

1. <u>CALL TO ORDER REGULAR MEETING OF THE BOARD OF COMMISSIONERS AND ROLL</u> CALL

- a. Approval by a majority of the Commissioners present to allow Commissioner Carson to attend the meeting by audio conference, as she is unable to physically attend because of personal illness or disability as provided in section I-G-1 (i) of the Board Rules.
- 2. OPEN FORUM
- 3. CONSENT AGENDA
 - a. APPROVAL OF January 16, 2017 AGENDA
 - b. APPROVAL OF MINUTES
 - i. December 12, 2016 Regular Meeting Minutes
 - c. APPROVAL OF FINANCIAL STATEMENT ENDING December 31, 2016
 - i. Approval of Warrant No. 595
- 4. COMMUNICATIONS/PROCLAMATIONS
 - a. Board of Commissioners to share communications
 - b. Discussion of Verizon Cell Phone Tower
- 5. STAFF RECOGNITION
 - a. Marco Salinas, Chief Financial Officer
 - b. Alex Bonarirgo, Aquatic Supervisor
- 6. REPORTS:
 - a. Executive Director & Marketing Department Report
 - b. Finance & Human Resources Report
 - c. Recreation & Facilities Report
 - d. Parks & Planning Report

7. <u>UNFINISHED BUSINESS</u>

a. Contract Negotiation Results Pertaining to the Request for Letter of Interest and Statement of Qualifications for Professional Services for the "Ball Field Reconfiguration Project, including "The Clubhouse," a New Facility Providing Programmable Recreational Space and Other Amenities For The Inclusion Of People Of All Abilities And Ages

Page 1 of 2

In accordance with the provisions of the Americans with Disabilities Act, any individual who is in need of a reasonable accommodation in order to participate in or benefit from attendance at a public meeting of the Oak Brook Park District Board of Commissioners should contact: Laure Kosey, Executive Director at 630-645-9535.





UNFINISHED BUSINESS - CONTINUED

b. Ordinance no. 17-0116: An Ordinance Regulating Travel, Meal And Lodging Expenses In Accordance With The Local Government Travel Expense Control Act

8. NEW BUSINESS

- a. Ordinance 17-0220: An Ordinance Transferring Funds from the Corporate Fund to the Capital Improvements Fund
- New Policy for the Administrative Policies and Procedures Manual: Sale of Real Estate and Excess Property Policy
- New Policy for the Administrative Policies and Procedures Manual: Park Master Plans Policy
- d. Ordinance No.17-0221: An Ordinance Authorizing the Destruction of the Verbatim Record of Certain Closed Meetings
- e. Market Based Salary Range Adjustments
- f. 2017 Mowing Services Bid

9. ADJOURN TO CLOSED SESSION

10. CLOSED SESSION

- a. Discussion and Approval of Closed Meeting Minutes, October 10, 2016
- b. Semi-Annual Review of Closed Meeting Minutes for Release
 - Resolution 17-0222: A Resolution Approving and Authorizing the Release of Minutes for Closed Meetings from January, 1989 Through December 2016

11. RECONVENE TO OPEN SESSION

- 12. POTENTIAL ACTION ON ITEMS DISCUSSED IN EXECUTIVE SESSION
- 13. <u>THE NEXT REGULAR MEETING OF THE OAK BROOK PARK DISTRICT BOARD OF PARK</u> COMMISSIONERS WILL BE HELD ON FEBRUARY 20, 2017
- 14. A SPECIAL MEETING OF THE OAK BROOK PARK DISTRICT BOARD OF PARK

 COMMISSIONERS (FOR A BUDGET WORKSHOP) WILL BE HELD ON FEBRUARY 20, 2017,

 IMMEDIATELY FOLLOWING THE REGULAR BOARD MEETING
- 15. ADJOURNMENT

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- 1. <u>CALL TO ORDER REGULAR MEETING OF THE BOARD OF COMMISSIONERS AND ROLL</u> CALL
 - a. Approval by a majority of the Commissioners present to allow Commissioner Carson to attend the meeting by audio conference, as she is unable to physically attend because of personal illness or disability as provided in section I-G-1 (i) of the Board Rules. [Ask for Motion (and Second) to approve allowing Commissioner Carson to attend the meeting by video conference because of personal illness or disability as provided in section I-G-1 (i) of the Board Rules. Roll Call Vote]
- 2. OPEN FORUM [Ask whether there are any Public Comments under "Open Forum." If necessary, the President may advise speakers to observe the rules set forth in Section 1.1VII B of the Rules of the Board of Park Commissioners.]
- 3. <u>CONSENT AGENDA [Request a Motion (and Second) to approve taking a Single Omnibus Vote on the Consent Agenda, as Presented.</u> **Roll Call Vote**—VOTE MUST BE UNANIMOUS.]

[Then Ask for a Motion (and Second) to Approve the Consent Agenda, as Presented. **Roll Call Vote...]**

- b. APPROVAL OF January 16, 2017 AGENDA
- c. APPROVAL OF MINUTES
 - i. December 12, 2016 Regular Meeting Minutes
- d. APPROVAL OF FINANCIAL STATEMENT ENDING December 31, 2016
 - i. Approval of Warrant No. 595
- 4. COMMUNICATIONS/PROCLAMATIONS [Discussion Only]
 - a. Board of Commissioners to share communications
 - Discussion of Verizon Cell Phone Tower
- 5. STAFF RECOGNITION
 - a. Marco Salinas, Chief Financial Officer [Introduce Marco Salinas, new Chief Financial Officer]
 - b. Alex Bonarirgo, Aquatic Supervisor [Introduce Alex Bonarirgo, new Aquatic Supervisor]

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6. REPORTS: [Discussion Only]

- a. Executive Director & Marketing Department Report
- b. Finance & Human Resources Report
- c. Recreation & Facilities Report
- d. Parks & Planning Report

7. <u>UNFINISHED BUSINESS</u>

- a. Contract Negotiation Results Pertaining to the Request for Letter of Interest and Statement of Qualifications for Professional Services for the "Ball Field Reconfiguration Project, including "The Clubhouse," a New Facility Providing Programmable Recreational Space and Other Amenities For The Inclusion Of People Of All Abilities And Ages [Request a motion (and a second) to Accept the Professional Services Proposal from Wight & Company for the Ball Field Reconfiguration Project, Including the "Club House" and to Approve an Agreement Between the Oak Brook Park District and Wight & Company for a Not-to-Exceed cost of \$32,500. Roll Call Vote...]
- b. Ordinance no. 17-0116: An Ordinance Regulating Travel, Meal And Lodging Expenses In Accordance With The Local Government Travel Expense Control Act [Request a motion (and a second) to Approve Ordinance 17-0116: An Ordinance Regulating Travel, Meal and Lodging Expenses in Accordance with the Local Government Travel Expense Control Act. Roll Call Vote...]

8. NEW BUSINESS

- a. Ordinance 17-0220: An Ordinance Transferring Funds from the Corporate Fund to the Capital Improvements Fund [Discussion Only]
- b. New Policy for the Administrative Policies and Procedures Manual: Sale of Real Estate and Excess Property Policy [Discussion Only]
- c. New Policy for the Administrative Policies and Procedures Manual: Park Master Plans Policy [Discussion Only]
- d. Ordinance No.17-0221: An Ordinance Authorizing the Destruction of the Verbatim Record of Certain Closed Meetings [Discussion Only]
- e. Market Based Salary Range Adjustments [Discussion Only]
- f. 2017 Mowing Services Bid [Discussion Only]

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- 9. <u>ADJOURN TO CLOSED SESSION [Ask for a motion and second to Adjourn to Closed Session pursuant to 5 ILCS 120/2(c)(21) for the Approval, Review and Release of Closed Session Minute (Roll Call Vote)]</u>
- 10. CLOSED SESSION
 - a. Discussion and Approval of Closed Meeting Minutes, October 10, 2016
 - b. Semi-Annual Review of Closed Meeting Minutes for Release
 - Resolution 17-0222: A Resolution Approving and Authorizing the Release of Minutes for Closed Meetings from January, 1989 Through December 2016
- 11. <u>RECONVENE TO OPEN SESSION</u> [Ask for a motion and second to reconvene to Open Session (Voice Vote-- "All in favor...")]
- 12. POTENTIAL ACTION ON ITEMS DISCUSSED IN EXECUTIVE SESSION [None Anticipated]
- 13. THE NEXT REGULAR MEETING OF THE OAK BROOK PARK DISTRICT BOARD OF PARK COMMISSIONERS WILL BE HELD ON FEBRUARY 20, 2017 [Announce the Next Regular Meeting of the Oak Brook Park District Board of Park Commissioners will be held on February 20, 2017.]
- 14. A SPECIAL MEETING OF THE OAK BROOK PARK DISTRICT BOARD OF PARK COMMISSIONERS (FOR A BUDGET WORKSHOP) WILL BE HELD ON FEBRUARY 20, 2017, IMMEDIATELY FOLLOWING THE REGULAR BOARD MEETING [Announce a Special Meeting of the Oak Brook Park District Board of Commissioners, will be held on February 20, 2017, immediately following the regular Board Meeting. The Special Meeting is for a Budget Workshop.]
- 15. <u>ADJOURNMENT</u> [Ask for a motion and second to Adjourn the Meeting (<u>Voice Vote--"All in favor...")]</u>

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MINUTES OF THE REGULAR MEETING OF THE OAK BROOK PARK DISTRICT BOARD OF COMMISSIONERS December 12, 2016 – 6:30 p.m. Canterberry Room

1. <u>CALL TO ORDER REGULAR MEETING OF THE BOARD OF COMMISSIONERS AND ROLL CALL</u>

President Knitter called the Regular Meeting to order at 6:32 p.m.in the Recreation Center's Canterberry Room. Commissioners Tan, Trombetta and President Knitter answered "present". Commissioners Truedson and Carson were absent. Also present were Laure Kosey, Executive Director, Dave Thommes, Director of Recreation and Facilities, Nancy Strathdee, Director of Finance and Human Resources, Bob Johnson, Director of Parks and Planning, and Nicole Karas, Park District Attorney.

2. OPEN FORUM

President Knitter asked if there were any public comments.

Bill Lindeman, an Oak Brook resident, address the Board. He suggested that Bob Johnson look at the sled hill because it does not function correctly and is not properly sloped. Mr. Lindeman said he drove past Ty Warner Park's sled hill and the Village's sled hill near the Oak Brook Library and there were 50-75 people at each site. He said the Ty Warner Park hill offers ramps and benches and the Village sled hill includes an area for other activities such as building snowmen. Mr. Lindeman said the Park District's sled hill is a mud hill.

Commissioner Truedson entered the meeting at 6:34 p.m.

Mr. Lindeman said that in regard to Commissioners Truedson and Tan running for Park Board in the spring, he said it is his opinion that Commissioner Truedson has been on the Board too long and he should let someone else have the seat. He also said he is not familiar with what Commissioner Tan has contributed in his short time on the Board.

Mr. Lindeman concluded his comments, no one else wished to address the Board, and President Knitter therefore concluded open forum.

3. CONSENT AGENDA

Motion: Commissioner Truedson made a motion, seconded by Commissioner Tan to approve taking a Single Omnibus Vote on the Consent Agenda, as presented.

There was no discussion and the motion passed by roll call vote.

Ayes: Commissioner Truedson, Tan, Trombetta, and President Knitter

Nays: None

Absent: Commissioner Carson

Motion: Commissioner Truedson made a motion, seconded by Commissioner Tan to approve the Consent Agenda as presented.

There was no discussion and the motion passed by roll call vote.

Ayes: Commissioner Truedson, Tan, Trombetta, and President Knitter

Nays: None

Absent: Commissioner Carson

- a. APPROVAL OF December 12, 2016 AGENDA
- b. APPROVAL OF MINUTES
 - i. November 14, 2016 Regular Meeting Minutes
 - ii. November 14, 2016 Public Hearing Minutes
- c. APPROVAL OF FINANCIAL STATEMENT ENDING November 30, 2016
- d. APPROVAL OF WARRANTS
 - i. Approval of Warrant No. 594
- 4. <u>PUBLIC HEARING TRUTH IN TAXATION ACT For the Levying of Taxes and Assessing of Taxes for Fiscal Year 2017-2018 of the Oak Brook Park District, DuPage and Cook Counties, Illinois</u>

(Notice was Published on December 1, 2016 in the Chicago Tribune and on the District's Website.)

President Knitter announced the Public Hearing at 6:35 p.m. for the Truth In Taxation Act – for the levying of taxes and assessing of taxes for Fiscal Year 2017-2018 of the Oak Brook Park District, DuPage and Cook Counties, Illinois. The notice of the Public Hearing was published on December 1, 2016 in the Chicago Tribune and on the District's website.

President Knitter asked for discussion or questions from the Board.

There were no questions or discussion from the Board.

a. Open Forum for the Receipt of Public Comments and Questions Regarding the Levying of Taxes and Assessing of Taxes for Fiscal Year 2017-2018 of the Oak Brook Park District, DuPage and Cook Counties, Illinois

President Knitter asked if there was anyone from the audience who wished to address the Board.

Bill Lindeman, an Oak Brook resident, addressed the Board. He said he would like to suggest that the bond funded project not be a bait and switch bond project which he considers previous ones to be. He said in the past, what was promised for renovations and new facilities and what actually became available was one of the biggest bait and switch scams he has ever seen.

Bill Lindeman concluded his comments, no one else wished to address the Board, and President Knitter therefore closed open forum.

b. Adjournment of Public Hearing

Motion: Commissioner Tan made a motion, seconded by Commissioner Truedson, to adjourn from the Public Hearing at the hour of 6:39 p.m.

There was no discussion and the motion passed by voice vote.

5. COMMUNICATIONS/PROCLAMATIONS

a. Board of Commissioners to share communications

President Knitter asked whether any board members wished to share communications.

There were no shared communications.

b. Discussion of Sports Core Tennis Courts Options

Commissioner Truedson presented this matter for discussion only. He said he was contacted by a Village Trustee about the Park District possibly managing and programming the tennis courts at the Bath & Tennis Club.

Ms. Kosey said she spoke with Alin Pop and that he has some concerns about the idea. She noted that at this point, this idea is strictly at the preliminary discussions level and that staff is trying to understand what the Village is looking for and what sounds good in principle. She said that she and Mr. Pop will be talking to Village staff regarding the idea. Ms. Kosey noted that she would like to know the condition of the courts, who would provide the maintenance of the courts, staffing, etc.

Commissioner Trombetta said he has several concerns including the fact that the B&T is treated as a private club, when in fact, it is a public facility. He also said he is disturbed with the fact that tremendous time and effort went into the Park District's recent proposal to the Village to manage the Sports Core, which was done upon the request of the Village, who then in turn treated the proposal from an adversarial standpoint. He said it is for that reason he does not want staff to spend a lot of time working on this proposal.

President Knitter said she wants to know if this proposed Agreement with the Village would uncouple the tennis courts from the B&T.

Commissioner Trombetta noted that the Village recently had a Committee of the Whole meeting wherein he spoke under open forum and said that the Village should get out of wedding and banquet business.

6. STAFF RECOGNITION

a. None

7. REPORTS:

a. Executive Director & Marketing Department Report

Laure Kosey presented her report, which can be found in the Park District records.

Ms. Kosey said staff met today with six landscape architect companies and it was decided to choose Wight & Co. She said she will now begin negotiating a contract with them. Ms. Kosey said Wight & Co. did their homework, provided an outstanding presentation, and most importantly, all of the core services including engineering, landscape architecture, etc., are performed in-house. She said with other companies, these services are outsourced.

President Knitter asked for local references for projects recently completed by Wight & Co. Ms. Kosey said she has some and will provide the Board with a list.

There were no further questions or comments regarding Ms. Kosey's report.

b. Finance & Human Resources Report

Nancy Strathdee presented her report, which can be found in the Park District records.

Ms. Strathdee referred to the third paragraph of her commentary regarding personal training. She said the revenue figure listed is low but actually there is \$27,000 in a deferred revenue account and 1/5 of that belongs to personal training, so over the rest of the fiscal year, the revenue figure should align.

President Knitter noted that aquatic and children's programming has been doing very well.

There were no further questions or comments regarding Ms. Strathdee's report.

c. Recreation & Facilities Report

Dave Thommes presented his report, which can be found in the Park District records.

Mr. Thommes said the Santa Stocking deliveries and Holiday Express events are coming up.

Mr. Thommes said the new family fitness program has been well received.

There were no further questions or comments regarding Mr. Thommes report.

d. Parks & Planning Report

Bob Johnson presented his report, which can be found in the Park District records.

Mr. Johnson said staff recently planted another 2000 tulip bulbs in Central Park and also were busy putting up the holiday decorations and prepping for the ice rink. He said a new ice rink liner was purchased and will be installed this week. Mr. Johnson also said

the annual light measurement for the fields will be performed December 15th and that he does not anticipate an increase in illumination readings. Mr. Johnson said the early snowfall ruined any chances for the Dean Nature Sanctuary burn and that he is now looking to do it in the spring.

Commissioner Trombetta asked Mr. Johnson if he had any thoughts on what Mr. Lindeman stated under open forum concerning the sled hill. Mr. Johnson said he is not sure of the sled hill's history but that he did see sled marks from usage.

Ms. Kosey said when building the sled hill, staff had worked with engineers and PDRMA to create a slope that would meet all safety requirements. Ms. Kosey said the hill is perfectly safe but noted that it may not be as steep as some would like.

Commissioner Tan noted that the hill has less exposure than other hills such as the one at the library.

Commissioner Truedson said building the sled hill saved the Park District a ton of money in not having to haul the dirt away from the turf field construction.

Commissioner Tan suggested moving the dirt from the baseball field reconfiguration project to the sled hill in order to increase its size.

Ms. Kosey said that it was a concern not to make the hill any steeper than it is because it ends at the road. Adding to the slope size would cause a safety hazard.

There were no further questions or comments regarding Mr. Johnson's report.

8. <u>UNFINISHED BUSINESS</u>

a. Contract Negotiation Results Pertaining to the Request for Letter of Interest and Statement of Qualifications for Professional Services for The Renovation of the Existing Family Recreation Center Building Facilities and/or New Construction For The Development Of Family Locker Rooms

Motion: Commissioner Truedson made a motion, seconded by Commissioner Trombetta, to accept the professional service proposal from Wight & Company for the Family Recreation Center - Family Locker Rooms Project and to approve an agreement between the Oak Brook Park District and Wight & Company for a not-to-exceed cost of \$82,500

There was no discussion and the motion passed by roll call vote.

Ayes: Commissioners Truedson, Tan, Trombetta, and President Knitter.

Nays: none

Absent: Commissioner Carson

b. Request for Letter of Interest and Statement of Qualifications for professional services for "Ball Field Reconfiguration Project, including "The Clubhouse," a new facility providing programmable recreational space and other amenities for the inclusion of people of all abilities and ages.

This issue was presented for review and discussion only.

This matter was already discussed under Ms. Kosey's report. Ms. Kosey noted that she will begin negotiations with Wight & Company and the proposal will be included on next month's agenda for Board approval.

There was no further discussion.

c. Ordinance 16-1212: An Ordinance providing for the issue of \$1,164,025 general obligation limited tax park bonds, series 2016, for park purposes, providing for the levy of a direct annual tax to pay the principal and interest on said bonds, and authorizing the sale of said bonds to MB Financial Bank, N.A.

Motion: Commissioner Truedson made a motion, seconded by Commissioner Trombetta, to approve Ordinance 16-1212: An Ordinance providing for the issue of \$1,164,025 general obligation limited tax bonds, series 2016, for park purposes, providing for the levy of a direct annual tax to pay the principal and interest on said bonds, and authorizing the sale of said bonds to MB Financial Bank, N.A.

There was no discussion and the motion passed by roll call vote.

Ayes: Commissioners Truedson, Tan, Trombetta, and President Knitter.

Nays: none

Absent: Commissioner Carson

d. Ordinance No 16-1213: An Ordinance levying taxes and assessing taxes for the Fiscal Year 2017-2018 of the Oak Brook Park District of DuPage and Cook Counties, Illinois.

Motion: Commissioner Truedson made a motion, seconded by Commissioner Tan, to approve Ordinance No 16-1213: An Ordinance levying taxes and assessing taxes for Fiscal Year 2017-2018 of the Oak Brook Park District of DuPage and Cook Counties, Illinois.

There was no discussion and the motion passed by roll call vote.

Ayes: Commissioners Truedson, Tan, Trombetta, and President Knitter.

Navs: none

Absent: Commissioner Carson

e. IAPD Credentials: an appointment of certain district representative(s) to serve as delegate(s) to the annual business meeting of the Illinois Association of Park Districts

Motion: Commissioner Trombetta made a motion, seconded by Commissioner Truedson, to appoint Commissioner Kevin Tan as a District's representative to serve as a delegate to the annual business meeting of the Illinois Association of Park Districts.

There was no discussion and the motion passed by roll call vote.

Ayes: Commissioners Truedson, Tan, Trombetta, and President Knitter.

Navs: none

Absent: Commissioner Carson

f. Records Management and Disposal

 Application for Authority to Dispose of Local Records No. 15:098: Records Disposal Certificate for March 22, 2017

Motion: Commissioner Truedson made a motion, seconded by Commissioner Tan, to approve the records management and disposal: application for authority to dispose of Local Records No. 15:098, Records Disposal Certificate for March 22, 2017.

There was no discussion and the motion passed by roll call vote.

Ayes: Commissioners Truedson, Tan, Trombetta, and President Knitter.

Nays: none

Absent: Commissioner Carson

g. Athlete of the Year

Motion: Commissioner Tan made a motion, seconded by Commissioner Truedson, to accept the management of the Athlete of the Year Program and appoint Commissioner Tom Truedson as the Athlete of the Year Chairman.

Commissioner Truedson said up until now, Ms. Kosey and staff have worked with Harry Peters, of the Presidents' Club, to manage this program. Mr. Truedson said that with Harry Peters now moving from the Village, members of the Presidents' Club have asked him for his assistance. Commissioner Truedson said he believes this is a worthy program and that his role would be to reach out to the various high school athletic directors for their recognition of Oak Brook student athletes.

There was no discussion and the motion passed by roll call vote.

Ayes: Commissioners Truedson, Tan, Trombetta, and President Knitter.

Navs: none

Absent: Commissioner Carson

h. 2017 Board Meeting Dates

Motion: Commissioner Truedson made a motion, seconded by Commissioner Tan, to approve the 2017 Board Meeting dates, as presented.

There was no discussion and the motion passed by roll call vote.

Ayes: Commissioners Truedson, Tan, Trombetta, and President Knitter.

Nays: none

Absent: Commissioner Carson

 Ordinance 16-1214: An Ordinance declaring surplus personal property and authorizing the conveyance or sale thereof.

Motion: Commissioner Truedson made a motion, seconded by Commissioner Tan, to approve Ordinance 16-12-14: an ordinance declaring surplus personal property and

authorizing the conveyance or sale thereof.

Ms. Kosey noted that most of the property is old computer equipment.

There was no further discussion and the motion passed by roll call vote.

Ayes: Commissioners Truedson, Tan, Carson, Trombetta, and President Knitter.

Nays: none

9. NEW BUSINESS

a. Ordinance no. 17-0116: An Ordinance Regulating Travel, Meal And Lodging Expenses In Accordance With The Local Government Travel Expense Control Act

Ms. Kosey presented this matter for review and discussion only.

Ms. Kosey stated that there is a new law regarding travel expenses and related documentation. She said that the Park District has until March 1, 2017, to comply, but that staff will begin implementing the new requirements for the expenses related to the annual business meeting of the Illinois Association of Park Districts in January. She also noted that the stipend for meals has not been increased since 2005, so the stipend will be adjusted.

The Board concurred to approve the ordinance at next month's meeting.

There was no further discussion regarding this matter.

10. <u>THE NEXT REGULAR MEETING OF THE OAK BROOK PARK DISTRICT BOARD OF PARK COMMISSIONERS WILL BE HELD ON January 16, 2017, 6:30 P.M.</u>

President Knitter announced that the next regular meeting of the Board will be on January 16, 2107, at 6:30 p.m.

11. ADJOURNMENT

Motion: Commissioner Truedson made a motion, seconded by Commissioner Tan, to adjourn at the hour of 7:09 p.m.

There was no discussion and the motion passed by voice vote.

Laure L.	Kosey,	Executive Director

		K PARK DISTRICT			
	INVESTMENT	S AS OF DECEMBE	R, 2016		
		AMOUNT	RATE	MATURITY	
EVERGREEN BANK	\$	5,888,435.63 5,888,435.63	0.65%	VARIES /MONEY MARKET	
		, ,			
ILLINOIS FUNDS					
TENNIS CENTER	\$	580,348.05		VARIES CHECKING A/C	
EVERGREEN CREDIT CARD ACCOUNT		474,079.63			
TOTAL INVESTMENTS	\$	6,942,863.31			

OAK BROOK PARK DISTRICT
GENERAL FUND TREASURER'S REPORT
DECEMBED 4 04 0040

								GI			'REASURER'S REPOI ER 1 - 31, 2016	RT								
				T					DEGL		LIC 1 - 01, 2010									
		С	ORPORATE		RECREATION		I.M.R.F.		LIABILITY		AUDIT		G.O.		SOCIAL		SPECIAL	CAPITAL		FUND
			FUND		FUND			IN	ISURANCE				BOND	S	ECURITY		RECREATION	PROJECTS		TOTALS
	IG BALANCE	\$	2,006,667.78	\$	2,595,753.89	\$	252,831.05	\$	85,561.19	\$	35,730.43	\$	50,453.98	\$	145,795.32	\$	55,617.52	\$ 826,164.76	\$	6,054,575.92
REVENUE																				
	Property Taxes	\$	17,141.91	\$	9,745.77	\$	2,130.34	\$	1,110.26	\$	251.84	\$	3,526.12	\$	2,461.14	\$	1,053.01		\$	37,420.39
	Back Taxes		4 007 00		4 000 05		1 105 00		000.74						750.05					7 500 50
	Replacement Taxes		4,087.00		1,286.65		1,135.28		302.74						756.85					7,568.52
	Recreation Program Fees Rec/Fitness Center Fees				67,164.17 88,966.02															67,164.17 88,966.02
	Rec/Aquatic Center Fees				106,663.72															106,663.72
	FRC/Building Rental Fees		19,249.90		100,003.72															19,249.90
	Theme Party Rental Fees		245.00																	245.00
	Recreation Center Fees		21,800.37																	21,800.37
	Shelter Building Rentals		9,062.50																	9,062.50
	Field Rentals		(819.07)																	(819.07)
	Interest		861.51		1,238.56		92.13		27.51		17.94		31.07		44.29		8.73	409.90		2,731.64
	Bond Proceeds				.,													1,163,610.00		1,163,610.00
	Transfers																	, ,		-
	Miscellaneous		1,592.58		60.00															1,652.58
TOTAL- R	EVENUES	\$	73,221.70	\$	275,124.89	\$	3,357.75	\$	1,440.51	\$	269.78	\$	3,557.19	\$	3,262.28	\$	1,061.74	\$ 1,164,019.90	\$	1,525,315.74
DISBURS	EMENTS																			
DIODOIGO	Warrant No. 582	\$	96,194.53	s	71,165.68	\$	21,248.62							\$	24,725.46			\$ 330.31	\$	213,664.60
	DecemberPayroll	Ψ	159,380.33		186,052.99	Ψ	21,210.02							Ψ	24,720.40		2,073.46	ψ 000.01	Ψ	347,506.78
	Transfers		100,000.00		.00,002.00												2,070.10			-
	Miscellaneous																			-
TOTAL-EX	KPENSES	\$	255,574.86	\$	257,218.67	\$	21,248.62	\$	-	\$	-	\$	-	\$	24,725.46	\$	2,073.46	\$ 330.31		561,171.38
ENDING E	NAL ANOT		4 004 044 00	•	0.040.000.44		234,940.18		87,001.70	•	36,000.21	•	54,011.17	•	404 220 44	•	54,605.80	¢ 4,000,054,05		7 040 700 00
ENDING	DALANCE	\$	1,824,314.62	ð	2,613,660.11	Þ	234,940.10	Þ	67,001.70	Þ	36,000.21	Þ	54,011.17	Þ	124,332.14	Þ	54,605.60	\$ 1,989,854.35	ð	7,018,720.28
						YEA	R TO DATE REC	CAP												
						5/1/	16 THRU 12/31/	16												
				Prop	perty Taxes					\$	3,190,346.18									
				Bacl	k Taxes															
					lacement Taxes						91,806.46									
					reation Program Fee						702,263.99									
					/Fitness Center Fee						531,878.33									
					/Aquatic Center Fee						819,603.54									
					/Building Rental Fee						172,217.43									
					me Party Rental Fee						7,449.00 381,827.66									
					reation Center Fees Iter Building Rentals						68,838.17									
					d Rentals						74,855.93									
 		+			d Proceeds					\vdash	1,163,610.00								+	
		1			nt Proceeds						200,000.00								+	
					cellaneous						1,652.58								1	
				Inter		Corpo	orate				6,042.26								1	
							eation				6,243.62									
						I.M.R.					7,419.60									
							ity Insurance				431.58									
						Audit					126.27									
			<u> </u>			G.O. I					101.12									
				1			I Security				212.58								1	
		ļ					al Recreation				227.77									
		1		1		Capita	al Projects			_	2,341.68								1	
I										\$	7,429,495.75									

	OAK BROOK PARK DISTRICT		
TEI	NNIS CENTER TREASURER'S REP	ORT	
	DECEMBER, 2016		
BEGINNING BALANCE		\$	636,999.63
REVENUES		7	,
	Tennis Fees	\$	112,335.52
	Interest		361.66
	Miscellaneous		
TOTAL REVENUES		\$	112,697.18
DISBURSEMENTS			
2.020.102211.0	Warrant No. 595	\$	50,301.58
	December Payroll	Ψ	77,920.47
	Misc.Allocations From Other F	unds	,===
TOTAL EXPENSES		\$	128,222.05
ENDING BALANCE		\$	621,474.76
NA.	YEAR TO DATE RECAP	040	
IVI <i>I</i>	AY 1, 2016 THRU DECEMBER 31, 20	U16	
TENNIS FEES		\$	1,070,755.22
INTEREST			1,968.36
MISCELLANEOUS			49,143.24
TOTAL REVENUES		\$	1,121,866.82
	CASH AND INVESTMENTS		
	AS OF DECEMBER 31, 2016		
Cash & Investments		\$	621,474.76
			•

OAK BROOK PARK DISTRICT FAMILY RECREATION CENTER EIGHT MONTH SUMMARY OF RECEIPTS & EXPENSES DECEMBER, 2016

		DECEME	BER, 2016						
							YTD +/-		
		THIS	DECEMBER	THIS YEAR		LAST YEAR	PRIOR		ANNUAL
REVENUES	1	MONTH	2015	TO DATE		TO DATE	YEAR		BUDGET
BUILDING RENTALS	\$	19,249.90	\$ 28,687.34	\$ 144,973	.18	\$ 142,004.19	2.1%	\$	223,856.00
RECREATION PROGRAM RENTALS		-	-	56,000	.00	56,000.00	0.0%		112,000.00
THEME PARTIES		245.00	594.00	7,449	.00	8,150.00	-8.6%		16,200.00
OPEN GYM FEES		_	-	,	-	-	0.0%		_
DAILY FEES-RESIDENT		5.042.00	4.536.00	33,330	.00	26,820.00	24.3%		45,000.00
DAILY FEES- NON-RESIDENT		12,300.00	12,664.00	109,292	.00	94,204.00	16.0%		148,500.00
CHILD CARE FEES		2,119.00	1,098.25	16,199	.50	13,021.05	24.4%		21,600.00
LOCKER RENTALS	1	160.28	221.54	2.025	.64	1,755.29	15.4%		2,520.00
PRO SHOP SUPPLIES	1	60.00	56.18	417	.29	414.92	0.6%		668.41
DISK GOLF	1	-	18.00	176	.00	292.00	-39.7%		150.00
COFFEE BAR	1	138.75	115.34	958	.95	854.41	12.2%		1,820.00
VENDING INCOME	1	1,157.34	2,147.99	12,741	.25	13,507.18	-5.7%		20,430.00
NEW MEMBER ENROLLMENT FEES	1	200.00	100.00	16,250	.00	13,900.00	16.9%		15,000.00
EFT ADMINISTRATION FEE	1	25.00	-	50	.00	611.00	-91.8%		600.00
MEMBER ON HOLD FEES	1	580.00	400.00	2.630	.00	2.261.00	16.3%		3,600.00
CASH OVER/UNDER	1	3.00	_	9	.83	(81.50)	-112.1%		_
OVERHEAD REV FROM OTHER DEPARTMENTS		-	-	158,794		158,794.50	0.0%		317,589.00
MISCELLANEOUS INCOME	1	15.00	(20.00)			285.00	-19.3%		120.00
TOTAL REVENUES	\$	41.295.27	(/				5.4%	\$	929,653,41
	+-	,		, ,,,,,,		, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	011,0	_	,
EXPENSES	1								
PERSONAL SERVICES/FULL TIME	\$	25,808.33	\$ 21,999.98	\$ 144,592	.18	\$ 125,590.26	15.1%	\$	220,939.00
PERSONNEL/PART TIME CUSTODIAL	+-	13,084.53	11,397.92	69,407		58,366.46	18.9%	_	123,958.12
PERSONNEL/PART TIME FRONT DESK	+	11.744.14	13,495,43	67.960		80.035.94	-15.1%		134.881.59
PERSONNEL/PART TIME OPEN GYM	+	-	-		-	-	0.0%		-
PERSONNEL/PART TIME CHILD CARE	+	4,634.06	4,428.56	26,947	.58	26,398.63	2.1%		40,706.25
PERSONNEL/PART TIME EVENING SUPVR	1	1,589.00	726.42	12,603		7.812.19	61.3%		21,112.00
PERSONNEL/PART TIME ACCT & INFO TECH	1	_	_	,	_	-	0.0%		
PERSONNEL/PART TIME PRIVATE RENTALS	1	344.96	285.41	1.490	.84	874.79	70.4%		2.600.00
PERSONNEL/PART TIME THEME PARTIES	+	32.38	91.83	614	_	1.341.29	-54.2%		2.340.00
INSURANCE & BENEFITS	+	7,157.72	6,676.98	52,927		53,962.72	-1.9%		92,913.36
VEHICLE EXPENSES	+			02,02.	-	-	0.0%		100.00
GENERAL OFFICE EXPENSES	+	805.70	1,791.10	6,345	42	4,089.93	55.1%		10,530.00
PRINTING & PUBLICATIONS	+	-			.00	- 1,000.00	100.0%		500.00
EDUCATIONAL TRAINING	+	292.00	2,278.50	4,062		2,496.80	62.7%		5,623.00
DUES & SUBSCRIPTIONS	+	564.00	244.00	714		593.00	20.5%		608.00
POSTAGE	+	-	-	114		265.00	-56.7%		500.00
TELEPHONE	+	154.09	264.71	1,771		2,161.83	-18.0%		4,188.00
OFFICE COMMODITIES	+	155.48	-	3,117		1,723.36	80.9%		3,700.00
ALCOHOL PERMITS/ PDRMA	+	-	_	0,117	-	1,720.00	100.0%		-
CONTRACT SERVICES	+	9,839.34	6,680.80	53,845	83	66,221.76	-18.7%		75,961.56
UTILITIES	+-	8,602.43	6,435.46	53,601		48,766.93	9.9%		88.060.00
THEME PARTY SUPPLIES	+-	217.53	119.89	2,713		2,876.56	-5.7%		3,560.00
MAINTENANCE COMMODITIES	+	2,921.15	1,749.95	25,174		21,516.22	17.0%		31,894.92
BUILDING EQUIPMENT	+-	560.69	4.134.00	11.157		18.489.97	-39.7%		19.450.00
MISCELLANEOUS ADMINIST EXPENSE-SAFETY	+	27.00	- 1,104.00		.35	-	0.0%		313.60
MISCELLANEOUS EXPENSE	+-	651.30	812.12	10.618		12.047.45	-11.9%		16.416.00
TOTAL EXPENSES	\$	89,185.83		-,			2.7%	\$	900,855.40
TOTAL LAFENGES	Ψ.	09,100.03	ψ 03,013.00	ψ 545,030	. 10	ψ 555,051.09	2.170	Ψ	300,000.40
REVENUES OVER(UNDER) EXPENSES	\$	(47,890.56)	\$ (32,994.42)	\$ 11,628	98	\$ (2,838.05)	-509.8%	\$	28,798.01
TETETOLO OVER(ONDER) EXPENSES	Ψ	(47,030.30)	Ψ (32,334.42)	Ψ 11,020	.50	Ψ (2,030.03)	-303.070	Ψ	20,730.01
	+								
			1			1	l		

OAK BROOK PARK DISTRICT FITNESS CENTER EIGHT MONTH SUMMARY OF RECEIPTS & EXPENSES DECEMBER, 2016

		DECEMI	BER	R, 2016			_				
									\/TD -/		
		TIUO		DECEMBED		THOVEAD		LACTIVEAD	YTD +/-		ANINITIAL
DEVENUEO.		THIS		DECEMBER		THIS YEAR		LAST YEAR	PRIOR		ANNUAL
REVENUES EITHERS MEMBERS UPS		MONTH	•	2015	•	TO DATE	•	TO DATE	YEAR		BUDGET
FITNESS MEMBERSHIPS	\$	38,440.05	\$	26,823.33	\$	272,757.25	\$	262,589.17	3.9%		402,500.00
DAILY FITNESS FEES				- (0.001.00)		-			0.0%		-
FITNESS MEMBERSHIPS PREMIERE-RESIDENT		2,468.30		(2,304.00)		9,799.77		7,870.43	24.5%		18,516.00
FITNESS MEMBERSHIPS PREMIERE- N/R		1,488.06		(2,570.35)		5,913.94		5,577.63	6.0%		6,426.00
FITNESS MEMBERSHIPS COMBO- RESIDENT		9,572.31		(5,120.48)		47,345.50		39,564.18	19.7%		70,988.00
FITNESS MEMBERSHIPS COMBO- N/R		12,193.14		(5,698.72)	<u> </u>	51,635.32		43,784.55	17.9%		70,343.00
FITNESS MEMBERSHIPS TENNIS COM MEM RES		1,395.06		(1,301.96)	<u> </u>	5,052.92		4,019.96	25.7%		4,197.00
FITNESS MEMBERSHIPS TENNIS COM MEM NR		956.15		186.93		4,518.02		6,224.93	-27.4%		2,660.00
SUMMER FITNESS MEMBERSHIPS		-		-		7,448.70		5,915.00	25.9%		4,216.00
FITNESS CLUB ADULT EXERCISE		1,677.09		1,105.38		11,270.99		9,034.12	24.8%		15,930.00
TOWEL RENTALS		76.00		34.00		5,852.00		5,910.00	-1.0%		9,500.00
TRACK PROGRAMS		764.00		832.00		2,414.00		2,432.00	-0.7%		5,066.53
PERSONAL TRAINING		18,675.86		3,049.78		100,703.17		105,997.68	-5.0%		184,909.00
FITNESS ASSESSMENTS		-		-		-		-	0.0%		-
PICKLE BALL		-		20.00		-		121.00	-100.0%		100.00
SOCIALS/SPECIAL EVENTS	1	1,260.00		900.00		1,260.00		1,792.50	-29.7%		6,583.00
SPONSORSHIPS		· -		-		2.000.00		12,000.00	-83.3%		12,000.00
RISK MANAGEMENT AWARDS	1	-		-		-		-	0.0%		-
	1				1						
TOTAL REVENUES	\$	88.966.02	\$	15.955.91	\$	527.971.58	\$	512.833.15	3.0%	\$	813,934,53
		•		,	Ė	•		,			•
<u>EXPENSES</u>											
PERSONAL SERVICES/FULL TIME	\$	7,867.99	\$	7,591.26	\$		\$	44,038.49	-0.7%	\$	66,390.40
PERSONNEL/PART TIME FLOOR		5,771.05		5,666.32		33,521.88		33,404.85	0.4%		53,790.00
PERSONNEL/PART TIME ADULT PROGRAMS		12,349.96		12,498.80		73,457.47		67,924.05	8.1%		110,883.62
PERSONNEL/PART TIME PERSONAL TRAINING		12,775.52		16,246.31		81,930.94		99,357.78	-17.5%		152,497.33
PERSONNEL/PART TIME FITNESS ASSESSMENT		-		-		-		-	0.0%		-
PERSONNEL/PART TIME SPECIAL EVENTS		-		-		-		-	0.0%		1,440.00
PERSONNEL/PART TIME PRGM COORDINATOR		1,152.99		1,601.15		6,290.89		8,422.93	-25.3%		12,195.04
INSURANCE & BENEFITS		1,809.13		1,686.40		14,227.58		11,863.33	19.9%		23,240.63
VECHICLE EXPENSES		-		-		-		-	0.0%		100.00
GENERAL OFFICE EXPENSES		805.70		1,791.10		9,491.31		8,479.93	11.9%		10,030.00
EDUCATIONAL TRAINING		199.00		80.00		3,254.27		2,313.72	40.7%		4,500.00
DUES & SUBSCRIPTIONS		264.00		(10.00)		302.46		48.46	524.1%		375.00
SPECIAL EVENTS		-		` -		50.00		-	100.0%		2,794.00
POSTAGE		-		-		333.66		656.66	-49.2%		1,750.00
TELEPHONE		44.00		125.43		2,332.06		906.73	157.2%		1,860.00
OFFICE COMMODITIES	-	49.94		-		591.39		591.43	0.0%		1,300.00
MISC. VISA/MASTERCARD EXPENSE	-	2,132.96		1,128.84		12,201.80		8,543.59	42.8%		17,964.00
TOWEL SERVICES	+	1,770.00		1,120.04	H	6,372.80		16,566.00	-61.5%		9,760.00
CONTRACT SERVICES-FACILITY RENTALS	+		H	_	H	14,500.00		14,500.00	0.0%		29,000.00
CONTRACT SERVICES	+	77.30	H	650.00	H	6,674.43		3,164.42	110.9%		6,000.00
FITNESS EQUIPMENT SUPPLIES	+	77.30	\vdash	357.36	\vdash	4,592.19	\vdash	2,410.56	90.5%		5,050.00
UTILITIES	+	6,881.95	\vdash	4,075.23	\vdash	42,881.18		37,940.34	13.0%		70,450.00
PROMOTIONAL MATERIALS	+	0,001.90	1	44.30	\vdash	12.50		409.23	-96.9%		750.00
FIRST AID SUPPLIES	+		\vdash	44.30	\vdash	12.50	\vdash	408.23	0.0%		50.00
COMMODITIES	+		\vdash	63.00	\vdash	208.98	H	133.00	57.1%		500.00
EQUIPMENT/NON-CAPITAL	+	198.64	\vdash	-	┝	5,964.98		12,115.00	-50.8%		7,000.00
OVERHEAD ALLOCATION	+	190.04	1	-	H	37,921.50		37,921.50	-50.8%		7,000.00
MISCELLANEOUS EXPENSE	+	-		-	-	37,921.50	\vdash	31,921.50	0.0%		10,843.00
TOTAL EXPENSES	\$	54,150.13	\$	53,595.50	÷	400,858.50	\$	411,712.00	-2.6%	•	665,513.02
IOIAL EAFENSES	- 	54,150.13	Þ	53,595.50	Þ	400,000.00	1	411,/12.00	-2.0%	Ą	000,513.02
REVENUES OVER(UNDER) EXPENSES	\$	34,815.89	\$	(37,639.59)	\$	127,113.08	\$	101,121.15	25.7%	\$	148,421.51
The orangement and another	+-	U-1,0 10.00	۳	(57,000.00)	۳	127,110.00	-	101,121.10	20.1 /0	*	1-10,721.01
	+-				H						

OAK BROOK PARK DISTRICT FAMILY AQUATIC CENTER EIGHT MONTH SUMMARY OF RECEIPTS & EXPENSES DECEMBER, 2016

		DECE	WIDL	-11, 2010					YTD +/-	-	
	+	THIS		DECEMBER		THIS YEAR		LAST YEAR	PRIOR		ANNUAL
REVENUES	_	MONTH		2015		TO DATE		TO DATE	YEAR		BUDGET
RENTALS/GROUP & PARTY	\$	10,458.00	\$	10,879.50	\$	120,906.50	\$	100,342.00	20.5%	\$	154,910.00
RENTALS/RECREATION PROGRAMS		440.00		1,079.00		9,849.00	Ė	5,419.00	81.7%	_	7,620.00
UNIFORM REVENUE		-		-		247.00		-	100.0%		200.00
MEMBERSHIPS	1	14.869.21		9.866.02		98.850.14		104,200.55	-5.1%		160,020.00
SUMMER AQUATIC MEMBERSHIPS	1			_		35,671.66		20,692.75	72.4%		25,162.00
AQUATIC MEMBERSHIPS PREMIERE -RESIDENT		_		2.080.50		3.665.72		3,935.21	-6.8%		6.000.00
AQUATIC MEMBERSHIPS PREMIERE -NR		_		1,877.10		2,305.60		3,718.43	-38.0%		5,600.00
AQUATIC MEMBERSHIPS COMBO RESIDENT		_		12,338.70		25,143.13		26,376.12	-4.7%		44,000.00
AQUATIC MEMBERSHIPS COMBO NR		_		15.550.08		26.363.09		29.189.71	-9.7%		48.000.00
AQUATIC MEMBERSHIP COMBO TENNIS RES	1	235.77		132.00		1.642.47		1,053.00	56.0%		1,000.00
AQUATIC MEMBERSHIP COMBO TENNIS NR	_	503.41		108.00		3,577.79		2,670.97	34.0%		2,000.00
DAILY PASS		294.00		72.00		1,244.00		2.962.00	-58.0%		2.400.00
RISK MANAGEMENT AWARDS	_	-				2,800.00		2,450.00	14.3%		4,000.00
TOTAL REVENUES	\$	26,800.39	\$	53,982.90	\$	332,266.10	\$	303,009.74	9.7%		460,912.00
	Ť		Ť	00,002.00	Ť	002,2000	Ť	000,000	3.1. 70	Ť	,
PERSONAL SERVICES/FULL TIME	\$	13,031.31	\$	10,216.63	\$	75,411.72	\$	54,300.43	38.9%	\$	115,860.36
PERSONNEL/PART TIME		17.858.07	Ė	22,259,89	Ė	144,619.20	Ė	145,720.24	-0.8%		223,175.73
PERSONNEL/PART TIME MANAGERS		4,292,94		6,501.04		34,332.58		41,338.76	-16.9%		68,323.50
PERSONNEL/ PART TIME MAINTENANCE	-	1,008.09		2,785.37		8,935.03		18,589.27	-51.9%		12,620.00
PERSONNEL/PART TIME/HOSTESS STAFF		1,710.17		1,576.85		12,964.30		8,739.67	48.3%		16,110.00
INSURANCE & BENEFITS		1,809.13		2.972.01		20.916.65		26.102.37	-19.9%		47,914.12
VEHICLE EXPENSES		96.12		72.00		211.12		228.88	-7.8%		700.00
GENERAL OFFICE EXPENSES	_	805.70		1,791.11		6,405.54		3,879.91	65.1%		9,554.00
PRINTING & PUBLICATIONS	_	-						-	0.0%		
EDUCATIONAL TRAINING	_	114.84		527.99		3.588.37		5,999.23	-40.2%		15,300.00
DUES & SUBSCRIPTIONS	1	274.00		528.00		410.92		767.92	-46.5%		1,480.00
SUPPLIES/I.D. CARDS	-	-		63.00		460.32		690.48	-33.3%		1,300.00
PROGRAM EXPENSES		_		(31.86)		860.45		486.09	77.0%		2,000.00
PRIVATE RENTAL EXPENSES	-	1,182.64		1,919.61		11,619.85		10,719.33	8.4%		16,300.00
POSTAGE	-	-,.02.0.				266.68		656.68	-59.4%		1.000.00
BUSINESS LINE CHARGES		169.24		245.43		1.591.46		1,431,73	11.2%		2,700.00
OFFICE COMMODITIES		49.94		35.97		828.88		1.349.65	-38.6%	_	1.744.00
MISC. VISA/MASTERCARD EXPENSES		2.132.97		1,195.41		12,201.83		9,279,25	31.5%		18.000.00
CONTRACT SERVICES	_	1.652.40		142.00		23.393.28		15.061.82	55.3%		53.500.00
UTILITIES	_	12,043.40		10,082.82		75,041.94		69,462.29	8.0%	_	123,287.00
MAINTENANCE SUPPLIES	_	625.77	t	4,022.66		21,742.32		19,493.96	11.5%		43,800.00
POOL EQUIPMENT/NON-CAPITAL	_	-	t			3.716.59		487.84	661.8%		10.000.00
OVERHEAD EXPENSE ALLOCATION	+	_	t	-		37,921.50		37,921.50	0.0%		75,843.00
MISCELLANEOUS	1	-		-		3,156.59		92.00	3331.1%		6,125.00
TOTAL EXPENSES	\$	58,856.73	\$	66,905.93	\$	500,597.12	\$	472,799.30	5.9%		866,636.71
-	T .	,	Ť	,	Ť	,	Ť	,	2.270	Ť	
REVENUES OVER(UNDER) EXPENSES	\$	(32,056.34)	\$	(12,923.03)	\$	(168,331.02)	\$	(169,789.56)	-0.9%	\$	(405,724.71)
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				OOK PARK DIST							
				CENTER /SWIN							
	EIG		_	MARY OF RECEI	PI	S & EXPENSES					
		DECE	=IVI B	BER, 2016					VTD ./		
		THIS		DECEMBED		THEVEAD		LACT VEAD	YTD +/-		ANNUAL
REVENUES		MONTH		DECEMBER 2015		THIS YEAR TO DATE		LAST YEAR TO DATE	PRIOR YEAR		BUDGET
			•		•		Φ.			•	
YOUTH CONTRACTED REVENUE ADULT CONTRACTED REVENUE	\$	58.00	\$	3,461.60	Ъ	479.62	\$	3,461.60	100.0%	ð	550.00
		21,282.17	-	20,007.82		70,251.67	-	55,377.74	26.9%		79,656.00
CHILDRENS SWIM PROGRAMS		29,627.10	-	38,815.26		213,166.82	-	223,102.31	-0.9%		269,636.53
ADULT SWIM PROGRAMS		894.26	-	1,720.85		5,528.27	-	33,049.07	-83.3%		13,998.00
CHILDRENS PRIVATE LESSONS		23,369.20		32,583.67		139,423.58		173,912.09	-19.8%		200,080.00
CHILDRENS SWIM TEAM		3,903.73		3,725.67		43,270.93		39,999.09	8.2%		66,030.00
ADULT SWIM TEAM		403.87		495.16		9,745.98		8,861.00	10.0%		11,241.00
EVENT REVENUES		325.00		253.00		2,703.00		1,644.00	64.4%		3,325.00
SPONSORSHIP				- 404 000 00	•	3,125.00		2,125.00	47.1%	•	3,000.00
EVENIOFO	\$	79,863.33	\$	101,063.03	\$	487,694.87	\$	541,531.90	-9.9%	Þ	647,516.53
EXPENSES		0.400.07		0.040.47	•	FF 0FF 00	Φ.	50,450,00	F 00/	•	00 074 05
PERSONNEL/PART TIME CHILD PROGRAMS	\$	6,196.87	\$	6,016.47	\$	55,355.82	\$	58,450.86	-5.3%	\$	82,871.25
PERSONNEL/PART TIME ADULT PROGRAMS PERSONNEL/PART TIME SWIM PROGRAMS		5,337.13		4,030.96		27,733.68		28,490.07	-2.7%		48,271.00
PERSONNEL/PART TIME SWIM PROGRAMS PERSONNEL/PART TIME PRIVATE LESSONS		3,589.78		2,925.85		19,278.01		21,377.75	-9.8%		27,476.00
		6,336.48		7,516.84		54,717.78		63,423.54	-13.7%		98,224.50
CONTRACTUAL SERVICES		-		9,260.47		34,419.59		42,290.55	-18.6%		60,480.00
INSURANCE & BENEFITS		-		-		-		-	0.0%		-
PRINTING & PUBLICATIONS		-				4 700 70		100.00	-100.0%		100.00
SWIM TEAM EXPENSES		50.60	-	674.43		1,793.78	_	2,585.36	-36.9%		7,040.00
PROGRAM MATERIALS		-	-	195.99		1,309.88	_	2,076.33	-36.9%		4,115.00
OTHER PROGRAM EXPENSES-UNIFORMS	•	- 04 540 00				797.89		367.50	117.1%	•	1,500.00
TOTAL EXPENSES	\$	21,510.86	\$	30,621.01	\$	195,406.43	\$	219,161.96	-10.8%	\$	330,077.75
REVENUES OVER(UNDER) EXPENSES	\$	58.352.47	\$	70.442.02	\$	292,288,44	\$	322.369.94	-9.3%	\$	317,438.78
TETERIOLO OTERIORDERY EXILENCES	.	00,002.47	Ψ	10,772.02	Ψ	202,200.44	<u> </u>	ULL,UUJ.34	-5.5 /6	Ψ	011,400.70
			\vdash				\vdash				

		OAK BROOK F									
EICHT	MONTH		RKS	SEIPTS & EXPE	= NI	CEC					
EIGHT	WICHTH	DECEME			_14	323	_				
			T	,							
									YTD +/-		
CENTRAL PARK		THIS		DECEMBER		THIS YEAR		LAST YEAR	PRIOR		ANNUAL
REVENUES		MONTH		2015		TO DATE		TO DATE	YEAR		BUDGET
FIELD RENTALS	\$	(819.07)	\$	25,418.75	\$	75,538.23	\$	83,974.02	-10.0%	\$	100,000.00
EXPENSES					+						
PERSONAL SERVICES / FULL TIME MAINT.	\$	31,620.55	\$	21,031.59	9	\$ 172,677.14	\$	115,791.37	49.1%	\$	264,955.20
PERSONNEL / PART TIME MAINTENANCE	Ψ	-	Ψ	-	4	13,165.30	۳	12,012.59	9.6%	Ψ	22,660.00
INSURANCE & BENEFITS		6,309.37		4,344.99		48,379.00		31,740.90	52.4%		95,531.30
WORKSHOPS		1,216.66		-		4,095.04		782.50	423.3%		6,175.00
DUES & SUBSCRIPTIONS		254.00		-		353.00		-	#DIV/0!		805.00
MOBILE CHARGES		174.07		230.00	_	945.11		918.26	100.0%		1,680.00
HOSPITALITY		4 606 07		2 622 65	╄	45.69		241.32	-81.1%		500.00
CONTRACTS / PARK MAINTENANCE UTILITIES / PARK MAINTENANCE		4,626.07 2,208.20		3,633.65 465.01	+	75,201.75 12,026.74		76,916.01 11.899.25	-2.2% 1.1%		87,590.00 19,112.00
COMMODITIES / PARK MAINTENANCE		3,178.71		6,392.10	+	63,030.16	H	42,891.59	47.0%		92,546.00
EQUIPMENT / PARK MAINTENANCE		966.60		1,695.06	t	11,813.37		21,292.02	-44.5%		20,135.00
SAFETY		-		-		-		· -	0.0%		· -
OTHER MAINTENANCE & REPAIRS		-		-		-		-	0.0%		-
	\$	50,554.23	\$	37,792.40	\$	\$ 401,732.30	\$	314,485.81	27.7%	\$	611,689.50
CARRIED COM RADIO											
SADDLEBROOK PARK CONTRACTS / PARK MAINTENANCE	\$	620.00	\$	310.00	9	\$ 5,550.00	\$	8,380.00	-33.8%	\$	12,135.00
COMMODITIES / PARK MAINTENANCE	φ	-	Φ	310.00	4	967.48	Φ	562.67	71.9%	φ	3,750.00
EQUIPMENT / PARK MAINTENANCE		-		596.01	+	322.58		1,896.01	-83.0%		2,000.00
OTHER MAINTENANCE & REPAIRS		-		-		-		-	0.0%		-,,,,,,,,,,
TOTAL EXPENSES	\$	620.00	\$	906.01	\$	6,840.06	\$	10,838.68	-36.9%	\$	17,885.00
FOREST GLEN		100.00		0.40.00		14.004.00		0.740.00	40.00/	•	11.001.00
CONTRACTS / PARK MAINTENANCE UTILITIES / PARK MAINTENANCE	\$	480.00	ъ	240.00	\$, , , , , , , , , , , , , , , , , , , ,	\$		19.3% 0.3%	Э	14,804.00
COMMODITIES / PARK MAINTENANCE		375.82		201.27	-	3,629.04 3.680.84		3,619.85 3,359.62	9.6%		5,901.00 3,780.00
EQUIPMENT / PARK MAINTENANCE				756.01	+	408.34		4,599.51	-91.1%		3,100.00
OTHER MAINTENANCE & REPAIRS		-		-		-		-	0.0%		-
TOTAL EXPENSES	\$	855.82	\$	1,197.28	\$	19,342.22	\$	21,324.98	-9.3%	\$	27,585.00
CHILLEM PARK		100.00		00.00		1 050 00		4.540.00	10.00/	•	0.000.00
CONTRACTS / PARK MAINTENANCE COMMODITIES / PARK MAINTENANCE	\$	180.00	\$	90.00	\$	1,350.00 1,330.00	\$	1,540.00 837.80	-12.3% 58.7%	Э	3,330.00 2,050.00
EQUIPMENT / PARK MAINTENANCE				108.11	+	68.20		1,208.11	-94.4%		500.00
OTHER MAINTENANCE & REPAIRS		_		-		-		- 1,200.11	0.0%		-
TOTAL EXPENSES	\$	180.00	\$	198.11	\$	\$ 2,748.20	\$	3,585.91	-23.4%	\$	5,880.00
		-		·							•
CONTRACTS / PARK MAINTENANCE				·						\$	38,500.00
TOTAL DADY EXPENSES	_	E0 040 CT	•	40.000.00	۲,	420.000 =0		250 005 00	00.001	•	704 500 50
TOTAL PARK EXPENSES	\$	52,210.05	\$	40,093.80	\$	430,662.78	\$	350,235.38	23.0%	Þ	701,539.50
REVENUES OVER(UNDER) EXPENSES	\$	(53,029.12)	\$	(14,675.05)	9	(355,124.55)	\$	(266,261.36)	-33.4%	\$	(601,539.50)
	Ť	(,,	<u> </u>	(1.1,0.0.30)	<u> </u>	. (,)	Ť	(======================================	3570	7	(223,000.00)
DEAN PROPERTY					T						
REVENUES					I						
SPONSORSHIP OBPD FOUNDATION	\$	-	\$	-	4	3,000.00	\$	•	100.0%	\$	
EVERNOES					1						
EXPENSES CONTRACTS / MAINTENANCE	\$	260.00	¢	130.00	9	\$ 4,401.60	\$	2,639.00	66.8%	•	4,304.00
UTILITIES / MAINTENANCE	Φ	30.36	φ	130.00	1	97.13	φ	2,039.00	100.0%	φ	+,304.00
COMMODITIES / MAINTENANCE		-		198.62	+	3,888.42		1,198.62	224.4%		4,000.00
OTHER MAINTENANCE & REPAIRS		_		-				-,	0.0%		-,000.00
TOTAL EXPENSES	\$	290.36	\$	328.62	\$	8,387.15	\$	3,837.62	-118.6%	\$	8,304.00
					Γ						
REVENUES OVER(UNDER) EXPENSES	\$	(290.36)	\$	(328.62)) \$	(5,387.15)	\$	(3,837.62)	-40.4%	\$	(8,304.00)
T .	1		1		1		1		1	1	

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		OAK	CRDO	OOK PARK DIS	TDI	СТ					
		OAI	DIX	CPW	11/1	01					
	FIG	HT MONTH SI	IMM	ARY OF RECEI	PTS	& EXPENSES					
				EMBER, 2016		G EM EMOLO					
									YTD +/-		
		THIS		DECEMBER		THIS YEAR		LAST YEAR	PRIOR		ANNUAL
REVENUES		MONTH		2015		TO DATE		TO DATE	YEAR		BUDGET
BUILDING RENTALS	\$	7,207.50	\$	8,903.33	\$	56,415.67	\$	55,389.33	1.9%	\$	66,300.00
GAZEBO RENTALS		-		-		1,670.00		1,150.00	45.2%		900.00
ALCOHOL PERMITS		1,855.00		795.00		10,752.50		8,910.00	20.7%		9,540.00
TOTAL REVENUES	\$	9,062.50	\$	9,698.33	\$	68,838.17	\$	65,449.33	5.2%	\$	76,740.00
EXPENSES											
PERSONNEL / PART TIME	\$	841.17	\$	712.34	\$	6,255.67	\$	6,986.22	-10.5%	\$	9,360.00
INSURANCE & BENEFITS	Ť	-	-	-	_	-	Ť	-	0.0%		-
TELEPHONE		44.50		100.81		667.33		743.72	-10.3%		1,200.00
CONTRACT SERVICES		533.00		1,316.57		5,317.84		7,455.30	-28.7%		12,015.88
UTILITIES		554.22		942.76		5,144.08		4,072.82	26.3%		9,100.00
COMMODITIES / MAINTENANCE		39.98		111.99		577.82		3,034.17	-81.0%		2,624.64
NON-CAPITAL FURNITURE & EQUIPMENT		-		-		2,704.99		2,710.00	-0.2%		18,400.00
MISCELLANEOUS EXP. ALCOHOL PERMITS		-		175.00		875.00		175.00	100.0%		6,300.00
TOTAL EXPENSES	\$	2,012.87	\$	3,359.47	\$	21,542.73	\$	25,177.23	-14.4%	\$	59,000.52
REVENUES OVER(UNDER) EXPENSES	\$	7,049.63	\$	6,338.86	\$	47,295.44	\$	40,272.10	17.4%	\$	17,739.48
						-		_		_	

OAK BROOK PARK DISTRICT RECREATION PROGRAMS EIGHT MONTH SUMMARY OF RECEIPTS & EXPENSES DECEMBER,2016

		DECEM	BER,	2016							
									YTD +/-		
		THIS		DECEMBER		THIS YEAR		LAST YEAR	PRIOR		ANNUAL
CHILDRENS PROGRAMS		MONTH		2015		TO DATE		TO DATE	YEAR		BUDGET
<u>REVENUES</u>											
CHILDRENS ARTS & CRAFTS	\$	-	\$	-	\$	-	\$	-	0.0%	\$	-
CHILDRENS ATHLETICS		7,259.50		3,006.37		41,324.05		34,883.47	18.5%		63,675.00
CHILDRENS ACTIVITIES		-		-		-		873.00	-100.0%		-
PLAYGROUND CAMPS-SPORTS CAMP		1,286.64		884.01		25,964.91		20,511.01	26.6%		24,470.00
CHILDRENS DANCE		-		-		-		-	0.0%		-
CHILDRENS PERFORMING ARTS		-		-		-		-	0.0%		-
CHILDRENS PROGRAMS SAFETY		-		-		-		-	0.0%		-
CHILDRENS PROGRAMS TEENS		-		-		-		-	0.0%		-
TOTAL REVENUES	\$	8,546.14	\$	3,890.38	\$	67,288.96	\$	56,267.48	19.6%	\$	88,145.00
											•
EXPENSES											
PROGRAM PERSONNEL -PART TIME	\$	474.00	\$	3,661.74	\$	10,022.56	\$	16,965.51	-40.9%	\$	36,212.15
CONTRACTUAL INSTRUCTION		1,495.00	-	898.20	Ė	15,223.45		15,943.50	-4.5%	Ė	20,590.01
CONTRACT SERVICES-EQUIPMENT RENTAL				-				-	0.0%		-
CONTRACT SERVICES-FACILITY RENTALS		-		_		10.500.00		10.500.00	0.0%		21.000.00
CONTRACT SERVICES-ADMISSIONS		_		_		-		-	0.0%		
CONTRACT SERVICES-TRANSPORTATION		_		_		-		_	0.0%		
PROGRAM MATERIALS		202.99				360.04		120.23	199.5%		2,000.00
COMMODITIES-FOOD		202.55				-		120.20	0.0%		200.00
COMMODITIES-SHIRTS									0.0%		2.500.00
TOTAL EXPENSES	\$	2.171.99	¢	4.559.94	¢	36,106.05	\$	43.529.24	-17.1%	¢	82.502.16
TOTAL EXPENSES	Ψ	2,171.33	Ψ	4,333.34	Ψ	30,100.03	Ψ	45,525.24	-17.170	Ψ	02,302.10
REVENUES OVER(UNDER) EXPENSES	\$	6,374.15	\$	(669.56)	\$	31,182.91	\$	12,738.24	144.8%	\$	5,642.84
EARLY CHILDHOOD PROGRAMS											
REVENUES											
EC ENRICHMENT	\$	14,822.92	\$	11,483.12	\$	25,071.87	\$	24,441.33	2.6%	\$	26,884.00
EC PRESCHOOL MORNING		12,251.46		1.963.15		89,852.65		128,566.51	-30.1%	_	121,794.00
EC PRESCHOOL FULL DAY		7,292,52		-		56,526.56		50,563.77	11.8%		78,540.00
EC BEGINNING PRESCHOOL		11,693.41		16,315.68		25,126.17		34,439.46	-27.0%		30,905.00
EC CONTRACT PROGRAM		2,697.50		(619.00)		12,541.22		6,818.54	83.9%		14,800.00
EC SPONSORSHIP GENERAL		_		-		3,200.00		1,200.00	166.7%		1,200.00
TOTAL REVENUES	\$	48.757.81	\$	29.142.95	\$	212,318,47	\$	246,029,61	-13.7%	\$	274,123.00
		10,101101	-		Ť			_ ::,;:=::::	1011,0	Ť	
EXPENSES											
PROGRAM PERSONNEL PART TIME	\$	24,653.75	\$	17,860.71	\$	99,333.85	\$	83,421.01	19.1%	\$	153,198.12
			Ψ	-	Ψ	6,849.54	· ·	4,168.80	64.3%	-	12,800.00
CONTRACTUAL INSTRUCTION											
CONTRACTUAL INSTRUCTION CONTRACT SERVICES FACILITY RENTAL		<u> </u>		_		18,500 00		18,500 00	0.0%		37.000.00
CONTRACT SERVICES FACILITY RENTAL		-				18,500.00 2,884.45		18,500.00	0.0%		
CONTRACT SERVICES FACILITY RENTAL PROGRAM SERVICES		(686.53)		200.69		2,884.45		2,405.66	19.9%		4,915.00
CONTRACT SERVICES FACILITY RENTAL PROGRAM SERVICES COMMODITIES - FOOD		-		200.69 584.15					19.9% 64.1%		4,915.00 1,600.00
CONTRACT SERVICES FACILITY RENTAL PROGRAM SERVICES COMMODITIES - FOOD COMMODITIES - SHIRTS		- (686.53) 817.50		200.69		2,884.45 1,400.73		2,405.66 853.79	19.9% 64.1% 0.0%		4,915.00 1,600.00 600.00
CONTRACT SERVICES FACILITY RENTAL PROGRAM SERVICES COMMODITIES - FOOD COMMODITIES - SHIRTS NON-CAPITAL SMALL EQUIPMENT	ė	- (686.53) 817.50 - 470.40		200.69 584.15 -	•	2,884.45 1,400.73 - 1,470.40	•	2,405.66 853.79 - 1,439.97	19.9% 64.1% 0.0% 2.1%	e	4,915.00 1,600.00 600.00 5,000.00
CONTRACT SERVICES FACILITY RENTAL PROGRAM SERVICES COMMODITIES - FOOD COMMODITIES - SHIRTS	\$	- (686.53) 817.50		200.69 584.15	\$	2,884.45 1,400.73	\$	2,405.66 853.79	19.9% 64.1% 0.0%	\$	4,915.00 1,600.00 600.00 5,000.00
CONTRACT SERVICES FACILITY RENTAL PROGRAM SERVICES COMMODITIES - FOOD COMMODITIES - SHIRTS NON-CAPITAL SMALL EQUIPMENT	\$	- (686.53) 817.50 - 470.40	\$	200.69 584.15 -	Ė	2,884.45 1,400.73 - 1,470.40		2,405.66 853.79 - 1,439.97	19.9% 64.1% 0.0% 2.1%	Ė	37,000.00 4,915.00 1,600.00 600.00 5,000.00 215,113.12

OAK BROOK PARK DISTRICT RECREATION PROGRAMS EIGHT MONTH SUMMARY OF RECEIPTS & EXPENSES DECEMBER,2016

DECEMBER,2016											
THIS DECEMBER THIS YEAR LAST YEAR PRIOR											ANNUAL
YOUTH PROGRAMS		MONTH		2015		TO DATE		TO DATE	YEAR		BUDGET
REVENUES		WONTH		2015		TODATE		TODATE	ILAN		BUDGET
YOUTH ACTIVITIES	\$	(13,285.00)	\$	3,540.50	\$		\$	10,082.50	-100.0%	\$	560.00
YOUTH PERFORMING ARTS	Ψ	(162.00)			Ψ	2,984.00	Ψ	10,002.00	100.0%	Ψ	1,944.00
YOUTH AFTER SCHOOL		1,267.88				33,710.72		-	100.0%		31,590.00
YOUTH CAMP PEE WEE		1,207.00				30,870.00		32,296.25	-4.4%		27,158.00
YOUTH PLAYGROUND CAMP		9,485.00				91,742.57		79,836.10	14.9%		72,035.00
YOUTH TEEN CAMP		9,465.00				91,742.57		19,030.10	0.0%		72,035.00
		2 000 00		<u> </u>		2 000 00		- F 064 F0			2 440 00
YOUTH BEFORE & AFTER CAMP YOUTH SPECIALTY CAMP		3,800.00				3,800.00		5,261.50	-27.8%		3,440.00
		1,940.00		54.00		6,008.75		486.00	1136.4%		4,392.00
YOUTH CONTRACTED PROGRAMS		(89.00)		(150.00)		(83.00)		-	0.0%		990.00
YOUTH SPONSORSHIOP GENERAL						3,500.00		3,500.00	-100.0%		2,000.00
TOTAL REVENUES	\$	2,956.88	\$	3,444.50	\$	172,533.04	\$	131,462.35	31.2%	\$	144,109.00
<u>EXPENSES</u>											
PROGRAM PERSONNEL	\$	3,635.86	\$	483.87	\$	68,493.77	\$	55,519.05	23.4%	\$	86,915.50
CONTRACTUAL INSTRUCTION		-		-		-		-	0.0%		-
CONTRACT SERVICES FACILITY RENTAL		-		-		7,000.00		7,000.00	0.0%		14,000.00
CONTRACT SERVICES ADMISSIONS		-		-		5,532.59		6,492.93	-14.8%		5,850.00
CONTRACT SERVICES TRANSPORTATION		_		-		3,420.00		3,572.42	-4.3%		3,900.00
PROGRAM MATERIALS		158.85		132.00		3,146.87		2,389.40	31.7%		5,970.00
COMMODITIES - FOOD		75.94		-		2,532.75		1,546.30	63.8%		3,500.00
COMMODITIES - SHIRTS		-		_		395.00		341.00	15.8%		3,600.00
/	\$	3.870.65	\$	615.87	\$	90,520.98	\$	76,861.10	17.8%	\$	123,735,50
	+	2,0.0.00	-	2.3.07	Ť	33,320.00	Ť	. 5,551110	070	-	,
REVENUES OVER(UNDER) EXPENSES	\$	(913.77)	•	2.828.63	\$	82,012.06	\$	54,601.25	50.2%	•	20,373.50
REVEROES OVER(ONDER) EXPENSES	Ψ	(313.77)	Ψ	2,020.03	Ψ	02,012.00	Ψ	34,001.23	30.2 /6	Ψ	20,373.30
ADULT DDOCDAME											
ADULT PROGRAMS					1						
REVENUES					_				10.00/	_	
ADULTS- ARTS & CRAFTS	\$	809.00	\$	-	\$	3,005.00	\$	3,448.32	-12.9%	\$	5,546.00
ADULTS- PROGRAMS		6,089.50		7,265.27		34,192.66		34,220.69	-0.1%		38,540.00
ADULTS- DANCE		375.00		-		5,567.50		6,348.00	-12.3%		11,070.00
ADULTS- DINNER& ENTERTAINMENT		-		-		90.00		-	100.0%		-
ADULTS- SAFETY		-		-		(90.00)		-	-100.0%		480.00
TOTAL REVENUES	\$	7,273.50	\$	7,265.27	\$	42,765.16	\$	44,017.01	-2.8%	\$	55,636.00
EXPENSES											
PROGRAM PERSONNEL -PART TIME	\$	562.69	\$	301.51	\$	5,058.04	\$	4,666.08	8.4%	\$	12,343.48
CONTRACTUAL INSTRUCTION		2.460.00		1,828.00	Ė	18,681.00	Ė	17,228.30	8.4%	•	30,249.00
CONTRACT SERVICES-FACILITY RENTALS		-,		-		2,422.03		2,500.00	-3.1%		5,000.00
PROGRAM MATERIALS		_		_		2,112.45		2,919.43	-27.6%		3,250.00
COMMODITIES-SHIRTS		_		_		2,112.10		2,010.10	0.0%		800.00
TOTAL EXPENSES	\$	3,022.69	¢	2,129.51	\$	28,273.52	\$	27,313.81	3.5%	¢	51,642.48
TOTAL EXPENSES	φ	3,022.03	Ψ	2,129.51	Ψ	20,213.32	Ψ	21,313.01	3.5 /6	Ψ	31,042.40
REVENUES OVER(UNDER) EXPENSES	\$	4,250.81	•	5,135.76	¢	14,491.64	•	16,703.20	-13.2%	•	3,993.52
REVEROES OVER(ONDER) EXPENSES	Ψ	4,230.01	Ψ	3,133.70	Ψ	14,431.04	Ψ	10,703.20	-13.2 /0	Ψ	3,333.32
PIONEER PROGRAMS											
REVENUES		0.10.00		505.00		0.050.00	_	0.070.00	47.70/	•	F 400 00
PROGRAMS-EXERCISE	\$	810.00	\$	565.00	\$	3,850.00	\$	3,270.00	17.7%	\$	5,400.00
PIONEER CLASSES		-		-		23.77		544.00	-95.6%		300.00
PROGRAMS-LUNCHEONS		-		-		-	_	-	0.0%		400.00
PROGRAMS-SPONSORSHIPS				-		600.00		100.00	500.0%		200.00
PROGRAMS-TRIPS		5,774.00		4,422.00		63,187.00		67,690.50	-6.7%		76,100.00
MULTI- DAY TRIP -LODGING		-		57,229.00		43,547.00		59,554.00	-26.9%		88,000.00
TOTAL REVENUES	\$	6,584.00	\$	62,216.00	\$	111,207.77	\$	131,158.50	-15.2%	\$	170,400.00
EXPENSES											
PROGRAM PERSONNEL -PART TIME	\$	-	\$	-	\$	-	\$	-	0.0%	\$	-
PRINTING & PUBLICATIONS		1,013.00		-		2,035.00		994.00	104.7%		3,480.00
CONTRACT SERVICES-PERFORMERS		-		-		-		-	0.0%		250.00
CONTRACT SERVICES-FACILITY RENTALS		-		-		1,500.00		1,500.00	0.0%		3,000.00
CONTRACT SERVICES-ADMISSIONS		(890.00)		1,537.00	1	17,501.20		21,054.50	-16.9%		30,000.00
CONTRACT SERVICES-TRANSPORTATION		1,354.00		-	 	11,116.00		11.061.00	0.5%		18,550.00
CONTRACT SERVICES-CATERING		1,334.00			1	-		524.00	-100.0%		600.00
CONTRACT SERVICES-CATERING CONTRACT SERVICES-TRIPS		(2,790.00)			1	11,618.89		8,698.71	33.6%		9,500.00
CONTRACT SERVICES-TRIPS CONTRACT SERVICES-RESTAURANTS		1,485.66	-	40.24	1	5,910.57	\vdash	5,308.17	11.3%		17,000.00
		1,485.00		40.24	1		-				
CONTRACT SERVICES-PIONEER CLASSES			-	-	1	76.66	<u> </u>	267.00	-71.3%		200.00
CONTRACT SERVICES-OTHER MULTI- DAY		-		55,584.47	1	41,948.00		57,383.65	-26.9%		86,500.00
PROGRAM MATERIALS		25.99		60.12	1	452.15		234.37	92.9%		601.00
COMMODITIES-FOODS		-				178.10	<u> </u>	24.00	642.1%		525.00
TOTAL EXPENSES	\$	198.65	\$	57,221.83	\$	92,336.57	\$	107,049.40	-13.7%	\$	170,206.00
							<u>L</u>				
REVENUES OVER(UNDER) EXPENSES	\$	6,385.35	\$	4,994.17	\$	18,871.20	\$	24,109.10	-21.7%	\$	194.00
						-					
	•										

	(OAK BROOK P	AR	K DISTRICT				•			
		SPECIAL	L EV	/ENTS							
EIGH	TOM TI	TH SUMMARY	OF	RECEIPTS & EX	PΕ	NSES					
		DECEME	BER	2, 2016							
		THIS		DECEMBER		THIS YEAR		LAST YEAR	PRIOR		ANNUAL
<u>REVENUES</u>		MONTH		2015		TO DATE		TO DATE	YEAR		BUDGET
SPECIAL EVENTS	\$	3,295.84	\$	(6,777.89)	\$,	\$	39,410.31	65.5%	\$	47,815.00
SPONSORSHIPS		(10,250.00)	_	6,000.00		8,950.00		17,700.00	-49.4%		27,700.00
TOTAL REVENUES	\$	(6,954.16)	\$	(777.89)	\$	74,166.43	\$	57,110.31	29.9%	\$	75,515.00
<u>EXPENSES</u>											
PROGRAM PERSONNEL -PART TIME	\$	(67.03)	\$	291.41	\$	4,243.74	\$	4,730.58	-10.3%	\$	6,395.00
CONTRACTUAL INSTRUCTION		-		-		-		-	0.0%		-
PRINTING & PUBLICATIONS		-		-		-		-	0.0%		-
CONTRACT SERVICES-PERFORMERS		-		120.00		9,824.60		13,895.60	-29.3%		17,700.00
CONTRACT SERVICES-EQUIPMENT RENTAL		400.05		-		9,481.43		8,457.55	12.1%		11,600.00
CONTRACT SERVICES-FACILITY RENTAL		-		-		1,500.00		1,811.00	-17.2%		3,000.00
CONTRACT SERVICES-TRANSPORTATION				-		-		-	0.0%		750.00
PROGRAM MATERIALS		2,835.88		19.09		18,137.83		14,804.28	22.5%		19,540.00
COMMODITIES-ARTS & CRAFTS		-		-		836.95		547.47	100.0%		1,850.00
COMMODITIES-FOOD		50.00		-		1,643.60		2,685.44	-38.8%		3,715.00
COMMODITIES-SHIRTS		735.00		-		7,471.00		4,717.77	58.4%		10,750.00
COMMODITIES-PRIZES		-		-		861.69		318.65	170.4%		1,170.00
TOTAL EXPENSES	\$	3,953.90	\$	430.50	\$	54,000.84	\$	51,968.34	3.9%	\$	76,470.00
REVENUES OVER(UNDER) EXPENSES	\$	(10,908.06)	\$	(1,208.39)	\$	20,165.59	\$	5,141.97	292.2%	\$	(955.00)
								_			

	(AK BROOK P	ARK	DISTRICT							
		MARK	ETIN	G							
EIGH	T MONT	H SUMMARY	OF R	ECEIPTS & EX	PEN	NSES					
		DECEME	BER,	2016							
		THIS		DECEMBER		THIS YEAR		LAST YEAR	PRIOR		ANNUAL
REVENUES		MONTH		2015		TO DATE		TO DATE	YEAR		BUDGET
BROCHURE ADVERTISEMENTS	\$	-	\$	-	\$	9,650.00	\$	5,750.00	67.8%	\$	6,000.00
SPONSORSHIP		-		-		14,000.00		20,000.00	-30.0%		25,000.00
UNIFORM REVENUE		-		-		1,457.00		-	100.0%		500.00
TOTAL REVENUES	\$	-	\$	-	\$	25,107.00	\$	25,750.00	-2.5%	\$	31,500.00
EXPENSES											
PERSONAL SERVICES / FULL TIME	\$	20.309.79	\$	9.812.05	\$	106,685.38	\$	97.027.94	10.0%	\$	159.325.08
PERSONNEL / PART TIME	Ψ	-	Ψ		Ψ	1.750.21	Ψ	-	100.0%	Ψ	2.109.00
INSURANCE & BENEFITS		2,032.79		2,124.86		15,997.68		18,671.58	-14.3%		44,776.86
POSTAGE -SPECIAL MAILINGS		2,600.00		358.75		11,706.75		5.905.51	98.2%		12,125.00
HOSPITALITY		92.15		-		1.182.37		454.94	159.9%		3,100.00
UNIFORMS		-		-		12,519.25		6.529.93	91.7%		15,595.00
PUBLIC RELATIONS		-		_		6,177.02		-	100.0%		-
ADVERTISEMENTS		200.00		139.36		8,371.85		10,979.13	-23.7%		14,850.00
GENERAL MARKETING / PROMOTIONS		726.00		763.00		5,619.71		6,285.96	-10.6%		9,310.00
GENERAL MARKETING / SPONSORSHIP		-		_		-		694.51	-100.0%		1,250.00
IN-HOUSE PRINTED MATERIALS		-		-		593.23		1,105.11	-46.3%		2,500.00
PRINTED MATERIALS		2,120.00		3,973.23		4,456.29		6,027.70	-26.1%		11,650.00
SEASONAL PROGRAM BROCHURE		· -		8,585.00		8,755.00		16,960.00	-48.4%		35,711.00
EDUCATION / TRAINING		14.50		660.00		2,453.29		1,529.48	60.4%		3,475.00
GIFT CARD EXPENSE		-		-		-		-	-100.0%		1.00
MATERIALS SOFTWARE		-		-		2,982.00		2,911.03	2.4%		3,152.00
NON-CAPITAL FURNITURE & EQUIPMENT		-		891.25		14,068.92		891.25	0.0%		15,000.00
TOTAL EXPENSES	\$	28,095.23	\$	27,307.50	\$	203,318.95	\$	175,974.07	15.5%	\$	333,929.94
REVENUES OVER(UNDER) EXPENSES	\$	(28,095.23)	\$	(27,307.50)	\$	(178,211.95)	\$	(150.224.07)	-18.6%	\$	(302,429.94)
TETERIOLO OFERIORDERY EN ENOCO	Ψ	(20,030.23)	Ψ	(27,007.00)	Ψ	(170,217.90)	Ψ_	(100,224.07)	- 10.0 /0	Ψ	(002,720.04)

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OAK BROOK PARK DISTRICT TENNIS CENTER EIGHT MONTH SUMMARY OF RECEIPTS DECEMBER, 2016

) DEC	EMBER, 2016				
	THIS	DECEMBER	THIS YEAR	LAST YEAR	YTD +/-	ANNUAL
REVENUES	MONTH	2015	TO DATE	TO DATE	PRIOR YR	BUDGET
RENTALS	\$ 229.00	\$ 205.00			7.8%	
MEMBERSHIPS - RESIDENT	510.00	470.00	14,541.67	15,888.15	-8.5%	25,000.00
MEMBERSHIPS PREMIERE - RESIDENT	-	2,080.50	3,341.73	3,935.21	-15.1%	4,500.00
MEM - FITNESS TENNIS COMBO RES	-	1,961.96	4,341.87	2,225.96	95.1%	2,500.00
MEM - AQUATIC TENNIS COMBO RES	_	,	- 1,011101	1,842.00	-100.0%	3,500.00
MEMBERSHIPS - NON-RESIDENT	2,200.00	2,270.00	57,451.38	71,052.48	-19.1%	95,000.00
MEMBERSHIPS PREMIERE - NON-RES	2,200.00	1,564.25	2,567.83	12,063.42	-78.7%	15,000.00
MEM - FITNESS TENNIS COMBO NR	_	580.07	2,877.88	2,281.07	26.2%	2,500.00
MEM - AQUATIC TENNIS COMBO NR		300.07	2,011.00	2,201.07	0.0%	500.00
RESIDENT MEMBERSHIPS EFT	1.451.00	1,384.24	10,900.65	8,875.20	22.8%	15.000.00
MEMBERSHIPS - NON-RESIDENT EFT	9,805.41	8,614.36	71,847.73	47.831.71	50.2%	65,000.00
MEMBERSHIPS - CORPORATE	3,003.41	0,014.30	71,047.73	427.00	-100.0%	500.00
SEASONAL COURT TIME TENNIS	31,907.05	36,526.04	140,157.14	142,900.34	-1.9%	165,000.00
DAILY TENNIS/COURT TIME INDOOR					-13.7%	
	24,418.58	25,908.94	99,808.49	115,586.73		175,000.00
DAILY TENNIS/COURT TIME OUTDOOR	-	-	1,096.50	1,268.98	-13.6%	3,000.00
DAILY RACQUETBALL TIME	-	-	-	-	0.0%	-
COURT TIME RACQUETBALL	-	-	4.540.00	- - 700.00	0.0%	40.000.00
GUEST FEES	628.00	998.00	4,543.00	5,788.00	-21.5%	10,000.00
LESSONS - PRIVATE	21,307.54	20,298.50	114,228.43	124,324.82	-8.1%	175,000.00
LESSONS - GROUP	-	-	-	29.00	0.0%	-
LESSONS - GROUP ADULT	604.16	638.60	120,810.08	90,802.84	33.0%	105,000.00
LESSONS - CARDIO TENNIS	226.15	264.63	7,693.37	6,496.23	18.4%	10,000.00
LESSONS - GROUP JUNIOR DEVELOPMENT	11,466.62	1,906.71	108,091.08	91,133.86	18.6%	135,000.00
LESSONS - GROUP HIGH PERFORM ACDMY	3,453.78	3,392.70		95,381.28	-21.4%	155,000.00
LESSONS - GROUP DROP IN PROG	625.00	1,282.50	2,355.00	14,436.35	-83.7%	15,000.00
LESSONS - GROUP PRE ACADEMIES	933.55	1,573.55		74,226.62	1.2%	70,000.00
LESSONS - GROUP CAMPS	-	-	93,050.82	74,048.87	25.7%	75,000.00
LEAGUES	(197.15)	-	12,382.39	13,865.24	-10.7%	20,000.00
JUNIOR ACADEMY FEES	-	-	-	-	0.0%	-
TOWEL FEES	-	-	-	-	0.0%	-
TOURNAMENT FEES	-	-	25,441.77	23,153.80	9.9%	30,000.00
VENDING INCOME	(1.50)	99.50	901.05	381.05	136.5%	2,200.00
NEW MEMBER ENROLLMENT FEES	-	-	3,000.00	2,000.00	50.0%	4,000.00
ON HOLD MEMBER FEES	-	50.00	600.00	570.00	5.3%	1,000.00
PRO-SHOP	2,776.33	2,779.78	17,552.72	18,329.82	-4.2%	25,000.00
CASH OVER/UNDER	(8.00)	(23.25)	5.16	(39.75)	-113.0%	-
CHILD CARE	-	-			0.0%	-
INTEREST INCOME	361.66	102.31	1,968.36	681.81	0.0%	925.00
RISK MANAGEMENT AWARDS	-	-	-	-	0.0%	-
OTHER INCOME /PROCESSING FEES	-	-	3,000.00	25.00	0.0%	1,800.00
MISCELLANEOUS INCOME	-	10.00	46,143.24	360.00	0.0%	600.00
TOTAL REVENUES	\$ 112,697.18	\$ 114,938.89	\$ 1,121,866.82	\$ 1,063,158.09	5.5%	\$ 1,408,275.00
EXPENSES/ADMIN	ļ.		1			
PERSONAL SERVICES/FULL TIME	\$ 17,687.16	\$ 26,301.94		* -,	0.0%	. ,
PERSONAL SERVICES/PART TIME	20,715.29	19,318.07	112,548.03	102,883.40	9.4%	215,010.69
INSURANCE & BENEFITS	8,643.04	8,433.20		57,077.72	6.1%	,
VEHICLE EXPENSES	-	-	(31.60)		0.0%	
GENERAL OFFICE EXPENSES	1,278.06	985.31	8,118.17	5,439.09	0.0%	,
PRINTING & PUBLICATIONS	-	-	167.90	194.20	0.0%	
EDUCATIONAL TRAINING	397.00	150.00		150.00	100.0%	
DUES & SUBSCRIPTIONS	-	354.00		857.92	0.0%	,
POSTAGE	22.67	-	69.67	-	100.0%	
TELEPHONE	169.82	1,204.03		8,398.68	0.0%	
OFFICE COMMODITIES	33.00	211.97	2,040.87	1,563.87	30.5%	
MISS. ADMIN. EXPENSES	3,051.63	2,798.04	,	14,091.64	0.0%	
EQUIPMENT/NON-CAPITAL	946.12	249.50		1,926.79	0.0%	
AUDITING & ACCOUNTING	-	-	4,250.00	4,250.00	0.0%	,
PROFESSIONAL SERVICES/LEGAL					0.0%	
MARKETING/PROMOTIONS	105.00	502.50	3,138.63	1,424.00	0.0%	5,500.00
	\$ 53,048.79	\$ 60,508.56	\$ 349,102.07	\$ 318,953.08	9.5%	\$ 690,083.24

		OAK BROOK	PARK DI	STRICT TE	NNIS	CENTER					
		EIGHT MO	NTH SU	MMARY OF	REC	EIPTS					
			DECEM	IBER, 2016							
		THIS		EMBER		THIS YEAR		LAST YEAR	YTD +/-		ANNUAL
EXPENSES/BUILDING		MONTH		2015		TO DATE		TO DATE	PRIOR YR		BUDGET
FULL TIME SALARIES/CUSTODIAL	\$	4,390.51	\$	4,262.40	\$	25,018.97	\$	24,325.95	2.8%	\$	39,767.20
PART TIME SALARIES/CUSTODIAL		2,229.68		2,268.55		12,898.04		13,410.27	-3.8%		34,000.00
INSURANCE & BENEFITS		2,302.96		2,209.03		16,364.02		15,353.58	6.6%		27,737.20
CONTRACT SERVICES		13,241.12		10,152.52		37,157.92		55,745.32	-33.3%		107,245.00
UTILITIES		6,999.30		5,580.61		48,073.18		46,536.56	3.3%		89,961.00
INSURANCE /BUILDING		-		-		16,382.45		15,317.73	7.0%		27,000.00
COMMODITIES		1,548.53				5,344.33		2,771.70	92.8%		13,001.00
EQUIPMENT		213.44		-		1,775.82		2,565.37	-30.8%		8,000.00
VENDING EXPENSES		100.93		-		446.55		170.56	161.8%		1,800.00
TOTAL EXPENSES-BLDG.	\$	31,026.47	\$	24,473.11	\$	163,461.28	\$	176,197.04	-7.2%	\$	348,511.40
EXPENSES/PROGRAMS PERSONNEL SALARIES/FULL TIME PERSONNEL SALARIES/PART TIME INSURANCE & BENEFITS EDUCATIONAL TRAINING ACADEMY EXPENSES LEAGUE EXPENSES TOURNAMENT EXPENSES COMMODITIES EQUIPMENT PRO SHOP TOTAL EXPENSES-PROGRAMS	\$	32,897.83 8,066.19 - 53.00 540.93 2,246.84 43,804.79		34,497.49 5,026.26 - - 1,120.78 3,501.82	\$	190,406.60 52,398.66 118.50 4,603.50 9,891.08 15,197.48	\$	175,370.97 23,474.48 148.50 5,322.50 6,253.95 14,908.97 225,479.37	0.0% 8.6% 123.2% -20.2% 0.0% -13.5% 58.2% 0.0% 1.9%		285,000.00 102,949.52 4,500.00 - 500.00 9,500.00 20,000.00 1,500.00 31,000.00
	Ψ	43,004.79		44, 140.33	φ	272,013.02	Ψ	225,419.51	20.9 /6	Ψ	434,343.32
EXPENSES/CAPITAL PROJECTS											
CAPITAL PROJECTS	\$	342.00	\$	78,834.39	\$	69,137.23	\$	196,249.27	-64.8%	\$	250,000.00
GRAND TOTAL EXPENSES	\$	128,222.05	\$ 2	207,962.41	\$	854,316.40	\$	916,878.76	-6.8%	\$	1,743,544.16
REVENUES OVER(UNDER) EXP.	\$	(15,524.87)	\$	(93,023.52)	\$	267,550.42	\$	146,279.33	82.9%	\$	(335,269.16

DATE: 01/11/17 TIME: 09:45:26 OAK BROOK PARK DISTRICT
DETAIL BOARD REPORT

PAGE: 1

ID: AP441000 WOW WARRANT NO.595

WARRANT NO.595
INVOICES DUE ON/BEFORE 01/16/2017

INVOICE # INVOICE ITEM VENDOR # DATE # DESCRIPTION ACCOUNT # P.O. # PROJECT DUE DATE ITEM AMT TYCO INTEGRATED SECURITY LLC 27723107 01/10/17 01 CPW SERVICE 1/17~3/17 01-20-750-003 01/16/17 228.98 SECURITY SYSTEM 02 REQ BY JS APPR BY DT ** COMMENT ** INVOICE TOTAL: 228.98 27723108 12/10/16 01 FIRE ALARM MONITERING 07-71-750-002 01/16/17 228.98 SECURITY SYSTEM 02 REQ BY PS APR BY DT ** COMMENT ** INVOICE TOTAL: 228.98 VENDOR TOTAL: 457.96 3062 ANDERSON ELEVATOR CO. 198114 12/01/16 01 OUARTERLY MAINTENANCE 07-71-750-001 01/16/17 567.84 ELEVATOR SERVICE AND REPAI 02 REQ BY PS APPR BY AP ** COMMENT ** INVOICE TOTAL: 567.84 199153 01/01/17 01 JAN-MARCH 20217 MAINTENANCE 01-15-750-006 01/16/17 567.84 ELEVATOR SERVICE 02 REQ BY JS APPR BY DT ** COMMENT ** INVOICE TOTAL: 567.84 VENDOR TOTAL: 1,135.68 1315 ANDERSON PEST SOLUTIONS 4072557 12/01/16 01 DEC 2016 FRC INSPECTION 01-15-750-007 01/16/17 88.00 PEST CONTROL SERVICE 02 REO BY JS APPR BY DT ** COMMENT ** INVOICE TOTAL: 88.00 12/01/16 01 PEST CONTROL 4072559 07-71-750-003 01/16/17 90.00 PEST CONTROL 02 REQ BY PS APPR BY AP ** COMMENT ** INVOICE TOTAL: 90.00

ID: AP441000 WOW

DETAIL BOARD REPORT

DATE: 01/11/17 OAK BROOK PARK DISTRICT PAGE: 2 TIME: 09:45:27

INVOICES DUE ON/BEFORE 01/16/2017

INVOICE # VENDOR #	INVOICE DATE	ITEM #		ACCOUNT # P.O. #	PROJECT DUE DATE	ITEM AMT
1315 ANDERSON PES	ST SOLUTION	S				
4072561	12/01/16			01-20-750-000 GENERAL MAINTENANCE	01/16/17	43.00
		02	REQ BY JS APPR BY DT	** COMMENT **	INVOICE TOTAL: VENDOR TOTAL:	43.00 221.00
171 AQUA PURE E	ENTERPRISES	, IN	IC.			
106176	10/31/16		REAGENTS FOR THE POOL	AQUATIC MAINTENANCE SUPPL	01/16/17 I	335.35
		02	REQ BY AB APPR BY JG	** COMMENT **	INVOICE TOTAL:	335.35
106269	11/30/16		8 CALHYPO, 8 BISULFATE, 2 BICARB	CHEMICALS	01/16/17	1,268.77
		02	REQ BY AB APPR BY JG	** COMMENT **	INVOICE TOTAL:	1,268.77
106504	12/21/16	01	SUPPLIES FOR SPA & LEISURE	02-25-790-004 CHEMICALS	01/16/17	495.89
		02	REQ BY JG APPR BY KS	** COMMENT **	INVOICE TOTAL:	495.89
106561	01/03/17			02-25-790-004 CHEMICALS	01/16/17	52.28
		02	REQ BY AB APPR BY JG	** COMMENT **	INVOICE TOTAL: VENDOR TOTAL:	52.28 2,152.29
3226 AT&T U-VERSE						
13832265212/28/16	12/28/16	01	BACKUP INTERNET	01-01-720-000 BUSINESS/LINE CHARGES	01/16/17	10.00
		02	BACKUP INTERNET	01-15-720-000 BUSINESS LINE USAGE		10.00

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INVOICE # INVOICE ITEM VENDOR # DATE # DESCRIPTION ACCOUNT # P.O. # PROJECT DUE DATE ITEM AMT 3226 AT&T U-VERSE 13832265212/28/16 12/28/16 03 BACKUP INTERNET 01-20-720-000 01/16/17 10.00 BUSINESS LINE USAGE 04 BACKUP INTERNET 02-01-720-000 10.00 BUSINESS/LINE CHARGES 05 BACKUP INTERNET 02-21-720-000 10.00 BUSINESS LINE USAGE 06 BACKUP INTERNET 02-25-720-000 10.00 BUSINESS LINE USAGE 07 BACKUP INTERNET 07-01-720-000 10.00 BUSINESS/LINE CHARGES 08 REQ BY RP APPR BY LK ** COMMENT ** INVOICE TOTAL: 70.00 VENDOR TOTAL: 70.00 3434 BOB JOHNSON JJC 12/19/16 01 80% COURSE REIMBURSEMENT 01-05-650-001 01/16/17 632.00 COLLEGE COURSES 02 REO BY BJ APPR BY LK' ** COMMENT ** INVOICE TOTAL: 632.00 VENDOR TOTAL: 632.00 3444 BULTER SCHOOL DISTRICT 53 12/16/16 01 DOLPHON STATION RENTAL FEE 2016/17DOLPHIN 02-32-765-002 01/16/17 1,140.00 YOUTH AFTER SCHOOL 02 REQ BY KS APPR BY DT ** COMMENT ** INVOICE TOTAL: 1,140.00 VENDOR TOTAL: 1,140.00 2095 C.E. RENTALS, INC. 104384 12/08/16 01 TRACK SKID STEER RENTAL 01-05-790-019 01/16/17 807.00 EQUIPMENT RENTAL

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2095 C.E. RENTALS	3, INC.					
104384	12/08/16	02	REQ BY BJ APPR BY LK	** COMMENT **	01/16/17 INVOICE TOTAL: VENDOR TOTAL:	807.00 807.00
3073 CHICAGO CLAS	SIC COACH	, LLC	:			
15221	01/03/17	01	TRANSPORTATION-PIO TRIP 12/31	02-50-755-300 TRIP TRANSPORTATION	01/16/17	1,858.00
		02	REQ BY AP APR BY KS	** COMMENT **	INVOICE TOTAL: VENDOR TOTAL:	1,858.00 1,858.00
2692 CTUC						
180-16	10/18/16			07-75-782-000 TOURNAMENT EXPENSES	01/16/17	459.00
		02	REQ BY AP APPR BY DT	** COMMENT **	INVOICE TOTAL: VENDOR TOTAL:	459.00 459.00
2542 CHICAGO TRIE	BUNE MEDIA	GROU	TP.			
003043181	12/01/16	01	LEGAL NOTICE DISPALY AD LEVY	01-01-680-001 NOTICES & ORDINANCES	01/16/17	117.60
		02	REQ BY BG APPR BY LK	** COMMENT **	INVOICE TOTAL: VENDOR TOTAL:	117.60 117.60
2519 CITYTECH USA	, INC.					
2886	12/01/16		PUBLIC SALARY ANNUAL MEMBER 17	STATE & REGIONAL ORGANIZAT	01/16/17	350.00
		02	REQ BY NS APPR BY LK	** COMMENT **	INVOICE TOTAL: VENDOR TOTAL:	350.00 350.00

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1785 CLOSED CIRC	CUIT INNOVATI	ONS INC						
OAKBRFEB17	01/04/17	01 FEB SRV	AGREEMENT				01/16/17	443.00
		02 REQ BY J	S APPR BY DT	SECURITY SYSTEM ** COMMENT **	SERVICE			
						INVOICE VENDOR T		443.00 443.00
95 COM ED								
12/2/16			LEN NOV 2017	01-07-770-000 ELECTRICITY			01/16/17	87.07
		02 REQ BY M	X APPR BY NS	** COMMENT **		INVOICE VENDOR T	TOTAL:	87.07 87.07
2993 COMCAST								
48263125	12/01/16	01 PRI TRUN	X ALLOCATION NOV 2016	01-01-720-000 BUSINESS/LINE CH	ARGES		01/16/17	55.77
		02 PRI TRUN	X ALLOCATION NOV 2016					41.22
		03 PRI TRUN	ALLOCATION NOV 2016		_			19.40
		04 PRI TRUNI	X ALLOCATION NOV 2016	02-01-720-000 BUSINESS/LINE CH				72.74
		05 PRI TRUNI	ALLOCATION NOV 2016	02-21-720-000				26.67
		06 PRI TRUNI	X ALLOCATION NOV 2016	BUSINESS LINE US 02-25-720-000 BUSINESS LINE US				26.67
		07 PRI TRUNI	ALLOCATION NOV 2016					314.93
		08 REQ BY N	APPR BY LK	** COMMENT **	CGUNA	TMWOTOR	TOTAL:	FF7 40
						INVOICE	IOIAE:	557.40
4906957	01/01/17	01 PRI TRUNI	ALLOCATION DEC 2016	01-01-720-000 BUSINESS/LINE CH	ARGES		01/16/17	55.57

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VENDOR #	INVOICE DATE	#	DESCRIPTION	ACCOUNT #	P.O. #	PROJECT	DUE DATE	ITEM AMT
2993 COMCAST								
4906957	01/01/17	02	PRI TRUNK ALLOCATION DEC 2016	01-15-720-000 BUSINESS LINE USA			01/16/17	41.07
		03	PRI TRUNK ALLOCATION DEC 2016					19.33
		04	PRI TRUNK ALLOCATION DEC 2016					72.48
			PRI TRUNK ALLOCATION DEC 2016	BUSINESS LINE USA	\GE			26.57
			PRI TRUNK ALLOCATION DEC 2016	BUSINESS LINE USA	AGE			26.57
			PRI TRUNK ALLOCATION DEC 2016	BUSINESS/LINE CHA	ARGES			313.79
		08	REQ BY NS APPR BY LK	** COMMENT **			COTAL: OTAL:	555.38 1,112.78
2313 COMCAST CABL	ıΕ							
COMCAST12/20/16	12/20/16		WIFI AND CABLE	CABLE TV & WIFI			01/16/17	576. 35
		02	REQ BY RP APPR BY LK	** COMMENT **		INVOICE T	OTAL:	576.35
COMCAST12/22/16	12/22/16	01	INTERNET	01-01-720-000 BUSINESS/LINE CHA	DCEC		01/16/17	34.50
		02	INTERNET	01-15-720-000 BUSINESS LINE USA				34.50
		03	INTERNET	01-20-720-000 BUSINESS LINE USA				34.50
		04	INTERNET	02-01-720-000 BUSINESS/LINE CHA				34.35
			INTERNET	02-21-720-000 BUSINESS LINE USA				34.00
		06	INTERNET	02-25-720-000 BUSINESS LINE USA	\GE			34.00

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INVOICE VENDOR		INVOICE DATE	ITEM #		ACCOUNT #	P.O. #	PROJECT	DUE DATE	ITEM AMT
2313	COMCAST CABI	LE							
COMCAST	r12/22/16	12/22/16	07	INTERNET	07-01-720-000 BUSINESS/LINE CH	ARGES		01/16/17	34.00
			08	REQ BY RP APPR BY LK	** COMMENT **		INVOICE VENDOR TO		239.85 816.20
1062	COSTCO WHOLE	ESALE							
003834		12/05/16	01	VENDING/BREAKROOM SUPPL	ES 01-05-740-020 HOSPITALITY			01/16/17	34.76
			02	VENDING/BREAKROOM SUPPL		NTQ			111.45
				VENDING/BREAKROOM SUPPL	ES 01-15-840-025 VENDING SNACKS	MIS			1,003.65
			04	REQ BY JS APPR BY DT	** COMMENT **		INVOICE '	TOTAL:	1,149.86
025061		12/15/16	01	GATORADE GET TOUGH CLAS	02-21-800-000 EQUIPMENT NON-CA	рттат.		01/16/17	165.71
			02	REQ BY MD APPR BY DT	** COMMENT **	CITAL	INVOICE 7	TOTAL:	165.71
042421		12/21/16	01	FOOD GET TOUGH CLASS	02-21-800-000 EQUIPMENT NON-CAI	DIMAY		01/16/17	47.98
			02	REQ BY MD APPR BY DT	** COMMENT **	PITAL	INVOICE '	FOTAL:	47.98
076750		12/02/16	01	HOLIDAY DECORATIONS	02-01-730-001			01/16/17	36.53
2224	DIGIMAL DIVI		02	REQ 37 KC APPR BY DT	OFFICE SUPPLIES ** COMMENT **		INVOICE TO		36.53 1,400.08

3334 DIGITAL RIVER INC. DATE: 01/11/17 OA TIME: 09:45:27

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INVOICE # VENDOR #	‡ INVO			DESCRIPTION		ACCOUNT #	P.O.	#	PROJECT	DUE DATE	ITEM AMT
3334 D	OIGITAL RIVER INC	2.									
636825889	929 12/1	4/16	01	ADOBE CREATI	VE & ACROBAT PRO					01/16/17	459.80
			02	ADOBE CREATI	CE & ACROBAT PRO	COMPUTER PARTS & REPAIRS 02-01-670-001 COMPUTER PARTS & REPAIRS				459.80	
			03	ADOBE CREATI	VE & ACROBAT PRO	07-01-670-001 COMPUTER PARTS &					459.80
			04	REQ BY RP	APPR BY LK		KEPAIF	KS.			
									INVOICE TO		1,379.40 1,379.40
2694 D	OU PAGE CONVENTION)N & VI	SIT	ORS							
3280	0 11/14/16 01 DCVB MEMBERSHIP/AGENCY LISTIN			02-80-930-000 ADVERTISEMENTS				250.00			
			02	REQ BY JC		** COMMENT **					
									INVOICE TO		250.00 250.00
2276 E	BEL'S ACE HARDW	ARE #8	3313								
431069/4	12/0	9/16	01	MISC SUPPLIE		01-15-800-000				01/16/17	26.60
			02	REQ BY MM		BLDG EQUIP / REP ** COMMENT **	& REPI	LACE			
									INVOICE T	FOTAL:	26.60
431107/4	12/1	.4/16	01	MISC SUPPLIE	S	02-25-790-005 CUSTODIAL SUPPLIE	79			01/16/17	14.91
			02	MISC SUPPLIE		01-15-750-000					76.45
			03	REQ BY MM		GENERAL MAINTENAM ** COMMENT **	ICE				
									INVOICE T	·	91.36
									VENDOR TO	JIAL:	117.96
3380 E	ECLIPSE SELECT SO	CCER C	LUB								

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	INVOICE DATE	ITEM		ACCOUNT #	P.O.	#	PROJECT	DUE DATE	ITEM AMT
3380 ECLIPSE SELI	ECT SOCCER	CLUE	3						
11/15/16	11/15/16	01	LDL SKILLS INSTRUCTION	02-30-640-432 SPORTS CAMP CONTR				01/16/17	198.00
		02	REQ BY MA APPR BY DT	** COMMENT **	ACT.	SERV		TOTAL:	198.00
11/15/16TOTS	11/15/16	01	LDL TOTS INSTRUCTION	02-30-640-432				01/16/17	·
		02	REQ BY MA APPR BY DT	SPORTS CAMP CONTRACT. SERV ** COMMENT **			,		
							INVOICE	TOTAL:	297.00
12/13/16	12/13/16	01	LDL SKILLS INSTRUCTION FALL 2	02-30-640-432 SPORTS CAMP CONTR				01/16/17	468.00
		02	REQ BY MA APPR BY DT			INVOICE VENDOR TO		468.00 963.00	
2143 ELMHURST MEN	MORIAL OCCU	PATI	ONAL						
31592	12/31/16	01		01-01-650-010				01/16/17	275.00
		02	REQ BY LN APPR BY LK	PRE-EMPLOYMENT PH ** COMMENT **	YSICAI	_			
							INVOICE VENDOR T		275.00 275.00
134 FED EX									
5-658-01970	12/28/16	01	COOK COUNTY CHAPMAN & CUTLER					01/16/17	77.97
		02		SPECIAL DELIVERY ** COMMENT **					
							INVOICE '		77.97 77.97
2025 FLAGG CREEK	WATER RECL	AMAT	TION						
12/27/16	12/27/16	01	SEWER SERVICE-DEC 2016	01-05-770-008 SEWER MAINTENANCE	GARAG	3E		01/16/17	17.05

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INVOICE VENDOR		INVOICE DATE	ITEN #			ACCOUNT #	P.O. #	PROJECT	DUE DATE	ITEM AMT
2025	FLAGG CREE	WATER REC	LAMAI	TION						
12/27/	16	12/27/16	02	SEWER SERVI	CE-DEC 2016	01-15-770-003			01/16/17	496.10
			03	SEWER SERVI	CE-DEC 2016	SEWER 01~20-770-002				19.75
			04	SEWER SERVI	CE-DEC 2016	SEWER 02-01-770-003				396.89
			05	SEWER SERVI	CE-DEC 2016	SEWER 02-21-770-015				396.89
			06	SEWER SERVI	CE-DEC 2016	SEWER 02-25-770-015 SEWER				694.55
			07	SEWER SERVI	CE-DEC 2016	07-71-770-003 SEWER				75.99
			08	REQ BY MK	APR BY NS	** COMMENT **				
								INVOICE VENDOR T	FOTAL: OTAL:	2,097.22 2,097.22
2763	FLUID RUNNI	ING LLC								
20147-3	1	01/05/17	01	FALL/WINTER	CLASSES + DROP INS	02~26-640-001 ADULT PROGRAMS-CO	NTRACTIJAT.		01/16/17	1,138.52
			02	REQ BY AB	APPR BY JG			•		
								INVOICE VENDOR TO	FOTAL:	1,138.52
151	FRED GLINKE	י מווושם דמים	משט ז	TT NC				VENDOR I	JIAL:	1,138.52
151	LKED GHINKE	S FEUNDING (x nea	TIING						
32551		12/29/16	01	DISCOVERY P	URPLE ROOM BATHROOM	02-31-800-200 EARLY CHILDHOOD NO	N GND GM		01/16/17	568.50
			02	REQ BY KS	APPR BY KS	** COMMENT **	ON CAP SM			
								INVOICE TO		568.50 568.50
2297	GARDA CL GR	REAT LAKES,	INC.							
1026483	16	01/01/17	01	ARMORED CAR	PICK UP	01-01-670-005 ARMORED CAR SERVIC	CES		01/16/17	231.19

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INVOICE # VENDOR #	INVOICE DATE			ACCOUNT # P.O. #	PROJECT DUE DATE	ITEM AMT
2297 GARDA CL GR	EAT LAKES,	INC.				
10264816	01/01/17	02	REQ BY MK APR BY NS	** COMMENT **	01/16/17 INVOICE TOTAL:	231.19
60075068	01/15/17	01	CREDIT FOR MISSED P/U 11/1716	01-01-670-005 ARMORED CAR SERVICES	01/16/17	-25.69
		02		** COMMENT **	INVOICE TOTAL:	-25.69
60075664	01/06/17	01	CREDIT FOR MISSED P/U 12/15/16		01/16/17	-25.69
		02	REQ BY MK APPR BY NS	ARMORED CAR SERVICES ** COMMENT **		
					INVOICE TOTAL: VENDOR TOTAL:	-25.69 179.81
154 GATEWAY SRA						
2016-17	12/07/16	01	GATEWAY 2ND INSTALLMENT	09-01-700-000 GATEWAY SPECIAL RECREATION	01/16/17	17,097.25
		02	REQ BY KS APPR BY DT	** COMMENT **	INVOICE TOTAL: VENDOR TOTAL:	
182 GEORGELO PI	ZZA - CHICA	AGO,	INC.			
13572	11/23/16			02-25-705-001 BIRTHDAY PARTY-GROUP RENTA	01/16/17	249.20
		02	REQ BY AB APPR BY JG	** COMMENT **	INVOICE TOTAL:	249.20
13590	12/08/16	01	PIZZAS FOR PARTIES	02-25-705-001	01/16/17	120.40
		02	REQ BY AB APPR BY JG	BIRTHDAY PARTY-GROUP RENTA ** COMMENT **		
					INVOICE TOTAL:	120.40
13597	12/16/16	01	PIZZAS FOR PARTIES	02-25-705-001 BIRTHDAY PARTY-GROUP RENTA	01/16/17	123.00

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INVOICE # VENDOR #	INVOICE ITEM DATE #		ACCOUNT # P.O. #	PROJECT DUE DATE	ITEM AMT
182 GEORGELO PI	ZZA - CHICAGO,	INC.			
13597	12/16/16 02	REQ BY AB APPR BY JG	** COMMENT **	01/16/17 INVOICE TOTAL: VENDOR TOTAL:	123.00 492.60
2492 JESSICA GRA	ΥA				
1/5/17			02-25-650-001 COLLEGE COURSES	01/16/17	2,189.04
	02	REQ BY JG APPR BY KS	** COMMENT **	INVOICE TOTAL: VENDOR TOTAL:	2,189.04 2,189.04
2789 HAGG PRESS					
67720	11/23/16 01	IPRA POSTCARD REIM BY IPRA	02-80-941-000 GENERAL MARKETING /SPONSOR	01/10/1/	358.00
	02	REQ BY JC APPR BY LK	** COMMENT **	INVOICE TOTAL:	358.00
67876		2017 WINTER SPRING PROGRAM	GENERAL MARKETING / PROMOT	01/16/17	8,755.00
	02	REQ BY JC APPR BY LK	** COMMENT **	INVOICE TOTAL:	8,755.00
68074	12/13/16 01	HOLIDAY CARD 2017 GUESS PASSES	02-80-960-000 PRINTED MATERIALS	01/16/17	2,128.00
		REQ BY JC APPR BY LK		INVOICE TOTAL: VENDOR TOTAL:	2,128.00 11,241.00
2927 HARRIS COMP	UTER SYSTEMS				
XT00005854	12/13/16 01	2016 1090&1096 FORMS/ENVELOPES	01-01-680-050 OTHER	01/16/17	140.44

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**	INVOICE I		DESCRIPTION		ACCOUNT #	P.O. #	PROJECT	DUE DATE	ITEM AMT
2927 HARRIS COMPU	JTER SYSTEMS	S							
XT00005854	12/13/16	02	REQ BY NS	APPR BY LK	** COMMENT **		INVOICE '		140.44 140.44
293A HIGH LIFE A	PPAREL								
HIGHLIFE90228592			WOMENS CLOTHI		07-75-870-003 WOMENS CLOTHING			01/16/17	460.91
		UZ	REQ BI AF	APPR BI DI	** COMMENT **		INVOICE !	TOTAL:	460.91
HIGHLIFE90229004					07-75-790-001 STAFF UNIFORMS			01/16/17	1,288.74
		02	REQ BY AP	APPR BY DT	** COMMENT **		INVOICE TO	TOTAL:	1,288.74 1,749.65
838 HOME DEPOT C	REDIT SERVI	CES							
1020220					HOLIDAY DECORATION	NS		01/16/17	61.32
		02	KEO BA BU	APPR BY LK	** COMMENT **		INVOICE T	TOTAL:	61,32
4021462				JERS SHELVING	01-05-790-005 MAINTENANCE GARAG	E SUPPLIE		01/16/17	325.32
		02	REQ BY BJ	APPR BY LK	** COMMENT **		INVOICE 1	FOTAL:	325.32
6023106	11/28/16	01	HOLIDAY DECOR		01-05-790-011 HOLIDAY DECORATION			01/16/17	
		02	REQ BY BJ		** COMMENT **		TNVATOR T	TOTAL:	106.30
6024959	12/08/16	01	MAINTENANCE S	UPPLIES	07-71-800-002 CUSTODIAL TOOLS &	EQUIPMEN		01/16/17	97.09

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INVOICE # INVOICE ITEM VENDOR # DATE # DESCRIPTION ACCOUNT # P.O. # PROJECT DUE DATE ITEM AMT 838 HOME DEPOT CREDIT SERVICES 6024959 12/08/16 02 REO BY PS APPR BY AP ** COMMENT ** 01/16/17 INVOICE TOTAL: 97.09 11/28/16 01 LONG ZIP TIES 6561328 01-15-790-006 01/16/17 29.97 TOOLS 02 REQ BY JS APPR BY DT ** COMMENT ** INVOICE TOTAL: 29.97 8011345 12/06/16 01 GOLF CART REPAIR 01-05-790-017 01/16/17 148.00 TRUCK& TRACT -REPLACE& REP 02 REQ BY BJ APPR BY LK ** COMMENT ** INVOICE TOTAL: 148.00 9020537 12/15/16 01 MAINTENANCE SUPPLIES 07-71-800-002 01/16/17 103.63 CUSTODIAL TOOLS & EQUIPMEN 02 REQ BY PS APPR BY AP ** COMMENT ** INVOICE TOTAL: 103.63 9020590 12/15/16 01 ELECTRICAL REPAIR ITEMS 01-05-790-018 01/16/17 64.80 TOOLS & EQUIPMENT 02 REO BY BJ APPR BY LK ** COMMENT ** INVOICE TOTAL: 64.80 9020635 12/15/16 01 ELECTRICAL REPAIR ITEMS 01-05-790-018 01/16/17 26.97 TOOLS & EQUIPMENT 02 REQ BY BJ APPR BY LK ** COMMENT ** INVOICE TOTAL: 26.97 VENDOR TOTAL: 963.40 3335 HP PRODUCTS 12/15/16 01 CPW SUPPLIES I288108 01-15-790-000 01/16/17 69 74 JANITORIAL SUPPLY / PAPER 02 CPW SUPPLIES 01-15-790-001 128.25 JANITORIAL SUPP. / CLEAN . P

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INVOICE # VENDOR #	INVOICE DATE			ACCOUNT # P.O. #	PROJECT DUE DATE	ITEM AMT
3335 HP PRODUCTS						
1288108	12/15/16	03	REQ BY JS APPR BY DT	** COMMENT **	01/16/17 INVOICE TOTAL:	197.99
12881082	12/08/16	01	CUSTODIAL SUPPLIES	07-71-790-001	01/16/17	424.42
		02	REQ BY PS APPR BY AP	JANITORIAL SUPPLIES ** COMMENT **		
					INVOICE TOTAL:	424.42
12881083	12/08/16	01	TP/BLEASH/SHAMPOO/SOAP	01-15-790-000 JANITORIAL SUPPLY / PAPER	01/16/17	575.95
		02	TP/BLEACH/SHAMPOO/SOAP	01-15-790-001 JANITORIAL SUPP./ CLEAN .P		23.32
		03	TP/BLEACH/SHAMPOO/SOAP	01-15-790-007		408.90
		04	REQ BY JS APPR BY DT	LOCKER ROOM SUPPLIES ** COMMENT **		
					INVOICE TOTAL:	1,008.17
12881555	12/09/16	01	CUSTODIAL SUPPLIES	07-71-790~001 JANITORIAL SUPPLIES	01/16/17	32.30
		02	REQ BY PS APPR BY AP	** COMMENT **		
					INVOICE TOTAL: VENDOR TOTAL:	32.30 1,662.88
178 ILLINOIS AS	SOCIATION C	F PA	RK		,	1,002.00
DVIDGO 04 F	01/06/15		0017 WP			
DUES2017	01/06/17			01-01-700-002 STATE & REGIONAL ORGANIZAT	01/16/17	6,944.17
		02	REQ BY BG APPR BY LK	** COMMENT **	T)774	
					INVOICE TOTAL: VENDOR TOTAL:	6,944.17 6, 944 .17
2541 INDUSTRIAL	ELECTRIC					
245432	11/08/16	01	MAINT. SUPPLIES FOR POOL	02-25-790-001 AQUATIC MAINTENANCE SUPPLI	01/16/17	64.50

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INVOICE VENDOR #	33		M DESCRIPTION		ACCOUNT #	P.O. #	PROJECT	DUE DATE	ITEM AMT
2541	INDUSTRIAL ELECTRIC								
245432	11/08/16	02	REQ BY AB	APPR BY JG	** COMMENT **			01/16/17 TOTAL:	64.50
245706	11/22/16	01	ELECTRIC SU	PPLY	07-71-750-007 ELECTRICAL MAINTE			01/16/17	210.00
		02	REQ BY PS	APPR BY AP	** COMMENT **			TOTAL:	210.00
246008	12/12/16	01	CPW PARKING	LOT	01-20-750-005			01/16/17	
		02	REQ BY JS	APPR BY DT	ELECTRIC SERVICE ** COMMENT **	& REPAIRS		,,	130.75
							INVOICE	TOTAL:	436.75
246009	12/12/16	01	ELECTRIC SU	PPLIES	07-71-750-007 ELECTRICAL MAINTE	NANCE & R		01/16/17	27.00
		02	REQ BY PS	APR BY DT	** COMMENT **		INVOICE	TOTAL:	27.00
246010	12/12/16	01	A&B SUPPLIE	S ORDER DATE 9/29	01-15-750-005			01/16/17	
		02	REQ BY JS	APPR BY DT	ELECTRIC SERVICE ** COMMENT **				
							INVOICE	TOTAL:	106.64
246335	12/28/16		ELECTRICAL 1		01-05-750-020 ELECTRICAL SERVICE			01/16/17	22.68
		02	REQ BY BJ	APPR BY LK	** COMMENT **			TOTAL: OTAL:	22.68 867.57
3439`	JACKIE ESGUERRA								
8/1/16	08/01/16				07-75-690-000 WORKSHOPS/SEMINARS			01/16/17	74.50
		02	REQ BY AP	APPR BY DT	** COMMENT **		INVOICE VENDOR TO		74.50 74.50

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3402 JAMES LEZATT	ß.							
12/2/16	12/02/16		STRINGING	07-75-870-007 RACQUET STRINGING &	REPAIR		01/16/17	516.00
		02	REQ BY AP APPR BY DT	** COMMENT **	INVOICE :	FOTAL:	516.00	
123016	12/30/16		STRINGING	07-75-870-007 RACQUET STRINGING &	REPAIR		01/16/17	223.00
		02	REQ BY AP APPR BY DT	** COMMENT **		INVOICE TO		223.00 739.00
3356 KEEPITSAFE I	INC.							
ILVUS11021	12/31/16		LIVE VAULT ONLINE BACKUP	01-01-670-000 MAINTENANCE/CONTRACT	Γ & LEA		01/16/17	614.24
		02	REQ BY RP APPR BY LK	** COMMENT **		INVOICE T		614.24 614.24
1217 KIEFER SWIM	SHOP							
KIEFER12/08/16`	12/08/16			02-26-765-001 ADULT PROGRAMS-SUPPL	LIES		01/16/17	178.99
		02	REQ BY AB APPR BY JG	** COMMENT **		INVOICE TO		178.99 178.99
2389 KONICA MINOL	TA BUSINES	SS						
9003068223	11/30/16		MONTHLY COPY CHARGES TC	07-01-670-000 MAINTENANCE/CONTRACT	S & LE		01/16/17	27.98
		02	REQ BY NS APPR BY LK	** COMMENT **		INVOICE 7	COTAL:	27.98
9003027000	12/02/16	01	COLOR COPY + B&W CHARGES	01-01-670-000 MAINTENANCE/CONTRACT	. & LEA		01/16/17	55.25

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INVOICE # VENDOR #		#		ACCOUNT # P.O. #	PROJECT DUE DATE	ITEM AMT
2389 KONICA	MINOLTA BUSINESS	s				
9003027000	12/02/16	02	COLOR COPY + B&W CHARGES		01/16/17	55.25
		03	COLOR COPY + B&W CHARGES	MAINT.CONTRACTS/OFFICE EQU 02-01-670-000 MAINTENANCE/ CONTRACT & LE		55.25
		04	COLOR COPY + B&W CHARGES	02-21-670-000 MAINTENANCE/CONTRACTS & LE		55.25
		05	COLOR COPY + B&W CHARGES	02-25-670-000 MAINTENANCE/CONTRACTS & LE		55.25
		06	COLOR COPY + B&W CHARGES	07-01-670-000 MAINTENANCE/CONTRACTS & LE		40.21
		07	REQ BY MK APPR BY NS	** COMMENT **	INVOICE TOTAL:	316.46
						310.10
900312009			MONTHLY COPY CHARGES TC	MAINTENANCE/CONTRACTS & LE	01/16/17	26.31
		02	REQ BY NS APPR BY LK	** COMMENT **	INVOICE TOTAL:	26.31
9003134583	01/02/17	01	COLOR COPY + B & W CHARGES	01-01-670-000 MAINTENANCE (CONTRACT F. 1-12)	,,,	56.21
		02	COLOR COPY + B & W CHARGES	MAINTENANCE/CONTRACT & LEA 01-15-670-000 MAINT.CONTRACTS/OFFICE EOU		56.21
		03	COLOR COPY + B & W CHARGES	02-01-670-000 MAINTENANCE/ CONTRACT & LE		56.21
		04	COLOR COPY + B & W CHARGES	02-21-670-000 MAINTENANCE/CONTRACTS & LE		56.21
		05	COLOR COPY + B & W CHARGES	02-25-670-000 MAINTENANCE/CONTRACTS & LE		56.21
		06	COLOR COPY + B & W CHARGES	07-01-670-000 MAINTENANCE/CONTRACTS & LE		38.90
		07	REQ BY NS APPR BY LK	** COMMENT **		
					INVOICE TOTAL:	319.95

VENDOR TOTAL:

690.70

2627 LESLIE'S POOLMART, INC. ID: AP44100C_WOW

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INVOICE #	INVOICE DATE	ITE: #		ACCOUNT # P.O. #	PROJECT DUE DATE	ITEM AMT
2627 L	ESLIE S POOLMART, I	NC.				
389-31853	12/01/16		POOL SHOCK REO BY AB APPR BY JG	02-25-790-004 CHEMICALS ** COMMENT **	01/16/17	293.98
		UZ.	KEQ DI AB AFEK BI UG	COPINENT	INVOICE TOTAL: VENDOR TOTAL:	293.98 293.98
2686 L	ONG EARED LIVERY SER	VICE				
WINTERFET	2017 01/06/17			02-60-755-015 CNTRACT SVCS TRANS WINTERF	01/16/17	750.00
		02	REQ BY KS APPR BY DT	** COMMENT **	INVOICE TOTAL: VENDOR TOTAL:	750.00 750.00
3442 M	R PLUMBING MART INC					
PURPLE1/6	/17 01/06/17	01	PURPLE ROOM BATHROOM	02-31-800-200 EARLY CHILDHOOD NON CAP SM	01/16/17	3,625.00
		02	PURPLE ROOM BATHROOM	01-01-800-001 NON-CAPITAL/FURNITURE		2,000.00
			PURPLE ROOM BATHROOM	02-01-800-000 NON-CAPITAL /FURN.FIX.&EQU		1,250.00
		04	REQ BY KS APPR BY DT	** COMMENT **	INVOICE TOTAL: VENDOR TOTAL:	6,875.00 6,875.00
2363 M.	ANHARD CONSULTING LT	D				
20744	12/14/16		ENGINEERING SANITARY MAIN REQ BY BJ APPR BY LK	12-95-940-065 BUILDING & PARK IMPROVEMEN	01/16/17	1,090.00
		ΨZ	VEN DI DO HERK BI TV	** COMMENT **	INVOICE TOTAL: VENDOR TOTAL:	1,090.00 1,090.00
2758 M.	ARTIN IMP LEMENT SA LE	s, II	NC.			

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2758 MA	RTIN IMPLEMENT SALE	s, II	1C.							
P05055	12/19/16			RADIATOR REPLACE	TRUCK& TRACT -REP				01/16/17	1,087.90
		02	REQ BY BJ	APR BY LK	** COMMENT **			INVOICE VENDOR TO	TOTAL:	1,087.90 1,087.90
3432 MA	TTHEW WRIGHT									
12/16/16	12/16/16				07-75-690-000 WORKSHOPS/SEMINAR:				01/16/17	74.50
		02	REQ BY AP	APPR BY DT	** COMMENT **			INVOICE '		74.50 74.50
2473 M C	MASTER-CARR									
95046729	12/29/16	01	HANGING STO	RAGE HOOKS	01-05~790-005 MAINTENANCE GARAGI				01/16/17	56.68
		02	REQ BY BJ	APPR BY LK	** COMMENT **			INVOICE '		56.68 56.68
3327 ME	NARDS									
62898	12/28/16	01	ELECTRICAL	REPAIR	01-05-750-020 ELECTRICAL SERVICE				01/16/17	69.57
		02	REQ BY BJ	APR BY LK	** COMMENT **		INVOICE :	FOTAL:	69.57	
63509	01/04/17	01	KOI POND HE		01-05-800-006 PARK EQUIP / REPLACE & REP			01/16/17	59.98	
		02	REQ BY BJ		** COMMENT **	ACB &	KEP	INVOICE 3	FOTAL: DTAL:	59.98 129.55

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	INVOICE DATE		DESCRIPTION	1	ACCOUNT #	P.O. #	PROJECT	DUE DATE	ITEM AMT
2714 MY OFFICE PRO	ODUCTS								
M-4601293-12/31/16	12/31/16	01	OFFICE SUPP	PLIES	01-01-730-001			01/16/17	129.32
		02	OFFICE SUPP	PLIES	OFFICE SUPPLIES 01-15-730-001				152.76
		03	OFFICE SUPE	LIES	OFFICE SUPPLIES 02-01-730-001				106.13
		0.4	OFFICE SUPE	IT I D.C.	OFFICE SUPPLIES				
		04	OFFICE SUPE	TIES	02-21-730-001 OFFICE SUPPLIES				60.64
		05	OFFICE SUPE	LIES	02-25-730-001				60.64
		06	REQ BY MK	APPR BY NS	OFFICE SUPPLIES ** COMMENT **				
							INVOICE '	TOTAL:	509.49
WO-11366696-1	12/20/16	01	OFFICE SUPP	LIES	07-01-730-001			01/16/17	520.20
		02	REO BY LL	APPR BY AP	OFFICE SUPPLIES ** COMMENT **				
			-		COMMENT		INVOICE T		520.20
							VENDOR TO	OTAL:	1,029.69
1090 MAILFINANCE									
N6326517	01/05/17	01	QRTLY LEASE	/POSTAGE MACHINE	01-01-670-000			01/16/17	699.00
		02	REO BY MK		MAINTENANCE/CONTR. ** COMMENT **	ACT & LEA			
			2		COMMENT		INVOICE :	· · · · · · · · · · · · · · · · · · ·	699.00
							VENDOR TO	OTAL:	699.00
2682 NEXT GENERATI	ION								
13819	12/30/16	01	YOUTH BBALL	JERSEYS/COACH POLO				01/16/17	134.25
		02	YOUTH BBALL	JERSEYS/COACH POLO	UNIFORMS 02-30-793-215				1,725.25
					YOUTH BASKETBALL				1,123.23
		U.S	AM 18 VAX	APPR BY DT	** COMMENT **		INVOICE '	FOTAL:	1,859.50
							VENDOR TO		1,859.50

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265 NICOR GAS								
12/6/16	12/06/16	01	GAS SRV 11/3-12/5/16	01-15-770-000 GAS			01/16/17	530.87
		02	GAS SRV 11/3-12/5/16	02-01-770-000 GAS				424.69
		03	GAS SRV 11/3-12/5/16	02-21-770-005 GAS				424.69
			GAS SRV 11/3-12/5/16	02-25-770-005 GAS				743.21
		05	REQ BY MK APPR BY NS	** COMMENT **		INVOICE	TOTAL:	2,123.46
12/6/16TC	12/06/16	01	GAS SRV TC 11/3-12/5/16	07-71-770-000 GAS			01/16/17	605.65
		02	REQ BY MK APPR BY NS	** COMMENT **		INVOICE VENDOR T		605.65 2,729.11
3122 NORMAN J.	LANDRUM							
BDANCE6524	11/29/16	01	BALLROOM DANCE ENDING 11/29/16	02-40-640-185 BALLROOM INSTRUCT			01/16/17	774.00
		02	REQ BY AP APPR BY KS	** COMMENT **		INVOICE VENDOR T		774.00 774.00
2916 NORTHERN I	L WINTER SWI	IM CO	ONF					
OB2016	12/18/16			02-26-702-000 SWIM TEAM EXPENSE			01/16/17	400.00
		02	REQ BY JG APPR BY KS	** COMMENT **		INVOICE VENDOR T		400.00 400.00
289 P.D.R.M.A.								

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289 P.D.R.M.A.						
1475842616	11/18/16	01	PDRMA RMI CLASS	01-05-690-002 RISK MANAGEMENT TRAINING	01/16/17	55.00
		02	REQ BY BJ APPR BY LK		INVOICE TOTAL: VENDOR TOTAL:	55.00 55.00
2272 PCS INDUSTR	IES					
I2890005	12/19/16	01	NOVEMBER 2016 LAUNDRY	01-15-790-007 LOCKER ROOM SUPPLIES	01/16/17	451.43
		02	REQ BY JS APR BY DT	** COMMENT **	INVOICE TOTAL:	451.43
12899330	12/28/16	01	CUSTODIAL SUPPLIES	01-15-790-000 JANITORIAL SUPPLY / PAPER	01/16/17	265.69
		02	CUSTODIAL SUPPLIES	01-15-790-003 JANITORIAL EQUIP/REP & REP		37.74
		03	CUSTODIAL SUPPLIES	01-15-790-001 JANITORIAL SUPP./ CLEAN .P		137.62
		04	REQ BY JS APR BY DT	** COMMENT **	INVOICE TOTAL: VENDOR TOTAL:	441.05 892.48
413 PENTEGRA SY	STEMS LLC					
54540	11/30/16	01	STUDIO A ISSUES	02-21-760-000 EXERCISE EQUIPMENT MAINTEN	01/16/17	325.00
		02	REQ BY RP APR BY LK	** COMMENT **	INVOICE TOTAL: VENDOR TOTAL:	325.00 325.00
732 PEPSI						
35553507	12/07/16	01	POP PARTY SUPPLIES	02-25-705-001 BIRTHDAY PARTY-GROUP RENTA	01/16/17	118.44

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732	PEPSI									
35553507	7	12/07/16	02	POP PARTY SUPPLIE	S	01-15-780-000 THEME PARTY / FOO	D & BEVER		01/16/17	39.48
			03	REQ BY AB APPR	R BY JG	** COMMENT **		INVOICE VENDOR 1		157.92 157.92
3443	PLAYWORLD S	SYSTEMS								
AR209136	6	12/14/16	01	SMARTE PLAYGROUND	SURFACE CPW	12-95-940-065			01/16/17	34,680.55
			02	SMARTE PLAYGROUND	SURFACE CPW	BUILDING & PARK IMPROVEMEN 09-01-800-000 NON-CAPITAL / SMALL EQUIPM ** COMMENT **				15,000.00
			03	REQ BY BJ APPR	S BY LK			INVOICE VENDOR T		49,680.55 49,680.55
2625	PORTER PIPE	E SUPPLY (co.							
11510380	0-00	11/02/16	01	PIPE PARTS RETURN	IED	02-25-750-050 PLUMBING SERVICE	AND REPAI		01/16/17	-15.79
			02	REQ BY MM APPR	BY DT	** COMMENT **		INVOICE	TOTAL:	-15.79
11522854	4-00	11/23/16	01	PIPE PLUG/PUMP HO	OUSE WINTERIZE	02-25-750-065 SPLASH PARK			01/16/17	34.05
			02	REQ BY MM APPR	R BY DT	** COMMENT **		INVOICE VENDOR T	-	34.05 18.26
3316	CARDMEMBER	SERVICE								
ABAMAZO	N12/5/16	12/05/16	01	NEW SCREEN DIVE-I	N MOVIES	02-25-800-000 NON-CAPITAL/SMALL EOUIPMEN			01/16/17	289.98
			02	REQ BY AB APPR	BY JG	** COMMENT **	POOTEMEN	INVOICE	TOTAL:	289.98

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***	"		P.O. #	PROJECT	DUE DATE	ITEM AMT		
3316 CARDMEMBER S	SERVICE							
ALPS12/28/16	12/28/16			02-25-750-040 HVAC			01/16/17	362.67
		02	REQ BY MM APPR BY DT	** COMMENT **		INVOICE	TOTAL:	362.67
AMAERICAN12/7/16	12/05/16			07-01-690-001 CONFERENCES			01/16/17	277.20
		02	REQ BY AP APPR BY DT	** COMMENT **		INVOICE	TOTAL:	277.20
AMAZON12/7/16JS	12/07/16	01	SUPPY MEMBER RETENTION/OFFICE	01-15-670-000 MAINT.CONTRACTS/OFF	יוליב ברוו		01/16/17	48.94
		02	REQ BY KC APPR BY JS	** COMMENT **			TOTAL:	48.94
AMAZON12/7/16KC	12/07/16	01	SUPPLY MEMBER RETENTION/OFFICE				01/16/17	42.95
		02	SUPPLY MEMBER RETENTION/OFFICE	MAINT.CONTRACTS/OFF 07-01-730-001 OFFICE SUPPLIES	ICE EQU			42.95
		03	REQ BY KC APPR BY JS	** COMMENT **		INVOICE	TOTAL:	85.90
APIPRA12/2/16	12/02/16	01	IPRA MEMBERSHIP	07-01-700-000 PROFESSIONAL ORGANI	73 TT ONC		01/16/17	254.00
		02	REQ BY AP APPR BY DT	** COMMENT **	ZATIONS	INVOICE	TOTAL:	254.00
BUCKPITSTOP12/14/16	12/14/16	01	LUNCH BUNCH MTG LK,NS,LN, & BG				01/16/17	65.20
		02	REQ BY BG APPR BY NS	BOARD/EMPLOYEE RECO	GNITION		FOTAL:	CE 20
CHEAPTICKETS12/7/16	12/07/16	01	CONFERENCE AIRFARE	07-01-690-001 CONFERENCES		INVOICE	01/16/17	65.20 14.98

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3316 CARDMEMBER S	ERVICE									
CHEAPTICKETS12/7/16	12/07/16	02	REQ BY AP	APPR BY DT	** COMMENT **				01/16/17 TOTAL:	14.98
CHIPOTLE12/20/16	12/20/16	01	PTR WORKSHOP	LUNCH	07-01-740-000 EMPLOYEE RECOGNIT				01/16/17	32.04
		02	REQ BY AP	APPR BY DT	** COMMENT **	ION		TNVOTOR	TOTAL:	32.04
								INVOICE	TOTAL.	32.04
CHIWILS12/2/16	12/02/16				02-80-990-000 MATERIALS / SOFTW				01/16/17	40.00
		02	REQ BY JC	APPR BY NS	** COMMENT **			INVOICE	TOTAL:	40.00
COLORADOTIME12/9/16	12/09/16				02-26-702-000 SWIM TEAM EXPENSE				01/16/17	97.00
		02	REQ BY AB	APPR BY JG	** COMMENT **			INVOICE	TOTAL:	97.00
COMCAST12/28/16	12/28/16	01	COMCAST CABL						01/16/17	82.09
		02	REQ BY RP		MAINTENANCE/CONTRA ** COMMENT **	ACTS &	LE			
			-		33,,,,,21,1			INVOICE	TOTAL:	82.09
COVOC121516	12/15/16	01	SHOWER CURTA	IN EXTENDERS	01-15-790-007 LOCKER ROOM SUPPLE				01/16/17	428.45
		02	REQ BY JS	APPR BY DT	** COMMENT **	163				
								INVOICE	TOTAL:	428.45
DELL1/4/17	01/04/17	01	REPLACEMENT :		07-01-670-001 COMPUTER PARTS & I				01/16/17	1,545.12
		02	REPLACEMENT	FRONT DESK PCS						1,000.00
		03	REQ BY RP		** COMMENT **	. M. C.	LIVI	THIOTOT	TOTAL:	0 545 55
								TMACTCE	IOIAL:	2,545.12

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3316 CARDMEMBER	SERVICE							
DIGITALBUYER12/30/1	6 12/30/16		CORD PROTECTORS	01-01-740-020 SAFETY			01/16/17	432.60
		U.Z	REQ BY RP APPR BY NS	** COMMENT **		INVOICE	TOTAL:	432.60
DISCOUNTMUGS121416	12/14/16	01	STAFF CHRISTMAS GIFTS	02-21-780-001 PROGRAM MATERIALS			01/16/17	60.00
		02	STAFF CHRISTMAS GIFTS	02-21-780-001 PROGRAM MATERIALS				40.00
		03	STAFF CHRISTMAS GIFTS	01-15-840-008 CHILD CARE SUPPLIES				20.00
		04	STAFF CHRISTMAS GIFTS	01-05-740-020 HOSPITALITY				10.00
		05	STAFF CHRISTMAS GIFTS	02-80-960-000 PRINTED MATERIALS				312.00
		06	STAFF CHRISTMAS GIFTS	02-25-690-010 EMPLOYEE RECOGNITION				200.00
		07	STAFF CHRISTMAS GIFTS	01-15-690-003 STAFF TRAINING				100.00
		80	REQ BY JS APPR BY DT	** COMMENT **		TWOICE	TOTAL:	742.00
DLPARTS12/13/16	12/13/16	01	ARIENS SNOW BLOWER STARTER	01-05-790-017		11110101	01/16/17	
			REQ BY BJ APPR BY LK	TRUCK& TRACT -REPLACE& ** COMMENT **	& REP		01, 10, 1,	67.43
				- 		INVOICE	TOTAL:	67.43
DM1217	01/02/17	01	XM RADIO JAN 2017	01-15-750-020 MUSIC			01/16/17	57.94
		02	REQ BY JS APPR BY DT	** COMMENT **		INVOICE '	TOTAL:	57.94
DOLLARTREE12/131/6	12/13/16	01	SANTA STOCKINGS	02-60-765-036 PRGM MTRLS CAR SHOW			01/16/17	169.00

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3316 CARDMEMBER	SERVICE									
DOLLARTREE12/131/6	12/13/16	02	REQ BY KS	APPR BY NS	** COMMENT **			INVOICE	01/16/17 TOTAL:	169.00
DOLLARTREE12/20/16	12/20/16	01	HOLIDAY EXP	RESS	02-60-765-014 PRGM MTRLS HOLIDA				01/16/17	47.00
		02	REQ BY KS	APPR BY DT	** COMMENT **	.1		INVOICE	TOTAL:	47.00
DTAMAZON1/3/17	01/03/17				01-15-840-008 CHILD CARE SUPPLI	ES			01/16/17	48.42
		02	REQ BY DT	APPR BY NS	** COMMENT **			INVOICE	TOTAL:	48.42
EINSTEINBAGEL12/6/10	5 12/06/16				BOARD/EMPLOYEE RE				01/16/17	33.05
		02	REO BY KC	APPR BY JS	** COMMENT **			INVOICE	TOTAL:	33.05
EQUIP9/23/16	09/23/16				01-15-800-000 BLDG EQUIP / REP				01/16/17	178.98
		02	REQ BY MM	APPR BY DT	** COMMENT **			INVOICE	TOTAL:	178.98
FEDEX12/16/16	12/16/16	01	TOP 10 JACKE	T MAILING	02-80-710-001 BULK MAIL				01/16/17	44.25
		02	REQ BY JC	APPR BY NS	** COMMENT **			INVOICE :	FOTAL:	44.25
FUNEXPREE11/30/16MK	11/30/16	01	STOCKING FOR	STAFF	02-01-730-001 OFFICE SUPPLIES				01/16/17	24.29
		02	REQ BY KC	APPR BY DT	** COMMENT **			INVOICE '	FOTAL:	24.29
GAMMASPORTS12/14/16	12/14/16	01	CLAMP		07-75-870-007 RACQUET STRINGING	& REP	AIR		01/16/17	108.62

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INVOICES DUE ON/BEFORE 01/16/2017

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INVOICE # VENDOR #	INVOICE DATE			ACCOUNT # P.	0. #	PROJECT	DUE DATE	ITEM AMT
3316 CARDMEMBER S	SERVICE							
GAMMASPORTS12/14/16	12/14/16	02	REQ BY AP APPR BY DT	** COMMENT **		INVOICE	01/16/17 TOTAL:	108 262
GFS12/12/16JG	12/12/16	01	LOLLIOPOPS FOR SWIM LESSONS	02-26-765-000 CHILDRENS PROGRAMS-S			01/16/17	26.97
		02	REQ BY AB APPR BY JG	** COMMENT **	OFFLIE		TOTAL:	26.97
GFS12/13/16KS	12/13/16			02-32-765-002 YOUTH AFTER SCHOOL			01/16/17	
		02	REQ BY KS APPR BY DT	** COMMENT **		INVOICE	TOTAL:	137.75
GFS12/19/16MA	12/19/16			02-30-765-215 YOUTH BASKETBALL			01/16/17	2.78
		02	REQ BY MA APPR BY DT	** COMMENT **		INVOICE	TOTAL:	2.78
GFS12/2/16AB	12/02/16	01	PARTY SUPPLIES	02-25-705-001			01/16/17	80.24
		02	PARTY SUPPLIES	BIRTHDAY PARTY-GROUP 01-15-780-002				26.75
		03	REQ BY AB APPR BY JG	THEME PARTY / PROGRAM ** COMMENT **	M MATE		moma r	105.00
						INVOICE	TOTAL:	106.99
GFSAB12/09/16	12/09/16	01	MASTERS 100X100 FOOD	02-26-440-001 ADULT SWIM TEAM			01/16/17	82.42
		02	REQ BY AB APPR BY JG	** COMMENT **		INVOICE	TOTAL:	82.42
GFSAB12/15/16	12/15/16	01	PARTY SUPPLIES	02-25-705-001			01/16/17	133.08
		02	PARTY SUPPLIES	BIRTHDAY PARTY-GROUP 01-15-780-002 THEME PARTY / PROGRAM				44.36

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OAK BROOK PARK DISTRICT PAGE: 30
DETAIL BOARD REPORT

INVOICE # VENDOR #	INVOICE DATE	ITEM #		ACCOUNT # P	P.O. #	PROJECT	DUE DATE	ITEM AMT
3316 CARDMEMBER	SERVICE							
GFSAB12/15/16	12/15/16	03	REQ BY AB APPR BY JG	** COMMENT **		INVOICE 1		177.44
GFSAB12/17/16	12/17/16	01		02-25-704-000 OPEN SWIM SUPPLIES			01/16/17	75.12
		02		** COMMENT **		INVOICE T	TOTAL:	75.12
GFSKS12/13/16	12/13/16	01	HOLIDAY EXPRESS FOOD SUPPLIES	02-60-792-014 FOOD HOLIDAY			01/16/17	187.67
		02	REQ BY KS APPR BY DT	** COMMENT **		TNUCTOR	COTAL:	187.67
GIORDANOS12/10/16	12/10/16	01	FOOD SWIM MEET	02-26-702-000		INVOICE 1	01/16/17	84.33
	,,			SWIM TEAM EXPENSE ** COMMENT **			01/16/17	04.33
		•		COMMENT		INVOICE T	COTAL:	84.33
GIORDANOS12/16/16	12/16/16	01	PRESCHOOL LUNCH	02-31-792-001 EC PRESCHOOL MORNIN	iC		01/16/17	143.92
		02	REQ BY KS APPR BY DT	** COMMENT **		TNVOICE T	OTAL:	143.92
HARRYCARAY'S12/15/1	6 12/15/16	01	STAFF CHRISTMAS LUNCH	01-01-740-002		11110101	01/16/17	
			REQ BY NS APPR BY LK	BOARD/EMPLOYEE RECO ** COMMENT **	GNITION		01/10/1/	107.00
				G0.11.12.12		INVOICE I	'OTAL:	107.00
HILTON12/10/16MA	12/10/16	01	DEP HOTEL FOR MA, MM, AND AB	02-01-690-001 CONFERENCES			01/16/17	151.45
		02	REQ BY MA APPR BY DT	** COMMENT **		ΙΝΎΟΤΟ ΕΤ	'OTAL:	151.45
HILTON12/6/16KT	12/06/16	01	IPRA/IAPD CONFER 17 HOTEL TAN	01-01-690-001 CONFERENCES		2	01/16/17	

OAK BROOK PARK DISTRICT PAGE: 31 TIME: 09:45:29 DETAIL BOARD REPORT ID: AP441000.WOW

INVOICE # VENDOR #	INVOICE DATE	ITEM #		ACCOUNT # P.O	O # #	PROJECT	DUE DATE	ITEM AMT
3316 CARDMEMBER S	SERVICE							
HILTON12/6/16KT	12/06/16	02	REQ BY BG APPR BY NS	** COMMENT **		INVOICE	01/16/17 TOTAL:	139.71
HOMEDEPOT12/5/16	12/05/16	01	SUPPLIES SPLASH ISLAND DOOR	02-25-800-000 NON CARTERA (CMALA TOTAL			01/16/17	192.84
		02	REQ BY JG APPR BY KS	NON-CAPITAL/SMALL EQUI ** COMMENT **) I PMEN			
						INVOICE '	TOTAL:	192.84
HOOBYLOBBY12/16/16	12/16/16			02-60-791-014 A & C HOLIDAY			01/16/17	122.28
		02	REQ BY KS APPR BY DT	** COMMENT **				
						INVOICE :	FOTAL:	122.28
HPSTORE12/26/16	12/26/16			01-01-670-001 COMPUTER PARTS & REPAI	AIRS		01/16/17	569.99
		02	REQ BY RP APPR BY LK	** COMMENT **				
						INVOICE ?	FOTAL:	569.99
ILLANDSCAPE12/15/16	12/15/16	01	WORKSHOP	01-05-690-000 WORKSHOPS			01/16/17	100.00
		02	REQ BY MK APPR BY NS	** COMMENT **				
						INVOICE 3	FOTAL:	100.00
IPRA12/02/16AB	12/02/16	01	IPRA MEMBERSHIP ALEX B	02-25-700-000			01/16/17	290.00
		02	REQ BY AB APPR BY JG	DUES & MEMBERSHIPS ** COMMENT **				
						INVOICE 1	TOTAL:	290.00
IPRA12/2/16	12/02/16	01	IPRA/IAPD CONFERENCE	01-01-690-001 CONFERENCES			01/16/17	235.00
		02	IPRA/IAPD CONFERENCE	01-15-690-001 CONFERENCES				290.00
		03	IPRA/IAPD CONFERNECE	02-01-690-001 CONFERENCES				295.00
		03	IPRA/IAPD CONFERNECE	02-01-690-001				295.00

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INVOICE # VENDOR #	INVOICE DATE	ITEM #			P.O. #	PROJECT	DUE DATE	ITEM AMT	
3316 CARDMEMBER	SERVICE								
IPRA12/2/16	12/02/16	04	IRPA/IAPD C	ONFERENCE	02-25-690-001 CONFERENCES			01/16/17	735.00
		05 IRPA/IAPD CONFERENCE 07-01-690-001 CONFERENCES					764.00		
		06	REQ BY BG	APPR BY NS	** COMMENT **		INVOICE	TOTAL:	2,319.00
JASONS12/19/16	12/19/16	01	LUNCH WITH		07-01-740-000	IT ON		01/16/17	21.08
		02	REQ BY AP	APPR BY DT	EMPLOYEE RECOGNIT ** COMMENT **	JON	TNVOTCE	TOTAL:	21.08
-DO-COMO 15 15 5	10/05/16		D25				INVOICE		
JBSIGN12/7/16	12/07/16			BANNERS 2 OF 2 APPR BY NS	02-80-960-000 PRINTED MATERIALS ** COMMENT **	į.		01/16/17	2,120.00
		VZ	KEQ BI UC	APPR BI NS	** COMMENT **		INVOICE	TOTAL:	2,120.00
JCIPRA12/2/16	12/02/16	01	AGENCY SHOW	CASE REGISTRATION	02-80-940-000 GENERAL MARKETING	: / PROMOT		01/16/17	90.00
		02	REQ BY JC	APPR BY NS	** COMMENT **	,			
							INVOICE	TOTAL:	90.00
JGHILTON12/3/16	12/03/16				02-25-690-001 CONFERENCES			01/16/17	139.71
		02	REQ BY AB	APPR BY JG	** COMMENT **		INVOICE	TOTAL:	139.71
KELIPRA11/30/16	11/30/16	01	IPRA MEMBER	SHIP KELSEY	01-15-700-002			01/16/17	254.00
		02	REO BY KC	APPR BY JS	STATE®IONAL OR ** COMMENT **	GANIZATIO		01/10/17	234.00
		¥ -	22	111211 21 00	COLINERAL **		INVOICE	TOTAL:	254.00
KELWALMART12/19/16	12/19/16	01	LOCKS AND S	PACE HEATER	01-15-840-005 PRO SHOP			01/16/17	38.04

OAK BROOK PARK DISTRICT
DETAIL BOARD REPORT

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INVOICE # VENDOR #	INVOICE DATE		DESCRIPTION	ACCOUNT # P.	.0.#	PROJECT	DUE DATE	ITEM AMT
3316 CARDMEMBER S	SERVICE							
KELWALMART12/19/16	12/19/16		LOCKS AND SPACE HEATER	01-15-670-000 MAINT.CONTRACTS/OFFI	ICE EQU		01/16/17	33 94
		03	REQ BY KC APPR BY JS	** COMMENT **			TOTAL:	71.98
KSGFS12/20/16	12/20/16	01	HOLIDAY EXPRESS	02-60-792-014 FOOD HOLIDAY			01/16/17	124.87
			HOLIDAY EXPRESS	02-60-765-014 PRGM MTRLS HOLIDAY				28.97
		03	REQ BY KS APPR BY DT	** COMMENT **		INVOICE	TOTAL:	153.84
KSIPRA12/5/16	12/05/16	01	KAREN S IPRA MEMBERSHIP	02-01-700-000 PROFESSIONAL ORGANIZ	7ስጥተ∩ክሮ		01/16/17	254.00
		02	REQ BY KS APPR BY DT	** COMMENT **	CALLONS	INVOICE	TOTAL:	254.00
LAWRY'SBAL12/31/16	12/31/16	01	BAL PIO TRIP 12/31/16				01/16/17	•
		02	REQ BY AP APPR BY KS	TRIPS - RESTAURANT ** COMMENT **		TMIOTOR	TOTAL:	2 454 02
T T T T T T T T T T T T T T T T T T T	10/14/16	0.1	NEW 23 600			INACICE	TOTAL:	3,164.00
LIFEGUARDSTORE12/14	12/14/16		NEW PACKS FOR GUARDS REQ BY JG APPR BY KS	02-25-840-005 UNIFORMS ** COMMENT **			01/16/17	66.00
			THE ST NO	COMMENT V		INVOICE	TOTAL:	66.00
LLWALMART12/16/16	12/16/16	01	COFFEE, CANDY CANES, JUICEBO	KES 07-01-730-002 COFFEE & CONDIMENTS			01/16/17	60.32
			COFFEE, CANDY CANES, JUICEBOX		ES			22.40
		03	REQ BY LL APPR BY AP	** COMMENT **		INVOICE	TOTAL:	82.72
MARIANOS12/21/16	12/21/16	01	FOOD GET TOUGH CLASS	02-21-800-000 EQUIPMENT NON-CAPITA	ъĽ		01/16/17	31.50

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DETAIL BOARD REPORT

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INVOICE # VENDOR #	INVOICE DATE	ITEM #			ACCOUNT #	P.O.	#	PROJECT	DUE DATE	ITEM AMT
3316 CARDMEMBER S	ERVICE									
MARIANOS12/21/16	12/21/16	02	REQ BY MD	APPR BY DT	** COMMENT **			INVOICE	01/16/17 TOTAL:	31.50
MARIANOS12/22/16	12/22/16	01	PLATES		07-75-790-005				01/16/17	4.49
		02	REQ BY LL	APPR BY AP	SPECIAL EVENT SUP ** COMMENT **	PLIES		INVOICE	TOTAL:	4.49
MDTARGET12/15/16	12/15/16	01	GIFT CARDS	PAIN CLASS	02-21-705-000				01/16/17	60.00
		02	REQ BY MD	APPR BY DT	SPECIAL EVENTS ** COMMENT **					
								INVOICE	TOTAL:	60.00
MSIPRA12/22/16	12/22/16				01-01-700-002 STATE & REGIONAL (ORGANI	ZAT		01/16/17	290.00
		02	REQ BI BG	APPR BY NS	** COMMENT **			INVOICE	TOTAL:	290.00
NAPERVILLETC12/7/16	12/07/16	01	JR TEAM TENI	NIS MATCH FEES	07-75-790-008 OTHER PROGRAM EXP				01/16/17	90.00
		02	REQ BY AP	APPR BY DT	** COMMENT **	BNSB		T17707.07		
								INVOICE	TOTAL:	90.00
NETFLIX12/4/16	12/04/16			NEER MOVIES APPR BY DT	02-50-765-305 PIONEER DROP IN ST ** COMMENT **	UPPLIE	S		01/16/17	7.99
		ŰŽ.	KDQ DI KD	AFFA B1 D1	~ COMMENT **			INVOICE	TOTAL:	7.99
NEXTGEN12/19/16	12/19/16	01	TEAM SHIRTS		07-75-790-007				01/16/17	138.60
		02	REQ BY AP	APPR BY DT	PROGRAM MARKETING ** COMMENT **					
								INVOICE	TOTAL:	138.60
NORTHERNTOOL12/13/16	12/13/16	01	HOSE REELS		01-05-790-018 TOOLS & EQUIPMENT				01/16/17	93.10

WARRANT NO. 595 CHECKS

Check #	<u>Date</u>	Vendor/Description	Amount:
49814	12/15/2016	SPRA memberships	\$130.00
49815	12/15/2016	Dearnborn National Life Ins Jan 20147 life insurance	\$531.80
49816	12/15/2016	Village of Oak Brook Water bill	\$4,861.00
49817	12/15/2016	ComEd Electric Canterberry Park	\$30.36
49824	12/28/2016	Direct Energy Gas 11/4/16-12/5/16	\$10,770.33
49825	12/28/2016	Elmhurst Memorial Occupational Health Pre-employment physicals	\$160.00
ACH Transfer		Konica Minolta Premiere Finance Monthly lease/Bizhub C554e	\$784.00
ACH Transfer		Direct Energy Bill paid by ACH transfer on 12/26/16	65.13
ACH Transfer		Direct Energy Bill paid by ACH transfer on 12/26/16	17,007.57
		TOTAL INTERIM CHECKS & ACH TRANSFER ACTUAL WARRANT TOTAL WARRANT #595	\$ 34,340.19 223,331.42 257,671.61



Oak Brook Park District

1450 Forest Gate Road Oak Brook, IL 60523

Petty Cash Corporate

Petty Cash for January 2017

Received By N. Strathdee	Date 12/13/2016	Description Certified Copies, Tribune Copy Total	Account Number 01-01-680-001	Amount \$3.99 \$3.99
L.Kosey	12/28/2016	Pen Refills Total	01-01-730-001	\$5.79 \$5.79
N. Strathdee R. Pechous	10/20,12/9,13 12/9/16	Fed Ex,Oak Brook ,Oak Brook Double Tree, DuPage County Bolingbrook Park District	01-01-660-002 01-01-660-002	\$22.19 \$16.09 \$38.28

Grand Total \$48.06



Oak Brook Park District

1450 Forest Gate Road Oak Brook, IL 60523

PETTY CASH RECREATION

Petty Cash for January 2017

Received By D. Thommes	Date	Description	Account Number	Amount
	12/8/16	Science Project Supplies	02-31-765-001	\$5.59
	12/12/16	Preschool Supplies	02-31-765-001	\$19.45
	12/15/16	Preschool Supplies	02-31-765-001	\$17.76
	12/16/16	Preschool Supplies	02-31-765-001	\$10.36
	12/19/16	Preschool Supplies	02-31-765-001	\$20.96
	12/21/16	Preschool Supplies	02-31-765-001	\$44.00
	1/9/17	Preschool Supplies	02-31-765-001	\$6.45
	1/10/17	Science Project Supplies	02-31-765-001	\$23.26
		Tota	al	\$147.83
K. Spandikow	12/2/16	SPRA Addison	02-25-660-002	\$13.50
		Tota	al	\$13.50
K. Spandikow	12/13,15,20	Dollar Tree, Target, Westmont Police Department	02-01-660-002	\$13.50
D. Thommes	12/7/16	Director's Luncheon, Naperville, IL	02-01-660-002	\$13.50
M.Korman	11/28,12/14	Fedex Drug Test Drop Offs	02-01-660-002	\$7.77
	12/15,20,27	Tota	al	\$34.77

Grand Total

\$196.10

Getting To Know Marco Salinas Chief Financial Officer



Birth date: June 6

I decided to work at the OBPD because: <u>I believe that my</u> skills, experience and my enjoyment of recreational activities are good fit with the organization and its culture.

My favorite childhood memory is: as a teenager, sneaking out of the house on a summer night to go bike riding with friends. We usually headed to "hobo hills" located near the old Washburne Trade school in Chicago.

The last good movie I saw: The latest Star Wars movie

The last good book I read: The Devil in the White City

My favorite meal: Ribeye steak, cooked medium-well, and a baked potato.

I'd love to meet: If I could somehow travel back in time it would be "Mark Twain". I enjoyed reading many of his novels during my middle school years.

My favorite place to vacation is: most any natural park or historical site. While vacationing, I like to spend time in a natural setting and learn about different cultures and customs. Because I like to: bicycle, hike, and temporarily disconnect from the modern world.

My dream/goal is: to go on a lengthy bicycle tour across several states and/or hike the Appalachian Trail (a portion of it).

Three words that best describe me: dependable, trustworthy, and motivated.

Little known fact about me: I was born on the same date (month and day) as my father; albeit 24 years apart.

My most humbling experience: As a teenager visiting the ancient ruins surrounding Mexico City. Climbing the sun pyramid and overlooking the few remaining temples reminded me of the many great accomplishments of our past ancestors.

My greatest accomplishment is: a tough question to answer. I would have to say that I have been fortunate to have worked with a lot of great people during my career and I have cultivated many good relationships and friendships.

Getting To Know Alex Bonarirgo Aquatic Supervisor



Birth date: (Month and Day) August 19

My favorite childhood memory is: going on vacation with a big group of family and friends.

The last good movie I saw: The Arrival The last good book I read: Mr. Mercedes by Stephen King

My favorite meal: Chilean Sea Bass & Rice.

I'd love to meet: my relatives from the 1800's.

I'm better than anyone else when it comes to: finding a new and unique restaurant.

My favorite place to vacation is: a lake in the middle of no-where because I like to relax and go boating.

My dream is: to open a restaurant.

Three words that best describe me: outgoing, adventurous, kind

Little known fact about me: I cook when I am stressed.

My greatest accomplishment will be: when I graduate with a Bachelors in general business administration.



Memo

To: Oak Brook Park District Board of Commissioners

From: Laure Kosey, Executive Director

Date: January 11, 2017

Re: December/January 2016/2017: Admin, Corporate Relations, IT & Marketing

December Board Meeting Follow Up:

Professional Services for the ball field reconfiguration

Wight & Company has proposed a site analysis and conceptual plan not to exceed \$32,500.

Travel Expense Control Act

This new state act will be implemented by staff at the state conference on January 19th.

January Board Meeting Discussion Points:

Cell Tower

Verizon has contacted the park district to possibly erect a cell tower at the Dean Nature Sanctuary. The tower would be 150 feet tall with a 50' by 50' foot print. A multiple year lease could potentially bring in approximately \$50,000 but all of these details would need to be negotiated.

Market Based Salary Range Adjustments

The Management Association of Illinois has indicated a 1.95% increase for 2017. The 2016 adjustment was 2%.



DECEMBER 1-31

PUBLIC RELATIONS

12-19-16 New Year New You

coverage from the DuPage Convention and Visitors Bureau. Video to be published in January.

CORPORATE RELATIONS

We are working with Ben Kadolph to organize a new National Night Out event for the Greater Oak Brook Community.

Private Bank donated nerf footballs, piggy banks, and little change purses for Santa Stocking Deliveries.

Total Community Ice Rink Donations: \$2,900

EMAIL

 Opens
 Clicks
 Revenue

 12-13-16
 Fitness
 52%
 15%
 \$0

 12-21-2016
 General eNews
 44%
 19%
 \$130

More than \$1500 was generated in the month of December from reopens generated by emails sent during August-November.

Industry Standard 16.60% 7.21%

DECEMBER 1-31

Number of Subscribers: 9,681

SOCIAL MEDIA



Total Reach: 6,106 Total Engagement: 1,620

Facebook.com/obparks: 12 posts, 1460 likes (12 new) "/OakBrookOktoberfest: 0 posts, 927 likes (4 new)

"/ThePink5K: 0 posts, 1232 likes (5 new)

"/OakBrookHauntedForest: 0 posts, 770 likes (-5 new)

Post with the highest reach (1,003 ORGANIC):

Reach is the # of people that saw the post

Dec. 7: (Photo) Thank you to Dr. Hohner for presenting on weight management techniques and activity guidelines, and to AMITA Health for the "I Am Strong" program enjoyed by our ABC Preschoolers.

Post with the highest engagement (816):

Engagement is the # of times the post was liked, shared, clicked, or commented on.

Dec. 22: (Album) Holiday Express Was a Success!

TECHNOLOGY

www.obparks.org

19,460 Sessions 12,910 Users 85,475 Page Views \$102,557 Revenue (analytics)

Referral Values:

Organic Search: \$1,731 Direct: \$98,722 External Referrals: \$416 Social Media: \$418 Email: \$1,688

Top 3 Pages

Home Page (18K) Aquatics Home (4K) Aquatics Hours (2.6K) _

The hard drive array was expanded in the file server. This was needed to increase the park district's storage space as space had become limited with the existing configuration. 1TB of space was added.

We switched DNS providers to help protect our network. The new provider will execute more packet filtering before the data arrives into our network. It will also better monitor outbound traffic to ensure it's going to secure locations.



Total Impressions: 2,797
Total Mentions: 1
Total Followers: 766



Total Followers: 177



Total Impressions: 514
Total Repins or Saves: 2
Total Followers: 84



Memo

To: Oak Brook Park District Board of Commissioners

From: Nancy Strathdee, Director of Finance & Human Resources

Date: January 11, 2017

Re: Finance Department Activities for December, 2016

The December financial statements are preliminary. Department Directors have been asked to review their monthly reports along with the monthly General Ledger Activity Reports and submit any changes to Marco or myself.

The Revenue & Expense Report Net Income/(Loss) for December 2016 is \$3,282,000 positive to budget. The Corporate Fund revenues were positive to budget by \$85K of which Property Taxes were positive to budget by \$26K, Field Rentals were negative to budget by \$(15)K due to timing, FRC Rentals were positive by \$42K, Daily Fees were positive to budget by 14K, Other FRC revenue was positive by \$8K and CPW revenue was positive by \$6K to budget. The Corporate Fund expenses were positive to budget by \$76K. The Corporate Fund expense categories positive to budget were Salaries by \$49K, Contract & Maintenance by \$17K, and Other Expense by \$23K. The Corporate Fund expense categories negative to budget was Professional Services by \$(14)K.

The Recreation Fund revenues were positive to budget by \$164K of which Property Taxes were positive to budget by \$14K, Fitness Memberships were positive to budget by \$25K, Aquatic Memberships and Aquatic Programs were positive to budget by \$58K, Children's Programs were positive to budget by \$100K of which 55K related to Preschool, 25K related to Summer Camps, 13K related to Dolphin Station and 3K related to Sport Camps. Adult Programs were positive to budget by \$2K. Special Event Revenue/Sponsorship and Marketing Sponsorship were positive to budget by \$15K. Personal Training is lagging behind budget by \$(31)K as well as Pioneer Multi-Day Trips by \$(15)K. The Recreation Fund expenses were positive to budget by \$527K. The Recreation Fund expense categories positive to budget were Salaries by \$81K, Contract Services & Maintenance by \$61K, and Other Expense by \$384K. The other expense category is inclusive of \$201K in unspent capital expense.

Capital Expenditures for the month of November 2016 were \$330.00. Year-to-date capital expenditures total \$124,350.00.



OAK BROOK PARK DISTRICT SUMMARIZED REVENUE & EXPENSE REPORT CURRENT MONTH DECEMBER, 2016

FUND NAME GENERAL CORF	PORATE FUND	[DECEMBER ACTUAL		DECEMBER BUDGET	,	VARIANCE \$	VARIANCE %
OLIVEI OUT	REVENUE	\$	73,221.70	\$	51,638.59	\$	21,583.11	42%
	EXPENSES	\$	255,574.86	\$	205,102.98	\$	(50,471.88)	-25%
	SURPLUS/(DEFICIT)	\$	(182,353.16)	\$	(153,464.39)	\$	(28,888.77)	-19%
RECREATION F	JND							
	REVENUE	\$	275,124.89	\$	263,064.23	\$	12,060.66	5%
	EXPENSES	<u>\$</u> \$	257,218.67	\$	318,315.29	\$	61,096.62	19%
	SURPLUS/(DEFICIT)	\$	17,906.22	\$	(55,251.06)	\$	73,157.28	132%
IMRF FUND								
	REVENUE	\$	3,357.75	\$	943.33	\$	2,414.42	256%
	EXPENSES	<u>\$</u> \$	21,248.62	\$	15,833.33	\$	(5,415.29)	-34%
	SURPLUS/(DEFICIT)	\$	(17,890.87)	\$	(14,890.00)	\$	(3,000.87)	-20%
LIABILITY INSUF	RANCE FUND							
LI/(DILITT II1001	REVENUE	\$	1,440.51	\$	354.17	\$	1,086.34	307%
	EXPENSES		-	\$	-	\$	-	0%
	SURPLUS/(DEFICIT)	<u>\$</u> \$	1,440.51	\$	354.17	\$	1,086.34	307%
AUDIT FUND								
	REVENUE	\$	269.78	\$	10.83	\$	258.95	2391%
	EXPENSES	<u>\$</u> \$	-	\$	41.67	\$	41.67	100%
	SURPLUS/(DEFICIT)	\$	269.78	\$	(30.84)	\$	300.62	975%
DEDT CEDVICE	FUND							
DEBT SERVICE	REVENUE	æ	3,557.19	æ	27.92	\$	3,529.27	12641%
	EXPENSES	\$ \$	3,337.19	\$ \$	21.92	\$ \$	3,329.21	12641%
	SURPLUS/(DEFICIT)	\$	3,557.19	\$	27.92	\$	3,529.27	12641%
	CONTROL (DELIGIT)	Ψ	0,007.10	Ψ	21.92	Ψ	0,020.21	120-11/0

Prepared By: N Strathdee 1/10/2017



OAK BROOK PARK DISTRICT SUMMARIZED REVENUE & EXPENSE REPORT CURRENT MONTH DECEMBER, 2016

		I	DECEMBER		DECEMBER	,	ADIANCE ¢	VADIANCE 0/
FUND NAME	EACH ITIES FUND		ACTUAL		BUDGET	,	VARIANCE \$	VARIANCE %
	_ FACILITIES FUND							
(TENNIS CENTE	REVENUE	ď	110 607 10	φ	121 672 02	φ	(10.075.74)	140/
	_	\$	112,697.18	\$	131,672.92	\$	(18,975.74)	-14%
	EXPENSES	<u>\$</u> \$	128,222.05	\$	142,449.61	\$	14,227.56	10%
	SURPLUS/(DEFICIT)	ф	(15,524.87)	Þ	(10,776.69)	Þ	(4,748.18)	-44%
SPECIAL RECR	EATION FUND							
	REVENUE	\$	1,061.74	\$	45.83	\$	1,015.91	2217%
	EXPENSES	<u>\$</u> \$	2,073.46	\$	24,580.00	\$	22,506.54	92%
	SURPLUS/(DEFICIT)	\$	(1,011.72)	\$	(24,534.17)	\$	23,522.45	96%
CAPITAL PROJE	ECT FUND							
	REVENUE	\$	1,164,019.90	\$	191.67	\$	1,163,828.23	607204%
	EXPENSES	\$	330.31	\$	70,750.00	\$	70,419.69	100%
	SURPLUS/(DEFICIT)	\$	1,163,689.59	\$	(70,558.33)	\$	1,234,247.92	1749%
SOCIAL SECUR	ITY FUND							
000# 12 02001	REVENUE	\$	3,262.28	\$	706.67	\$	2,555.61	362%
	EXPENSES		24,725.46	\$	20,000.00	\$	(4,725.46)	-24%
	SURPLUS/(DEFICIT)	<u>\$</u> \$	(21,463.18)	-	(19,293.33)		(2,169.85)	-11%
	SUMMARY							
	REVENUE	\$	1,638,012.92	\$	448,656.16	\$	1,189,356.76	265%
	EXPENSES	\$	689,393.43	\$	797,072.88	\$	107,679.45	14%
	SURPLUS/(DEFICIT)	\$	948,619.49	\$	(348,416.72)	_	1,297,036.21	372%
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OAK BROOK PARK DISTRICT SUMMARIZED REVENUE & EXPENSE REPORT YEAR TO DATE DECEMBER, 2016

FUND NAME GENERAL CORF	PORATE FUND	l	DECEMBER ACTUAL	DECEMBER BUDGET	,	VARIANCE \$	VARIANCE %
0	REVENUE	\$	2,228,816.44	\$ 2,143,385.24	\$	85,431.20	4%
	EXPENSES	\$	1,753,567.44	\$ 1,829,254.65	\$	75,687.21	4%
	SURPLUS/(DEFICIT)	\$	475,249.00	\$ 314,130.59	\$	161,118.41	51%
RECREATION FU	JND						
	REVENUE	\$	2,908,850.25	\$ 2,744,586.07	\$	164,264.18	6%
	EXPENSES	\$	2,248,710.61	\$ 2,775,563.31	\$	526,852.70	19%
	SURPLUS/(DEFICIT)	\$	660,139.64	\$ (30,977.24)	\$	691,116.88	2231%
IMRF FUND							
	REVENUE	\$	196,662.70	\$ 195,833.64	\$	829.06	0%
	EXPENSES	\$	126,044.87	\$ 126,666.64	\$	621.77	0%
	SURPLUS/(DEFICIT)	\$	70,617.83	\$ 69,167.00	\$	1,450.83	2%
LIABILITY INSUF	PANCE FLIND						
LIABILIT I IIIOOI	REVENUE	\$	98,548.43	\$ 97,468.32	\$	1,080.11	1%
	EXPENSES	\$	60,933.25	\$ 56,350.00	\$	(4,583.25)	-8%
	SURPLUS/(DEFICIT)	<u>\$</u>	37,615.18	\$ 41,118.32		(3,503.14)	-9%
AUDIT FUND							
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	REVENUE	\$	21,513.39	\$ 21,323.24	\$	190.15	1%
	EXPENSES		12,870.00	\$ 27,683.32	\$	14,813.32	54%
	SURPLUS/(DEFICIT)	<u>\$</u>	8,643.39	\$ (6,360.08)		15,003.47	236%
DEBT SERVICE							
	REVENUE	\$	300,061.23	\$ 302,093.70	\$	(2,032.47)	-1%
	EXPENSES	\$	308,029.98	\$ 308,030.00	\$	0.02	0%
	SURPLUS/(DEFICIT)	\$	(7,968.75)	\$ (5,936.30)	\$	(2,032.45)	-34%

Prepared By: N Strathdee 1/10/2017



OAK BROOK PARK DISTRICT SUMMARIZED REVENUE & EXPENSE REPORT YEAR TO DATE DECEMBER, 2016

		I	DECEMBER		DECEMBER		(A D) (A) (O)	\/ABIANIOE 0/
FUND NAME	EACH ITIES ELIND		ACTUAL		BUDGET	'	VARIANCE \$	VARIANCE %
(TENNIS CENTE	FACILITIES FUND							
(ILIMIS CLIVIL	REVENUE	\$	1,121,866.82	\$	943,208.08	\$	178,658.74	19%
	EXPENSES		854,316.40	\$	1,122,753.43	\$	268,437.03	24%
	SURPLUS/(DEFICIT)	<u>\$</u> \$	267,550.42	\$	(179,545.35)	-	447,095.77	249%
	,	·	,	·	, , ,	·	,	
SPECIAL RECRI	FATION FUND							
OI LOW LINEON	REVENUE	\$	89,582.26	\$	89,174.24	\$	408.02	0%
	EXPENSES	\$	50,197.59	\$	74,320.00	\$	24,122.41	32%
	SURPLUS/(DEFICIT)	\$	39,384.67	\$	14,854.24	\$	24,530.43	165%
CAPITAL PROJE	ECT FUND							
	REVENUE	\$	1,508,451.68	\$	1,533.32	\$	1,506,918.36	98278%
	EXPENSES	\$	124,349.72	\$	565,999.96	\$	441,650.24	78%
	SURPLUS/(DEFICIT)	\$	1,384,101.96	\$	(564,466.64)	\$	1,948,568.60	345%
SOCIAL SECUR		_						
	REVENUE	\$	219,509.37	\$	216,413.32	\$	3,096.05	1%
	EXPENSES	\$	164,106.11	\$	159,999.96	\$	(4,106.15)	-3%
	SURPLUS/(DEFICIT)	\$	55,403.26	\$	56,413.36	\$	(1,010.10)	-2%
	0.111111 D.V							
	SUMMARY	•	0.000.000.57	•	0.755.040.47	•	1 000 040 40	000/
	REVENUE	\$	8,693,862.57	\$	6,755,019.17	\$	1,938,843.40	29%
	EXPENSES	\$	5,703,125.97	\$	7,046,621.27	\$	1,343,495.30	19%
	SURPLUS/(DEFICIT)	\$	2,990,736.60	\$	(291,602.10)	\$	3,282,338.70	-1126%



Oak Brook Park District Capital Expenditures As of December, 2016

DESCRIPTION	VENDOR	DB/CR	CAPITAL ASSET REPLACEMENT	FACILITY/PARK IMPROVEMENTS
Engineering for Sewer Line	Manhard Consulting, LTD	\$ 1,200.00	\$ -	\$ 1,200.00
Engineering for Sewer Line	Manhard Consulting, LTD	4,745.00		4,745.00
Fitness Cardio Equipment Lease # 1	Lease Servicing Center	32,760.71	32,760.71	
Kubota RTV Vehicle	Russo Power Equipment	24,007.00	24,007.00	
Boiler Installation Maintenance Garage	Dupree Heating & Air Conditioning	16,262.00		16,262.00
Boiler Installation-Electric Maintenance Garage	Southwest Electric	935.00		935.00
Concrete Work CPW Playground	Professional Paving & Concrete	16,800.00		16,800.00
Stone Base & Topsoil CPW Playground	Tamling Industries	3,219.45		3,219.45
Ellipse Waste/Recycle Bins	Smart Industry Products	24,090.00		24,090.00
Concrete Supplies for Waster/Recycle Bins	Home Depot	330.31		330.31
	TOTAL BALANCE	\$ 124,349.47	\$ 56,767.71	\$ 67,581.76

Prepared By: N Strathdee 1/10/2017



Memo

To: Oak Brook Park District Board of Commissioners
From: Dave Thommes, Director of Recreation & Facilities

Date: January 9, 2017

Re: Recreation & Facilities Report

Recreation

- 202 participants enjoyed the Holiday Express December 21st, our largest attendance yet. The families enjoyed popcorn and a movie, crafts, bounce house and a trolley ride to the North Pole to see Santa Claus and his elves.
- ABC Preschool celebrated the Gingerbread Man on December 21st with their families.
- Santa Claus and his elves delivered stockings to 15 Oak Brook children and their families this year.
- Our new 'preschool parties' were full this year. Themes were: Minions, Beach, Superhero and Mickey Mouse.

Aquatics

- The Dive in Movie on December 27th was a success with a good crowd. We're working on mounting a new screen for the March Dive in Movie.
- The last Stars swim meet of 2016 on December 10th was very well attended and went smoothly. Our swimmers swam extremely well against the Carol Stream team.
- An aquatic all staff in-service was held on December 18th to go over new policies for the new year and to work on team building.
- Staff has been working on budgeting for 2017/18. Projects are being planned and programming is being adjusted.
- Our fall swim lessons came to an end. We had pretty good numbers and a lot of very positive feedback from parents about the lesson program.
- Staff is working on collecting, organizing and storing all 2016 paperwork.
- Open swim was very busy over the Holiday break. Several camps booked space and we were crowded every afternoon.

Athletics

- Youth Basketball League has begun with 134 kids enrolled; an increase of 21 kids from last year.
- The winter adult basketball league will begin on Monday. There are currently 12 teams participating.

<u>Fitness</u>

- The holiday group fitness schedule this year included family classes as well as some other new classes including
 Tabata, Winter Stretch, Pump It Up Weight Training and holiday themed classes like Rockin' Rudolph Family Boot
 Camp. All classes for the holiday schedule were 45 minutes. The classes received great feedback and staff is looking at
 which classes, if any, they are going to incorporate into the everyday schedule.
- Registration is well underway and going great for programs such as Tai Chi, PAIN (in progress), Get Tough or Give up (in progress)
- Choose to Lose began January 9th. Currently we have 8 Individuals in 65+, 15 Teams of 2 and 12 Teams of 4.
- We already have one participant registered for Cori's Kids Tri, which is 6 months away and we currently have 11 participants registered for our Pink 5K. We will be making a major push for both in the next few months.
- Indoor "SUPER" Sprint: Currently have 3 registered for our annual event, which we moved to Super Bowl Sunday in hopes of increasing program attendance.

Tennis

- The Jr. Tennis Teams Non-Advancing league finished their season, all teams played well and won all of their matches.
- The Tennis Center hosted PTR-Performance certification workshop on December 19th and 20th. Five Tennis Center teaching professionals participated in the course looking to further improve their skills.
- Small roof repairs were performed at the Tennis Center.

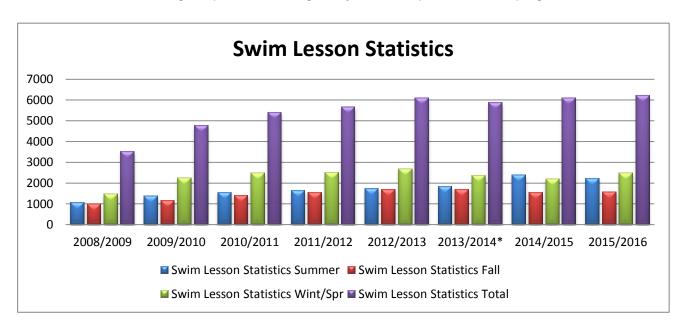


Oak Brook Park District Aquatic Center Swim Lesson and Swim Team Statistics

	Swir	n Lesson S	tatistics	
	Summer	Fall	Wint/Spr	Total
2008/2009	1061	986	1463	3510
2009/2010	1376	1146	2237	4759
2010/2011	1552	1404	2457	5413
2011/2012	1632	1534	2481	5647
2012/2013	1733	1673	2680	6086
2013/2014*	1826	1687	2354	5867
2014/2015	2375	1545	2181	6101
2015/2016	2202	1562	2457	6221
2016/17	1995	1451	881	4327

S	wim Team	Statistics	
	Summer	Fall/Winter	Spring
2007/2008	108	76	
2008/2009	23	33	11
2009/2010	20	57	29
2010/2011	41	79	36
2011/2012	62	99	50
2012/2013	59	131	33
2013/2014	69	101	55
2014/2015	60	100	39
2015/2016	34	56	27
2016/17	32	51	

^{*2014/15} Increase in kids who signed up for full season right away meant less spots available for spring.





Oak Brook Park District Aquatic Center Aquatic Party Statistics

			20	016 Aqu	iatic Pa	rty Stati	stics						
Total # Parties	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sept	Oct	Nov	Dec	Total
Splash Birthday	34	35	32	40	38	25	16	11	17	24	25	18	315
Super Splash Birthday	17	8	11	16	16	13	15	10	12	12	11	12	153
Group (by day)	8	12	12	16	25	5	4	11	2	12	3	9	119
Private (indoors only)	4	4	5	5	3	1	1	1	1	1	1	3	30
Private (indoor/outdoor combo)	0	0	0	0	0	1	3	2	0	0	0	0	6
Splash Island Birthday	0	0	0	0	0	7	6	4	0	0	0	0	17
Camp Rentals						13	14	8	0	0	3	4	42
Lane Rental (lap only)						24	21	20	0	0	0	0	65
Scout	2	1	1	3	2	1	0	1	2	0	1	0	14
Total # Parties	65	60	61	80	84	90	80	68	34	49	44	46	761
<u></u>										-			
2015	52	58	71	51	65	77	82	47	37	44	49	42	675
2014	51	48	77	58	69	66	46	45	48	51	58	50	667
2013	53	65	73	81	70	61	34	34	28	46	61	39	645
2012	40	55	43	65	43	59	46	29	33	44	64	41	562
2011	39	42	51	71	51	51	30	25	19	30	35	36	480
2010	37	55	57	39	55	40	31	28	21	31	38	37	469
2009	40	53	53	43	45	45	35	35	18	28	37	61	493
2008	48	62	73	78	53	44	37	39	35	30	43	31	573



Oak Brook Park District Athletic Fields Rental Report

			Athleti	c Field U	sage 2015	5/2016 Fis	cal Year	Evergreer	n Bank Gı	oup Athle	etic Field			
Month	May	June	July	August	September	October	November	December	January	Feb	March	April	15/16 YTD	14/15 Actual
Hours	172	133	94	128	157	130	57	27	0	0	69	146	1,113	1194
Revenue	\$12,606	\$7,250	\$3,073	\$9,142	\$8,195	\$9,185	\$5,212	\$2,827	\$0	\$0	\$11,880	\$9,119	\$78,489	\$74,929

			At	hletic Fie	ld Usage	2015/201	6 Fiscal Y	'ear Natur	al Grass	Soccer Fi	ields			
Month	May	June	July	August	September	October	November	December	January	Feb	March	April	15/16 YTD	14/15 Actual
Hours	165	166	192	229	230	181	3	0	0	0	0	161.5	1,328	1217
Revenue	\$3,187	\$1,842	\$875	\$1,352	\$3,475	\$3,047	\$75	\$0	\$0	\$0	\$0	\$1,128	\$14,981	\$16,604

				Athle	tic Field l	Jsage 20	15/2016 F	iscal Year	r Basebal	l Fields				
Month	Month May June July August September October November December January Feb March April 15/16 YTD 14/15 Actua													14/15 Actual
Hours	153	122	137	158	349	128	17	0	0	0	0	115	1,179	1342
Revenue	\$5,060	\$3,913	\$1,022	\$1,755	\$3,820	\$3,090	\$6,747	\$0	\$0	\$0	\$0	\$2,507	\$27,914	\$22,089

			Athleti	ic Field U	sage 2016	6/2017 Fis	cal Year	Evergreer	n Bank Gr	oup Athle	etic Field			
Month	Мау	June	July	August	September	October	November	December	January	Feb	March	April	16/17 YTD	15/16 YTD
Hours	149	116	86	130	165	190	97	28					960	898
Revenue	\$11,855	\$7,598	\$3,236	\$9,478	\$8,602	\$10,652	\$5,313	\$478					\$57,210	\$57,490

			At	hletic Fie	ld Usage	2016/201	7 Fiscal Y	'ear Natur	al Grass	Soccer Fi	ields			
Month	onth May June July August September October November December January Feb March April 16/17 YTD 15/16 YTD													
Hours	207	105	138	177	191	196	0	0					1,013	1,166
Revenue	\$2,900	\$2,800	\$600	\$650	\$1,550	\$1,075	\$0	\$0					\$9,575	\$13,853

				Athle	etic Field I	Usage 20	16/2017 F	iscal Yea	r Basebal	l Fields				
Month	Month May June July August September October November December January Feb March April 16/17 YTD 15/16 YT													15/16 YTD
Hours	118	118	147	70	222	246	9	0					930	1,064
Revenue	\$3,123	\$1,924	\$735	\$960	\$4,062	\$3,422	\$912	\$0					\$15,138	\$25,407



Oak Brook Park District Facility Statistics and Data

						Facility	Usage						
	January	February	March	April	Мау	June	July	August	September	October	November	December	TOTAL
2015	42,767	38,213	38,125	31,037	23,696	33,113	29,983	24,780	22,004	28,195	31,476	34,214	377,603
Weekday Avg.	1,439	1,360	1,219	1,080	837	1,179	1,066	900	747	949	1,042	1,041	1,072
Weekend Avg.	1,395	1,377	1,258	911	612	673	626	588	665	814	1,054	1,414	949
2016	45,124	40,601	32,809	32,567	30,733	33,211	23,428	17,907	17,578	23,112	31,682	37,338	366,090
Weekday Avg.	1,475	1,387	1,107	1,077	1,083	1,240	854	646	631	814	1,014	1,267	1,050
Weekend Avg.	1,419	1,436	1,051	973	768	743	634	382	541	601	1,039	1,183	898

						Facility	Rentals						
	January	February	March	April	May	June	July	August	September	October	November	December	TOTAL
2015	199	221	238	212	215	194	137	187	145	217	147	224	2,336
Gym Rentals	141	142	151	139	126	111	64	103	90	132	75	157	1,431
Room Rentals	50	71	75	63	68	66	48	60	55	76	57	53	742
CPW Rentals	8	8	12	10	21	17	25	24	17	9	15	14	180
CPW Revenue	\$1,915	\$3,968	\$4,905	\$2,435	\$7,108	\$6,485	\$9,725	\$7,290	\$7,075	\$3,550	\$6,638	\$5,970	\$67,063
2016	268	258	227	220	231	209	160	203	177	211	224	248	2,636
Gym Rentals	182	175	131	127	130	120	81	114	102	139	137	164	1,602
Room Rentals	79	83	86	81	88	64	56	68	61	70	75	74	885
CPW Rentals	9	8	10	12	13	25	23	21	14	2	12	10	159
CPW Revenue	\$2,763	\$3,325	\$3,258	\$4,840	\$4,713	\$10,105	\$9,535	\$6,335	\$5,650	\$593	\$3,823	\$4,325	\$59,263

						Theme	Parties						
	January	February	March	April	May	June	July	August	September	October	November	December	TOTAL
2015	3	4	7	10	10	6	2	4	1	3	4	1	55
2016	2	3	3	7	6	8	1	2	3	5	1	1	42

Oak Brook Park District Family Recreation Center Membership Usage Data

					*Me	embers						
	January	February	March	April	May	June	July	August	September	October	November	December
2013	2,063	2,096	2,135	2,121	2,114	2,108	2,165	2,109	2,100	2,111	2,086	2,149
Resident	70%	70%	70%	70%	70%	70%	69%	70%	70%	71%	71%	70%
Non Resident	30%	30%	30%	30%	30%	30%	31%	30%	30%	29%	29%	30%
EFT	1,673	1,728	1,754	1,700	1,710	1,723	1,783	1,738	1,757	1,704	1,744	1,846
2014	2,231	2,257	2,292	2,309	2,323	2,294	2,280	2,316	2,291	2,218	2,307	2,282
Resident	70%	70%	70%	70%	70%	70%	70%	69%	69%	69%	69%	67%
Non Resident	30%	30%	30%	30%	30%	30%	30%	31%	31%	31%	31%	33%
EFT	1,929	1,947	1,979	2,030	1,972	1,954	1,906	1,965	1,981	1,932	1,961	2,035
2015	2,368	2,412	2,467	2,489	2,520	2,572	2,628	2,464	2,636	2,564	2,534	3,299
Resident	67%	67%	67%	67%	67%	66%	66%	64%	65%	65%	63%	54%
Non Resident	33%	33%	33%	33%	33%	34%	34%	36%	35%	35%	37%	46%
EFT	2,123	2,141	2,195	2,192	2,149	2,243	2,207	2,263	2,318	2,277	2,556	2,492
						,						
2016	3,524	3,456	3,704	3,623	4,053	4,204	4,333	4,220	3,603	3,571	3,600	3,757
Resident	54%	53%	54%	56%	54%	52%	52%	52%	56%	55%	57%	56%
Non Resident	46%	47%	46%	44%	46%	48%	48%	48%	44%	45%	43%	44%
EFT	2,216	2,674	2,188	2,170	2,205	2,177	2,212	2,207	2,207	2,197	2,209	2,329
					U	sage						
	January	February	March	April	May	June	July	August	September	October	November	December
0040	0.050	0.400	0.004	2.222	0.054	- 0-1	- 000	- 4- 4		2 222	0.000	= 0.16
2013	9,953	9,133	9,361	9,268	8,351	7,674	7,669	7,454	7,277	8,280	8,322	7,912
2014	8,783	9,082	9,826	9,290	8,291	8,440	7,960	7,597	7,897	8,805	8,625	8,403
2015	10,055	8,974	9,813	8,938	8,713	9,082	8,655	8,545	7,911	8,612	8,261**	10,880
2016	13,418	13,216	12,915	12,360	11,828	11,750	11,538	10,900	9,097	10,625	10,233	10,034



Memo

To: Board of Commissioners

From: Bob Johnson, Director of Parks and Planning

Date: January 10, 2017
Re: Board Report

- The ice rink was installed and filled successfully, however numerous holes were evident after the recent "warmer" weather which required repairs to be made. Staff has re-filled the rink and will monitor the conditions.
- The annual athletic field light measurement was originally scheduled for December 15th but had to be postponed due to snow conditions. The test was rescheduled and took place on January 5th at 5:30pm. Several light fixtures had readings above the acceptable level set forth in the lighting ordinance for the fields, so minor adjustments will be made in the spring to correct the issue.
- The winter fleet/equipment service is underway which includes routine service as well as repairs to all vehicles and equipment.
- Staff has elected to go to bid for 2017 turf mowing services. Please see the agenda history for commentary.



BOARD MEETING

AGENDA ITEM -HISTORY/COMMENTARY

ITEM TITLE: CONTRACT NEGOTIATIONS PERTAINING TO THE REQUEST FOR LETTER OF INTEREST AND STATEMENT OF QUALIFICATIONS FOR PROFESSIONAL SERVICES FOR: BALL FIELD RECONFIGURATION PROJECT, INCLUDING THE "CLUB HOUSE," A NEW FACILITY PROVIDING PROGRAMMABLE RECREATION SPACE AND OTHER AMENITIES FOR THE INCLUSION OF PEOPLE OF ALL ABILITIES AND AGES

AGENDA No.: 7A

MEETING DATE: JANUARY 16, 2017

STAFF REVIEW:

Director of Parks and Planning, Bob Johnson: Bob Johnson 4

RECOMMENDED FOR BOARD ACTION:

Executive Director, Laure Kosey June 1

ITEM HISTORY(PREVIOUS PARK DISTRICT BOARD REVIEWS, ACTIONS RELATED TO THIS ITEM, COMMITTEE ACTION, OTHER PERTINENT HISTORY):

The Club House project is a potential enhancement to the "Concession Stand" featured in Phase II of the Ball Field Reconfiguration Project. The Club House would provide additional recreational space and amenities for the inclusion of people of all abilities and ages.

Executive Director Kosey had determined the necessity to economize the professional services by combining the Clubhouse Project and the Ball Field Reconfiguration Project into one project. At the November 14, 2016 Board Meeting, she recommended for the District to issue a new RFQ for the combined Ball Field Reconfiguration and the Clubhouse Project. It was planned for the development of this combined project to be divided into two stages thereby economizing on engineering and design services and meeting the District's budget timelines.

The District solicited for "Letters of Interest and Statements of Qualifications and Performance Data for Professional Services" (RFQ) from qualified professionals for planning, engineering, and architectural services, including site and facility layout, civil engineering, and architectural design for the combined project. Responses to the RFQ were due by 12:00 p.m. on Wednesday, November 30, 2016.

The District received six responses to the RFQ and all six firms were interviewed in December, 2016. After the interviews, the Park District's committee selected Wight & Company as the first preferred firm. The selection of the successful firm was made made pursuant to the provisions of the Local Government Professional Services Selection Act, 50 ILCS 510/0.01, et seq.

Ms. Kosey and representatives of Wight & Company met to discuss the approach to this project, to develop a better understanding of the professional services the District requires for this project, and for the development of a proposal for contract negotiation.

After the meeting, Wight & Company determined the professional services should first focus on "Data Collection and Site Analysis" which would set the project's goals and objectives among all key participants and decision makers. An evaluation of the existing conditions would also be conducted to comprehend the scope of work, deliverables, communication and responsibility matrix and the project budget. This phase would also encompass research on the zoning and land-use designation, local ordinances, national wetland inventory map (NWI) and the Flood Insurance Map (FIRM) to identify permitting requirements with jurisdictional agencies.

Secondly, the initial professional services would also include a "Preliminary Conceptual Site Plan." This plan would develop the design concepts of the site amenities: ball fields, location of the future Club House, new parking, fitness stations, LED sports lighting, a creative play area, youth archery area and trails, landscaping requirements, and the grading and utilities placements. The plans would be prepared for review by the Board of Commissioners, as well as the jurisdictional agencies as needed. The solidified plans would then be submitted to the Zoning, Architectural and Planning Commission for review and to modify the District's "Special Use" Ordinance with the Village.

ITEM COMMENTARY (BACKGROUND, DISCUSSION, KEY POINTS, RECOMMENDATIONS):

A contract cost for the above preliminary services as proposed by Wight & Company has been negotiated for a not to exceed cost of \$32,500. Upon the Board's acceptance of the proposed preliminary services and negotiated price, the Park District's attorneys will prepare a contract for execution.

ACTION PROPOSED:

Motion (and a second) to Accept the Professional Services Proposal from Wight & Company for the Ball Field Reconfiguration Project, Including the "Club House" and to Approve an Agreement Between the Oak Brook Park District and Wight & Company for a Not-to-Exceed cost of \$32,500.



BOARD MEETING

AGENDA ITEM -HISTORY/COMMENTARY

ITEM TITLE: ORDINANCE NO. 17-0116: AN ORDINANCE REGULATING TRAVEL, MEAL AND LODGING EXPENSES IN ACCORDANCE WITH THE LOCAL GOVERNMENT TRAVEL

EXPENSE CONTROL ACT

AGENDA No.: 7B

MEETING DATE: JANUARY 16, 2017

STAFF REVIEW: Linda Noonan, Human Resource Manager:

RECOMMENDED FOR BOARD ACTION: Laure Kosey, Executive Director: Science of This ITEM HISTORY (PREVIOUS PARK DISTRICT BOARD REVIEWS, ACTIONS RELATED TO THIS ITEM, COMMITTEE ACTION, OTHER PERTINENT HISTORY):

The Board reviewed the proposed Ordinance 17-0116 on December 12, 2016 which would bring the District in compliance with the Local Government Travel Expense Control Act (50 ILCS 150) signed into law by Governor Rauner on July 22, 2016.

Ordinance 17-0116 includes the updated lodging and meal allowance rates based on the General Services Administration FY 2017 per diem reimbursement rates.

The District's current travel reimbursement rates were established in 2005, as follows:

• Lodging:

standard single room rate

Meals:

\$50 per day (\$10 breakfast, \$15 lunch, \$25 dinner)

• Transportation: least expensive mode, provided employee incurs no unreasonable hardship

ITEM COMMENTARY (BACKGROUND, DISCUSSION, KEY POINTS, RECOMMENDATIONS):

Upon approval of the Ordinance, the following District policies will be revised to incorporate the terms of the Act:

- Personnel Policy 3.8 Professional Development which addresses the reimbursement of travel expenses incurred by staff.
- Board Rules, Section 1.5 Sponsored or Endorsed Continuing Education Workshops & Conferences for Attendance by Board of Commissioners.

ACTION PROPOSED:

Motion (and a Second) to Approve Ordinance 17-0116: An Ordinance Regulating Travel, Meal and Lodging Expenses in Accordance with the Local Government Travel Expense Control Act.

OAK BROOK PARK DISTRICT ORDINANCE NO. 17-0116

ORDINANCE REGULATING TRAVEL, MEAL AND LODGING EXPENSES IN ACCORDANCE WITH THE LOCAL GOVERNMENT TRAVEL EXPENSE CONTROL ACT

WHEREAS, the Illinois General Assembly has enacted Public Act 99-0604, known as the "Local Government Travel Expense Control Act" (the "Act"), which Act becomes effective on January 1, 2017; and

WHEREAS, pursuant to the Act, the Oak Brook Park District (the "Park District") is required to establish regulations with respect to allowable travel, meal and lodging expenses.

NOW, THEREFORE, be it ordained by the Oak Brook Park District Board of Park Commissioners (the "Board") as follows:

<u>Section 1</u>. <u>Incorporation of Preamble Recitals</u>. The recitals set forth hereinabove shall be and are hereby incorporated as findings of fact as if said recitals were fully set forth herein.

<u>Section 2</u>. <u>Declaration of Policy</u>. It shall be the Park District's policy to regulate, in the manner required by the Act, reimbursement of those expenses of all Park District employees, officers and Board Commissioners, which are subject to the provisions of the Act.

<u>Section 3</u>. <u>Definitions</u>. The following terms shall, as used in relation to effecting compliance with the Act, have the meanings set forth below:

"Entertainment" includes, but is not limited to, shows, amusements, theaters, circuses, sporting events, or any other place of public or private entertainment or amusement, unless ancillary to the purpose of the program or event.

"Travel" means any expenditure directly incident to official travel by Park District employees, officers and Board Commissioners or by wards or charges of the Park District involving reimbursement to travelers or direct payment to private agencies providing transportation or related services.

<u>Section 4</u>. <u>Categories of Reimbursable Expenses; Maximum Allowable Reimbursements</u>. The Park District shall only reimburse the following types of travel, meal and lodging expenses incurred by its employees, officers and Board Commissioners:

- a. Travel, meal and lodging expenses incurred to attend Illinois and national parks and recreation conferences.
- b. Travel, meal and lodging expenses incurred in attending all training, professional development and educational opportunities directly related to parks and recreation or beneficial to the Park District.

- c. Travel, meal and lodging expenses incurred in conducting any business of the Park District or that furthers the Park District's mission.
- <u>Section 5.</u> <u>Maximum Allowable Reimbursements Rates by Category of Expenses.</u> Expenses incurred on official Park District business as described in Section 4 above are eligible for approval, up to the maximum allowable reimbursement rates shown by category of expense on **Exhibit A** attached to and made a part of this Ordinance, which may periodically be revised to substitute rates for one or more category of expenses to reflect then-current market conditions, on the recommendation of the Park District's Executive Director and approved by the Board.
- <u>Section 6</u>. <u>Documentation and Approval Required Prior to Reimbursement</u>. No reimbursement of travel, meal or lodging expenses incurred by a Park District employee, officer, or Board Commissioner shall be authorized unless the "Travel, Meal, and Lodging Expense Reimbursement Request Form", attached hereto as **Exhibit B**, has been submitted and approved. All documents and information submitted with the form shall be subject to disclosure under the Freedom of Information Act (5 ILCS 140/1 et seq.).
- <u>Section 7</u>. <u>Procedure for Reimbursement Exceeding Maximum Allowed and Board Commissioner Expenses.</u> The following expenses for travel, meals, and lodging may be approved only by a roll call vote of the Board at an open meeting of the Board:
- (a) Reimbursable expenses of any Park District officer or employee that exceeds the maximum allowed under the regulations adopted under Section 5 of this Ordinance;
 - (b) Reimbursable expenses of any Park District Board Commissioner; and
- (c) Reimbursable expenses exceeding the maximum allowed under Section 4 above which were incurred because of the emergency or other extraordinary circumstances.
- <u>Section 8</u>. <u>General Prohibition on Reimbursement of Entertainment Expenses</u>. The Park District may not reimburse any Park District employee, officer or Board Commissioner for any expense related to entertainment as defined in Section 3 of this Ordinance unless such expense is ancillary to the purpose of the program or event.
- <u>Section 9</u>. <u>Repeal</u>. Any policy, resolution, or ordinance that conflicts with the provisions of this ordinance shall be and is hereby repealed to the extent of such conflict.
- <u>Section 10</u>. <u>Effective Date</u>. This Ordinance shall be in full force and effect on January 16, 2017.

PASSED THIS 16 th day of January, 2017.	
AYES:	
NAYS:	
ABSENT:	
APPROVED THIS 16th day of January, 2017.	
ATTEST:	President, Board of Park Commissioners
Secretary, Board of Park Commissioners	

STATE OF ILLINOIS)
) SS
COUNTY OF DUPAGE)

I, the undersigned, do hereby certify that I am the duly qualified and acting Secretary of the Board of Park Commissioners of the Oak Brook Park District, DuPage and Cook Counties, Illinois, and as such I am the keeper of the records and files of the Board of Park Commissioners of said Park District.

I further certify that the foregoing is a full, true and complete copy of an

OAK BROOK PARK DISTRICT ORDINANCE NO. 17-0116
ORDINANCE REGULATING TRAVEL, MEAL AND LODGING EXPENSES
IN ACCORDANCE WITH THE LOCAL GOVERNMENT TRAVEL EXPENSE CONTROL ACT

adopted at a duly called Regular Meeting of the Board of Park Commissioners of the Oak Brook Park District, held at 1450 Forest Gate Road, Oak Brook, Illinois 6:30 p.m. on the 16th day of January, 2017.

I do further certify that the deliberations of the Board on the adoption of said Ordinance were conducted openly, that the vote on the adoption of said Ordinance was taken openly, that said meeting was called and held at a specified time and place convenient to the public, that notice of said meeting was duly given to all of the news media requesting such notice, that said meeting was called and held in strict compliance with the provisions of the Open Meetings Act of the State of Illinois, as amended, and with the provisions of the Park District Code of the State of Illinois, as amended, and that the Board has complied with all the provisions of said Act and said Code and with all the procedural rules of the Board.

IN WITNESS WHEREOF I hereunto affix my official signature at 1450 Forest Gate Road, Oak Brook, Illinois, this 16th day of January, 2017.

Secretary, Board of Park Commissioners Oak Brook Park District DuPage & Cook Counties, Illinois

EXHIBIT A – PERMISSIBLE TRAVEL EXPENSES

The maximum reimbursable rates for travel-related expenses are as follows:

Maximum Reimbursable Rates for Transportation						
Air Travel	Lowest reasonable rate (coach)					
Auto	IRS standard mileage rate when expense was incurred and					
	applicable tolls					
Rental Car	Lowest reasonable rate (midsize)					
Rail or Bus	Lowest reasonable rate and cost shall not exceed airfare					
Taxi, Shuttle, Rideshare, or	Actual reasonable rate					
Public Transportation						

Maximum Reimbursable Rates for Meals						
Breakfast	\$15.00					
Lunch	\$25.00					
Dinner	\$35.00					

Maximum Reimbursable Rates for Lodging						
All locations	\$225.00 / night or lowest available					
	conference housing rate					

EXHIBIT B

OAK BROOK PARK DISTRICT Travel, Meal, and Lodging Expense Reimbursement Request Form

NAME:		DEPARTMENT: TITLE:							
PURPOSE	OF THE TR	IP:							
EVENT DA	ATES:								
Airfare F				Т	o:			Total	
Mileage F					o:			Total	
Toll Char								Total	
	ion Fees :							Total	
Dates of		Meals		l a daina	Limo/Taxi	Davisia a	T:		Tatala
Travel	Breakfast	Lunch	Dinner	Lodging	Bus/Train	Parking	Tips	Other	Totals
					_				
			<u>I</u>				TOTAL F	XPENSES	
							101712 22	XI ZITOZO	
Poguesto	r Cianatura	/Data			Supervicer	Cianatura	/Data /far		
Kequesto	r Signature	/ Date			Supervisor	Signature	/ Date (for	employees	oniy)
-	D:C:		/D-+-						
(for emplo	Director Si	gnature,	vate						
(101 EIIIbio	yees only)								
By signing th	is form. I hereb	v certify tha	t the expens	es claimed were	e incurred for offic	ial business or	for any trainir	na profession	al

By signing this form, I hereby certify that the expenses claimed were incurred for official business or for any training, professional development or education beneficial to the Park District and the claim is as allowed by Park District policy.

Attach Accounts Payable Voucher(s), original receipts for all expenses, supporting documentation describing the nature of the official business, event or program, and any other documentation that would assist the Board in considering your request for reimbursement, to this request form. In the discretion of the Board, additional documentation relevant to the request for reimbursement may be required prior to action by the Board with the respect to the reimbursement request. For advance payment for an approved event, provide an estimate of the cost of travel, meals, or lodging and attach a document explaining the basis for your estimate.



ACTION PROPOSED:

For Review and Discussion Only

Oak Brook Park District

BOARD MEETING

BOARD MEETING							
AGENDA ITEM -HISTORY/COMMENTARY							
ITEM TITLE: ORDINANCE 17-0220, TRANSFITHE CORPORATE /FUND TO THE CAPITAL IMP	Agenda No.: 8 A						
49.44.		Meeting Date: January 16, 2017					
STAFF REVIEW:	Nancy Strathdee, Fina	ance Manager Mully State					
RECOMMENDED FOR BOARD ACTION:	Executive Director	faure (Carry)					
ITEM HISTORY(PREVIOUS VILLAGE COMMITTEE ACTION, OTHER PERT	E BOARD REVIEWS FINENT HISTORY):	, ACTIONS RELATED TO THIS ITEM,					
Funds in the amount of \$285,000 will be tra Fund.	ansferred from the Corp	orate Fund to the Capital Improvements					
ITEM COMMENTARY (BACKGROUN The Ordinance authorizing the transfer is at		EY POINTS, RECOMMENDATIONS):					

ORDINANCE NO. 17-0220

AN ORDINANCE TRANSFERRING FUNDS FROM THE CORPORATE FUND TO THE CAPITAL IMPROVEMENTS FUND

WHEREAS, the first six months of fiscal year 2016-2017 of the Oak Brook Park District have elapsed; and

WHEREAS, Section 4-4 of the Park District Code provides that, after the first six months of any fiscal year, funds from any appropriation item may be transferred, by a two-thirds vote, to any other item of appropriation, so that the item to which said transfer is made is increased to the extent of the amount so transferred; and

WHEREAS, the Board of Park Commissioners has determined that it is necessary and desirable to make certain appropriation transfers as provided herein,

NOW, THEREFORE, BE IT ORDAINED by the Board of Park Commissioners of the Oak Brook Park District, DuPage and Cook Counties, Illinois, as follows:

Section 1: Funds in the amount of \$285,000.00, which were appropriated in the Budget and Appropriation Ordinance for fiscal year 2016-2016 for the Corporate Fund, are hereby transferred to the Capital Improvements Fund, with the Capital Improvements Fund to be increased to the extent of the \$285,000.00 so transferred.

Section 2: This Ordinance shall be in full force and effect after its passage and approval by a two-thirds vote of the Board of Commissioners.

Section 3. All ordinances or parts of ordinances in conflict with the provisions of this Ordinance are hereby repealed to the extent of the conflict, so that this Ordinance shall have full force and effect as written.

PASSED AND APPROVED This 20	th Day of February, 2017.
AYES:	
NAYS:	
ABSENT:	
	Approved:
	Sharon Knitter, President
ATTEST:	
Laure L. Kosey, Secretary	



BOARD MEETING AGENDA ITEM –HISTORY/COMMENTARY

ITEM TITLE: SALE OF REAL ESTATE AND EXCESS PROPERTY POLICY.

A NEW POLICY FOR THE ADMINISTRATIVE POLICIES AND

PROCEDURES MANUAL

AGENDA No: 8B

MEETING DATE: JANUARY 16, 2017

STAFF REVIEW:

Director of Parks & Planning, Bob Johnson:

RECOMMENDED FOR BOARD ACTION:

Executive Director, Laure Kosey: James

ITEM HISTORY(PREVIOUS PARK DISTRICT BOARD REVIEWS, ACTIONS RELATED TO THIS ITEM, COMMITTEE ACTION, OTHER PERTINENT HISTORY):

While reviewing the Park District's policies and procedures, it was determined that a policy for the **Sale of Real Estate and Excess Property** should be developed, reviewed, and approved.

ITEM COMMENTARY (BACKGROUND, DISCUSSION, KEY POINTS, RECOMMENDATIONS):

The proposed policy is attached for review.

ACTION PROPOSED: For Review And Discussion Only.

6.8 Sale of Real Estate and Excess Property

The Board may, from time to time, decide to liquidate certain assets that it has accumulated, including land, buildings, equipment, and other tangible items. If the Park District's Board of Commissioners is considering disposing of Park District real estate, staff must refer to the most updated version of the Illinois Park Code (which supersedes Park District procedures) and contact Park District legal counsel to ensure that legal requirements are met.

Illinois Compiled Statutes set forth the powers and procedures governing the sale or lease of real estate and shall be adhered to in all instances. Park District authority to sell, lease, or exchange land comes from Illinois Park District Code (70 ILCS 1205/10-7).

Illinois law also permits park districts to sell personal property when three-fifths of the Board determines that the personal property is no longer needed or useful. The District may convey or sell this property in any manner it designates. The Board must first pass an ordinance authorizing the disposal of the personal property.



BOARD MEETING

BOARD WELTING				
AGENDA ITEM -HISTORY/COMMENTARY				
ITEM TITLE: PARK MASTER PLANS POLICY A NEW POLICY FOR THE ADMINISTRATIVE POLICIES AND PROCEDURES MANUAL	AGENDA NO: 8C MEETING DATE: JANUARY 16, 2017			
STAFF REVIEW: Director of Parks & Planning, Bob J	mill			
RECOMMENDED FOR BOARD ACTION: Executive Director, L. ITEM HISTORY(PREVIOUS PARK DISTRICT BOARD RE ITEM, COMMITTEE ACTION, OTHER PERTINENT HIST While reviewing the Park District's policies and procedures, it was Plans should be developed, reviewed, and approved.	ORY):			
ITEM COMMENTARY (BACKGROUND, DISCUSSION, KE	EY POINTS, RECOMMENDATIONS):			

ACTION PROPOSED: For Review and Discussion Only.

6.7 Park Master Plans Policy

All land controlled by the District shall serve an intended park and recreation purpose which provides public benefit. The type of use may vary from a highly developed parcel which provides for active, programmed recreation and park services to one which is undeveloped and utilized as a passive open space site.

Prior to committing to the development of a previously undeveloped open space, or redeveloping a park which significantly modifies its previous use and purpose, the Board will review and approve a Park Master Plan. This plan will govern the park site's development and will protect and preserve desirable qualities of the resource base.

Each Park Master Plan shall consist of a concept drawing which shows the spatial arrangements of various components of the plan, such as playground areas, athletic fields, buildings, pathways, landscape, etc.

Prior to adopting a Park Master Plan, staff will hold a public meeting, if applicable, to gather input from the community and surrounding neighborhood. Input gathered from these meetings, along with recommendations and standards included in community and Park District planning documents, will be used by staff to develop a preliminary draft with cost estimates and will be presented to the Board for final approval.

The Board shall endeavor to keep the master plan current and shall undertake a thorough review of the master plan at least as often as every 10 years.



BOARD MEETING

AGENDA ITEM -HISTORY/COMMENTARY

ORDINANCE No. 17-0221: AN ORDINANCE AUTHORIZING THE DESTRUCTION OF VERBATIM RECORD OF CERTAIN CLOSED MEETINGS

AGENDA No.: 8 D

MEETING DATE: JANUARY 16, 2017

RECOMMENDED FOR BOARD ACTION:

Executive Director_

ITEM HISTORY(PREVIOUS VILLAGE BOARD REVIEWS, ACTIONS RELATED TO THIS ITEM, COMMITTEE ACTION, OTHER PERTINENT HISTORY):

As required by the Open Meetings Act, the executive sessions of the Board Meetings are tape-recorded. After 18 months, the Act permits the Board to authorize the destruction of these recordings, as long as the written minutes have been approved by the Board. The written minutes of these meetings have been approved by the Board of Commissioners, routinely, which occurred at the next executive meeting held after the meeting date.

ITEM COMMENTARY (BACKGROUND, DISCUSSION, KEY POINTS, RECOMMENDATIONS): The following Executive Session recordings are now over 18 months in age.

April 20, 2015 May 27, 2015 May 4, 2015 June 2, 2015 May 18, 2015 July 20, 2015 May 26, 2015 August 17, 2015

Ordinance 17-0221 authorizes the destruction of the verbatim record of the above listed meetings. The ordinance will be presented for approval at the February 20, 2017 Board Meeting.

ACTION PROPOSED:

For Review and Discussion Only.

ORDINANCE NO. 17-0221 AN ORDINANCE AUTHORIZING THE DESTRUCTION OF THE VERBATIM RECORD OF CERTAIN CLOSED MEETINGS

WHEREAS, the Open Meetings Act (5 ILCS 120/1, et seq.) (the "Act") requires governmental bodies to keep a verbatim record of closed meetings by audio or video tape; and

WHEREAS, the Oak Brook Park District Board of Park Commissioners (the "Board") has complied with such requirement by providing for the Secretary of the Board to keep a verbatim record of all closed meetings by audio tape; and

WHEREAS, the Act also permits governmental bodies to destroy the verbatim record of closed meetings, no less than eighteen (18) months after the completion of the meeting recorded, without notification to or approval of a records commission or the State Archivist under the Local Records Act, but only after: i) the public body approves the destruction of a particular recording; and ii) the public body approves written minutes that meet the requirements of the Act for the closed meeting recorded; and

WHEREAS, at least eighteen (18) months have passed since the completion of certain closed meetings of the Board that are identified in Section 1 of this Ordinance, and the Board has approved written minutes for each of the such closed meetings; and

WHEREAS, the Board has determined that it is necessary and desirable to order the destruction of the verbatim record of the closed meetings identified in Section 1 of this Ordinance; and

NOW, THEREFORE, BE IT ORDAINED by the Board of Park Commissioners of the Oak Brook Park District, DuPage and Cook Counties, Illinois, as follows:

<u>Section 1</u>. The Board hereby finds that at least eighteen (18) months have passed since the completion of the following closed meetings of the Board, and that the Board has approved written minutes for such closed meetings:

April 20, 2015	May 27, 2015
May 4, 2015	June 2, 2015
May 18, 2015	July 20, 2015
May 26, 2015	August 17, 2015

<u>Section 2</u>. The Board hereby orders the destruction of the entire verbatim record, in the form of audio tapes, of the closed meetings identified in Section 1 of this Ordinance, and the Secretary is hereby authorized and directed to destroy said audio tapes in a suitable manner.

Section 3. All resolutions or parts of resolutions in conflict with the provisions of this Resolution are hereby repealed.

Section 4. and approval as provi	This Resolution shall be in full force and eff ded by law.	Fect from and after its passage
PASSED AND APP	ROVED This 20th Day of February, 2017.	
AYES:		
NAYS:		
ABSENT:		-
	President Sharon Kn	itter
ATTEST:		

Laure Kosey, Secretary



ACTION PROPOSED:

For Review and Discussion Only.

Oak Brook Park District

BOARD MEETING AGENDA ITEM -HISTORY/COMMENTARY ITEM TITLE: MARKET BASED SALARY RANGE ADJUSTMENTS AGENDA NO.: 8 E MEETING DATE JANUARY 16, 2017 STAFF REVIEW: Chief Financial Officer, Marco Salinas: RECOMMENDED FOR BOARD ACTION: Executive Director, Laure Kosey: ACTIONS-RELATED FO THIS ITEM, COMMITTEE ACTION, OTHER PERTINENT HISTORY): The Park District's adoption of the market based salary range adjustments as recommended by the Management Association of Illinois.

The market based range adjustments equal 1.95% for the full time positions. The schedule is attached.

Oak Brook Park District Pay Grades Effective: May 1, 2017*

Pay								
Grade	FLSA	Job Title		Minimum	۱,	Midpoint	l .	1aximum
13	. 2571	Hold for Future Restructuring	\$	122,384	\$	152,980	\$	183,576
-13		Tiolo for Fatare Restractaring	\$	58.84	\$	73.55	\$	88.26
				30.01	+	70.00		00.20
12	E	Executive Director	\$	107,734	\$	134,666	\$	161,599
		Executive officeror	\$	51.80	\$	64.74	\$	77.69
			<u> </u>		7		-	77.03
11		Hold for Future Restructuring	\$	94,835	\$	118,543	\$	142,252
		TIOID TO FUTURE RESTRUCTORING	\$	45.59	\$	56.99	\$	68.39
			- `	43.33	7	30.55	7	08.33
10	Ε	Chief Financial Officer	\$	83,482	\$	104,352	\$	125,223
10	E	Director of Recreation and Facilities	\$	40.14	\$	50.17	\$	60.20
		birector of Recreation and Facilities	- 3	40.14	٦	30.17	5	60.20
_	E	Divertor of Doube and Diaming		72 497	4	01.000	٨	110 221
9		Director of Parks and Planning	\$	73,487	\$	91,858	\$	110,231
			- 3	35.33	\$	44.16	\$	53.00
		N 116 5 1 2 1 1 1			_		_	
8		Hold for Future Restructuring	\$	64,689	\$	80,861	\$	97,035
			\$	31.10	\$	38.88	\$	46.65
				_			ļ.,	
7	E	Tennis Center Manager	\$	56,945	5	71,180	\$	85,418
	E	Human Resource Manager	\$	27.38	\$	34.22	\$	41.07
	E	Finance Manager			_			
	E	IT Manager			<u> </u>			
	E	Assistant Director of Recreation	_					
							_	
6	E	Marketing and Promotions Manager	\$	50,128	\$	62,659	\$	75,191
	NE	Building Engineer	\$	24.10	\$	30.12	\$	36.15
					ļ.,			
5	E	Graphic Designer	\$	44,126	\$	55,158	\$	66,189
	E	Family Aquatic Center Manager	\$	21.21	\$	26.52	\$	31.82
	E	Corporate & Community Relations			_			
	E	Athletic and Recreation Manager						
	NE	Executive Administrative Assistant						
	Ē	FRC Facility Manager						
4	Ε	Adult Recreation Supervisor	\$	38,844	\$	48,555	\$	58,265
	E	Tennis Center Assistant Manager	\$	18.67	\$	23.34	\$	28.01
	NE	Park Specialist						
	NE	Account Clerk						
	NE	Landscape Specialist						
	E	FRC Facility Supervisor						
	Ε	Fitness Supervisor						
	E	Aquatic Facility Supervisor						
					1			
3	NE	Registration Clerk	\$	34,194	\$	42,742	\$	51,290
			\$	16.44	\$	20.55	\$	24.66
					Ť		<u> </u>	
2	NE	Park Technician	\$	30,101	\$	37,625	\$	45,150
-	NE	Park District Lead Custodian	\$	14.47	\$	18.09	\$	21.71
	NE	Building Technician			Ť		Ė	
					1		1	
1	NE	Park District Custodian	\$	26,496	\$	33,120	\$	39,744
			\$	12.74	_	15.92	\$	19.11

^{*}NOTE: Per Management Association of IL, 1.95% market adjustment increase over May 1, 2016.



BOARD MEETING

DOARD MEETING	ſ		
AGENDA ITEM –HISTORY/CO	MMENTARY		
ITEM TITLE: 2017 MOWING SERVICES BID	AGENDA No: 8F		
	MEETING DATE: JANUARY 16, 2017		
STAFF REVIEW: Director of Parks & Planning, Bob J	ohnson: Bel John		
RECOMMENDED FOR BOARD ACTION: Executive Director, I			
ITEM HISTORY(PREVIOUS PARK DISTRICT BOARD REITEM, COMMITTEE ACTION, OTHER PERTINENT HIST			
On February 14, 2014 the Board accepted a bid and authorized an mowing services at Park District properties.	agreement with Classic Landscape, LTD for		
On March 14, 2016 the Board approved an addendum to the agreement to extend the term of the agreement through April 30, 2017.			
Although the agreement allows the Park District to extend the term of the agreement through April 30, 2018, staff is recommending for the District to solicit for public bids for 2017 mowing services.			
ITEM COMMENTARY (BACKGROUND, DISCUSSION, KI	EY POINTS, RECOMMENDATIONS):		
Staff will seek mowing proposals from qualified contractors through	gh a public bid.		

ACTION PROPOSED: For Review and Discussion Only.