030.00 VENDOR TOTAL: 1786 STERLING NETWORK INTEGRATION 06/19/17 6,247.00 12-95-940-065 06/09/17 01 IT CAPITAL SECURITY CAMERA 90606,90605 BUILDING & PARK IMPROVEMEN \*\* COMMENT \*\* 02 REQ BY RP APPR BY LK 6,247,00 INVOICE TOTAL: 6,247.00 VENDOR TOTAL: SUBURBAN FAMILY MAGAZINE 1646 06/19/17 2,274.00 05/01/17 01 ADS 6 ISSUES SUBURBAN FAMILY 02-80-930-000 8172 ADVERTISEMENTS \*\* COMMENT \*\* 02 REO BY JC APPR BY LK 2.274.00 INVOICE TOTAL: 2,274.00 VENDOR TOTAL:

DATE: 06/14/17

OAK BROOK PARK DISTRICT

TIME: 09:28:06

ID: AP441000.WOW

DETAIL BOARD REPORT

PAGE: 54

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INVOICE # VENDOR #	INVOICE DATE		M DESCRIPTION		ACCOUNT # P.O. #	DDG IDGE DID DID	
~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~					2.0. #	PROJECT DUE DATE	ITEM AMT
2733 THE EMPLOYI	ERS ASSOCIAT	TION					
20012	05/11/17	01	FSA MONTHLY	FEE	01-01-650-000	06/19/17	28.00
		02	FSA MONTHLY	FEE	GROUP MEDICAL & LIFE 02-01-650-000		
		03	FSA MONTHLY	FEE	GROUP MEDICAL & LIFE 07-01-650-000		49.00
		04	REQ BY NS	APPR BY MS	GROUP MEDICAL & LIFE  ** COMMENT **		7.00
						INVOICE TOTAL: VENDOR TOTAL:	84.00 84.00
2516 TRU GREEN							
63804037	05/23/17		SPRING WEED		01-05-750-013 WEED CONTROL SERV.	06/19/17	2,000.00
		02	SPRING WEED	CONTROL	01-06-750-013		1,000.00
		03	SPRING WEED	CONTROL	WEED CONTROL SERV. 01-07-750-013		750.00
		04	SPRING WEED	CONTROL	WEED CONTROL 01-08-750-013		
		05	REQ BY BJ	APPR BY LK	WEED CONTROL SERV. ** COMMENT **		250.00
						INVOICE TOTAL: VENDOR TOTAL:	4,000.00 4,000.00
3358 TYLER ENTER	PRISES						2, 200100
47825	05/11/17	01	SOCCER FIELD	FERTILIZER	01-05-790-021 ATHLETIC FIELDS	06/19/17	1,584.00
		02	REQ BY BJ	APPR BY LK	** COMMENT **		
.=0=-						INVOICE TOTAL:	1,584.00
47951	05/23/17	01	LIME FERTILI	ZERSOCCER FIELDS	01-05-790-021	06/19/17	594.00
		02	LIME FERTILI	ZERSOCCER FIELDS	ATHLETIC FIELDS 01-05-790-022 LANDSCAPING / ORNAMENTAL S		594.00

DATE: 06/14/17

OAK BROOK PARK DISTRICT
DETAIL BOARD REPORT

TIME: 09:28:06

ID: AP441000.WOW

PAGE: 55

INVOICE VENDOR #					ACCOUNT #	P.O. #	PROJECT	DUE DATE	ITEM AMT
3358	TYLER ENTERPRISES								
47951	05/23/	17 03	REQ BY BJ	APR BY LK	** COMMENT **		INVOICE	06/19/17 TOTAL:	1,188.00
47994	05/25/		HERBICIDE	APPR BY LK	01-05-790-023 TURF & CHEMICAL ** COMMENT **	PRODUCTS		06/19/17	315.00
					55.11.12.17		INVOICE	TOTAL:	315.00
48062	05/31/		HERBICIDE		01-07-790-010 LANDSCAPE / ORNA	MENTAL SUF	·	06/19/17	450.00
			HERBICIDE REQ BY BJ	APR BY LK	01-08-790-010 LANDS. SUPPLY/PL ** COMMENT **				450.00
375	U.S. POSTMASTER		2		** COMMENT **		INVOICE VENDOR T		900.00 3,987.00
052017	05/20/3		PRESORTED MA	IL ANNUAL PERMIT	02-80-710-001 BULK MAIL ** COMMENT **			06/19/17	225.00
3409	UNIVERSITY OF ILLING				COMPLIAT		INVOICE VENDOR TO		225.00 225.00
050117	05/01/1		2016 SURVEY REQ BY BG	PAYOUT 2 OF 2  APPR BY LK	02-80-823-000 PUBLIC RELATIONS ** COMMENT **			06/19/17	2,299.00
3228	VERIZON WIRELESS		·		COMMENT		INVOICE 1		2,299.00 2,299.00
97858755	56 05/15/1	7 01	CELL PHONE SI	RV APRIL 2017	01-01-720-001 MOBILE CHARGES			06/19/17	253.15

DATE: 06/14/17

TIME: 09:28:06

OAK BROOK PARK DISTRICT

DETAIL BOARD REPORT

ID: AP441000.WOW

OAK BROOK PARK DISTRICT PAGE: 56

INVOICE VENDOR #	- **	INVOICE DATE	ITEM #	DESCRIPTION	ACCOUNT #	P.O.	#	PROJECT	DUE DATE	ITEM AMT
3228	VERIZON WIRE	ELESS								
9785875	556	05/15/17	02	CELL PHONE SRV APRIL 2017	01-05-720-001				06/19/17	197.16
			03	CELL PHONE SRV APRIL 2017	MOBILE CHARGES 01-15-720-001					110.99
			04	CELL PHONE SRV APRIL 2017	MOBILE CHARGES 02-01-720-001					238.99
			05	CELL PHONE SRV APRIL 2017	MOBILE CHARGES 02-25-720-001					99.15
			06	CELL PHONE SRV APRIL 2017	MOBILE CHARGES					135.68
			00	2222 11012 210 11111 2001	MOBILE CHARGES			INVOICE '	IOTAL:	1,035.12
								VENDOR TO	CTAL:	1,035.12
2974	VILLA PARK I	ELECTRICAL	SUPE	PLY						
102412		05/23/17	01	MISC SUPPLIES	02-25-790-007	-amp a	<b>3</b> T		06/19/17	26.50
			02	MISC SUPPLIES	LIGHT BULBS & EL			_		86.92
			03	REQ BY MM APPR BY DT	BLDG EQUIP / REP ** COMMENT **	& REP	LACI		_	-12 10
				-				INVOICE	TOTAL:	113.42
1024470	00	05/24/17	01	SPARE FUSES CHEM BOARDS	02-25-790-007 LIGHT BULBS & EL	ECTRIC	ΑĹ		C6/19/17	15.75
			02	REQ BY MM APPR BY DT	** COMMENT **			INVOICE VENDOR T		15.75 129.17
385	VILLAGE OF	OAK BROOK								
102		06/01/17	01	INSURANCE PREMIUM JUNE 2017	01-01-650-000				06/19/17	10,217.98
102		20,00,720	02	INSURANCE PREMIUM JUNE 2017	GROUP MEDICAL & 01-05-650-000 GROUP MEDICAL &					5,936.37

OAK BROOK PARK DISTRICT

# DETAIL BOARD REPORT

PAGE: 57

INVOICES DUE ON/BEFORE 06/19/2017

DATE: 06/14/17

TIME: 09:28:06

ID: AP441000\_WOW

INVOICE # VENDOR #	INVOICE DATE	ITEN #	I DESCRIPTION	ACCOUNT # I	P.O.	#	PROJECT	DUE DATE	ITEM AMT
385 V	LLAGE OF OAK BROOK								
102	06/01/17	03	INSURANCE PREMIUM JUNE 2017	01-15-650-000 GROUP MEDICAL&LIFE				06/19/17	7,839.28
		04	INSURANCE PREMIUM JUNE 2017	02-01-650-000					4,711.40
		05	INSURANCE PREMIUM JUNE 2017	GROUP MEDICAL & LIE 02-21-650-000 GROUP MEDICAL & LIE					1,796.13
		06	INSURANCE PREMIUM JUNE 2017	02-25-650-000			_		1,796.13
		07	INSURANCE PREMIUM JUNE 2017	FULL TIME INSURANCE 02-80-650-000 GROUP MEDICAL & LIE		3ENE	S		3,683.63
		80	INSURANCE PREMIUM JUNE 2017	07-01-650-000					3,347.45
		09	INSURANCE PREMIUM JUNE 2017	GROUP MEDICAL & LIE 07-71-650-002 GROUP MEDICAL LIFE					1,363.95
		10	INSURANCE PREMIUM JUNE 2017	07-75-650-002					3,303.47
		11	INSURANCE PREMIUM JUNE 2017	GROUP MEDICAL & LIE 01-01-191-006 HEALTH INSURANCE P		JMS			4,577.40
		12	INSURANCE PREMIUM JUNE 2017	01-01-075-000 REIMBURSEMENT/A/R					39.14
		13	INSURANCE PREMIUM JUNE 2017	04-90-650-000 GROUP MEDICAL & LII	FE				592.73
		14	REQ BY LN APPR BY LK	** COMMENT **			INVOICE	TOTAL:	49,205.06
7/27/17CO	NCERT 06/05/1	7 01	LIQUOR LICENSE JULY 27,2017	02-60-765-016 PRGM MTRLS CONCERTS	s			06/19/17	50.00
		02	REQ BY KC APPR BY LK	** COMMENT **	-		INVOICE VENDOR T		50.00 49,255.06
386 V	ILLAGE OF OAK BROOK								
16691	05/30/1	7 01	POLICE OFFICERS-PINK 5K	02-60-752-001 CNTRACT SVCS EQ PII	NK 51	ζ		06/19/17	354.66

DATE: 06/14/17 OAK BROOK PARK DISTRICTIME: 09:28:06 DETAIL BOARD REPO

ID: AP441000.WOW

# OAK BROOK PARK DISTRICT PAGE: 58 DETAIL BOARD REPORT

INVOICE VENDOR #		INVOICE DATE	ITEM #		N	ACCOUNT #	P.O. #	PROJECT	DUE DATE	ITEM AMT
386	VILLAGE OF O	AK BROOK								
16691		05/30/17	02	REQ BY MD	APR BY DT	** COMMENT **			06/19/17 TOTAL:	354.66
6/7/17		06/07/17	01	WATER BILL	JUNE 2017	01-05-770-001 WATER			06/19/17	66.10
			02	WATER BILL	JUNE 2017	01-15-770-002 WATER				2,580.76
			03	WATER BILL	JUNE 2017	01-20-770-001 WATER				56.75
			04	WATER BILL	JUNE 2017	02-01-770-002 WATER				2,064.61
			05	WATER BILL	JUNE 2017	02-21-770-010 WATER				2,064.61
			06	WATER BILL	JUNE 2017	02-25-770-010 WATER				3,613.07
			07	WATER BILL	JUNE 2017	07-71-770-002 WATER				253.10
			08	WATER BILL	JUNE 2017	01-05-770-007 WATER MAINTENANCE	GARAGE			28.70
			09	REQ BY MK	APPR BY NS	** COMMENT **				
								INVOICE VENDOR T	TOTAL: OTAL:	10,727.70 11,082.36
387	VILLAGE OF OA	AK BROOK								
16685		05/30/17	01	PARKS FUEL	/GASOLINE-APRIL 2017	01-05-790-025 FUEL/GASOLINE			06/19/17	393.97
			02	REQ BY BG	APR BY LT	** COMMENT **				
								INVOICE VENDOR T	TOTAL: OTAL:	393.97 393.97
3242	WAREHOUSE DI	RECT WORK	PLACE							
3395526	6-0	03/02/17	01	HAND WASH	MAINTENANCE GARAGE	01-05-790-005 MAINTENANCE GARAG	E SUPPLIE	E	06/19/17	53.00

DATE: 06/14/17

ID: AP441000 WOW

OAK BROOK PARK DISTRICT DETAIL BOARD REPORT

TIME: 09:28:06

INVOICES DUE ON/BEFORE 06/19/2017

PAGE: 59

INVOICE # INVOICE ITEM VENDOR # DATE # DESCRIPTION ACCOUNT # P.O. # PROJECT DUE DATE ITEM AMT 3242 WAREHOUSE DIRECT WORKPLACE 3395526-0 03/02/17 02 REQ BY BJ APPR BY LK \*\* COMMENT \*\* 06/19/17 INVOICE TOTAL: 53 - 00 3481688-0 05/15/17 01 COMMERICAL VACUUM GARAGE 01-05-790-005 06/19/17 435.00 MAINTENANCE GARAGE SUPPLIE 02 REQ BY BJ AQPPR BY LK \*\* COMMENT \*\* INVOICE TOTAL: 435.00 VENDOR TOTAL: 488.00 3448 WILLIAM C. VOIGT 04/06/17 01 PICKLABALL INSTRUCTION WINTER2 02-30-640-432 PICKLE4617 06/19/17 113.75 SPORTS CAMP CONTRACT SERV 02 REQ BY MA APPR BY DT \*\* COMMENT \*\* INVOICE TOTAL: 113.75 VENDOR TOTAL: 113.75 2910 WINCRAFT, INCORPORATED 05/31/17 01 SMALL TOWELS 786062 02-21-750-000 06/19/17 634,48 TOWEL SERVICES/REPLACEMENT 02 REQ BY MD APPR BY DT \*\* COMMENT \*\* INVOICE TOTAL: 634.48 VENDOR TOTAL: 634.48 3463 WIGHT & COMPANY 04/30/17 01 PROF SRV FAMILY LOCKER ROOM 40026 12-95-940-065 06/19/17 10,112,78 BUILDING & PARK IMPROVEMEN 02 REQ BY DT APPR BY LK \*\* COMMENT \*\* INVOICE TOTAL: 10,112.78 VENDOR TOTAL: 10,112.78 TOTAL ALL INVOICES: 338,170.80

# WARRANT NO. 600 CHECKS

Check #	<u>Date</u>	<u>Vendor/Description</u>	Amount:
50390	5/17/2017	Andrew Binz CAPRA visitor airfare reim	\$267.40
50391	5/17/2017	Dearborm National Life Ins. life insurance June 2017	\$583.80
50392	5/17/2017	First Communication Phone srv April 2017	\$950.83
50393	5/17/2017	ILL. Dept of Employment Bal due qtr. Ending 3/31/17	\$1,782.00
50394	5/17/2017	Safeguard Business Systems Payroll checks	\$414.16
50395	5/17/2017	Village of Oak Brook Water bill	\$9,325.20
50396	5/25/2017	Broadway in Chicago Bal tix American in Paris	3,255.00
ACH Transfer		Direct Energy Bill paid by ACH transfer on 5/25/17	29.10
ACH Transfer		Direct Energy Bill paid by ACH transfer on 6/8/17	323.72
ACH Transfer		KONICA MINOLTA PREMIERE FINANCE Bill paid by ACH transfer on 5/12/17	\$784.00
ACH Transfer		Direct Energy Bill paid by ACH transfer on 5/30/17	\$15,792.10
		TOTAL INTERIM CHECKS & ACH TRANSFER ACTUAL WARRANT TOTAL WARRANT #600	\$33,507.31 \$ 338,170.80 \$371,678.11



# **Oak Brook Park District**

1450 Forest Gate Road Oak Brook, IL 60523

# Petty Cash - Corporate

Petty Cash for June 2017

Received By	Date	Description	Account Number	Amount
M. Salinas	5/10/2017	Arlington Heights Park District	01-01-660-002	\$26.11
B. Gibellina	5/16/17	Conservation Foundation to pick up River Sweep Tools	01-01-660-002	\$24.89
		Total		\$51.00
N. Strathdee	5/12/17	54. South Washington Street, Hinsdale, IL	01-01-690-000	\$3.96
		Total		\$3.96

Grand Total \$54.96



# **Oak Brook Park District**

1450 Forest Gate Road Oak Brook, IL 60523

# Petty Cash - Recreation

Petty Cash for June 2017

Received By D. Thommes	Date	Description	Account Number	Amount
	5/8/17	Preschool Supplies	02-31-765-001	\$11.69
	5/11/17	Preschool Supplies	02-31-765-001	\$30.80
	5/24/17	Preschool Supplies	02-31-765-001	\$45.00
	6/2/17	Preschool Supplies	02-31-765-001	\$23.36
		Т	otal	\$110.85
	6/5/17	Liquor License	02-60-765-016	\$50.00
		Т	otal	\$50.00
M. Azzaretto	5/12/17	Next Generation Prints - 5k T-Shirts	02-01-660-002	\$9.84
D. Thommes	5/16/17	Arrowhead - 26W151 Butterfield, Wheaton, IL	02-01-660-002	\$11.77
M. Azzaretto	6/1/17	Play It Again Sports	02-01-660-002	\$3.95
		T	otal	\$25.56



# **JULY 2017 IS PARK AND RECREATION MONTH**

# A PROCLAMATION BY THE NATIONAL RECREATION AND PARK ASSOCIATION AND THE OAK BROOK PARK DISTRICT

WHEREAS parks and recreation programs are an integral part of communities throughout this country, including Oak Brook, Illinois and

WHEREAS our parks and recreation are vitally important to establishing and maintaining the quality of life in our communities, ensuring the health of all citizens, and contributing to the economic and environmental well-being of a community and region; and

WHEREAS parks and recreation programs build healthy, active communities that aid in the prevention of chronic disease, provide therapeutic recreation services for those who are mentally or physically disabled, and also improve the mental and emotional health of all citizens; and

WHEREAS parks and recreation programs increase a community's economic prosperity through increased property values, expansion of the local tax base, increased tourism, the attraction and retention of businesses, and crime reduction; and

WHEREAS parks and recreation areas are fundamental to the environmental well-being of our community; and

WHEREAS parks and natural recreation areas improve water quality, protect groundwater, prevent flooding, improve the quality of the air we breathe, provide vegetative buffers to development, and produce habitat for wildlife; and

WHEREAS our parks and natural recreation areas ensure the ecological beauty of our community and provide a place for children and adults to connect with nature and recreate outdoors; and

WHEREAS the U.S. House of Representatives has designated July as Parks and Recreation Month; and

WHEREAS the Oak Brook Park District recognizes the benefits derived from parks and recreation resources as we strive to fulfill our mission statement, "...to provide the *very best* in park and recreational opportunities, facilities and open lands for our community."

THEREFORE, WITH THE U.S. HOUSE OF REPRESENTATIVES AND THE NATIONAL RECREATION AND PARK ASSOCIATION, the **Oak Brook Park District** does hereby proclaim the month of July as "Park and Recreation Month." We call upon park and recreation supporters to join us in recognizing the importance of our nation's parks and recreation facilities and to learn more about how to support the places that bring our communities a higher quality of life, safer places to play and healthy alternatives through recreation programming for everyone.

WE DO ALSO RESOLVE that during "Park and Recreation Month" all citizens enjoy what their community has to offer by taking part in their favorite sports, visiting the outdoors, spending time with family and friends or just relaxing.

Given under our Hand and Seal this 19th Day of June. 2017

Kathleen J. Carson, Vice President	Kevin Tan, Treasurer
Frank Trombetta, Commissioner	Tom Truedson, Commissioner

Sharon R. Knitter, President



# Memo

To: Oak Brook Park District Board of Commissioners

From: Laure Kosey, Executive Director

**Date:** June 14, 2017

Re: April/May 2017: Admin., Corporate Relations, IT & Marketing

## **May Board Meeting Follow Up:**

#### Resolutions

Staff is seeking approval of three resolutions regarding prevailing wage, the seasonal brochure printing, and stewardship at the Dean Nature Sanctuary.

#### **Bid Packets**

Staff will be making recommendations at the June Board meeting for the Family Recreation Center (FRC) HVAC project and the new lockers for the family locker room project.

## **June Board Meeting Discussion Points:**

#### **Finance Software**

Staff has explored four different financial software packages over the past year. It is the recommendation to invest in BS&A software. We are awaiting a proposal and will be prepared to request Board approval in July.

## **Family Locker Room Project Bid**

Bid packets will be going out this week with a pre-bid meeting on June 28.



# www.obparks.org Park Distr 1450 Forest Gate Road . Oak Brook, IL 60523-2151

Providing the very best in park and recreational opportunities, facilities and open lands for our community.

**EMAIL** 

5-11-17 Youth

5-17-17 Cori's

#### Number of Subscribers: 8,165 (79 new)

Opens Clicks 5-1-17 Special Events 49% 3% \$262 28% 8% \$180 5-11-17 Pioneers 51% 12% 48% 16% \$70 5-18-17 General 32% 9% \$336

#### Industry Standards

Government Agencies 23.7% 9.55% Fitness/Recreation 11.73% 7.45%

#### Member Communication

A direct email was sent to FRC members via ActiveNet regarding facility improvements and membership upgrades. 1788 emails were sent and 55.6% of the registrants actively acknowledged they received the email.



Total Impressions: 4,191 **Total Mentions: 16** Total Followers: 817 (34 new)



Total Followers: 227 (23 new)



**Total Impressions: 620 Total Repins or Saves: 0** Total Followers: 83 (0 new)



**Total Impressions: 517 Engagement: 2** 

Total Followers: 171 (-3 new) -

Total Reach: 93,041 📤

Total Engagement: 7809 A

#### /obparks:

19 posts, 1533 likes (18 new) /OakBrookOktoberfest:

0 posts, 929 likes (4 new)

/ThePink5K:

SOCIAL MEDIA

27 posts, 1274 likes (21 new) /OakBrookHauntedForest:

0 posts, 765 likes (-1 new)

**TECHNOLOGY** 

## A responsive redesign of www.obparks.org is scheduled to launch August 2017.

Migration of park district email addresses to Office 365 is 90% complete. The project will be completed in the next few weeks.

The new security camera project for the Family Recreation Center. The existing wire has been replaced from coax to Cat6. All new cameras will be IP based with HD resolution.

#### www.obparks.org

22,496 Sessions 14,614 Users 93,956 Page Views \$75,645 Revenue (analytics)

#### Referral Values:

Organic Search: \$768 Direct: \$72,924 External Referrals: \$962 Social Media: \$146 \$848 Email:

## Top 3 Pages

Home Page (20.7K) Aquatics Home (4.4K) Aquatics Swim Lessons (2.9K)

#### CORPORATE RELATIONS

- \$600 was generated by 13 vendors at The Pink 5K
- Drury Lane is sponsoring the Summer Concert Series for \$2,500
- Giordano's renewed the Stars Swim Team sponsorship for a total of \$2,125
- Evergreen Bank Group renewed their sponsorship contract for 2017/2018 in the amount of \$8,200
- Mini muffins and coffee will be donated for ABC Preschool's Mom's and Muffins program

Shout Out: Naima Zaheer, may take up tennis while pursuing master's degree



**New Partnerships Expand Recreational Opportunities** for Oak Brook Residents

Chicago Tribune-May 3, 2017

Oak Brook Park District Introduces Summer Family Fitness Classes Chicago Tribune-May 12, 2017

ACE-ing Environmental Stewardship

Chicago Tribune-May 23, 2017

PUBLIC RELATIONS



95-year old Oak Brook Resident addicted to water aerobics Chicago Tribune-May 25, 2017



# Memo

**To:** Board of Commissioners and Executive Director, Laure Kosey

From: Marco Salinas, Chief Financial Officer

**Date:** June 14, 2017 **Re:** May 2017 Financials

## **May 2017 FINANCIALS:**

## **General Fund**

Fiscal year 2017/2018 is well underway and we have now completed the first full month, or 8.33% of the annual budget. For the one month ending May 31, 2017 revenues in this fund are at \$72,315, or 2.6% of budget while expenditures are at \$86,135, or 3.1% of budget. Following is a more detailed analysis of the General Fund's activity:

<u>Property Taxes</u>- Property tax revenue is the largest single source revenue stream in this fund and comprises approximately 55% of all budgeted revenues. This revenue is currently at \$0 since the majority of these receipts are expected to occur during the months of June and September of 2017.

Personal Property Replacement Taxes- This revenue is ahead of target at \$16,007, or 16.8% of the annual budget. The reason for this favorable variance is due to the fact that these taxes are collected in eight installments during the year and as such each receipt represents more than 1/12<sup>th</sup> of the annual budget. According to the Illinois Department of Revenue we can expect to receive these taxes during the months May, July, August, October, December, January, March, and April.

<u>Central Park</u>- Field rental revenue is driving the favorable variance against budget and prior year revenues. This revenue is currently at \$20,292 which is an increase of \$6,577, or 48%, over prior year's amount of \$13,715. One reason for this increase is due to an additional soccer tournament that was held during this past Memorial Day weekend which resulted in additional receipts of approximately \$3,050. In addition, we have experienced increased weekend programming and grass soccer field rentals this year over prior year.

<u>Building-Recreation Center-</u> Revenue in this cost center is lagging prior year activity primarily due to building rental activity. This revenue is currently at \$11,161 which is a decrease of \$7,700, or 41%, over prior year's revenue of \$18,861. This is a timing issue and we expect this variance to narrow in the coming months.

<u>Central Park West</u>- Revenues for this cost center are currently unfavorable to budget and prior year primarily due to lower than expected shelter rental revenue and alcohol permit revenue. YTD revenues total \$2,483 and \$265, respectively, whereas in the prior year such revenues were \$4,154 and \$1,875, respectively. A review of the underlying activity does show that we have experienced decreased rentals in the current year and we have also had an increase in the number of "unavailable" days due to internal utilization by the park district as well.

<u>Forest Glen Park</u>- The unfavorable variance in expenditures is due to annual aquatic weed/algae control services performed at the beginning of every fiscal year. Such service is performed during the Spring season and is consistent with the previous year.

## **Recreation Fund**

With the exception of property tax revenue, which is discussed in the previous page, all other revenues are either within budget target or are exceeding the budget target. When we compare current year activity to prior year activity, there are a number of cost centers that are experiencing decreased revenues which are discussed below.

Aquatic Recreation Programs- As anticipated, revenues are currently favorable against budget due to the seasonality of the underlying activity (program revenues are highest during the late spring and early summer). However, when compared to the prior year, children's program revenues have decreased approximately \$20,000, or 26%, from \$78,120 to \$58,562. Finance is researching the cause(s) for this decrease and will provide an update to the Board in July 2017.

<u>Youth Programs</u>- The increase in revenues over prior year are mainly attributed to the playground camp activity. The current revenues for this activity are at \$87,771 whereas last year such revenue was at \$60,804.

<u>Pioneer Programs</u>- Although revenues in this cost center are ahead of target at 16.3% of budget, such revenues are lower than the previous fiscal year. A more detailed review shows that multi-day trip revenue for the current year is only at \$289 whereas in the prior year such revenue was at \$8,950. This decrease is due to the fact that in the current year we are utilizing a 3<sup>rd</sup> party travel agency for our Cape Cod trip that is scheduled for September 2017. When this occurs, the travel agency collects and records all reservation revenue and incurs all expenditures and subsequently remits a "commission" to the Park District. On the other hand, prior year's trip to Ontario and Quebec was administered in-house which resulted in the recognition of all related revenues and expenditures. On the expenditure side, YTD expenditures are higher than the prior year primarily due to the prepayment of a number of single-day trips. For example, we have recognized \$2,979 in ticket costs related to a Cubs outing that will occur on June 21<sup>st</sup> and we have also recognized \$3,255 in ticket costs for a musical that is scheduled in August 2017. In the prior year, we had only recognized \$895 in ticket costs for a concert outing. This variance is expected to narrow in the coming months.

<u>Special Events & Trips-</u> The unfavorable variance in revenues, when compared to the prior year, is primarily due to lower participation rates for the Pink 5K race and Cori's Triathlon. The number of participants for the Pink 5K race decreased from 1,100 in 2016 to 953 in 2017. The number of participants in the triathlon decreased from 102 in the prior year to 70 in the current year.

## **Recreational Facilities Fund (Tennis Center)**

<u>Programs- Racquet Club- Program revenue is currently favorable against budget and has also increased approximately 12.5% over prior year.</u> Driving this increase is a 6% increase in private lesson revenue and an 18% increase in group lesson revenue. This activity has also resulted in an increase in expenses when compared to the prior year.

### **FINANCE OPERATIONS:**

 The financial schedules included in this month's Board packet have been revised in response to recent feedback received from Commissioner Tan. These financials continue to be a work in process and we appreciate any additional feedback from Commissioners to ensure that Finance is providing the necessary information to the Board on a monthly basis.

- Preliminary audit fieldwork was completed on June 1<sup>st</sup>. Finance provided our auditors with copies of our recently revised policies and procedures, documents related to our bond issuance which was completed in late 2016 and various other schedules. Our auditors also performed limited testing over existing controls over our accounts payable, cash receipts, and payroll processes. They will be returning to our office on Monday July 31, 2017.
- Finance is working with Evergreen Bank to update the process for initiating electronic payments to any of our vendors. Going forward any such payments will be a two-step process wherein one person will schedule the payment and another person will review and approve the release of the funds. This two-step process strengthens our controls over cash disbursements.

## **HUMAN RESOURCES:**

• Open enrollment for health insurance benefits closed earlier this week. One significant change to our plan is that our existing dental insurer, Lincoln Financial, is being replaced with Delta Dental effective July 1, 2017.



#### Memo

To: Oak Brook Park District Board of Commissioners
From: Dave Thommes, Director of Recreation & Facilities

Date: June 14, 2017

Re: Recreation & Facilities Report

#### Recreation

- Mom's and Muffins took place on Friday, May 5<sup>th</sup>. Mother's received gifts and flowers and enjoyed entertainment by their children. Refreshments were donated by La Briola.
- Preschool graduates put on their caps and gowns and celebrated the end of their preschool years at Central Park West on Friday, May 26.
- 10 new camp staff were hired and trained. Pee Wee and Playground camp are full.
- The new teen service camp is running with 5-7 participants per week!
- Pioneers enjoyed a day at the Lyric Opera on May 10<sup>th</sup> to see My Fair Lady.
- Final payment invoices for the September Cape Cod trip were mailed. 21 pioneers are currently registered for this trip!

#### Aquatics

- Splash Island opened on May 22. New check and bleeder valves were installed to make priming the pumps easier for staff.
- Splash Island has been very busy. Camps have already started to visit the aquatic center.
- The pre-summer swim session was well attended, private lessons in particular were very full.
- New furniture was delivered and added to Splash Island. New deck chairs were also ordered to replace the original ones inside. This is part of a five-year furniture replacement plan.
- Party Hosts, Swim Instructors, and Lifeguards all had separate trainings this month. We ran 3 separate lifeguard recertification classes and one new lifeguard class.

### **Athletics**

- Our summer intern, Natalie Nelson, has her first day on June 19<sup>th</sup>. She is going into her senior year at Illinois State University studying Parks and Recreation Administration.
- The new in-house athletic camps begin June 19<sup>th</sup>. As of June 6<sup>th</sup>, a total of 5 week-long camps have 86 kids combined enrolled! Contracted camps have a total of 46 additional kids enrolled.

#### <u>Fitness</u>

- Cori's Triathlon had 71 participants register, 67 participated in the event.
- Pink 5K had 953 participants register, with 775 participating in the event. \$10,000 was able to be donated to the Open Arms Foundation.

### <u>Tennis</u>

- Junior Tennis teams played the last matches of the season and will all compete in the League Play-off in June
- A new piece of equipment was installed in the Tennis Center fitness room

# **Facilities**

## **Retention Results**

	May-17		
	Retained	Total	Rate
Aquatic	172	176	97.7%
Aqua/Ten	2	2	100.0%
Fitness	360	377	95.5%
Fit/Aqua	168	191	88.0%
Fit/Ten	29	30	0.0%
Premiere	40	40	100.0%
Yearly Total	771	816	94.5%
EFT Aqua	663	675	98.2%
EFT Aqua/Ten	28	28	100.0%
EFT Fitness	1031	1067	96.6%
EFT Fit/Aqua	579	594	97.5%
EFT Fit/Ten	63	63	100.0%
EFT Premiere	122	128	95.3%
Yearly & EFT	3257	3371	96.6%

Aquatic: Three cancellations, due to relocation and not using the facility enough.

Aquatic – Fitness: Twelve cancellations, including a resident family of four and a non-resident family of five; both moved out of the area.

Fitness: Fourteen cancellations, one family of four moved

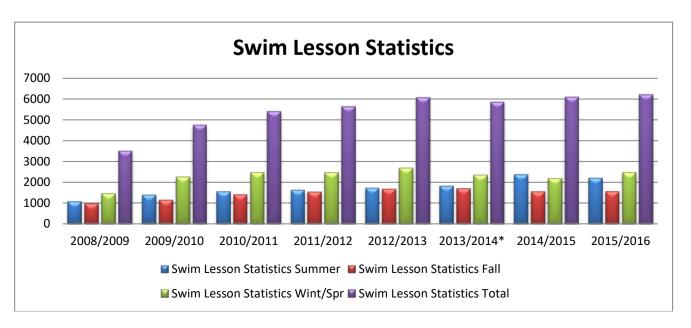


# Oak Brook Park District Aquatic Center Swim Lesson and Swim Team Statistics

	Swim Lesson Statistics												
	Summer	Fall	Wint/Spr	Total									
2008/2009	1061	986	1463	3510									
2009/2010	1376	1146	2237	4759									
2010/2011	1552	1404	2457	5413									
2011/2012	1632	1534	2481	5647									
2012/2013	1733	1673	2680	6086									
2013/2014*	1826	1687	2354	5867									
2014/2015	2375	1545	2181	6101									
2015/2016	2202	1562	2457	6221									
2016/17	1995	1451	2201	5647									
2017/18	1202												

S	wim Tean	n Statistics	
	Summer	Fall/Winter	Spring
2007/2008	108	76	
2008/2009	23	33	11
2009/2010	20	57	29
2010/2011	41	79	36
2011/2012	62	99	50
2012/2013	59	131	33
2013/2014	69	101	55
2014/2015	60	100	39
2015/2016	34	56	27
2016/17	32	51	21
2017/18	17		

<sup>\*2014/15</sup> Increase in kids who signed up for full season right away meant less spots available for spring.





# Oak Brook Park District Aquatic Center Aquatic Party Statistics

2017 Aquatic Party Statistics													
Total # Parties	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sept	Oct	Nov	Dec	Total
Splash Birthday	19	32	27	30	23								131
Super Splash Birthday	11	6	11	12	8								48
Group (by day)	8	4	7	6	2								27
Private (indoors only)	6	7	7	3	2								25
Private (indoor/outdoor combo)	0	0	0	0	0								0
Splash Island Birthday	0	0	0	0	0								0
Camp Rentals	1	0	3	0	2								6
Lane Rental (lap only)	0	0	0	1	8								9
Scout	1	3	4	3	2								13
Total # Parties	46	52	59	55	47	0	0	0	0	0	0	0	259
2016	65	60	61	80	84	90	80	68	34	49	44	46	761
2015	52	58	71	51	65	77	82	47	37	44	49	42	675
2014	51	48	77	58	69	66	46	45	48	51	58	50	667
2013	53	65	73	81	70	61	34	34	28	46	61	39	645
2012	40	55	43	65	43	59	46	29	33	44	64	41	562
2011	39	42	51	71	51	51	30	25	19	30	35	36	480
2010	37	55	57	39	55	40	31	28	21	31	38	37	469
2009	40	53	53	43	45	45	35	35	18	28	37	61	493
2008	48	62	73	78	53	44	37	39	35	30	43	31	573



# Oak Brook Park District Athletic Fields Rental Report

	Athletic Field Usage 2015/2016 Fiscal Year Evergreen Bank Group Athletic Field													
Month	May	June	July	August	September	October	November	December	January	Feb	March	April	16/17 YTD	15/16 Actual
Hours	149	116	86	130	165	190	97	28	5	26	108	135	1,233	1,113
Revenue	\$11,855	\$7,598	\$3,236	\$9,478	\$8,602	\$10,652	\$5,313	\$478	\$500	\$2,600	\$8,334	\$10,115	\$78,758	\$78,489

	Athletic Field Usage 2015/2016 Fiscal Year Natural Grass Soccer Fields													
Month	May	June	July	August	September	October	November	December	January	Feb	March	April	16/17 YTD	15/16 Actual
Hours	207	105	138	177	191	196	0	0	0	0	0	93	1,106	1,328
Revenue	\$2,500	\$2,200	\$600	\$650	\$1,550	\$1,075	\$0	\$0	\$0	\$0	\$0	\$1,275	\$9,850	\$14,981

	Athletic Field Usage 2015/2016 Fiscal Year Baseball Fields													
Month	May	June	July	August	September	October	November	December	January	Feb	March	April	16/17 YTD	15/16 Actual
Hours	118	118	147	70	222	246	9	0	0	0	0	57	987	1,179
Revenue	\$3,123	\$1,924	\$735	\$960	\$4,062	\$3,422	\$912	\$0	\$0	\$0	\$0	\$1,508	\$16,645	\$27,914

	Athletic Field Usage 2016/2017 Fiscal Year Evergreen Bank Group Athletic Field													
Month	May	June	July	August	September	October	November	December	January	Feb	March	April	17/18 YTD	16/17 YTD
Hours	177												177	149
Revenue	\$13,262												\$13,262	\$11,855

	Athletic Field Usage 2016/2017 Fiscal Year Natural Grass Soccer Fields													
Month	May	June	July	August	September	October	November	December	January	Feb	March	April	17/18 YTD	16/17 YTD
Hours	159												159	207
Revenue	\$4,203												\$4,203	\$2,500

	Athletic Field Usage 2016/2017 Fiscal Year Baseball Fields													
Month	May	June	July	August	September	October	November	December	January	Feb	March	April	17/18 YTD	16/17 YTD
Hours	88												88	118
Revenue	\$2,778												\$2,778	\$3,123



# Oak Brook Park District Facility Statistics and Data

	Facility Usage												
	January	February	March	April	Мау	June	July	August	September	October	November	December	TOTAL
2016	45,124	40,601	32,809	32,567	30,733	33,211	23,428	17,907	17,578	23,112	31,682	37,338	366,090
Weekday Avg.	1,475	1,387	1,107	1,077	1,083	1,240	854	646	631	814	1,014	1,267	1,050
Weekend Avg.	1,419	1,436	1,051	973	768	743	634	382	541	601	1,039	1,183	898
2017	43,582	37,431	45,170	31,760	31,932								189,875
Weekday Avg.	1,355	1,252	1,597	1,107	1,069								1,276
Weekend Avg.	1,531	1,551	1,054	1,071	736								1,189

	Facility Rentals												
	January	February	March	April	May	June	July	August	September	October	November	December	TOTAL
2016	268	258	227	220	231	209	160	203	177	211	224	248	2,636
Gym Rentals	182	175	131	127	130	120	81	114	102	139	137	164	1,602
Room Rentals	79	83	86	81	88	64	56	68	61	70	75	74	885
CPW Rentals	9	8	10	12	13	25	23	21	14	2	12	10	159
CPW Revenue	\$2,763	\$3,325	\$3,258	\$4,840	\$4,713	\$10,105	\$9,535	\$6,335	\$5,650	\$593	\$3,823	\$4,325	\$59,263
2017	231	198	224	200	147								1,000
Gym Rentals	164	132	136	112	82								626
Room Rentals	57	56	69	77	55								314
CPW Rentals	10	10	19	11	10								60
<b>CPW Revenue</b>	\$3,745	\$3,360	\$6,413	\$4,330	\$2,395								\$20,243

	Theme Parties												
	January	February	March	April	May	June	July	August	September	October	November	December	TOTAL
2016	2	3	3	7	6	8	1	2	3	5	1	1	42
2017	4	2	4	7	5								22

# Oak Brook Park District Family Recreation Center Membership Usage Data

*Members  January February March April May June July August September October November Dec												
	January	February	March	April	May	June	July	August	September	October	November	December
2014	2,231	2.257	2.292	2,309	2,323	2,294	2,280	2,316	2,291	2,218	2,307	2,282
Resident	70%	70%	70%	70%	70%	70%	70%	69%	69%	69%	69%	67%
Non Resident	30%	30%	30%	30%	30%	30%	30%	31%	31%	31%	31%	33%
EFT	1,929	1,947	1,979	2,030	1,972	1,954	1,906	1,965	1,981	1,932	1,961	2,035
0045	0.000	0.440	0.407	0.400	0.500	0.570	0.000	0.404	0.000	0.504	0.504	0.000
2015	2,368	2,412	2,467	2,489	2,520	2,572	2,628	2,464	2,636	2,564	2,534	3,299
Resident	67%	67%	67%	67%	67%	66%	66%	64%	65%	65%	63%	54%
Non Resident	33%	33%	33%	33%	33%	34%	34%	36%	35%	35%	37%	46%
EFT	2,123	2,141	2,195	2,192	2,149	2,243	2,207	2,263	2,318	2,277	2,556	2,492
2016	3,524	3,456	3,704	3,623	4,053	4,204	4,333	4,220	3,603	3,571	3,600	3,757
Resident	54%	53%	54%	56%	54%	52%	52%	52%	56%	55%	57%	56%
Non Resident	46%	47%	46%	44%	46%	48%	48%	48%	44%	45%	43%	44%
EFT	2,216	2,674	2,188	2,170	2,205	2,177	2,212	2,207	2,207	2,197	2,209	2,329
2017	3,901	3,715	3,686	3,848	4,150							
Resident	55%	53%	53%	54%	53%							
Non Resident	45%	47%	47%	46%	47%							
EFT	2,481	2,495	2,514	2,538	2,499							
						Haava						
	January	February	March	April	May	Usage June	July	August	September	October	November	December
	Guildary	1 cordary	Waron	Дріп	inay	duite	duly	August	Cepterinser	COLOBE	Itovenibei	December
2014	8,783	9,082	9,826	9,290	8,291	8,440	7,960	7,597	7,897	8,805	8,625	8,403
0045	10.055	0.074	0.040	0.000	0.740	0.000	0.055	0.545	7.044	0.040	0.004**	40.000
2015	10,055	8,974	9,813	8,938	8,713	9,082	8,655	8,545	7,911	8,612	8,261**	10,880
2016	13,418	13,216	12,915	12,360	11,828	11,750	11,538	10,900	9,097	10,625	10,233	10,034
2017	12,631	11,559	12,351	11,245	14,711							
2017	12,001	11,008	12,001	11,243	14,111			<u> </u>			<u> </u>	



# Memo

To: Board of Commissioners

From: Bob Johnson, Director of Parks and Planning

Date: June 14, 2017 Re: Board Report

- Staff continued working with Wight and Co. to further develop the master plan for the Central Park improvements. Bob Johnson and Mike Azzaretto will attend the plan commission meeting on June 19<sup>th,</sup> along with representatives from Wight in order to present the master plan and answer questions about the special use permit. Unlimited Play is working on the design for the universal playground which will be incorporated into the master plan
- Bob Johnson and Peter Hugh (Hugh Lighting Consultants) took field measurements of the athletic field lights within the
  Forest Gate community. The purpose of the exercise was to determine locations for the annual measurements to take
  place using GPS coordinates. The plotted locations will be included in the updated lighting ordinance.
- Parks staff has been focused on landscape work at all the parks. In addition, the limestone trails at the Dean Nature Sanctuary have been re-groomed and the contents of the barn have been relocated as needed in preparation for the removal of the fire damaged area.
- The District purchased two new bee colonies, called "nucs", that were added to our existing hive boxes. The colonies are complete and will bolster the health and size of the bee population at the apiary.
- Staff is seeking to renew the contract for environmental stewardship at the Dean Nature Sanctuary with Homer Environmental, LLC. Please see the agenda history for details.



# **Oak Brook Park District**

## **BOARD MEETING**

## AGENDA ITEM -HISTORY/COMMENTARY

ITEM TITLE: RESOLUTION 17-0619: A RESOLUTION OF THE OAK BROOK PARK DISTRICT REGARDING THE ILLINOIS PREVAILING WAGE ACT.

AGENDA No.: 7 A

MEETING DATE: JUNE 19, 2017

STAFF REVIEW:

Chief Financial Officer, Marco Salinas:

RECOMMENDED FOR BOARD ACTION: Executive Director, Laure Kosey: Tour

ITEM HISTORY(PREVIOUS VILLAGE BOARD REVIEWS, ACTIONS RELATED TO THIS ITEM, COMMITTEE ACTION, OTHER PERTINENT HISTORY):

The state of Illinois has enacted the "Prevailing Wage Act", which requires that during the month of June of each calendar year, the Oak Brook Park District must investigate and ascertain the prevailing rate of wages as defined in the Act, in the "locality" of the Park District, for laborers, mechanics, and other workers performing construction or demolition of public works for the Park District. The prevailing wage is used for all District contracts requiring construction or demolition of "public works". Per prior practice, the Park District is ascertaining the general prevailing rate of wages to be the same as the wages for DuPage County as determined by the Illinois Department of Labor (IDOL). In late May 2017, the IDOL published updated prevailing wage rates applicable to DuPage County and such rates are effective as of June 5, 2017.

# ITEM COMMENTARY (BACKGROUND, DISCUSSION, KEY POINTS, RECOMMENDATIONS):

The attached Resolution adopts the most recent prevailing wage rates for DuPage County as determined by the Illinois Department of Labor. Subsequent to its adoption, the Park District will proceed to file a certified copy of the attached resolution with the Secretary of State and IDOL by the July 15, 2017 deadline and furthermore, publish the Resolution in a local newspaper.

## ACTION PROPOSED:

A motion (and a Second) to approve Resolution 17-0619: A resolution of the Oak Brook Park District Regarding the Illinois Prevailing Wage Act.

## **RESOLUTION NO.** <u>17-0619</u>

# A RESOLUTION OF THE OAK BROOK PARK DISTRICT REGARDING THE ILLINOIS PREVAILING WAGE ACT

WHEREAS, the State of Illinois has enacted "the Prevailing Wage Act," as amended, being Chapter 820, Section 130/0.01 et seq. Of the Illinois Compiled Statutes: and

WHEREAS, the aforesaid Act requires that the Board of Park Commissioners of the Oak Brook Park District (the "District") investigate and ascertain for the District the prevailing rate of wages as defined in said Act, for laborers, mechanics, and other workers in the locality of the District employed in performing construction or demolition of public works,

NOW, THEREFORE, BE IT RESOLVED BY THE PRESIDENT AND BOARD OF PARK COMMISSIONERS OF THE OAK BROOK PARK DISTRICT, AS FOLLOWS:

Section 1. To the extent and as required by "An Act regulating wages of laborers, mechanics and other workers employed in any public works by the State, County, City or any public body or any political subdivision or by anyone under contract for public works," approved June 26, 1941, as amended, the general prevailing rate of wages in this locality for laborers, mechanics and other workers engaged in the construction or demolition of public works coming under the jurisdiction of the District is hereby ascertained to be the same as the County area as determined by the Department of Labor of the State of Illinois as of June 5, 2017, a copy of that determination being attached hereto and incorporated herein by reference. The definition of any terms appearing in this Resolution, which are also used in aforesaid Act, shall be the same as in the said Act.

<u>Section 2.</u> Nothing herein contained shall be construed to apply said general prevailing rate of wages, as herein ascertained, to any work or employment except public works construction or demolition of the District to the extent required by the aforesaid Act.

Section 3. The Secretary of the District's Board of Park Commissioners shall publicly post or keep available for inspection by any interested party in the main office of the District this determination of such prevailing rate of wage.

<u>Section 4.</u> The Secretary of the District's Board of Park Commissioners shall mail a copy of this determination to any employer, and to any association of employers and to any person or association of employees who have filed or file their names and addresses, requesting copies of any determination stating the particular rates and the particular class of workers whose wages will be affected by such rates.

<u>Section 5.</u> The Secretary of the District's Board of Park Commissioners shall promptly file a certified copy of the Resolution with both the Secretary of State and the Department of Labor of the State of Illinois.

<u>Section 6.</u> The Secretary of the District's Board of Park Commissioners shall cause to be published in a newspaper of general circulation within the area a copy of this Resolution, and such publication shall constitute notice that this determination is effective and that this is the determination of this public body.

PASSED THIS 19th day of June, 2017		
AYES:		
NAYS:		
ABSENT:		
	APPROVED:	
	President	
ATTEST:		
Secretary		

STATE OF ILLINOIS	)
	) S.S
COUNTY OF DUPAGE	)

#### CERTIFICATION

I, the undersigned, do hereby certify that I am the duly appointed Secretary of the Oak Brook Park District, DuPage County, Illinois, and as such official, I am the keeper of the records, Resolutions, files and seal of said Park District, and I HEREBY CERTIFY that the foregoing instrument is a true and correct copy of Resolution <u>17-0619</u>.

## A RESOLUTION OF THE OAK BROOK PARK DISTRICT REGARDING ILLINOIS PREVAILING WAGE ACT

adopted at a duly called Regular Meeting of the Board of Park Commissioners of the Oak Brook Park District, held in Oak Brook, Illinois, in said Park District at 6:30 p.m. on the 19<sup>th</sup> day of June, 2017.

I do further certify that the deliberations of the Board on the adoption of said Resolution were conducted openly, that the vote on the adoption of said Resolution was taken openly, that said meeting was called and held at a specified time and place convenient to the public, that notice of said meeting was duly given to all of the news media requesting such notice, that said meeting was called and held in strict compliance with the provisions of the Open Meetings Act of the State of Illinois, as amended, and with the provisions of the Park District Code of the State of Illinois, as amended, and that the Board has complied with all of the provisions of said Act and said Code and with all of the procedural rules of the Board.

IN WITNESS WHEREOF, I hereunto affix my official signature and the seal of said Park District this 19th day of June, 2017.

Laure L. Kosey, Secretary
Board of Park Commissioners
Oak Brook Park District

SEAL

This schedule contains the prevailing wage rates required to be paid for work performed on or after Monday, June 5, 2017 on public works projects in this County. Pursuant to 820 ILCS 130/4, public bodies in this County that have active public works projects are responsible for notifying all contractors and subcontractors working on those public works projects of the change (if any) to rates that were previously in effect. The failure of a public body to provide such notice does not relieve contractors or subcontractors of their obligations under the Prevailing Wage Act, including the duty to pay the relevant prevailing wage in effect at the time work subject to the Act is performed.

DUPAGE COUNTY PREVAILING WAGE RATES EFFECTIVE JUNE 5, 2017

-/												
				Base	Foreman	M-F						
TradeTitle	Region	Type	Class	Wage	Wage	OT	OSA	OSH	H/W	Pension	Vacation	Training
ASBESTOS ABT-GEN	All	All		40.40	40.95	1.5	1.5	2.0	14.23	11.57	0.00	0.50
ASBESTOS ABT-MEC	All	BLD		37.46	39.96	1.5	1.5	2.0	11.62	11.06	0.00	0.72
BOILERMAKER	All	BLD		47.07	51.30	2.0	2.0	2.0	6.97	18.13	0.00	0.40
BRICK MASON	All	BLD		44.88	49.37	1.5	1.5	2.0	10.25	15.30	0.00	0.85
CARPENTER	All	All		45.35	47.35	1.5	1.5	2.0	11.79	17.60	0.00	0.63
<b>CEMENT MASON</b>	All	All		44.25	46.25	2.0	1.5	2.0	13.65	15.51	0.00	0.65
CERAMIC TILE FNSHER	All	BLD		37.81	37.81	1.5	1.5	2.0	10.55	10.12	0.00	0.65
COMMUNICATION												
TECH	All	BLD		33.00	35.40	1.5	1.5	2.0	10.10	17.19	2.07	0.61
ELECTRIC PWR EQMT												
OP	All	All		37.89	51.48	1.5	1.5	2.0	5.00	11.75	0.00	0.38
ELECTRIC PWR EQMT												
OP	All	HWY		40.59	55.15	1.5	1.5	2.0	5.25	12.59	0.00	0.71
ELECTRIC PWR												
GRNDMAN	All	All		29.30	51.48	1.5	1.5	2.0	5.00	9.09	0.00	0.29
ELECTRIC PWR												
GRNDMAN	All	HWY		32.50	55.15	1.5	1.5	2.0	5.25	10.09	0.00	0.58
ELECTRIC PWR												
LINEMAN	All	All		45.36	51.48	1.5	1.5	2.0	5.00	14.06	0.00	0.45
ELECTRIC PWR												
LINEMAN	All	HWY		48.59	55.15	1.5	1.5	2.0	5.25	15.07	0.00	0.85

ELECTRIC PWR TRK												
DRV ELECTRIC PWR TRK	All	All		30.34	51.48	1.5	1.5	2.0	5.00	9.40	0.00	0.30
DRV	All	HWY		31.40	53.29	1.5	1.5	2.0	5.00	9.73	0.00	0.31
ELECTRICIAN	All	BLD		38.74	42.74	1.5	1.5	2.0	12.10	20.81	4.43	0.68
ELEVATOR												
CONSTRUCTOR	All	BLD		51.94	58.43	2.0	2.0	2.0	14.43	14.96	4.16	0.90
FENCE ERECTOR	NE	All		38.34	40.34	1.5	1.5	2.0	13.15	13.10	0.00	0.40
FENCE ERECTOR	W	ALL		45.06	48.66	2.0	2.0	2.0	10.52	20.76	0.00	0.70
GLAZIER	All	BLD		41.70	43.20	1.5	2.0	2.0	13.94	18.99	0.00	0.94
HT/FROST INSULATOR	All	BLD		48.45	50.95	1.5	1.5	2.0	11.47	12.16	0.00	0.72
IRON WORKER	Е	All		46.20	48.20	2.0	2.0	2.0	13.65	21.52	0.00	0.35
IRON WORKER	W	All		45.56	49.20	2.0	2.0	2.0	11.02	21.51	0.00	0.70
LABORER	All	All		40.20	40.95	1.5	1.5	2.0	14.23	11.57	0.00	0.50
LATHER	All	All		44.35	46.35	1.5	1.5	2.0	13.29	16.39	0.00	0.63
MACHINIST	All	BLD		45.35	47.85	1.5	1.5	2.0	7.26	8.95	1.85	0.00
MARBLE FINISHERS	All	All		33.45	33.45	1.5	1.5	2.0	10.25	14.44	0.00	0.46
MARBLE MASON	All	BLD		44.13	48.54	1.5	1.5	2.0	10.25	14.97	0.00	0.59
MATERIAL TESTER I	All	All		30.20	30.20	1.5	1.5	2.0	14.23	11.57	0.00	0.50
MATERIALS TESTER II	All	All		35.20	35.20	1.5	1.5	2.0	14.23	11.57	0.00	0.50
MILLWRIGHT	All	All		45.35	47.35	1.5	1.5	2.0	11.79	17.60	0.00	0.63
OPERATING ENGINEER	All	BLD	1	49.10	34.50	2.0	2.0	2.0	18.05	13.60	1.90	1.30
OPERATING ENGINEER	All	BLD	2	47.80	53.10	2.0	2.0	2.0	18.05	13.60	1.90	1.30
OPERATING ENGINEER	All	BLD	3	45.25	53.10	2.0	2.0	2.0	18.05	13.60	1.90	1.30
OPERATING ENGINEER	All	BLD	4	43.50	53.10	2.0	2.0	2.0	18.05	13.60	1.90	1.30
OPERATING ENGINEER	All	BLD	5	52.85	53.10	2.0	2.0	2.0	18.05	13.60	1.90	1.30
OPERATING ENGINEER	All	BLD	6	50.10	53.10	2.0	2.0	2.0	18.05	13.60	1.90	1.30
OPERATING ENGINEER	All	BLD	7	52.10	53.10	2.0	2.0	2.0	18.05	13.60	1.90	1.30
OPERATING ENGINEER	All	FLT		37.00	54.75	1.5	1.5	2.0	17.65	12.65	1.90	1.35
OPERATING ENGINEER	All	HWY	1	47.30	51.30	1.5	1.5	2.0	18.05	13.60	1.90	1.30
OPERATING ENGINEER	All	HWY	2	46.75	51.30	1.5	1.5	2.0	18.05	13.60	1.90	1.30

OPERATING ENGINEER	All	HWY	3	44.70	51.30	1.5	1.5	2.0	18.05	13.60	1.90	1.30
OPERATING ENGINEER	All	HWY	4	43.30	51.30	1.5	1.5	2.0	18.05	13.60	1.90	1.30
OPERATING ENGINEER	All	HWY	5	42.10	51.30	1.5	1.5	2.0	18.05	13.60	1.90	1.30
OPERATING ENGINEER	All	HWY	6	50.30	51.30	1.5	1.5	2.0	18.05	13.60	1.90	1.30
OPERATING ENGINEER	All	HWY	7	48.30	51.30	1.5	1.5	2.0	18.05	13.60	1.90	1.30
ORNAMNTL IRON												
WORKER	Ε	All		45.00	47.50	2.0	2.0	2.0	13.55	17.94	0.00	0.65
ORNAMNTL IRON												
WORKER	W	All		45.06	48.66	2.0	2.0	2.0	10.52	20.76	0.00	0.70
PAINTER	All	All		42.93	44.93	1.5	1.5	1.5	10.30	8.20	0.00	1.35
PAINTER SIGNS	All	BLD		33.92	38.09	1.5	1.5	1.5	2.60	2.71	0.00	0.00
PILEDRIVER	All	All		44.35	46.35	1.5	1.5	2.0	13.29	16.39	0.00	0.63
PIPEFITTER	All	BLD		47.50	50.50	1.5	1.5	2.0	9.55	17.85	0.00	2.07
PLASTERER	All	BLD		44.63	47.31	1.5	1.5	2.0	10.25	15.03	0.00	0.85
PLUMBER	All	BLD		48.25	50.25	1.5	1.5	2.0	14.09	12.65	0.00	1.18
ROOFER	All	BLD		41.70	44.70	1.5	1.5	2.0	8.28	11.59	0.00	0.53
SHEETMETAL WORKER	All	BLD		45.77	47.77	1.5	1.5	2.0	10.65	14.10	0.00	0.82
SPRINKLER FITTER	All	BLD		47.20	49.20	1.5	1.5	2.0	12.25	11.55	0.00	0.55
STEEL ERECTOR	Е	All		42.07	44.07	2.0	2.0	2.0	13.45	19.59	0.00	0.35
STEEL ERECTOR	W	All		45.06	48.66	2.0	2.0	2.0	10.52	20.76	0.00	0.70
STONE MASON	All	BLD		44.88	49.37	1.5	1.5	2.0	10.25	15.30	0.00	0.85
TERRAZZO FINISHER	All	BLD		39.54	39.54	1.5	1.5	2.0	10.55	11.79	0.00	0.67
TERRAZZO MASON	All	BLD		43.38	43.38	1.5	1.5	2.0	10.55	13.13	0.00	0.79
TILE MASON	All	BLD		43.84	47.84	1.5	1.5	2.0	10.55	11.40	0.00	0.99
TRAFFIC SAFETY WRKR	All	HWY		33.50	35.10	1.5	1.5	2.0	8.10	7.62	0.00	0.25
TRUCK DRIVER	All	All	1	36.30	36.85	1.5	1.5	2.0	8.10	9.76	0.00	0.15
TRUCK DRIVER	All	All	2	36.45	36.85	1.5	1.5	2.0	8.10	9.76	0.00	0.15
TRUCK DRIVER	All	All	3	36.65	36.85	1.5	1.5	2.0	8.10	9.76	0.00	0.15
TRUCK DRIVER	All	All	4	36.85	36.85	1.5	1.5	2.0	8.10	9.76	0.00	0.15
TUCKPOINTER	All	BLD		43.62	44.62	1.5	1.5	2.0	10.25	14.11	0.00	0.48

**Explanations** 

**DUPAGE COUNTY** 

IRON WORKERS AND FENCE ERECTOR (WEST) - West of Route 53.

The following list is considered as those days for which holiday rates of wages for work performed apply: New Years Day, Memorial Day, Fourth of July, Labor Day, Thanksgiving Day, Christmas Day and Veterans Day in some classifications/counties. Generally, any of these holidays which fall on a Sunday is celebrated on the following Monday. This then makes work performed on that Monday payable at the appropriate overtime rate for holiday pay. Common practice in a given local may alter certain days of celebration. If in doubt, please check with IDOL.

### **EXPLANATION OF CLASSES**

ASBESTOS - GENERAL - removal of asbestos material/mold and hazardous materials from any place in a building, including mechanical systems where those mechanical systems are to be removed. This includes the removal of asbestos materials/mold and hazardous materials from

ductwork or pipes in a building when the building is to be demolished at the time or at some close future date.

ASBESTOS - MECHANICAL - removal of asbestos material from mechanical systems, such as pipes, ducts, and boilers, where the mechanical systems are to remain.

TRAFFIC SAFETY - work associated with barricades, horses and drums used to reduce lane usage on highway work, the installation and removal of temporary lane markings, and the installation and removal of temporary road signs.

### **CERAMIC TILE FINISHER**

The grouting, cleaning, and polishing of all classes of tile, whether for interior or exterior purposes, all burned, glazed or unglazed products; all composition materials, granite tiles, warning detectable tiles, cement tiles, epoxy composite materials, pavers, glass, mosaics, fiberglass, and all substitute materials, for tile made in tile-like units; all mixtures in tile like form of cement, metals, and other materials that are for and intended for use as a finished floor

surface, stair treads, promenade roofs, walks, walls, ceilings, swimming pools, and all other places where tile is to form a finished interior or exterior. The mixing of all setting mortars including but not limited to thin-set mortars, epoxies, wall mud, and any other sand and cement mixtures or adhesives when used in the preparation, installation, repair, or maintenance of tile and/or similar materials. The handling and unloading of all sand, cement, lime, tile, fixtures, equipment, adhesives, or any other materials to be used in the preparation, installation, repair, or maintenance of tile and/or similar materials. Ceramic Tile Finishers shall fill all joints and voids regardless of method on all tile work, particularly and especially after installation of said tile work. Application of any and all protective coverings to all types of tile installations including, but not be limited to, all soap compounds, paper products, tapes, and all polyethylene coverings, plywood, masonite, cardboard, and any new type of products that may be used to protect tile installations, Blastrac equipment, and all floor scarifying equipment used in preparing floors to receive tile. The clean up and removal of all waste and materials. All demolition of existing tile floors and walls to be re-tiled.

### COMMUNICATIONS TECHNICIAN

Low voltage installation, maintenance and removal of telecommunication facilities (voice, sound, data and video) including telephone and data inside wire, interconnect, terminal equipment, central offices, PABX, fiber optic cable and equipment, micro waves, V-SAT, bypass, CATV, WAN (wide area networks), LAN (local area networks), and ISDN (integrated system digital network), pulling of wire in raceways, but not the installation of raceways.

### MARBLE FINISHER

Loading and unloading trucks, distribution of all materials (all stone, sand, etc.), stocking of floors with material, performing all rigging for heavy work, the handling of all material that may be needed for the installation of such materials, building of scaffolding, polishing if needed, patching, waxing of material if damaged, pointing up, caulking, grouting and cleaning of marble, holding water on diamond or Carborundum blade or saw for setters cutting, use of tub saw or any other saw needed for preparation of material, drilling of holes for wires that anchor material set by

setters, mixing up of molding plaster for installation of material, mixing up thin set for the installation of material, mixing up of sand to cement for the installation of material and such other work as may be required in helping a Marble Setter in the handling of all material in the erection or installation of interior marble, slate, travertine, art marble, serpentine, alberene stone, blue stone, granite and other stones (meaning as to stone any foreign or domestic materials as are specified and used in building interiors and exteriors and customarily known as stone in the trade), carrara, sanionyx, vitrolite and similar opaque glass and the laying of all marble tile, terrazzo tile, slate tile and precast tile, steps, risers treads, base, or any other materials that may be used as substitutes for any of the aforementioned materials and which are used on interior and exterior which are installed in a similar manner.

MATERIAL TESTER I: Hand coring and drilling for testing of materials; field inspection of uncured concrete and asphalt.

MATERIAL TESTER II: Field inspection of welds, structural steel, fireproofing, masonry, soil, facade, reinforcing steel, formwork, cured concrete, and concrete and asphalt batch plants; adjusting

proportions of bituminous mixtures.

### **OPERATING ENGINEER - BUILDING**

Class 1. Asphalt Plant; Asphalt Spreader; Autograde; Backhoes with Caisson Attachment; Batch Plant; Benoto (requires Two Engineers); Boiler and Throttle Valve; Caisson Rigs; Central Redi-Mix Plant; Combination Back Hoe Front End-loader Machine; Compressor and Throttle Valve; Concrete Breaker (Truck Mounted); Concrete Conveyor; Concrete Conveyor (Truck Mounted); Concrete Paver Over 27E cu. ft; Concrete Paver 27E cu. ft. and Under: Concrete Placer; Concrete Placing Boom; Concrete Pump (Truck Mounted); Concrete Tower; Cranes, All; Cranes, Hammerhead; Cranes, (GCI and similar Type); Creter Crane; Spider Crane; Crusher, Stone, etc.; Derricks, All; Derricks, Traveling; Formless Curb and Gutter Machine; Grader, Elevating; Grouting Machines; Heavy Duty Self-Propelled Transporter or Prime Mover; Highlift Shovels or Front Endloader 2-1/4 yd. and over; Hoists, Elevators, outside type rack and pinion and similar machines; Hoists, One, Two and Three Drum; Hoists, Two Tugger One Floor; Hydraulic Backhoes; Hydraulic Boom Trucks; Hydro Vac (and similar equipment); Locomotives, All; Motor Patrol; Lubrication Technician; Manipulators;

Pile Drivers and Skid Rig; Post Hole Digger; Pre-Stress Machine; Pump
Cretes Dual Ram; Pump Cretes: Squeeze Cretes-Screw Type Pumps; Gypsum
Bulker and Pump; Raised and Blind Hole Drill; Roto Mill Grinder;
Scoops - Tractor Drawn; Slip-Form Paver; Straddle Buggies; Operation
of Tie Back Machine; Tournapull; Tractor with Boom and Side Boom;
Trenching Machines.

Class 2. Boilers; Broom, All Power Propelled; Bulldozers; Concrete Mixer (Two Bag and Over); Conveyor, Portable; Forklift Trucks; Highlift Shovels or Front Endloaders under 2-1/4 yd.; Hoists, Automatic; Hoists, Inside Elevators; Hoists, Sewer Dragging Machine; Hoists, Tugger Single Drum; Laser Screed; Rock Drill (Self-Propelled); Rock Drill (Truck Mounted); Rollers, All; Steam Generators; Tractors, All; Tractor Drawn Vibratory Roller; Winch Trucks with "A" Frame.

Class 3. Air Compressor; Combination Small Equipment Operator; Generators; Heaters, Mechanical; Hoists, Inside Elevators (remodeling or renovation work); Hydraulic Power Units (Pile Driving, Extracting, and Drilling); Pumps, over 3" (1 to 3 not to exceed a total of 300 ft.); Low Boys; Pumps, Well Points; Welding Machines (2 through 5); Winches, 4 Small Electric Drill Winches.

Class 4. Bobcats and/or other Skid Steer Loaders; Oilers; and Brick Forklift.

Class 5. Assistant Craft Foreman.

Class 6. Gradall.

Class 7. Mechanics; Welders.

### **OPERATING ENGINEERS - HIGHWAY CONSTRUCTION**

Class 1. Asphalt Plant; Asphalt Heater and Planer Combination; Asphalt Heater Scarfire; Asphalt Spreader; Autograder/GOMACO or other similar type machines: ABG Paver; Backhoes with Caisson Attachment; Ballast Regulator; Belt Loader; Caisson Rigs; Car Dumper; Central Redi-Mix Plant; Combination Backhoe Front Endloader Machine, (1 cu. yd. Backhoe Bucket or over or with attachments); Concrete Breaker (Truck Mounted); Concrete Conveyor; Concrete Paver over 27E cu. ft.; Concrete Placer; Concrete Tube Float; Cranes, all attachments; Cranes, Tower

Cranes of all types: Creter Crane: Spider Crane; Crusher, Stone, etc.; Derricks, All; Derrick Boats; Derricks, Traveling; Dredges; Elevators, Outside type Rack & Pinion and Similar Machines; Formless Curb and Gutter Machine; Grader, Elevating; Grader, Motor Grader, Motor Patrol, Auto Patrol, Form Grader, Pull Grader, Subgrader; Guard Rail Post Driver Truck Mounted; Hoists, One, Two and Three Drum; Heavy Duty Self-Propelled Transporter or Prime Mover; Hydraulic Backhoes; Backhoes with shear attachments up to 40' of boom reach; Lubrication Technician; Manipulators; Mucking Machine; Pile Drivers and Skid Rig; Pre-Stress Machine; Pump Cretes Dual Ram; Rock Drill - Crawler or Skid Rig; Rock Drill - Truck Mounted; Rock/Track Tamper; Roto Mill Grinder; Slip-Form Paver; Snow Melters; Soil Test Drill Rig (Truck Mounted); Straddle Buggies; Hydraulic Telescoping Form (Tunnel); Operation of Tieback Machine; Tractor Drawn Belt Loader; Tractor Drawn Belt Loader (with attached pusher - two engineers); Tractor with Boom; Tractaire with Attachments; Traffic Barrier Transfer Machine; Trenching; Truck Mounted Concrete Pump with Boom; Raised or Blind Hole Drills (Tunnel Shaft); Underground Boring and/or Mining Machines 5 ft. in diameter and over tunnel, etc; Underground Boring and/or Mining Machines under 5 ft. in diameter; Wheel Excavator; Widener (APSCO).

Class 2. Batch Plant: Bituminous Mixer: Boiler and Throttle Valve: Bulldozers; Car Loader Trailing Conveyors; Combination Backhoe Front Endloader Machine (Less than 1 cu. yd. Backhoe Bucket or over or with attachments); Compressor and Throttle Valve; Compressor, Common Receiver (3); Concrete Breaker or Hydro Hammer; Concrete Grinding Machine; Concrete Mixer or Paver 7S Series to and including 27 cu. ft.; Concrete Spreader; Concrete Curing Machine, Burlap Machine, Belting Machine and Sealing Machine; Concrete Wheel Saw; Conveyor Muck Cars (Haglund or Similar Type); Drills, All; Finishing Machine -Concrete; Highlift Shovels or Front Endloader; Hoist - Sewer Dragging Machine; Hydraulic Boom Trucks (All Attachments); Hydro-Blaster; Hydro Excavating (excluding hose work); Laser Screed; All Locomotives, Dinky; Off-Road Hauling Units (including articulating) Non Self-Loading Ejection Dump; Pump Cretes: Squeeze Cretes - Screw Type Pumps, Gypsum Bulker and Pump; Roller, Asphalt; Rotary Snow Plows; Rototiller, Seaman, etc., self-propelled; Self-Propelled Compactor; Spreader - Chip - Stone, etc.; Scraper - Single/Twin Engine/Push and Pull; Scraper - Prime Mover in Tandem (Regardless of Size); Tractors pulling attachments, Sheeps Foot, Disc, Compactor, etc.; Tug Boats.

Class 3. Boilers; Brooms, All Power Propelled; Cement Supply Tender;

Compressor, Common Receiver (2); Concrete Mixer (Two Bag and Over); Conveyor, Portable; Farm-Type Tractors Used for Mowing, Seeding, etc.; Forklift Trucks; Grouting Machine; Hoists, Automatic; Hoists, All Elevators; Hoists, Tugger Single Drum; Jeep Diggers; Low Boys; Pipe Jacking Machines; Post-Hole Digger; Power Saw, Concrete Power Driven; Pug Mills; Rollers, other than Asphalt; Seed and Straw Blower; Steam Generators; Stump Machine; Winch Trucks with "A" Frame; Work Boats; Tamper-Form-Motor Driven.

Class 4. Air Compressor; Combination - Small Equipment Operator;
Directional Boring Machine; Generators; Heaters, Mechanical; Hydraulic
Power Unit (Pile Driving, Extracting, or Drilling); Light Plants, All
(1 through 5); Pumps, over 3" (1 to 3 not to exceed a total of 300
ft.); Pumps, Well Points; Vacuum Trucks (excluding hose work); Welding
Machines (2 through 5); Winches, 4 Small Electric Drill Winches.

Class 5. SkidSteer Loader (all); Brick Forklifts; Oilers.

Class 6. Field Mechanics and Field Welders

Class 7. Dowell Machine with Air Compressor; Gradall and machines of

like nature.

### **OPERATING ENGINEER - FLOATING**

Diver. Diver Wet Tender, Diver Tender, ROV Pilot, ROV Tender

SURVEY WORKER - Operated survey equipment including data collectors, G.P.S. and robotic instruments, as well as conventional levels and transits.

TRUCK DRIVER - BUILDING, HEAVY AND HIGHWAY CONSTRUCTION

Class 1. Two or three Axle Trucks. A-frame Truck when used for transportation purposes; Air Compressors and Welding Machines, including those pulled by cars, pick-up trucks and tractors;

Ambulances; Batch Gate Lockers; Batch Hopperman; Car and Truck Washers; Carry-alls; Fork Lifts and Hoisters; Helpers; Mechanics Helpers and Greasers; Oil Distributors 2-man operation; Pavement Breakers; Pole Trailer, up to 40 feet; Power Mower Tractors; Self-propelled Chip Spreader; Skipman; Slurry Trucks, 2-man operation; Slurry Truck Conveyor Operation, 2 or 3 man; Teamsters;

Unskilled Dumpman; and Truck Drivers hauling warning lights, barricades, and portable toilets on the job site.

Class 2. Four axle trucks; Dump Crets and Adgetors under 7 yards;

Dumpsters, Track Trucks, Euclids, Hug Bottom Dump Turnapulls or

Turnatrailers when pulling other than self-loading equipment or

similar equipment under 16 cubic yards; Mixer Trucks under 7 yeards;

Ready-mix Plant Hopper Operator, and Winch Trucks, 2 Axles.

Class 3. Five axle trucks; Dump Crets and Adgetors 7 yards and over; Dumpsters, Track Trucks, Euclids, Hug Bottom Dump Turnatrailers or turnapulls when pulling other than self-loading equipment or similar equipment over 16 cubic yards; Explosives and/or Fission Material Trucks; Mixer Trucks 7 yards or over; Mobile Cranes while in transit; Oil Distributors, 1-man operation; Pole Trailer, over 40 feet; Pole and Expandable Trailers hauling material over 50 feet long; Slurry trucks, 1-man operation; Winch trucks, 3 axles or more; Mechanic--Truck Welder and Truck Painter.

Class 4. Six axle trucks; Dual-purpose vehicles, such as mounted crane trucks with hoist and accessories; Foreman; Master Mechanic;

Self-loading equipment like P.B. and trucks with scoops on the front.

### TERRAZZO FINISHER

The handling of sand, cement, marble chips, and all other materials that may be used by the Mosaic Terrazzo Mechanic, and the mixing, grinding, grouting, cleaning and sealing of all Marble, Mosaic, and Terrazzo work, floors, base, stairs, and wainscoting by hand or machine, and in addition, assisting and aiding Marble, Masonic, and Terrazzo Mechanics.

Other Classifications of Work:

For definitions of classifications not otherwise set out, the

Department generally has on file such definitions which are available.

If a task to be performed is not subject to one of the

classifications of pay set out, the Department will upon being

contacted state which neighboring county has such a classification and

provide such rate, such rate being deemed to exist by reference in this document. If no neighboring county rate applies to the task, the Department shall undertake a special determination, such special determination being then deemed to have existed under this determination. If a project requires these, or any classification not listed, please contact IDOL at 217-782-1710 for wage rates or clarifications.

### **LANDSCAPING**

Landscaping work falls under the existing classifications for laborer, operating engineer and truck driver. The work performed by landscape plantsman and landscape laborer is covered by the existing classification of laborer. The work performed by landscape operators (regardless of equipment used or its size) is covered by the classifications of operating engineer. The work performed by landscape truck drivers (regardless of size of truck driven) is covered by the classifications of truck driver.

MATERIAL TESTER & MATERIAL TESTER/INSPECTOR I AND II

Notwithstanding the difference in the classification title, the classification entitled "Material Tester I" involves the same job duties as the classification entitled "Material Tester/Inspector I". Likewise, the classification entitled "Material Tester II" involves the same job duties as the classification entitled "Material Tester/Inspector II".



### **BOARD MEETING**

### AGENDA ITEM -HISTORY/COMMENTARY

ITEM TITLE: RESOLUTION 17-0620: A RESOLUTION

AMENDING THE AGREEMENT BETWEEN THE OAK BROOK

PARK DISTRICT AND HAGG PRESS FOR SEASONAL BROCHURE

PRINTING AND MAILING PREPARATION SERVICES

AGENDA No.: 7 B

MEETING DATE: JUNE 19, 2017

STAFF REVIEW:

Marketing Manager, Jessica Cannaday.

RECOMMENDED FOR BOARD ACTION:

Executive Director, Laure Kosey:

ITEM HISTORY(PREVIOUS PARK DISTRICT BOARD REVIEWS, ACTIONS RELATED TO THIS ITEM, COMMITTEE ACTION, OTHER PERTINENT HISTORY):

The District's contract for brochure printing and mailing services with Hagg Press will expire on July 31, 2017 after the delivery of the Fall program guide. Hagg Press of Elgin submitted the lowest and most qualified bid during the 2015/2016 bid process. Contract terms allow for the extension of the contract in one (1) year increments for an additional two (2) years if such extension is desired by the District and the Printer.

### ITEM COMMENTARY (BACKGROUND, DISCUSSION, KEY POINTS, RECOMMENDATIONS):

Hagg Press has produced the Oak Brook Park District's brochure since 2012. The Park District is very satisfied with product and customer service provided by this vendor.

The recommendation is to extend the current terms of the Seasonal Brochure Printing and Mailing Preparation Services contract with Hagg Press for an annual cost not to exceed \$30,332.

### ACTION PROPOSED:

Motion and a second to approve Resolution 17-0620: A Resolution Amending the Agreement Between the Oak Brook Park District and Hagg Press for Seasonal Brochure Printing and Mailing Preparation Services.

### RESOLUTION NO. 17-0620

# A RESOLUTION APPROVING AN ADMENDMENT TO AN AGREEMENT BETWEEN THE OAK BROOK PARK DISTRICT AND HAGG PRESS, INC. FOR SEASONAL BROCHURE PRINTING AND MAILING PREPARATION SERVICES

**WHEREAS,** the Oak Brook Park District (the "District") is authorized to enter contracts for supplies, materials and work (70 ILCS 1250/8-1); and

WHEREAS, on April 20, 2015, the District and Hagg Press, Inc. (the "Printer") entered an Agreement for Printing and Mailing Preparation Services (the "Agreement"), and Section 12 of the Agreement provided that it could be extended in one year increments for an additional two (2) years upon approval of such an extension by the District and the Printer, and upon prior appropriation therefor; and

**WHEREAS,** the District and the Printer have agreed to an extension of one year, and the District has appropriated sufficient funds for such extension,

**NOW, THEREFORE, BE IT RESOLVED,** by the Board of Park Commissioners of the Oak Brook Park District, DuPage and Cook Counties, Illinois, as follows:

Section 1. The Board of Park Commissioners of the District hereby approves a one (1) year renewal of the Agreement, from July 31, 2017, to July 31, 2018, subject to the terms and conditions of the "Amendment to an Agreement Between the Oak Brook Park District and Hagg Press, Inc. for Seasonal Brochure Printing and Mailing Preparation Services" (the "Amendment"), and the President and Secretary of the District are hereby authorized, respectively, to execute and attest the Amendment in substantially the form attached hereto and made a part of this Resolution as Exhibit "A".

Section 2. All resolutions or parts of resolutions in conflict with the provisions of this Resolution are hereby repealed to the extent of the conflict.

Section 3. This Resolution shall be in full force and effect from and after its passage and approval as provided by law.

PASSED AND APPROVED	THIS 19th Day of June, 2017
AYES:	
NAYS:	
ABSENT:	
	President
ATTEST:	
Secretary	

### AMENDMENT TO AN AGREEMENT BETWEEN THE OAK BROOK PARK DISTRICT AND HAGG PRESS, INC. FOR SEASONAL BROCHURE PRINTING AND MAILING PREPARATION SERVICES

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**THIS ADMENDMENT** (the "Amendment") to "An Agreement Between the Oak Brook Park District and Hagg Press, Inc. for Printing and Mailing Preparation Services" (the "Agreement"), is made and entered into by and between the Oak Brook Park District (the District") and Hagg Press, Inc. ("Hagg Press")

### WITNESSETH:

**WHEREAS,** the Agreement was entered between the District and Hagg Press, and dated April 20, 2015, for the provision of Seasonal Brochure Printing and Mailing Preparation Services of the District's Seasonal Brochures by Hagg Press; and

**WHEREAS,** pursuant to Section 12, the term of the Agreement was to be from the execution of said contract through July 31, 2016, provided, however, that the Agreement could be extended in one year increments for an additional two (2) years, upon approval of such an extension by Hagg Press and the District, and upon the same terms and conditions, provided that sufficient funds are appropriated by the District for such extension; and

WHEREAS, Hagg Press and the District have agreed to an extension of one year of said contract through July 31, 2018 and the District has appropriated sufficient funds for such extension,

**NOW, THEREFORE,** in consideration of the foregoing and the mutual covenants and agreements herein set forth, and other good and valuable consideration, the sufficiency of which is hereby acknowledged by the parties, the District and Hagg Press agree to the terms and conditions of this Amendment as follows:

## ARTICLE I THE RECITALS ARE PART OF THIS AMENDMENT

The representations, covenants and recitations set forth in the foregoing recitals are material to this Amendment and are hereby incorporated into and made a part of this Amendment as though fully set forth in this Article I.

## ARTICLE II EXTENSION OF TERM OF AGREEMENT

- A. Section 12 of the Agreement is amended to extend the term of the Agreement until July 31, 2018.
- B. All other terms and conditions of the Agreement shall remain in full force and effect.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement this 19th day of June, 2017.

OAK BROOK PARK DISTRICT	HAGG PRESS, INC.	
By: Its President	By:	
Attest:	Attest:	
Its Secretary	Its:	



### **BOARD MEETING**

### AGENDA ITEM -HISTORY/COMMENTARY

ITEM TITLE: RESOLUTION 17-0621: A RESOLUTION AMENDING THE AGREEMENT BETWEEN THE OAK BROOK PARK DISTRICT AND HOMER ENVIRONMENTAL, LLC FOR NATURAL AREAS STEWARDSHIP.

AGENDA No: 7 C

MEETING DATE: JUNE 19, 2017

STAFF REVIEW:

Director of Parks & Planning, Bob Johnson:

RECOMMENDED FOR BOARD ACTION:

Executive Director, Laure Kosey

ITEM HISTORY (PREVIOUS PARK DISTRICT BOARD REVIEWS, ACTIONS RELATED TO THIS ITEM, COMMITTEE ACTION, OTHER PERTINENT HISTORY): At the June 20, 2016 Board Meeting, the Board accepted the bid from Homer Environmental, LLC for natural areas stewardship at the Dean Nature Sanctuary and entered into an agreement for the services with the term expiring June 20<sup>th</sup>, 2017.

Section 2 of the Agreement provided that the term could be extended for up to one additional year to June 20<sup>th</sup>, 2018, upon the approval by the District and Homer Environmental, LLC, upon the same terms and conditions, provided that sufficient funds are appropriated by the District for such extension.

ITEM COMMENTARY (BACKGROUND, DISCUSSION, KEY POINTS, RECOMMENDATIONS): Representatives of Homer Environmental, LLC and the Oak Brook Park District's Parks Department desire to extend the agreement for an additional year to June 20, 2018. The services of Homer Environmental have met the District's high standards for the Dean Nature Sanctuary site. The hourly rates will remain unchanged.

The Resolution and the Amendment to extend the agreement, as recommended, are attached for the Board's consideration and approval, if desired, at the June 19, 2017 Board Meeting.

### ACTION PROPOSED:

A motion and a second to Approve Resolution 17-0621: A Resolution Amending the Agreement Between the Oak Brook Park District and Homer Environmental, LLC for Natural Areas Stewardship.

### RESOLUTION NO. 17-0621

### A RESOLUTION AMENDING THE AGREEMENT BETWEEN THE OAK BROOK PARK DISTRICT AND HOMER ENVIRONMENTAL, LLC., FOR NATURAL AREAS STEWARDSHIP PROJECT

**WHEREAS,** the Oak Brook Park District (the "District") is authorized to enter contracts for supplies, materials and work (70 ILCS 1250/8-1); and

WHEREAS, on June 20, 2016, the District and Homer Environmental, LLC. (the "Contractor") entered "An Agreement Between the Oak Brook Park District and Home Environmental, LLC. for Natural Areas Stewardship Project (the "Agreement"), and Section II of the Agreement provided that it could be extended for an additional year upon approval of such an extension by the District and the Contractor, and upon prior appropriation therefor; and

**WHEREAS,** the Contractor and the District have now agreed to extend the Agreement by an Amendment to the Agreement, for an additional term of one (1) year through June 20, 2018, and the District has appropriated sufficient funds for such extension,

**NOW, THEREFORE, BE IT RESOLVED,** by the Board of Park Commissioners of the Oak Brook Park District, DuPage and Cook Counties, Illinois, as follows:

Section 1. The Board of Park Commissioners of the District hereby approves a one (1) year extension of the Agreement, from June 20, 2017, to June 20, 2018, subject to the terms and conditions of an "Amendment to An Agreement Between the Oak Brook Park District and Homer Environmental, LLC. for Natural Areas Stewardship Project" (the " Amendment"), and the President and Secretary of the District are hereby authorized, respectively, to execute and attest the Amendment in substantially the form attached hereto and made a part of this Resolution as Exhibit "A".

<u>Section 2</u>. All resolutions or parts of resolutions in conflict with the provisions of this Resolution are hereby repealed to the extent of the conflict.

**Section 3.** This Resolution shall be in full force and effect from and after its passage and approval as provided by law.

PASSED AND APPROVED TH	HIS 19th DAY OF JUNE, 2017.	
AYES:		
NAYS:		
ABSENT:		
	President	
	President	
ATTEST:		
Secretary		

### AMENDMENT TO AN AGREEMENT BETWEEN THE OAK BROOK PARK DISTRICT AND HOMER ENVIRONMENTAL, LLC. FOR NATURAL AREAS STEWARDSHIP PROJECT

**THIS AMENDMENT** (the "Amendment") to "An Agreement Between the Oak Brook Park District and Homer Environmental, LLC. for Natural Areas Stewardship Project" (the "Agreement"), is made and entered into by and between the Oak Brook Park District (the District") and Homer Environmental, LLC. (the "Contractor").

### **WITNESSETH:**

**WHEREAS,** the Agreement was entered between the District and the Contractor and dated June 20, 2016, for services to be provided by the Contractor for the Natural Areas Stewardship Project at the District's Dean Nature Sanctuary; and

WHEREAS, pursuant to Section II, the term of the Agreement was to be from the execution of the Agreement through June 20, 2017; provided, however, that the Agreement could be extended for an additional year, subject to the same terms and conditions, upon approval of such an extension by the Contractor and the District, and provided that sufficient funds are appropriated by the District for such extension; and

**WHEREAS,** the Contractor and the District have agreed to an extension of one year for the Agreement, through June 20, 2018, and the District has appropriated sufficient funds for such extension,

**NOW, THEREFORE,** in consideration of the foregoing and the mutual covenants and agreements herein set forth, and other good and valuable consideration, the sufficiency of which is hereby acknowledged by the parties, the District and the Contractor agree to the terms and conditions of this Amendment as follows:

## ARTICLE I THE RECITALS ARE PART OF THIS AMENDMENT

The representations, covenants and recitations set forth in the foregoing recitals are material to this Amendment and are hereby incorporated into and made a part of this Amendment as though fully set forth in this Article I.

## ARTICLE II EXTENSION OF TERM OF AGREEMENT

- A. Section II of the Agreement is amended to extend the term of the Agreement until June 20, 2018.
- B. All other terms and conditions of the Agreement shall remain in full force and effect.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement this  $19^{\text{th}}$  day of June, 2017.

OAK BROOK PARK DISTRICT	HOMER ENVIRONMENTAL, LLC
By:	By:
Its President	Its:
Attest:	Attest:
Its Secretary	Its:



### **BOARD MEETING**

### AGENDA ITEM -HISTORY/COMMENTARY

ITEM TITLE: APPROVAL OF A TRAVEL EXPENSE FOR COMMISSIONER ATTENDANCE AT THE NATIONAL PARK AND RECREATION ASSOCIATION CONFERENCE HELD SEPTEMBER 25 -28, 2017 IN NEW ORLEANS, LA

AGENDA No.: 7 D

MEETING DATE: JUNE 19, 2017

STAFF REVIEW:

Chief Financial Officer, Marco Salinas:

RECOMMENDED FOR BOARD ACTION:

Executive Director, Laure Kosey:

ITEM HISTORY (PREVIOUS PARK DISTRICT BOARD REVIEWS, ACTIONS RELATED TO THIS ITEM, COMMITTEE ACTION, OTHER PERTINENT HISTORY):

In accordance with the Local Government Travel Expense Act (ILCS 50/150 (et. seq.) the Board of Commissioners must approve any commissioner travel expenses by roll call vote during an open meeting.

The National Park and Recreation Association annual conference will be held September 25 - 28, 2017 in New Orleans, LA.

The NRPA Conference features 200 sessions along 11 education tracks that provide attendees with accredited Continuing Education Units to maintain certification. In addition, approximately 400 exhibitors will provide opportunities to see recreational amenities in person and conference attendees will have the opportunity to network with approximately 7,000 park and recreational professionals from across the United States and worldwide.

At the NRPA Conference, the Oak Brook Park District will also be recognized for its recent application to the Commission for Accreditation of Park and Recreation Agencies (CAPRA), which accredits park and recreation agencies for excellence in operation and service. CAPRA Accreditation is a national recognition providing assurance to the public that the agency meets national standards of best practice.

### ITEM COMMENTARY (BACKGROUND, DISCUSSION, KEY POINTS, RECOMMENDATIONS):

Commissioners Sharon Knitter, Kevin Tan, Frank Trombetta and Tom Truedson are planning to attend the NRPA Conference. Attached are the cost estimates for the Commissioners' Travel, Meal and Lodging Expenses. Staff will investigate and use every cost savings available to reduce any travel expense. For example, the District will receive one free registration for every 4 registrations submitted.

### ACTION PROPOSED:

Motion and second to Approve the Travel Expenses for Commissioner Attendance at the National Park and Recreation Association Conference held September 25 – 28, 2017 in New Orleans, LA.

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## BOARD MEETING AGENDA ITEM –HISTORY/COMMENTARY

ITEM TITLE: FAMILY RECREATION CENTER HVAC BID

UPDATE AGENDA NO.: 7 E

MEETING DATE: JUNE 19, 2017

STAFF REVIEW:

Director of Recreation & Facilities, Dave Thommes:

RECOMMENDED FOR BOARD ACTION:

Executive Director, Laure Kosey:

ITEM HISTORY(PREVIOUS PARK DISTRICT BOARD REVIEWS, ACTIONS RELATED TO THIS ITEM, COMMITTEE ACTION, OTHER PERTINENT HISTORY):

Wight & Company, along with Park District staff compiled a bid packet for the replacement of two rooftop HVAC units at the Family Recreation Center.

The work will be done in conjunction with the Family Locker Room project. Staff feels that rolling the two replacements into the Family Locker Room project will be the most efficient way to manage this project, since one of the units currently services the existing locker rooms and duct work has to be reconfigured regardless.

The funds for the two replacement units are budgeted in the 2017 - 2018 fiscal year capital budget. Due to manufacturing lead time, this bid needs to go out before a majority of the other bids associated with the Family Locker Room project.

### ITEM COMMENTARY (BACKGROUND, DISCUSSION, KEY POINTS, RECOMMENDATIONS):

Only one bid was received during the bid opening on Friday, June 16, 2017. A Bid was submitted from Temperature Equipment Corporation of Lansing, IL on a Carrier unit along with specification sheets seeking approval of the Carrier unit as "an equal" to the specifications in the bid packet. After Wight & Co. reviewed the specifications, it was determined that the Carrier HVAC unit quoted in the bid submittal was not "an equal product" to the HVAC equipment specified in the Bid Packet.

Staff and the architect will be reviewing the specifications of the HVAC equipment available through the District's membership in various cooperative purchasing groups as a means to obtain competitively bid prices. Cooperative purchasing alliances have already bid the commodities and services available through the alliance.

### ACTION PROPOSED:

Motion and a second to reject the bid received from Temperature Equipment Corporation.

### Bid Opening Results for the Family Recreation Center HVAC Equipment

June 16, 2017 Bids were opened in the order of receipt.

Contractor	Addendum Acknowledged	Certifications	Bid Bond	Base Bid
Temperature Equipment Corporation, Lansing, IL	х	Х	х	\$ 35,600.00

Temperature Equipment Corporation submitted a bid for a Carrier Unit along with specification sheets seeking approval of the Carrier unit as "an equal" to the specifications in the bid packet. After being reviewed by the arichtect/engineer for the project, it was determined that the Carrier HVAC unit quoted in the bid submittal was not "an equal" product to the HVAC equipment specifieid.

The Park District's architect/engineer and staff will be reviewing the specifications of the HVAC equipment available through the District's membership in various cooperative purchasing groups as a means to obtain competitively bid prices. Cooperative purchasing alliances have already bid the commodities and services available through the alliance.



### BOARD MEETING

AGENDA ITEM –HISTORY/COMMENTARY

ITEM TITLE: FAMILY RECREATION CENTER LOCKERS BID

**UPDATE:** 

AGENDA No.: 7 F

MEETING DATE: JUNE 19, 2017

STAFF REVIEW:

Director of Recreation & Facilities, Dave Thommes:

RECOMMENDED FOR BOARD ACTION:

Executive Director, Laure Kosey

ITEM HISTORY(PREVIOUS PARK DISTRICT BOARD REVIEWS, ACTIONS RELATED TO THIS ITEM, COMMITTEE ACTION, OTHER PERTINENT HISTORY):

Wight & Company, along with Park District staff, compiled a bid packet for the purchase and installation of new lockers for the Family Locker Room project.

Due to manufacturing lead time, this bid needed to go out before a majority of the other bids associated with the Family Locker Room project.

ITEM COMMENTARY (BACKGROUND, DISCUSSION, KEY POINTS, RECOMMENDATIONS):

Unfortunately, there were no bids submitted for the bid opening on June 16, 2017. Staff and the architect will review the specifications of lockers available through the District's membership in various cooperative purchasing groups as a means to obtain competitively bid prices. Cooperative purchasing alliances have already competitively bid the commodities and services available through the alliance.

### ACTION PROPOSED:

For Review and Discussion Only.



### BOARD MEETING

### AGENDA ITEM -HISTORY/COMMENTARY

ITEM TITLE: ORDINANCE 17-0717: AN ORDINANCE DECLARING SURPLUS PERSONAL PROPERTY AND AUTHORIZING THE SALE OR CONVEYANCE THEREOF

AGENDA NO.: 8 A

MEETING DATE: JUNE 19, 2017

STAFF REVIEW:

Director of Recreation & Facilities, Dave Thommes:

RECOMMENDED FOR BOARD ACTION:

Executive Director, Laure Kosey:

ITEM HISTORY(PREVIOUS PARK DISTRICT BOARD REVIEWS, ACTIONS RELATED TO THIS ITEM, COMMITTEE ACTION, OTHER PERTINENT HISTORY):

Items that have been recently identified as surplus property are listed in the attached Ordinance 17-0717.

### ITEM COMMENTARY (BACKGROUND, DISCUSSION, KEY POINTS, RECOMMENDATIONS):

Staff is recommending the outdated and non-working Information Technology Equipment to be recycled. Other items that are of poor quality will be recycled when recycling opportunities exist, or otherwise discarded. Items that have possible use by others will be offered for sale.

The Attached Ordinance is presented to the Board for its review and possible consideration of approval at the July 17, 2017 Board Meeting.

### ACTION PROPOSED:

For Review and Discussion Only.

### **ORDINANCE NO. 17-0717**

### AN ORDINANCE DECLARING SURPLUS PERSONAL PROPERTY AND AUTHORIZING CONVEYANCE OR SALE THEREOF

\_\_\_\_\_

WHEREAS, the Park District Code (70 ILCS 1205/8-22) provides that whenever a Park District owns any personal property that in the opinion of three-fifths (3/5) of the Board members then holding office, is no longer necessary, useful to or for the best interests of the District, three-fifths (3/5) of the Board members then holding office may, by ordinance, authorize the conveyance or sale of that personal property in any manner they may designate, with or without advertising for sale; and

**WHEREAS**, the Oak Brook Park District (the "District") owns certain personal property as follows:

Property								
Equipment Type	Make	Model	Serial Number	Reason for Surplus	Method of Disposal			
			Number	Surpius	Disposai			
IT Surplus								
Computer	SYX	NO WHQL	107303718	Outdated	Recycle			
Computer	SYX	NO WHQL	107088329	Outdated	Recycle			
Computer	SYX		107389999	Outdated	Recycle			
Computer	SYX	SYX-P8H61-	107490058	Outdated	Recycle			
		MLX2						
Computer	HP	C9J26UT#ABA	MXL2502GGV	Outdated	Recycle			
Computer	SYX	SYX-P8H61-	107490057	Outdated	Recycle			
		MLX2						
Printer	HP Laser Jet	4250n	CNBXB31396	Broken	Recycle			
Computer	Vertical	PC402-004.5	RN-073873	Outdated	Recycle			
Aquatics Surplus								
Robotic Swimming	AquaVac	Tiger Shark	5951366	Poor condition	\$30.00			
Pool Cleaner	Systems Inc.							

Equipment Type	Make	Model	Serial Number	Reason for Surplus	Method of Disposal
Aquatics Surplus - continued					
Robotic Swimming Pool Cleaner	AquaVac Systems Inc.	King Shark 2	12M425175	Poor condition	\$50.00
Resin chaise lounge chairs		2013		Poor condition	\$20.00
15 dining chairs navy/white aluminum frame		1999		Poor condition	\$5.00
Parks Surplus					
Portable Pitcher Mound	Pitch Pro	8121		Unit is worn / no longer suitable for games	Sell
Brown Sofa	Monterrey Sofa		666	Poor condition	Garbage
Brown Plush Chairs (2)	Dimensions Furniture		161 (Chair)	Poor condition	Garbage
	1			1	

(hereinafter collectively referred to from time to time as the "Property"), which, according to the advice and recommendation of the District's staff is no longer necessary, useful to or for the best interests of the District; and

WHEREAS, the District's staff has recommended that the Property, except for the Property designated to be recycled/discarded, can best be sold by utilizing the services of Obernauf Auction Services, Inc., 118 N. Orchard Street, Round Lake, IL 60073, (an Illinois Auction Firm; License # 444.000105), who shall post the availability of such Property, with a minimum acceptable price as determined by the District's Executive Director, and shall conduct the auction on behalf of the District by accepting bids for the purchase of the Property to the highest bidder; provided that, in the event that no bid is received for any portion of the Property to be sold by

Obernauf Auction Services, Inc., any remaining Property shall be donated or disposed of as determined by the Executive Director; and

**WHEREAS**, the Board hereby accepts and adopts the recommendation of the District's staff with respect to the Property.

**NOW, THEREFORE, BE IT ORDAINED** by the Board of Park Commissioners of the Oak Brook Park District, DuPage and Cook Counties, Illinois as follows:

Section 1: The Property is hereby declared, by a three-fifths (3/5) vote of the Board members now holding office, to be no longer necessary or useful to or for the best interests of the District, and the Board hereby finds that it is in the best interest of the District to dispose of the Property as set forth in Section 2 of this Ordinance.

### **Section 2:** The Board hereby authorizes:

- a) The sale of the Property, not designated to be discarded, by utilizing the services of Obernauf Auction Services, Inc., 118 N. Orchard Street, Round Lake, IL 60073, (an Illinois Auction Firm; License # 444.000105), who shall post the availability of the Property, with a minimum acceptable price as determined by the District's Executive Director, and shall conduct the auction on behalf of the District by accepting bids for the purchase of the Property to the highest bidder; provided that, in the event that no bid is received for any portion of the Property to be sold by Obernauf Auction Services, Inc., any remaining Property shall be donated or disposed of as determined by the Executive Director; and
  - b) All other Property to be discarded.

**Section 3**: All ordinances or parts of ordinances in conflict with this Ordinance are hereby repealed to the extent of the conflict.

**Section 4**: This Ordinance shall be in full force and effect from and after its passage

and approval as provided by law.

PASSED AND APPROVED THIS	S 17th DAY OF July, 2017
Ayes:	
Nays:	
Absent:	
	OAK BROOK PARK DISTRICT
	By:Sharon Knitter, President
ATTEST:	
By:	
Laure L. Kosey, Secretary	



## BOARD MEETING AGENDA ITEM –HISTORY/COMMENTARY

ITEM TITLE: FAMILY LOCKER ROOM RENOVATION BID

AGENDA No.: 8B

MEETING DATE: JUNE 19, 2017

STAFF REVIEW:

Director of Recreation & Facilities, Dave Thommes

RECOMMENDED FOR BOARD ACTION:

Executive Director, Laure Kosey:

ITEM HISTORY(PREVIOUS PARK DISTRICT BOARD REVIEWS, ACTIONS RELATED TO THIS ITEM, COMMITTEE ACTION, OTHER PERTINENT HISTORY):

Wight & Co. and Park District staff are assembling a bid packet for the family locker room project. This bid packet will contain all the trade packages for the project.

The purchase of the new front desk will also be included in this project. Previously, the Front Desk Bid was on the May 15, 2017 Board Meeting agenda as a separate bid, but these specifications will now be included in the Family Locker Room Renovation Bid Packet.

### ITEM COMMENTARY (BACKGROUND, DISCUSSION, KEY POINTS, RECOMMENDATIONS):

The timeline for the Family Locker Room Renovation Bid Packet is as follows:

Bids Available: June 19, 2017

Pre-Bid Meeting: June 28, 2017, 10:00 AM Bid Opening: July 7, 2017, 10:00 AM

Recommendation to Park Board of Commissioners: July 17, 2017

### ACTION PROPOSED:

For Discussion Only.



### **BOARD MEETING**

### AGENDA ITEM -HISTORY/COMMENTARY

ITEM TITLE: BS&A FINANCE SOFTWARE

AGENDA NO.: 8C

MEETING DATE: JUNE 19, 2017

STAFF REVIEW:

Chief Financial Officer, Marco Salinas:

RECOMMENDED FOR BOARD ACTION:

Executive Director, Laure Kosey: Janua

ITEM HISTORY(PREVIOUS PARK DISTRICT BOARD REVIEWS, ACTIONS RELATED TO THIS ITEM, COMMITTEE ACTION, OTHER PERTINENT HISTORY):

Currently, the District is using MSI Financial Software, which was originally developed in the 1990's utilizing COBOL software. Because MSI software was originally developed using COBOL programing language, it has made it difficult to integrate the MSI software with other software programs. In addition, no major updates have been issued and though it seems eminent, no end of life date has been issued.

For the past year, finance, human resource, information technology, and other key staff members have been evaluating two alternative financial accounting software suites. In addition, staff has visited other park districts to view onsite demonstrations of their software applications and we have received onsite presentations from Tyler Technologies, developer of the Incode financial reporting suite, and BS&A, developer of a financial suite of the same name. After much consideration over the enhanced features and functionality of these two software, and their initial and recurring cost requirements, staff recommends that the Park District proceed with the BS&A software suite. This suite would include the general ledger, accounts payable, purchase order, payroll, human resources, and employee self-service application modules.

### ITEM COMMENTARY (BACKGROUND, DISCUSSION, KEY POINTS, RECOMMENDATIONS):

Finance recommends the BS&A software as it provides greater flexibility over financial reporting. The software would give us the ability to easily export data into Excel and create customized templates that can be used for our monthly reports. Additionally, we would have the ability to set-up automated processing and emailing of reports throughout the organization to aid in monthly performance monitoring. Other customized reports are also facilitated with this software such as a report for use in preparing the annual Workers Compensation Report as required by PDRMA or the annual Receipts and Disbursements Report which is submitted to Cook and DuPage Counties. The purchase order module will eliminate the tedious hand-written purchase order system currently in place and would provide users with real-time information over encumbrance and unspent budget balances. In addition, the BS&A software affords us the ability to save and easily access images of invoices, checks, etc. which would result in easier data retention and reduce the amount of staff time spent searching and retrieving paper files.

The District's HR manager also recommends the BS&A software as it readily integrates with our existing time reporting software, TimePro, and the employee self-service module would allow employees to retrieve copies of their own W-2 and W-4 forms as well as copies of previous pay "stubs" and direct deposit forms.

The initial expenditure for the new BS&A system includes the purchase of the application, implementation and training, comprehensive 10-year historical data conversions, database setup for Human Resources, and project management of the implementation.

BS&A is preparing a proposal which will be submitted for the Board's review and possible acceptance at the July 17, 2017 Board Meeting.

### **ACTION PROPOSED:**

For review and discussion.