

AGENDA REGULAR MEETING OF THE OAK BROOK PARK DISTRICT BOARD OF COMMISSIONERS December 11, 2017 – 6:30 p.m. Canterberry Room

- 1. <u>CALL TO ORDER REGULAR MEETING OF THE BOARD OF COMMISSIONERS AND ROLL CALL</u>
- 2. OPEN FORUM
- 3. CONSENT AGENDA
 - a. APPROVAL OF December 11, 2017 AGENDA
 - b. APPROVAL OF MINUTES
 - i. November 13, 2017 Regular Meeting Minutes
 - c. APPROVAL OF FINANCIAL STATEMENT ENDING November 30, 2017
 - i. Approval of Warrant No. 606
- PUBLIC HEARING TRUTH IN TAXATION ACT For the Levying of Taxes and Assessing of Taxes for Fiscal Year 2018-2019 of the Oak Brook Park District, DuPage and Cook Counties, Illinois

(Notice was Published on December 1, 2017 in the Daily Herald Newspapers and on the District's Website.)

- a. Call to Order the Public Hearing
- b. Open Forum for the Receipt of Public Comments and Questions Regarding the Levying of Taxes and Assessing of Taxes for Fiscal Year 2018-2019 of the Oak Brook Park District, DuPage and Cook Counties, Illinois.
- c. Adjournment of Public Hearing
- 5. COMMUNICATIONS/PROCLAMATIONS
 - a. Board of Commissioners to share communications
- 6. STAFF RECOGNITION
 - a. None
- 7. REPORTS:
 - a. Administrative, IT, and Marketing Report
 - b. Finance & Human Resources Report
 - c. Recreation & Facilities Report
 - d. Parks & Planning Report

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In accordance with the provisions of the Americans with Disabilities Act, any individual who is in need of a reasonable accommodation in order to participate in or benefit from attendance at a public meeting of the Oak Brook Park District Board of Commissioners should contact: Laure Kosey, Executive Director at 630-645-9535.

We strive to provide the very best in park and recreational opportunities, facilities, and open lands for our community.





AGENDA REGULAR MEETING OF THE OAK BROOK PARK DISTRICT BOARD OF COMMISSIONERS December 11,2017 – 6:30 p.m. Canterberry Room

8. UNFINISHED BUSINESS

- a. Ordinance No 17-1211: An Ordinance Levying Taxes and Assessing Taxes For The Fiscal Year 2018-2019 Of The Oak Brook Park District of DuPage and Cook Counties, Illinois. A Public Hearing is scheduled to commence at the beginning of the December 11, 2017 Regular Meeting of the Board of Park Commissioners, 6:30 p.m. The Public Hearing is held to receive public comment regarding the levying taxes and assessing of taxes for Fiscal Year 2018-2019 for the Oak Brook Park District, DuPage and Cook Counties, Illinois.
- b. IAPD Credentials: An Appointment of Certain District Representative(s) to serve as Delegate(s) to the Annual Business Meeting of the Illinois Association of Park Districts
- c. Records Management and Disposal
 - Application for Authority to Dispose of Local Records No. 15:098: Records Disposal Certificate for March 23, 2018
- d. 2018 Board Meeting Dates
- e. Amendment: Administrative Policies and Procedures: Section 6.3 Membership Rates for Elected Officials and Employees of the Village of Oak Brook

9. NEW BUSINESS

- a. Construction Management Agreement for Central Park Improvements with Wight Construction Services, Inc. (***Requires Waiving the Board Rules to Approve At This Meeting.)
- b. Bids for Central Park Improvements
- c. Purchase of Playground Equipment through National Joint Powers Alliance (NJPA)
 Cooperative Purchasing Group
- d. Ordinance 18-0115: An Ordinance Declaring Surplus Personal Property and Authorizing Conveyance or Sale Thereof
- e. Amendment: Administrative Policies and Procedure Manual Section 4.7 Fixed Asset Policy and Procedure
- f. Amendment: Personnel Policy Manual: Section VII: 7.6 Merit Pay Policy
- g. Universal Playground Funding
- h. Ordinance 18-0116: A Resolution Approving the Oak Brook Park District Non-Discrimination and Anti-Harassment Policy in Accordance with Public Act 100-0554

10. THE NEXT REGULAR MEETING OF THE OAK BROOK PARK DISTRICT BOARD OF PARK COMMISSIONERS WILL BE HELD ON January 15, 2018, 6:30 p.m.

11. ADJOURNMENT

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AGENDA REGULAR MEETING OF THE OAK BROOK PARK DISTRICT BOARD OF COMMISSIONERS December 11, 2017 – 6:30 p.m. Canterberry Room

- 1. CALL TO ORDER REGULAR MEETING OF THE BOARD OF COMMISSIONERS AND ROLL CALL [Call to Order the Regular Meeting of the Oak Brook Park District Board of Commissioners and ask the Recording Secretary to conduct the Roll Call.]
- 2. OPEN FORUM [Ask whether there are any public comments under "Open Forum." If necessary, the President may advise speakers to observe the rules set forth in Section 1.1VII B of the Rules of the Board of Park Commissioners.]
- 3. CONSENT AGENDA [Request a motion (and second) to approve taking a Single Omnibus Vote on the Consent Agenda, as Presented. Roll Call Vote—VOTE MUST BE UNANIMOUS.

Then ask for a motion (and second) to approve the Consent Agenda, as presented. **Roll Call Vote**...]

- a. APPROVAL OF December 11, 2017 AGENDA
- b. APPROVAL OF MINUTES
 - i. November 13, 2017 Regular Meeting Minutes
- c. APPROVAL OF FINANCIAL STATEMENT ENDING November 30, 2017
 - i. Approval of Warrant No. 606
- 4. <u>PUBLIC HEARING TRUTH IN TAXATION ACT For the Levying of Taxes and Assessing of Taxes for Fiscal Year 2018-2019 of the Oak Brook Park District, DuPage and Cook Counties, Illinois</u>
 - a. Call to Order the Public Hearing [Request a Motion and a second to Convene to the Public Hearing. Roll Call Vote....

Call to Order the Public Hearing for the Truth In Taxation Act – For the Levying of Taxes and Assessing of Taxes for Fiscal Year 2018-2019 of the Oak Brook Park District, DuPage and Cook Counties, Illinois. The Notice of the Public Hearing was Published on December 1, 2017 in the Chicago Daily Herald and on the District's Website. **Conduct a Roll Call.**

Ask for Presentation of the Tax Levy Ordinance. After Presentation Ask for Discussion or Questions of the Board, as appropriate]

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AGENDA REGULAR MEETING OF THE OAK BROOK PARK DISTRICT BOARD OF COMMISSIONERS December 11, 2017 – 6:30 p.m. Canterberry Room

- b. Open Forum for the Receipt of Public Comments and Questions Regarding the Levying of Taxes and Assessing of Taxes for Fiscal Year 2018-2019 of the Oak Brook Park District, DuPage and Cook Counties, Illinois.
 [After Presentation, Ask Whether There Are Any Public Comments or Questions Concerning the Tax Levy Ordinance Under This "Open Forum" Note, for purposes of the hearing, the individual may present his/her testimony within the 5-minute allotted for Public Comment pursuant 1.1VII B of the Rules of the Board of Commissioners.]
- c. Adjournment of Public Hearing [Ask for Motion (and Second) to Adjourn the Public Hearing and to reconvene the Regular Meeting of the Board of Commissioners. Voice Vote -- "All in favor. . . "]
- 5. <u>COMMUNICATIONS/PROCLAMATIONS</u> [Discussion Only]
 - a. Board of Commissioners to share communications
- 6. STAFF RECOGNITION
 - a. None
- 7. REPORTS: [Discussion Only]
 - a. Administrative, IT, and Marketing Report
 - b. Finance & Human Resources Report
 - c. Recreation & Facilities Report
 - d. Parks & Planning Report

Page 2 of 4

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AGENDA REGULAR MEETING OF THE OAK BROOK PARK DISTRICT BOARD OF COMMISSIONERS December 11,2017 – 6:30 p.m. Canterberry Room

8. UNFINISHED BUSINESS

- a. Ordinance No 17-1211: An Ordinance Levying Taxes and Assessing Taxes For The Fiscal Year 2018-2019 Of The Oak Brook Park District of DuPage and Cook Counties, Illinois.

 A Public Hearing is scheduled to commence at the beginning of the December 11, 2017 Regular Meeting of the Board of Park Commissioners, 6:30 p.m. The Public Hearing is held to receive public comment regarding the levying taxes and assessing of taxes for Fiscal Year 2018-2019 for the Oak Brook Park District, DuPage and Cook Counties, Illinois. [Request for a Motion and a second to approve Ordinance No. 17-1211: An Ordinance Levying Taxes and Assessing Taxes for the Fiscal Year 2018-2019 of the Oak Brook Park District of DuPage and Cook Counties, Illinois. Roll Call Vote...]
- b. IAPD Credentials: An Appointment of Certain District Representative(s) to serve as Delegate(s) to the Annual Business Meeting of the Illinois Association of Park Districts [Request for a Motion and a second to appoint Bob Johnson, Director of Parks and Planning, as the District's delegate for the Annual Business Meeting of the Illinois Association of Park Districts. Roll Call Vote...]
- c. Records Management and Disposal
 - Application for Authority to Dispose of Local Records No. 15:098: Records Disposal Certificate for March 23, 2018 [Request for a Motion and a second to approve the Records Management and Disposal Application for the Authority to Dispose of Local Records Number 15:098: Records Disposal Certificate for March 23, 2018. Roll Call Vote...]
- d. 2018 Board Meeting Dates [Request for a Motion and a second to approve the 2018 Board Meeting Dates. Roll Call Vote....]
- e. Amendment: Administrative Policies and Procedures Manual: Section 6.3 Membership Rates for Elected Officials and Employees of the Village of Oak Brook [Request a Motion and a second to approve the Amendment to the Administrative Policies and Procedures Manual: Section 6.3 Membership Rates for Elected Officials and Employees of the Village of Oak Brook. Roll Call Vote...]

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We strive to provide the *very best* in **park** and **recreational opportunities**, **facilities**, and **open lands** for **our community**.

Family Recreation Center | 1450 Forest Gate Road | Oak Brook, IL 60523-2151 | P: 630-990-4233 | F: 630-990-8379

Tennis Center | 1300 Forest Gate Road | Oak Brook, IL 60523-2151 | P: 630-990-4660 | F: 630-990-4818





AGENDA REGULAR MEETING OF THE OAK BROOK PARK DISTRICT BOARD OF COMMISSIONERS December 11, 2017 – 6:30 p.m. Canterberry Room

9. NEW BUSINESS

a. Construction Management Agreement for Central Park Improvements with Wight Construction Services, Inc. (***Requires Waiving the Board Rules to Approve At This Meeting.) [Request for a Motion and a second to waive the Board's Rules to approve at this meeting, the Construction Management Agreement for Central Park Improvements with Wight Construction Services, Inc. for a sum not to exceed \$130,000. Roll Call Vote....

Then request a motion and a second to approve the Construction Management Agreement for Central Park Improvements with Wight Construction Services, Inc. for a sum not to exceed \$130,000. **Roll Call Vote.**]

- b. Bids for Central Park Improvements [For Review and Discussion Only.]
- c. Purchase of Playground Equipment through National Joint Powers Alliance (NJPA) Cooperative Purchasing Group [For Review and Discussion Only.]
- d. Ordinance 18-0115: An Ordinance Declaring Surplus Personal Property and Authorizing Conveyance or Sale Thereof [For Review and Discussion Only.]
- e. Amendment: Administrative Policies and Procedures Manual Section 4.7 Fixed Asset Policy and Procedure [For Review and Discussion Only.]
- f. Amendment: Personnel Policy Manual: Section VII: 7.6 Merit Pay Policy [For Review and Discussion Only.]
- g. Universal Playground Funding [For Review and Discussion Only.]
- h. Ordinance 18-0116: An Ordinance Approving the Oak Brook Park District Non-Discrimination and Anti-Harassment Policy in Accordance with Public Act 100-0554 [For Review and Discussion Only.]
- 10. THE NEXT REGULAR MEETING OF THE OAK BROOK PARK DISTRICT BOARD OF PARK COMMISSIONERS WILL BE HELD ON January 15, 2018, 6:30 p.m. [Announce the next Regular Board Meeting of the Oak Brook Park District Board of Commissioners will be held o January 15, 2018 at 6:30 p.m.]
- 11. <u>ADJOURNMENT</u> [Request for a Motion and a second to adjourn the December 11, 2017 Board Meeting. **Voice Vote: "All in favor..."**]

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MINUTES OF THE REGULAR MEETING OF THE OAK BROOK PARK DISTRICT BOARD OF COMMISSIONERS November 13, 2017 – 6:30 p.m.

Canterberry Room

1. <u>CALL TO ORDER REGULAR MEETING OF THE BOARD OF COMMISSIONERS AND ROLL</u> CALL

President Knitter called the Regular Meeting to order at 6:31 p.m.in the Recreation Center's Canterberry Room. Commissioners Truedson, Tan Carson, and President Knitter answered "present." Commissioner Trombetta was absent. Also present were Laure Kosey, Executive Director, Marco Salinas, Chief Financial Officer, Dave Thommes, Director of Recreation, and Bob Johnson, Director of Parks and Planning.

2. OPEN FORUM

President Knitter asked if there were any public comments.

There were no public comments.

3. CONSENT AGENDA

Motion: Commissioner Truedson made a motion, seconded by Commissioner Carson to approve taking a single omnibus vote on the Consent Agenda, as presented.

There was no discussion and the motion passed by roll call vote.

Ayes: Commissioners Truedson, Tan, Carson, and President Knitter.

Nays: None

Absent: Commissioner Trombetta

Motion: Commissioner Truedson made a motion, seconded by Commissioner Tan, to approve the November 13, 2017 Consent Agenda.

There was no discussion and the motion passed by roll call vote.

Ayes: Commissioners Truedson, Tan, Carson, and President Knitter.

Navs: None

Absent: Commissioner Trombetta

- a. APPROVAL OF November 13, 2017 AGENDA
- b. APPROVAL OF MINUTES
 - i. October 16, 2017 Regular Meeting Minutes
- c. APPROVAL OF FINANCIAL STATEMENT ENDING October 31, 2017
 - i. Approval of Warrant No. 605

4. COMMUNICATIONS/PROCLAMATIONS

a. Board of Commissioners to share communications

President Knitter asked the board members if they had any communications to share.

Commissioner Carson mentioned an email she and President Knitter received via the website from a parent of a child enrolled in the parent tot aquatic fitness program. The email concerned issues the parent had with the program, however, the parent chose to withhold his/her name. Commissioner Carson said she and President Knitter tried to reply to the email but received no response and no email or telephone number was provided. Ms. Kosey also said that staff has tried to reach out to the parent but did not receive a response. Ms. Kosey said that staff also attended the class to see if the parent would come forward, but no one did.

b. Ten-year Service Recognition of Commissioner Kathy Carson

Laure Kosey and President Knitter presented the IPRA/IAPD Ten Year Service Recognition Plaque to Commissioner Kathy Carson.

A picture was taken.

c. Strategic Plan Update

Ms. Kosey reviewed the updates to the Plan since it was last discussed with the Board. She said she would like to make the Strategic Plan a working document which will be posted on the website and updated every six months. The board concurred.

d. Tennis Center Business Plan

Ms. Kosey said she would also like to make the Tennis Center Business Plan into a working document and post it on the website with updates every six months. The board concurred.

Alin Pop asked the Board if they had any questions regarding the Tennis Center Business Plan.

President Knitter asked Mr. Pop if he is worried about anything in particular at the Tennis Center.

Mr. Pop said his biggest concern is staffing because it is very difficult to attract young tennis pros. He said there are fewer younger coaches in tennis today with many of that age group not willing to work nights and weekends. He said he tries to have a tennis assistant work with each tennis coach so that the assistant can be trained on the job in the hopes that they will become a coach.

President Knitter asked Mr. Pop who is the Park District's biggest competition in regard to memberships.

Mr. Pop said Five Seasons, then Hinsdale Racquet Club. He also said during the summer months, country clubs pull many coaches away as they can make more money there as

these types of clubs offer a much better pay structure. He said country clubs are only interested in the membership dues, and do not generate revenue from lessons.

Commissioner Carson asked whether the Tennis Center facility is now considered up-todate.

Mr. Pop said there needs to be many more improvements made which he believes will take approximately 10 years to complete.

Commissioner Carson asked if the flooding issues at the Tennis Center have been fixed.

Mr. Pop said since the drainage project was completed, flooding is no longer a problem but roof leaking still persists.

e. Funding Options for Universal Playground

Ms. Kosey said \$3,000 in donations for the playground was received this past month. She also said the she and staff met with Hinsdale Nursery today in hopes that in exchange for signage and advertising, they will donate their services and materials to the project. She said landscaping makes up about \$20,000 of the project's cost. She said she is also considering this type of arrangement with a fencing contractor.

Ms. Kosey presented the option to the Board of leasing the playground equipment rather than buying it outright. She said there are several terms that are offered for leasing with a five-year term costing \$200,000 per year. She said by choosing this option, the Park District would not have a deadline for fundraising and could instead continue to fundraise over the lease term.

Ms. Kosey confirmed that to buy the playground equipment outright, it would cost \$750,000.

Commissioner Tan said \$200,000 per year is a lot of money, but that it may be a good idea with interest rates so low and being able to continually fundraise for the playground. He also suggested to explore all available leasing terms, particularly a term longer than five years, which would bring the annual cost down.

The board concurred to have staff further explore the leasing option.

5. STAFF RECOGNITION

a. None

6. REPORTS:

a. Administrative, IT, and Marketing Report

Laure Kosey presented her report, which can be found in the Park District records.

Ms. Kosey noted that the November, 2018 meeting will be the only month next year where the meeting date will be changed to the second Monday of the month.

Ms. Kosey said the staff recognition party will be held on February 9, 2018, at Pinstripes from 5:00 p.m. to 9:30 p.m.

President Knitter asked for a status on the Master Plan with the Village.

Ms. Kosey said that all permitting is moving along as it should. She also said she was contacted by President Lalmalani and Trustee Saiyed to arrange a meeting to discuss Park District lifeguard services at the Bath and Tennis Club. She said no meeting was scheduled at the time of their first contact, and she has not yet year back from either of them.

President Knitter said she believes this type of arrangement would be great for the Village, but bad for the Park District.

There were no further comments regarding Ms. Kosey's report.

b. Finance & Human Resources Report

Marco Salinas presented his report, which can be found in the Park District records.

Mr. Salinas noted changes made to his monthly reports which has them reduced in size from previous months.

Mr. Salinas said with the locker room project nearing completion, the Park District has so far paid \$900,000 with an additional \$200,000 left for the project. He noted that the bulk of the funds have come for the capital projects fund and the rest from the recreation fund.

Noting that aquatic program revenue is down, President Knitter asked what is being done to bring it back up.

Mr. Thommes said he has met with the marketing department to discuss promotional options and is considering changing the scheduling structure for open swim and programming.

Mr. Salinas said he and his staff are continuing to prepare for the upcoming software conversion.

Regarding the proposed Merit Pay Policy, Ms. Kosey said this is something that was implemented but never put down formally in writing via a policy. By having the policy it will formally detail how we distribute funds after a merit payment is approved.

There were no comments regarding Mr. Salinas' report.

c. Recreation & Facilities Report

Dave Thommes presented his report, which can be found in the Park District records.

Mr. Thommes said the locker room project is still on target to be completed on time.

Mr. Thommes mentioned the new event, the Turkey Dri Tri, which is to be held the day after Thanksgiving.

There were no further comments regarding Mr. Thommes' report.

d. Parks & Planning Report

Bob Johnson presented his report, which can be found in the Park District records.

Mr. Johnson reviewed the various projects his staff is currently working on including planting several hundred bulbs and completing turf work at the soccer fields. He also noted that electrical and ethernet wiring was recently installed at the Dean Nature Sanctuary for security cameras to be located at the barn.

Commissioner Carson asked Mr. Johnson how he thinks the Park District can grow funding for park maintenance.

Mr. Johnson said he is not sure how funding can be increased, but that he does try wherever and whenever possible, to scale back on landscape maintenance by planting native prairie plant materials.

Commissioner Carson asked if there are areas of Park District property that could go greener by leaving them to grow naturally.

Mr. Johnson said the Park District has very limited space with almost all areas utilized.

There were no comments regarding Mr. Johnson's report.

7. UNFINISHED BUSINESS

a. None

8. NEW BUSINESS

a. Ordinance No 17-1211: An Ordinance Levying Taxes and Assessing Taxes For The Fiscal Year 2018-2019 Of The Oak Brook Park District of DuPage and Cook Counties, Illinois. A Public Hearing is scheduled to commence at the beginning of the December 11, 2017 Regular Meeting of the Board of Park Commissioners, 6:30 p.m. The Public Hearing is held to receive public comment regarding the levying taxes and assessing of taxes for Fiscal Year 2018-2019 for the Oak Brook Park District, DuPage and Cook Counties, Illinois.

This issue was presented for discussion only.

Ms. Kosey said the State did not impose a property tax freeze so the Park District will request the maximum allowed levy and will likely receive a little over 2%, which is in accordance with the current cost of living index.

There was no further discussion regarding this matter.

b. IAPD Credentials: An Appointment of Certain District Representative(s) to serve as Delegate(s) to the Annual Business Meeting of the Illinois Association of Park Districts

This issue was presented for discussion only.

Ms. Kosey said that Bob Johnson will serve as delegate.

There was no further discussion regarding this matter.

- c. Records Management and Disposal
 - Application for Authority to Dispose of Local Records No. 15:098: Records Disposal Certificate for March 23, 2017

This issue was presented for discussion only.

There was no discussion regarding this matter.

d. 2018 Board Meeting Dates

This issue was presented for discussion only.

This matter was discussed under Ms. Kosey's report.

e. Amendment: Administrative Policies and Procedures: Section 6.3 Membership Rates for Elected Officials and Employees of the Village of Oak Brook

This issue was presented for discussion only.

Ms. Kosey said this offer to the Village Trustees was never formally put in writing, much like the merit policy discussed earlier. She said the Park District offers Village Board members the rate of \$10 per month for each Park District facility. She said currently, there are three trustees participating.

There was no further discussion regarding this matter.

9. THE NEXT REGULAR MEETING OF THE OAK BROOK PARK DISTRICT BOARD OF PARK COMMISSIONERS WILL BE HELD ON December 11, 2017, 6:30 p.m.

President Knitter announced the next meeting of the Oak Brook Board of Commissioners will be held on December 11, 2017, at 6:30 p.m.

10. ADJOURNMENT

Motion: Commissioner Truedson made a motion, seconded by Commissioner Tan, to adjourn at the hour of p.m. 7:16 p.m.

| There was no discussion and the motion passed by voice vote. | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | |
| Laure L. Kosey, Executive Director | | | | | | | | | | |

Oak Brook Park District

General Fund Revenue and Expenditure Summary - Unaudited Fiscal Year-to-Date Activity through November 30, 2017 and 2016 58.33% completed (7 out of 12 months)

| | | Highligh | ted | items refle | ect i | more than 8.3 | | Highlighted items reflect more than 10% change | | | | | |
|-----------------------------------|----|-------------------------|-----|----------------------|-------|-----------------------|--------------------------------|--|----|-----------------------------|----|---------------------------------|-------------------|
| | | Original | | | | 2017/2018 | 2017/2018 Y-T-D | | | | 20 | 17/2018 Y-T-D Actual Higher/ | J |
| | | 017/2018 nual Budget | | ovember 17 Actual | | ear-To-Date Actual | Actual as a % of Annual Budget | | | 5/2017 Year- Date Actual | | (Lower) than 2016/2017 | Percent Change |
| <u>REVENUES</u> | | | | | | | | | | | | | |
| Administration | | | | | | | | | | | | | |
| Property Taxes | \$ | 1,528,000 | \$ | 31,280 | \$ | 1,485,986 | 97.3% | | \$ | 1,440,479 | \$ | 45,508 | 3.2% |
| Personal Property Repl. Taxes | | 95,000 | | - | | 56,233 | 59.2% | | | 49,746 | | 6,487 | 13.0% |
| Investment Income | | 10,000 | | 959 | | 6,182 | 61.8% | | | 5,005 | | 1,177 | 23.5% |
| Other | | 3,000 | | - | | 1,146 | 38.2% | | | 1,000 | | 146 | 14.6% |
| Central Park | | 97,000 | | 8,336 | | 95,041 | 98.0% | | | 76,357 | | 18,684 | 24.5% |
| Dean Property | | - | | - | | 2,000 | N/A | | | 3,000 | | (1,000) | -33.3% |
| Building-Recreation Center | | 987,062 | | 38,067 | | 484,741 | 49.1% | | | 520,232 | | (35,491) | -6.8% |
| Central Park West | | 79,750 | | 9,910 | | 48,108 | 60.3% | | | 59,776 | | (11,667) | -19.5% |
| TOTAL REVENUES | \$ | 2,799,812 | \$ | 88,552 | \$ | 2,179,439 | 77.8% | Γ | \$ | 2,155,595 | \$ | 23,844 | 1.1% |
| | | | | | | | | | | | | | |
| EXPENDITURES | | | | | | | | | | | | | |
| Administration | \$ | 932,503 | \$ | 59,664 | \$ | 445,589 | 47.8% | | \$ | 426,598 | \$ | 18,991 | 4.5% |
| Central Park | | 608,519 | | 41,125 | | 314,606 | 51.7% | | | 351,178 | | (36,572) | -10.4% |
| Saddlebrook Park | | 17,870 | | 474 | | 10,190 | 57.0% | | | 6,220 | | 3,970 | 63.8% |
| Forest Glen Park | | 28,631 | | 2,027 | | 16,528 | 57.7% | | | 18,486 | | (1,958) | -10.6% |
| Chillem Park | | 7,465 | | 138 | | 5,444 | 72.9% | | | 2,568 | | 2,876 | 112.0% |
| Dean Property | | 13,948 | | 330 | | 10,044 | 72.0% | | | 8,097 | | 1,947 | 24.0% |
| Professional Services | | 81,200 | | 2,261 | | 14,702 | 18.1% | | | 41,943 | | (27,241) | -64.9% |
| Contracts- Maintenance DNS | | 37,000 | | 300 | | 8,618 | 23.3% | | | 20,160 | | (11,542) | -57.3% |
| Building-Recreation Center | | 964,376 | | 65,098 | | 442,186 | 45.9% | | | 460,712 | | (18,526) | -4.0% |
| Central Park West | | 63,214 | | 3,138 | | 19,083 | 30.2% | | | 19,530 | | (446) | -2.3% |
| TOTAL EXPENDITURES | \$ | 2,754,726 | \$ | 174,555 | \$ | 1,286,990 | 46.7% | | \$ | 1,355,493 | \$ | (68,502) | -5.1% |
| | | | | | | | | | | | | | |
| TRANSFERS OUT | \$ | 410,000 | \$ | - | \$ | - | 0.0% | | \$ | 142,500 | \$ | (142,500) | N/A |
| | | | | | | | | | | | | | |
| TOTAL EXPENDITURES AND | \$ | 3,164,726 | \$ | 174,555 | \$ | 1,286,990 | 40.7% | | \$ | 1,497,993 | \$ | (211,002) | -14.1% |
| TRANSFERS OUT | - | | | | | , ,,,,,,, | | ŀ | | , , | | , , - / | |
| REVENUES OVER (UNDER) | | | | | | | | | | | | | |
| EXPENDITURES AND | \$ | (364,914) | \$ | (86,003) | \$ | 892,448 | -244.6% | | \$ | 657,602 | \$ | 234,846 | 35.7% |
| TRANSFERS OUT | | | | | _ | | | | | | _ | | |
| | | | | | | | | | | | | | |

Note> Fiscal year 2017/2018 highlighted items reflect a variance of one month or greater (i.e. +/- 8.33%). When comparing current fiscal year to prior fiscal year, highlighted items reflect a variance of +/- 10.00% or greater.

Oak Brook Park District

Recreation Fund Revenue and Expenditure Summary - Unaudited Fiscal Year-to-Date Activity through November 30, 2017 and 2016 58.33% completed (7 out of 12 months)

| | | Highlighted items reflect more than 8.33% variance | | | | | | | Highlighted items reflect more than 10% change 2017/2018 Y-T-D | | | | |
|---------------------------------------|-----|--|-------------|----------------------|-------------|------------------------------------|---------------------------------------|--------|--|----------------------------------|---|-------------------|--|
| | | Original 2017/2018 nual Budget | | ovember 17 Actual | | 2017/2018 ear-To-Date Actual | 2017/2018 Actual as a Annual Bu | a % of | | 016/2017 ar-To-Date Actual | Actual Higher/ (Lower) than 2016/2017 | Percent Change | |
| <u>REVENUES</u> | | - | | | | | | | | | - | | |
| Administration | | | | | | | | | | | | | |
| Property Taxes | \$ | 894,000 | \$ | 17,784 | \$ | 868,905 | | 97.2% | \$ | 818,956 | \$ 49,949 | 6.1% | |
| Personal Property Repl. Taxes | | 32,000 | | - | | 17,703 | | 55.3% | | 15,661 | 2,042 | 13.0% | |
| Investment Income | | 12,000 | | 1,327 | | 8,785 | | 73.2% | | 7,327 | 1,457 | 19.9% | |
| Other | | 3,000 | | 75 | | 1,065 | | 35.5% | | 1,276 | (211) | -16.5% | |
| Fitness Center | | 849,212 | | 69,525 | | 483,122 | | 56.9% | | 439,006 | 44,116 | 10.0% | |
| Aquatic Center | | 474,032 | | 24,782 | | 272,230 | | 57.4% | | 305,466 | (33,235) | -10.9% | |
| Aquatic Recreation Programs | | 607,588 | | 7,278 | | 331,486 | | 54.6% | | 407,832 | (76,345) | -18.7% | |
| Children's Programs | | 83,960 | | 7,422 | | 72,788 | | 86.7% | | 58,743 | 14,045 | 23.9% | |
| Preschool Programs | | 309,767 | | 30,913 | | 148,450 | | 47.9% | | 163,561 | (15,111) | -9.2% | |
| Youth Programs | | 168,335 | | 3,991 | | 167,042 | | 99.2% | | 169,576 | (2,535) | -1.5% | |
| Adult Programs | | 53,890 | | 150 | | 38,006 | | 70.5% | | 35,492 | 2,515 | 7.1% | |
| Pioneer Programs | | 169,850 | | 2,489 | | 57,654 | | 33.9% | | 104,624 | (46,970) | -44.9% | |
| Special Events and Trips | | 91,765 | | 1,846 | | 71,964 | | 78.4% | | 81,121 | (9,156) | -11.3% | |
| Marketing | | 96,700 | | 5,525 | | 24,875 | | 25.7% | | 25,107 | (232) | -0.9% | |
| TOTAL REVENUES | \$ | 3,846,099 | \$ | 173,107 | \$ | 2,564,076 | | 66.7% | \$ | 2,633,745 | \$ (69,669) | -2.6% | |
| | | | | | | | | - 1 | | | | | |
| <u>EXPENDITURES</u> | , | 006 224 | | 40.720 | | 250 522 | | 44.20/ | , | 202.240 | (40.740) | 2.20/ | |
| Administration | \$ | 896,234 | > | 40,720 | > | 369,622 | | 41.2% | \$ | 382,340 | | -3.3% | |
| Fitness Center | | 695,987 | | 39,105 | | 336,763 | | 48.4% | | 346,708 | (9,945) | -2.9% | |
| Aquatic Center | | 864,800 | | 49,091 | | 395,250 | | 45.7% | | 441,740 | (46,491) | -10.5% | |
| Aquatic Recreation Programs | | 319,880 | | 24,162 | | 133,494 | | 41.7% | | 173,896 | (40,402) | -23.2% | |
| Children's Programs | | 80,668 | | 3,605 | | 31,440 | | 39.0% | | 33,934 | (2,494) | -7.3% | |
| Preschool Programs | | 247,199 | | 22,785 | | 100,567 | | 40.7% | | 105,184 | (4,616) | -4.4% | |
| Youth Programs | | 139,340 | | 2,800 | | 89,420 | | 64.2% | | 86,650 | 2,769 | 3.2% | |
| Adult Programs | | 49,351 | | 4,950 | | 23,659 | | 47.9% | | 25,251 | (1,592) | -6.3% | |
| Pioneer Programs | | 166,191 | | 13,280 | | 51,582 | | 31.0% | | 92,138 | (40,556) | -44.0% | |
| Special Events and Trips | | 91,430 | | 6,256 | | 61,678 | | 67.5% | | 50,047 | 11,631 | 23.2% | |
| Marketing | | 333,851 | | 17,216 | | 157,644 | | 47.2% | | 175,224 | (17,580) | -10.0% | |
| Capital Outlay | _ | 363,000 | , | | <u>,</u> | 32,761 | | 9.0% | F | 78,380 | (45,619) | N/A | |
| TOTAL EXPENDITURES | \$ | 4,247,931 | \$ | 223,970 | > | 1,783,879 | | 42.0% | \$ | 1,991,492 | \$ (207,613) | -10.4% | |
| REVENUES OVER (UNDER) EXPENDITURES | 1 5 | (401,832) | \$ | (50,863) | \$ | 780,198 | -1 | 194.2% | \$ | 642,253 | \$ 137,944 | 21.5% | |

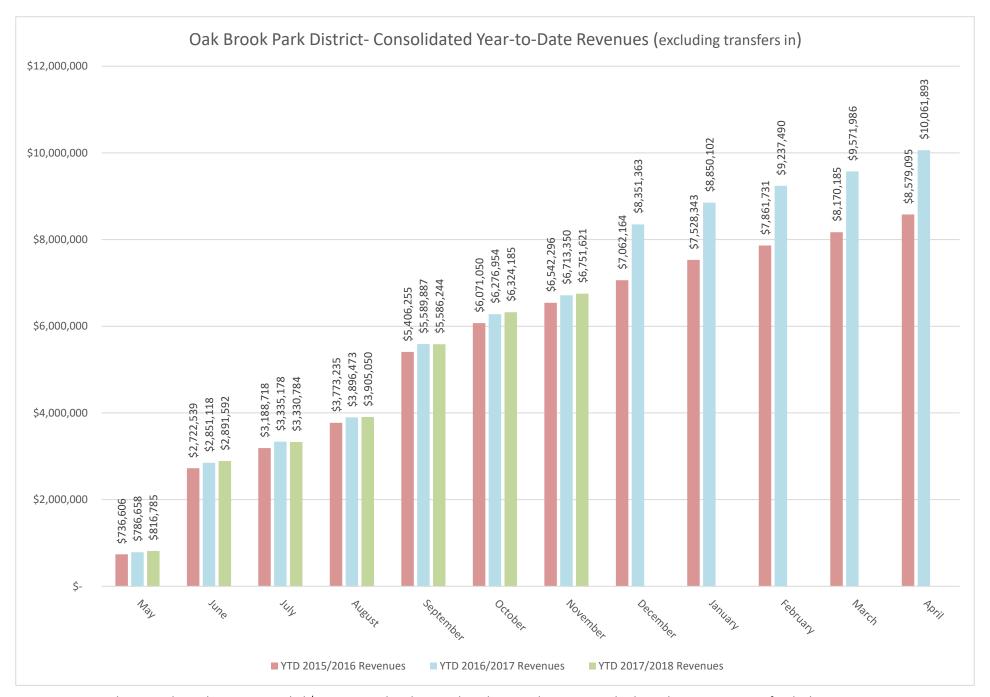
Note> Fiscal year 2017/2018 highlighted items reflect a variance of one month or greater (i.e. +/- 8.33%). When comparing current fiscal year to prior fiscal year, highlighted items reflect a variance of +/- 10.00% or greater.

Oak Brook Park District

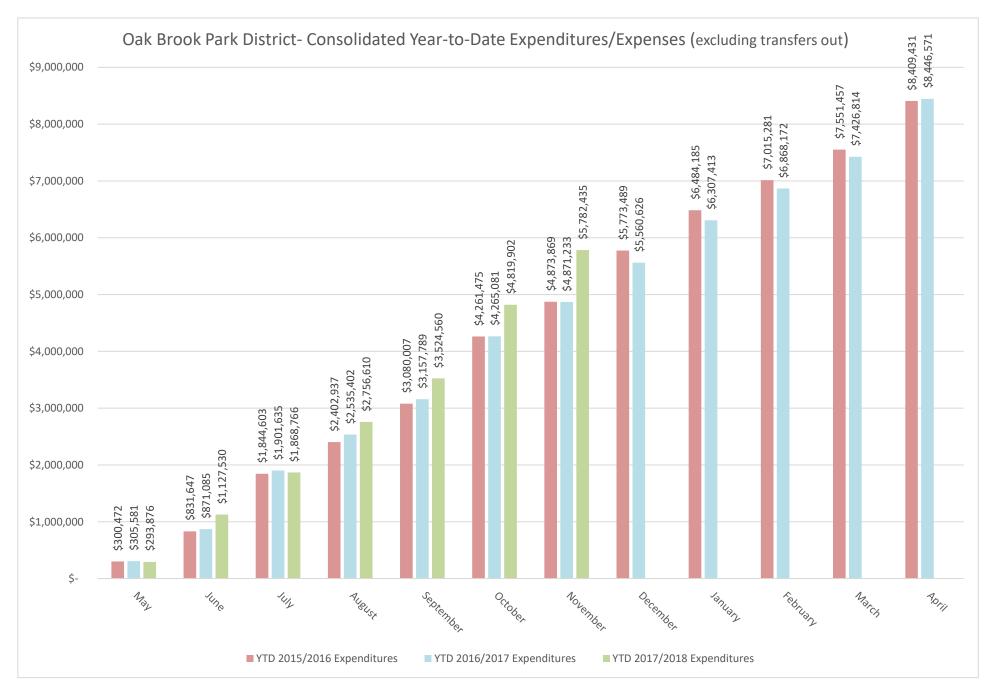
Tennis Center (Recreational Facilities Fund) Revenue and Expense Summary - Unaudited Fiscal Year-to-Date Activity through November 30, 2017 and 2016 58.33% completed (7 out of 12 months)

| | | Highligh | ted | items reflec | t m | ore than 8.3 | 3% variance | Highlighted items reflect more than 10% | | | | 0% change |
|-----------------------------------|----|--------------|-----|--------------|-----|--------------|------------------|---|-----------------|-----------|----------------|-----------|
| | | Original | | | | | | ľ | | 2 | 017/2018 Y-T-D | |
| | 2 | 2017/2018 | | | | 2017/2018 | 2017/2018 Y-T-D | ı | | | Actual Higher/ | |
| | | Annual | | | Ye | ear-To-Date | Actual as a % of | | 2016/2017 Year- | | (Lower) than | Percent |
| DEVENUES | | Budget | 20 | 17 Actual | | Actual | Annual Budget | ŀ | To-Date Actual | 2016/2017 | | Change |
| <u>REVENUES</u> | | | | | | | | ı | | | | |
| Administration | \$ | 4,900 | \$ | 391 | \$ | 4,175 | 85.2% | ı | \$ 50,750 | \$ | (46,575) | -91.8% |
| Building- Racquet Club | | 1,700 | | 74 | | 488 | 28.7% | ı | 596 | | (108) | -18.2% |
| Programs- Racquet Club | | 1,457,500 | | 122,051 | | 1,076,027 | 73.8% | | 957,824 | | 118,203 | 12.3% |
| TOTAL REVENUES | \$ | 1,464,100 \$ | | 122,516 | \$ | 1,080,690 | 73.8% | | \$ 1,009,170 | \$ | 71,520 | 7.1% |
| | | | | | | | | I | | | | |
| EXPENSES | | | | | | | | | | | | |
| Administration | \$ | 710,040 | \$ | 42,399 | \$ | 298,820 | 42.1% | | \$ 296,053 | \$ | 2,767 | 0.9% |
| Building- Racquet Club | | 366,920 | | 12,314 | | 121,628 | 33.1% | | 132,435 | | (10,807) | -8.2% |
| Programs- Racquet Club | | 490,371 | | 37,117 | | 254,947 | 52.0% | | 228,811 | | 26,136 | 11.4% |
| Capital Outlay | | 495,000 | | (2,065) | | 375,302 | 75.8% | | 68,795 | | 306,507 | 445.5% |
| TOTAL EXPENSES | \$ | 2,062,331 | \$ | 89,764 | \$ | 1,050,697 | 50.9% | | \$ 726,094 | \$ | 324,603 | 44.7% |
| | | | | | | | | | | | | |
| REVENUES OVER (UNDER) EXPENSES | S | (598,231) | \$ | 32,751 | \$ | 29,992 | -5.0% | | \$ 283,075 | \$ | (253,083) | -89.4% |

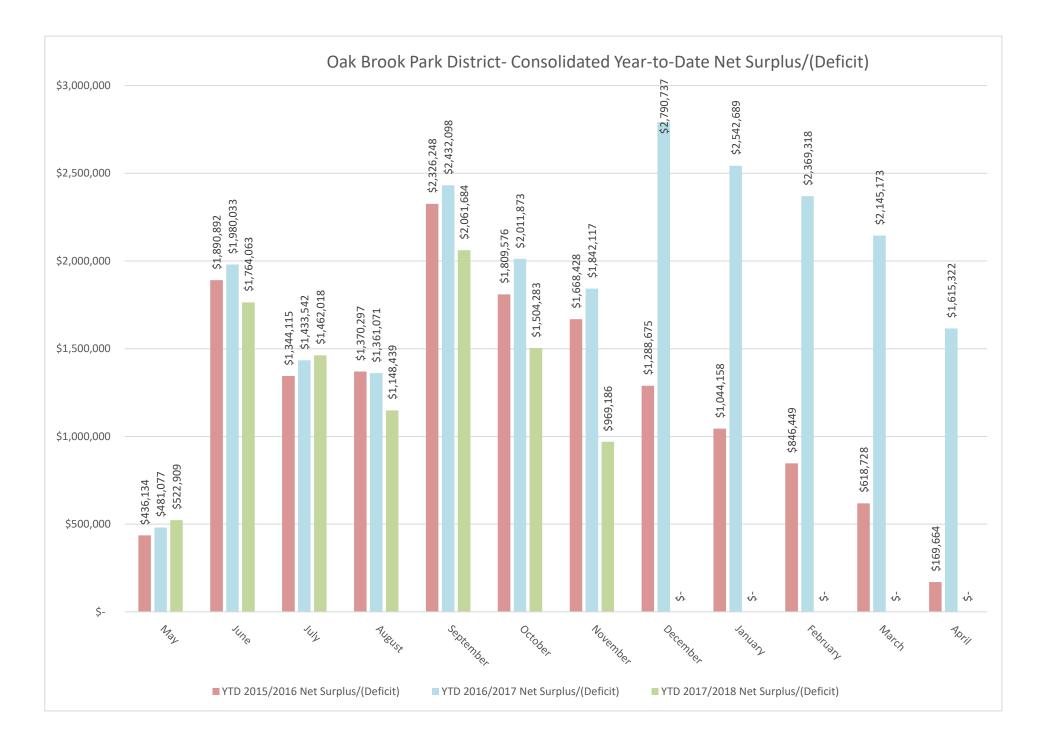
Note> Fiscal year 2017/2018 highlighted items reflect a variance of one month or greater (i.e. +/- 8.33%). When comparing current fiscal year to prior fiscal year, highlighted items reflect a variance of +/- 10.00% or greater.



Note> In December 2016 the Park District recorded \$1,163,610 in bond proceeds in the Capital Projects Fund. This is the primary reason for the large increase in YTD revenues during FY 2016/2017.



Note During June 2017 the Park District recognized three payroll disbursements when compared to two disbursements in the prior year. This is the primary reason for the increased Y-T-D expenditures in June 2017 over the same period in 2016 and 2015. The increases in August through November 2017 are primarily driven by increased capital expenditures in our Capital Projects Fund (family locker room) and Tennis Center (HVAC upgrade, reflective ceiling).





OAK BROOK PARK DISTRICT SUMMARIZED REVENUE & EXPENSE REPORT NOVEMBER, 2017

| FUND NAME | | N | URRENT MONTH ACTUAL | Y-T-D ACTUAL | ANNUAL BUDGET |
|-----------------|-------------------|----------------|---------------------------|-----------------|------------------|
| GENERAL CORP | ORATE FUND | | | | |
| | REVENUE | \$ | 88,552 | \$ 2,179,439 | \$ 2,799,812 |
| | EXPENSES | \$ | 174,555 | \$ 1,286,990 | \$ 3,164,726 |
| | SURPLUS/(DEFICIT) | \$ | (86,003) | \$ 892,448 | \$ (364,914) |
| RECREATION FU | JND | | | | |
| | REVENUE | \$ | 173,107 | \$ 2,564,076 | \$ 3,846,100 |
| | EXPENSES | \$ | 223,970 | 1,783,879 | \$ 4,247,931 |
| | SURPLUS/(DEFICIT) | \$ | (50,863) | \$ 780,198 | \$ (401,831) |
| IMRF FUND | | | | | |
| IVII (I TOTAL | REVENUE | \$ | 3,949 | \$ 173,687 | \$ 185,750 |
| | EXPENSES | \$ | 14,902 | \$ 111,246 | \$ 200,000 |
| | SURPLUS/(DEFICIT) | \$ | (10,953) | 62,441 | \$ (14,250) |
| | | | | | |
| LIABILITY INSUR | ANCE FUND | | | | |
| | REVENUE | \$ | 2,055 | \$ 56,720 | \$ 60,250 |
| | EXPENSES | \$ \$ \$ | 2,574 | \$ 73,500 | \$ 168,305 |
| | SURPLUS/(DEFICIT) | \$ | (519) | \$ (16,780) | \$ (108,055) |
| AUDIT FUND | | | | | |
| ACDIT TOND | REVENUE | \$ | 479 | \$ 13,916 | \$ 14,130 |
| | EXPENSES | \$ | 1,500 | \$ 13,013 | \$ 27,850 |
| | SURPLUS/(DEFICIT) | <u>\$</u> | (1,021) | \$ 904 | \$ (13,720) |
| | | | | | |
| DEBT SERVICE I | FUND | | | | |
| | REVENUE | \$ | 29,425 | \$ 318,877 | \$ 331,250 |
| | EXPENSES | \$ | - | \$ 330,988 | \$ 330,914 |
| | SURPLUS/(DEFICIT) | \$ | 29,425 | \$ (12,111) | \$ 336 |

Prepared By: N Strathdee 12/5/2017



OAK BROOK PARK DISTRICT SUMMARIZED REVENUE & EXPENSE REPORT NOVEMBER, 2017

| ELIND MAME | CURRENT MONTH Y-T-D ACTUAL ACTUAL | ANNUAL BUDGET |
|--|--|-------------------|
| FUND NAME RECREATIONAL FACILITIES FUND | | |
| (TENNIS CENTER) | | |
| REVENUE | \$ 122,516 \$ 1,080,690 |) \$ 1,464,100 |
| EXPENSES | \$ 89,764 \$ 1,050,697 | |
| SURPLUS/(DEFICIT) | \$ 32,751 \$ 29,992 | 2 \$ (598,231) |
| | | |
| SPECIAL RECREATION FUND | | |
| REVENUE | \$ 1,931 \$ 94,056 | |
| EXPENSES | \$ 3,858 \$ 47,685 | |
| SURPLUS/(DEFICIT) | \$ (1,927) \$ 46,372 | 2 \$ (6,950) |
| 0.1017.1.000.1507.51.110 | | |
| CAPITAL PROJECT FUND | Ф 004 Ф 00446 | |
| REVENUE | \$ 884 \$ 38,412 | |
| EXPENSES | \$ 433,559 \$ 947,115 \$ (433,675) \$ (000,705) | |
| SURPLUS/(DEFICIT) | \$ (432,675) \$ (908,703 | 3) \$ (1,939,884) |
| | | |
| SOCIAL SECURITY FUND | | |
| REVENUE | \$ 4,538 \$ 231,748 | · · |
| EXPENSES | \$ 17,850 \$ 137,323 | |
| SURPLUS/(DEFICIT) | \$ (13,312) \$ 94,425 | 5 \$ (10,300) |
| | | |
| SUMMARY | * 407 407 * 0.754 006 | |
| REVENUE | \$ 427,435 \$ 6,751,620 | |
| EXPENSES | \$ 962,532 \$ 5,782,435 | |
| SURPLUS/(DEFICIT) | \$ (535,097) \$ 969,186 | 6 \$ (3,457,799) |

Prepared By: N Strathdee 12/5/2017

| OAK BROOK PARK DISTRICT | | | | | | | | | | |
|--------------------------|----------------------|--------------------|--|--|--|--|--|--|--|--|
| | Y TREASURER'S REPORT | | | | | | | | | |
| NOVEMI | BER, 2017 | | | | | | | | | |
| | | | | | | | | | | |
| | CONSOLID | ATED | | | | | | | | |
| | TOTAL | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| REVENUES | | | | | | | | | | |
| Property Taxes | \$ | 68,283 | | | | | | | | |
| Back Taxes | | _ | | | | | | | | |
| Replacement Taxes | | _ | | | | | | | | |
| Recreation Program Fees | | 168,661 | | | | | | | | |
| Rec/Fitness Center Fees | | 69,525 | | | | | | | | |
| Rec/Aquatic Center Fees | | 32,060 | | | | | | | | |
| FRC/Building Rental Fees | | 19,223 | | | | | | | | |
| Theme Party Rental Fees | | 1,620 | | | | | | | | |
| Recreation Center Fees | | 17,138 | | | | | | | | |
| CPW Building Rentals | | 9,910 | | | | | | | | |
| Field Rentals | | 8,336 | | | | | | | | |
| Interest | | 3,761 | | | | | | | | |
| Transfers | | 22,957 | | | | | | | | |
| Sponsorship | | 5,875 | | | | | | | | |
| Miscellaneous | | 86 | | | | | | | | |
| TOTAL- REVENUES | \$ | 427,435 | | | | | | | | |
| DISBURSEMENTS | | | | | | | | | | |
| | \$ | 6F6 170 | | | | | | | | |
| Warrant No.605 | <u>ې</u> | 656,178 306,355 | | | | | | | | |
| October Payroll | Ċ | · · | | | | | | | | |
| TOTAL DISBURSEMENTS | \$ | 962,532 | | | | | | | | |
| | | | | | | | | | | |

Oak Brook Park District Consolidated Agency Balance Sheet as of November 30, 2017

ASSETS

| | Consolidated Totals |
|--|------------------------|
| Current Assets Cash and Investments | \$ 7,348,698 |
| Receivables - Net of Allowances | - |
| Property Taxes | 3,231,020 |
| Accounts | 387,157 |
| Due from Other Funds Prepaids | 14,773 |
| Inventories | 16,707 |
| Total Current Assets | \$ 10,998,356 |
| | |
| Noncurrent Assets Capital Assets | |
| Nondepreciable | 40,475 |
| Depreciable | 4,104,958 |
| Accumulated Depreciation | (2,934,780) |
| Total Noncurrent Assets | 1,210,653 |
| Total Assets | 12,209,009 |
| DEFERRED OUTFLOWS OF RESOURCES | |
| Deferred Items-IMRF | 95,047 |
| Total Assets and Deferred outflows of Resources | 12,304,056 |
| Total / Issets and Betefred dutilows of Nesources | 12,304,030 |
| | |
| LIABILITIES | 47.400 |
| Accounts Payable Accrued Payroll | 17,499 19,766 |
| Other Payables | 751,121 |
| Due To Other Funds | 14,773 |
| Compensated Absences Payable | 7,885 |
| Total Liabilities | 811,045 |
| Noncurrent Liabilities | |
| Compensated Absences Payable | 6,200 |
| Net Pension Liability - IMRF | 162,214 |
| Total Noncurrent Liabilities | 168,414 |
| Total Liabilities | 979,459 |
| | |
| DEFERRED INFLOWS OF RESOURCES | 21 602 |
| Deferred Items - IMRF Property Taxes | 21,693 3,231,741 |
| Total Liabilities and Deferred Inflows of Resources | 4,232,893 |
| | |
| FUND BALANCES | |
| N. 1 | |
| Net Investment in Capital Assets | 1,210,652 |
| Nonspendable Restricted | - 516,099 |
| Committed | 3,604,887 |
| Unassigned | 2,739,524 |
| Total Fund Balances | 8,071,162 |
| Total Liabilities, Deferred Inflows of Resources and Fund Balances | \$ 12,304,056 |

| | OAK | BROOK PARK DIS | STRICT | | |
|-------------------------------|----------|-----------------|------------|----------------------|--|
| | INVESTME | NTS AS OF NOVEN | MBER, 2017 | | |
| | | AMOUNT | RATE | MATURITY | |
| EVERGREEN BANK | | | 0.75% | VARIES /MONEY MARKET | |
| | \$ | 5,505,637.65 | | | |
| LLINOIS FUNDS | | | | | |
| TENNIS CENTER | \$ | 187,707.25 | | VARIES CHECKING A/C | |
| EVERGREEN CREDIT CARD ACCOUNT | \$ | 34,292.36 | | | |
| TOTAL INVESTMENTS | \$ | 5,727,637.26 | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |



Oak Brook Park District Capital Expenditures As of November 30, 2017

| | | | | CAPITAL ASSET | ΕΛC | CILITY/PARK |
|--|---|----------|--------|---------------|----------|-------------|
| DESCRIPTION | VENDOR | DB/0 | CR | REPLACEMENT | | ROVEMENTS |
| Gabion Weir Engineering | Manhard Consulting Ltd | | 307.77 | \$ - | \$ | 15,807.77 |
| Gabion Weir Replacement | IDNR | | 325.00 | T | * | 2,825.00 |
| Gabion Weir->Plan Review | Kane Dupage Soil & Conservation | 1,4 | 139.00 | | | 1,439.00 |
| IT Security Camera | Sterling Network Int | 6,2 | 247.00 | 6,247.00 | | , |
| IT Security Camera | Shoe Me Cables | 4 | 154.38 | 454.38 | | |
| Electrical Work Locker Rooms | Airport Electric | 60,7 | 789.84 | | | 60,789.84 |
| Professional Svces - Central Park | Wight & Company | 79,2 | 237.70 | | | 79,237.70 |
| Locker Room Installment Pymt 1-4 | Wight & Company | 19,2 | 281.53 | | | 19,281.53 |
| Demolition Locker Rooms | Alpine Demolition Services | 56,6 | 310.00 | | | 56,610.00 |
| Plumbing Locker Rooms Pymt 1-3 | C.W. Burns Company, Inc. | 84,6 | 590.00 | | | 84,690.00 |
| Locker Room Tile Work 1 | Kingston Tile Company | 101,3 | 367.00 | | | 101,367.00 |
| General Carpentry Locker Rooms Pymt 1-3 | DBM Services Inc. | 346,7 | 782.87 | | | 346,782.87 |
| Hvac Units 2 & 5 | Trane U.S. Inc | | 751.00 | | | 54,751.00 |
| Hvac Install Family Locker Room Pymt 1-2 | MG Mechanical Contractors | 37,4 | 107.60 | | | 37,407.60 |
| Legal Services for Capital Projects | Robbins Schwartz | | 593.00 | | | 23,693.00 |
| Legal Notice for Special Use Hearing | Village of Oak Brook | | 183.00 | | | 483.00 |
| Lighting Consultant Central Park | Hugh Lighting Design | , | 07.49 | | | 1,007.49 |
| Permit | III Dept of Public Health | | 00.00 | | | 1,000.00 |
| Financial Suite Software 1 | BS & A | | 240.00 | 24,240.00 | | |
| Relativity Software License | Harris Computer | | 043.00 | 1,043.00 | | |
| Demolition of Barn at DNS | Crunch Inc | | 00.00 | 5,000.00 | | |
| Capitalized Interest Expense | MB Financial | 22,9 | 957.46 | | | 22,957.46 |
| | Subtotal-Capital Improvement Fund | \$ 947,1 | 114.64 | \$ 36,984.38 | \$ | 910,130.26 |
| Fitness Cardio Equiptment - Pymt 2 of 3 | Lease Servicing Center National Coop Leasing | 32,7 | 760.71 | 32,760.71 | | |
| | Subtotal-Recreation Fund Capital | \$ 32,7 | 760.71 | 32,760.71 | \$ | <u> </u> |
| | | , , , | | 3_,. 33 | T | |
| | TOTAL BALANCE | \$ 979,8 | 375.35 | \$ 69,745.09 | \$ | 910,130.26 |

DATE: 12/06/17 TIME: 14:16:50

ID: AP441000.WOW

OAK BROOK PARK DISTRICT
DETAIL BOARD REPORT

WARRANT NO.606

INVOICES DUE ON/BEFORE 12/11/2017

PAGE: 1

INVOICE ITEM INVOICE # ACCOUNT # P.O. # PROJECT DUE DATE TTEM AMT DATE # DESCRIPTION VENDOR # 260 TYCO INTEGRATED SECURITY LLC 12/11/17 235.85 01-15-750-013 11/11/17 01 QTRLY BILL 29566870 FIRE ALARM/SPRINKLER SERVI ** COMMENT ** 02 REQ BY KC APPR BY DT 235.85 INVOICE TOTAL: 12/11/17 273.00 01-05-770-009 11/11/17 01 FIRE ALARM MONITORING 29566871 FIRE/SECURITY MAINTNCE GAR ** COMMENT ** 02 REQ BY BJ APPR BY LK 273.00 INVOICE TOTAL: 508.85 VENDOR TOTAL: 1002 ADVANCED DISPOSAL CHGO CENTRAL 214.92 12/11/17 01-20-750-002 10/31/17 01 TRASH REMOVAL CPW T80002159778 GARBAGE DISPOSAL ** COMMENT ** 02 REQ BY BJ APR BY LK 214.92 INVOICE TOTAL: 221.70 12/11/17 01-15-750-002 10/31/17 01 TRASH REMOVAL @ FRC T80002159798 REFUGE DISPOSAL SERVICE ** COMMENT ** 02 REQ BY BJ APR BY LK INVOICE TOTAL: 221.70 150.95 12/11/17 07-71-750-006 T80002162832 10/31/17 01 WASTE DISPOSAL GARBAGE HAULING ** COMMENT ** 02 REQ BY PS APR BY AP 150.95 INVOICE TOTAL: 587.57 VENDOR TOTAL: 3509 AIRPORT ELECTRIC 12/11/17 55,437.47 PAYAPP2 BUILDING & PARK IMPROVEMEN ** COMMENT ** 02 REQ BY DT APPR BY LK 55.437.47 INVOICE TOTAL: 55,437.47 VENDOR TOTAL:

DATE: 12/06/17 OAK BROOK PARK DISTRICT
TIME: 14:16:51 DETAIL BOARD REPORT

INVOICES DUE ON/BEFORE 12/11/2017

ID: AP441000.WOW

| INVOICE VENDOR # | • •• | INVOICE DATE | | DESCRIPTION | ACCOUNT # | P.O. # | PROJECT | DUE DATE | ITEM AMT |
|---------------------|----------------|-----------------|-------|-----------------------------|---|--|-------------------|------------------|----------------------|
| 3504 | ALPINE DEMOLI | rion ser | VICES | | | | | | |
| ALPINEA | APP2 1 | 11/29/17 | 01 | DEMO FAM LOCKER RM PAYOUT 2 | 12-95-940-065 | 12-95-940-065 BUILDING & PARK IMPROVEMEN | | | 1,035.00 |
| | | | 02 | REQ BY DT APPR BY LK | ** COMMENT ** | | | TOTAL: | 1,035.00 1,035.00 |
| 3072 | APPLIED CONTRO | OLS, INC | | | | | | | |
| 5583 | : | 11/02/17 | 01 | ADD 2 INFRARED HEATERS | 07-71-750-000 BUILDING MAINTENANCE/REPAI | | | 12/11/17 | 2,315.00 |
| | | | 02 | REQ BY AP APR BY LK | ** COMMENT ** | ** COMMENT ** | | TOTAL: | 2,315.00 2,315.00 |
| 171 | AQUA PURE EN | TERPRISE | S, IN | c. | | | | | |
| 111277 | : | 10/19/17 | 01 | POOL CHEMICALS | 02-25-790-004 CHEMICALS | | | 12/11/17 | 408.48 |
| | | | 02 | REQ BY AB APPR BY JG | ** COMMENT ** | | INVOICE | TOTAL: | 408.48 |
| 111553 | | 10/10/17 | 01 | 8 CAL HYPO 12 BISULFATE | 02-25-790-004 CHEMICALS | | | 12/11/17 | 1,324.15 |
| | | | 02 | REQ BY AB APPR BY JG | ** COMMENT ** | | INVOICE | TOTAL: | 1,324.15 |
| 111749 | | 11/22/17 | 01 | 15 BISULFATE, REAGENTS | 02-25-790-004 CHEMICALS | | | 12/11/17 | 651.11 |
| | | | 02 | REQ BY JG APPR BY DT | | | INVOICE VENDOR | TOTAL: FOTAL: | 651.11 2,383.74 |
| 3226 | AT&T U-VERSE | | | | | | | | |
| ₅ 138322 | 65311-28-17 . | 12/04/17 | 01 | BACKUP INTERNET | 01-01-720-000 BUSINESS/LINE CHA | RGES | | 12/11/17 | 11.00 |

OAK BROOK PARK DISTRICT

DETAIL BOARD REPORT

PAGE: 3

INVOICES DUE ON/BEFORE 12/11/2017

DATE: 12/06/17

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| 3226 AT&T U-VE | ERSE | | | | | | | |
| 13832265311-28-17 | 12/04/17 | 02 | BACKUP INTERNET | 01-15-720-000 | | | 12/11/17 | 11.00 |
| | | 03 | BACKUP INTERNET | BUSINESS LINE US 01-20-720-000 | | | | 11.00 |
| | | 04 | BACKUP INTERNET | BUSINESS LINE US 02-01-720-000 | SAGE | | | 11.00 |
| | | 05 | BACKUP INTERNET | BUSINESS/LINE CF 02-21-720-000 | HARGES | | | 11.00 |
| | | | BACKUP INTERNET | BUSINESS LINE US | | | | 10.44 |
| | | 07 | BACKUP INTERNET | BUSINESS LINE US 07-01-720-000 BUSINESS/LINE CH | | | | 10.00 |
| | | 08 | REQ BY RP APPR BY LK | ** COMMENT ** | innebo | INVOICE VENDOR T | | 75.44 75.44 |
| 1502 BLICK ART | r materials | | | | | | | |
| 11/28/17 | | | | 02-30-765-001 ARTS AND CRAFTS | | | 12/11/17 | 19.03 |
| | | 02 | REQ BY KC APPR BY KS | ** COMMENT ** | | INVOICE VENDOR T | TOTAL: OTAL: | 19.03 19.03 |
| 1802 BUTTREY H | RENTAL SERVICE | INC | | | | | | |
| 247045 | 11/10/17 | 01 | TRENCHER RENTAL | 01-05-790-019 EOUIPMENT RENTAI | | | 12/11/17 | 253.00 |
| | | 02 | REQ BY BJ APR BY LK | ** COMMENT ** | | INVOICE | TOTAL: | 253.00 |
| 247162 | 11/10/17 | 01 | AIR COMPRESSOR RENTAL | 01-05~790-019 EQUIPMENT RENTAI | | | 12/11/17 | 353.11 |
| | į. | 02 | REQ BY BJ APR BY LK | ** COMMENT ** | | IŅVOICE VENDOR T | TOTAL: | 353.11 606.11 |

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|--------------------|-----------------|-----------|------------------------------|-------------------------------------|---------------------------------------|-------------------|---------------------|------------------|------------------------|
| 3505 C.W. BURNS | s co. INC. | | | | | | | | |
| CWBURNS#4 | 11/29/17 | 01 | PLUMBING FAMILY LOCKER ROOM | 12-95-940-065 BUILDING & PARK IM | 1PROVE | MEN | ſ | 12/11/17 | 26,432.10 |
| | | 02 | REQ BY DT APPR BY LK | ** COMMENT ** | ** COMMENT ** | | INVOICE VENDOR T | | 26,432.10 26,432.10 |
| 2692 CTUC | | | | | | | | | |
| 185-17 | 10/15/17 | 01 | TOURNAMENT OFFICALS | 07-75-782-000 TOURNAMENT EXPENSE | 3S | | | 12/11/17 | 348.50 |
| | | 02 | REQ BY AP APPR BY DT | ** COMMENT ** | | INVOICE VENDOR | | 348.50 348.50 | |
| 2542 CHICAGO T | RIBUNE MEDIA | GROU | P | | | | | | |
| 003425206 | 10/19/17 | 01 | LEGAL NOTICE AUDIT AVAILABLE | 01-01-680-001 NOTICES & ORDINANO | 01-01-680-001 NOTICES & ORDINANCES | | | 12/11/17 | 18.69 |
| | | 02 | REQ BY NS APPR BY MS | ** COMMENT ** | | | INVOICE | | 18.69 18.69 |
| 3042 CHICAGO W | ILDERNESS TR | UST | | | | | | | |
| 300001010 | 11/01/17 | 01 | MEMBERSHIP DUES 2018 | 01-01-700-002 STATE & REGIONAL (| ORGAN | rza: | г | 12/11/17 | 50.00 |
| | | 02 | REQ BY BG APPR BY LK | ** COMMENT ** | | _ | INVOICE VENDOR | | 50.00 50.00 |
| 2289 CLASSIC L | ANDSCAPE, LT | D. | | | | | | | |
| 116398 | 12/01/17 | 01 | TURF MOWS NOV 2017 | 01-05-750-008 MOWING SERVICES | | | | 12/11/17 | 3,916.80 |
| | | | and the second second | ; | | | | | |

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|-----------------------|-----------------|-----------|--------------------------------|-----------------------------------|--------|-------------------|------------------|----------------------|
| 2289 CLASSIC LA | NDSCAPE, LTI |). | | | | | | |
| 116398 | 12/01/17 | 02 | 4 TURF MOWS NOV 2017 | 01-07-750-008 MOWING SERVICES | | | 12/11/17 | 489.60 |
| | | 03 | 4 TURF MOWS NOV 2017 | 01-08-750-008 MOWING SERVICES | | | | 183.60 |
| | | 04 | 4 TURF MOWS NOV 2017 | 01-06-750-008 MOWING SERVICES | | | | 632.40 |
| | | 05 | 4 TURF MOWS NOV 2017 | 01-09-750-008 MOWING | | | | 265.20 |
| | | 06 | REQ BY BG APPR BY LK | ** COMMENT ** | | INVOICE VENDOR | | 5,487.60 5,487.60 |
| 95 COM ED | | | | | | | | |
| 11/28/17 | 11/28/17 | 01 | ELECTRIC DNS 10/26/17-11/28/17 | 01-09-770-001 ELECTRIC | | | 12/11/17 | 35.88 |
| | | 02 | REQ BY MK APPR BY NS | ** COMMENT ** | | INVOICE VENDOR | TOTAL: TOTAL: | 35.88 35.88 |
| 2313 COMCAST CA | ABLE | | | | | | | |
| COMCAST11/22/17 | 11/22/17 | 01 | INTERNET | 01-01-720-000 BUSINESS/LINE CH | ARGES | | 12/11/17 | 34.50 |
| | | 02 | INTERNET | 01-15-720-000 BUSINESS LINE US | | | | 34.50 |
| | | 03 | INTERNET | 01-20-720-000 BUSINESS LINE US | | | | 34.50 |
| | | 04 | INTERNET | 02-01-720-000 BUSINESS/LINE CH | | | | 34.35 |
| | | 05 | INTERNET | 02-21-720-000 BUSINESS LINE US | | | | 34.00 |
| | | 06 | INTERNET | 02-25-720-000 BUSINESS LINE US | | | | 34.00 |
| 5 | | (+) | 3 | ē | ō | | ٥ | 9. |

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|-----------------------|-----------------|-----------|-------------------------------|--|--------|---------|---------------------------------|------------------|------------------|
| 2313 COMCAST CAB | LE | | | | | | | | |
| COMCAST11/22/17 | 11/22/17 | 07 | INTERNET | 07-01-720-000 BUSINESS/LINE CHAR | RGES | | | 12/11/17 | 34.00 |
| | | 08 | REQ BY RP APPR BY LK | ** COMMENT ** | | | INVOICE TOTAL: VENDOR TOTAL: | | 239.85 239.85 |
| 3033 COMCAST CAB | LE | | | | | | | | |
| COMCAST11/20/17 | 11/20/17 | 01 | WIFI AND CABLE | 01-15-750-019 CABLE TV & WIFI ** COMMENT ** | | | | 12/11/17 | 585.85 |
| | | 02 | REQ BY RP APPR BY LK | | | | INVOICE TOTAL: VENDOR TOTAL: | | 585.85 585.85 |
| 3396 CONSERV F/S | | | | | | | | | |
| 66017120 | 11/14/17 | 01 | FUTERRA BLANKETS/BIO-PINS | 01-05-800-006 PARK EQUIP / REPLA | | | | 12/11/17 | 857.50 |
| | | 02 | REQ BY BJ APPR BY LK | ** COMMENT ** | HOE W | KEI | INVOICE VENDOR | TOTAL: TOTAL: | 857.50 857.50 |
| 1062 COSTCO WHOL | ESALE | | | | | | | | |
| 023418 | 11/22/17 | 01 | SUPPLIES TURKEY TRI/GET TOUGH | 02-21-730-001 OFFICE SUPPLIES | | | | 12/11/17 | 116.85 |
| | | 02 | SUPPLIES TURKEY TRI/GET TOUGH | 02-60-792-007 FOOD INDOOR TRIATI | нт.ом | | | | 90.03 |
| | | 03 | REQ BY MD APPR BY DT | ** COMMENT ** | 112011 | | INVOICE | TOTAL: | 206.88 |
| 052956 | 11/29/17 | 7 01 | MISC SUPPLIES | 07-75-790-004 | | | | 12/11/17 | 24.88 |
| | Ĉ. | = | MISC SUPPLIES | PROGRAM SUPPLIES 07-01-740-000 EMPLOYEE RECOGNIT | ION | | | | 74.52 |

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|---------------------|--------------|-----------------|-----------|----------------------------|--|------------|---------|--------------------|------------------|
| 1062 | COSTCO WHOLE | SALE | | | | | | | |
| 052956 | | 11/29/17 | 03 | MISC SUPPLIES | 07-71-750-000 BUILDING MAINTENANC | E/REP | | 12/11/17 | 29.99 |
| | | | 04 | REQ BY LL APPR BY DT | ** COMMENT ** | 22, 1121 | | E TOTAL: | 129.39 |
| 053518 | | 11/29/17 | 01 | TURKEY TOURNEY EVENT/FOOD | 07-01-930-001 SPECIAL EVENTS | | | 12/11/17 | 52.70 |
| | | | 02 | REQ BY LL APPR BY AP | ** COMMENT ** | | INVOIC | E TOTAL: | 52.70 |
| 06322 | | 11/15/17 | 01 | COFFEE/DOLPHIN SNACKS | 01-01-730-002 COFFEE & CONDIMENTS 02-32-765-002 YOUTH AFTER SCHOOL ** COMMENT ** | | | 12/11/17 | 2.59 |
| | | | 02 | COFFEE/DOLPHIN SNACKS | | | | | 42.86 |
| | | | 03 | REQ BY KC APPR BY KS | | | INVOIC | E TOTAL: | 45.45 |
| 071354 | | 10/30/17 | 01 | BATTERIES/DRINKS FOR CLASS | 02 ZI (03 000 | | | 12/11/17 | 181.32 |
| | | | 02 | REQ BY MD APPR BY DT | FITNESS EQUIP./NEW ** COMMENT ** | REFL. | INVOIC | E TOTAL: TOTAL: | 181.32 615.74 |
| 2022 | CROWN TROPHY | | | | | | | | |
| 31970 | | 11/07/17 | 01 | AWARDS TURKEY TRI | 02-60-794-007 PRIZES INDOOR TRIAS | THLON | | 12/11/17 | 104.06 |
| | | | 02 | REQ BY MD APPR BY DT | ** COMMENT ** | | - | E TOTAL: | 104.06 104.06 |
| 3503 | DBM SERVICES | s INC. | | | | | | | |
| PAYAPP4 | 4 | 11/15/17 | | CARPENTRY FAM LOCKER RM #4 | 12-95-940-065 BUILDING & PARK IM | PROVE | 1EN | 12/11/17 = | 102,770.73 |

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|--------------------|-----------------|-----------|------------------------------|---|----------|-------------------|----------|-----|------------------------|
| 3503 DBM SERVICES | INC. | | | | | | | | |
| PAYAPP4 | 11/15/17 | 02 | REQ BY DT APPR BY LK | ** COMMENT ** | | INVOICE T | | | 02,770.73 02,770.73 |
| 3232 DIRECT ENERG | Y BUSINES | S | | | | | | | |
| HS7362024 | 11/14/17 | 01 | TC GAS SERVICE 10/5/17-11/2/ | 17 07-71-770-000 GAS | | | 12/11/17 | | 345.15 |
| | | 02 | REQ BY MK APPR BY NS | ** COMMENT ** | | INVOICE T | rotal: | | 345.15 |
| HS7362025 | 11/14/17 | 01 | GAS SERVICE 10/5/17-11/2/17 | 01-15-770-000 | | | 12/11/17 | 1 | ,253.83 |
| | | 02 | GAS SERVICE 10/5/17-11/2/17 | GAS 02-01-770-000 | | | | 1 | ,003.07 |
| | | 03 | GAS SERVICE 10/5/17-11/2/17 | GAS 02-21-770-005 | | | | 1 | ,003.07 |
| | | 04 | GAS SERVICE 10/5/17-11/2/17 | GAS 02-25-770-005 GAS | | | | 1 | ,755.37 |
| | | 05 | REQ BY MK APPR BY NS | ** COMMENT ** | | INVOICE TO | | | 5,015.34 5,360.49 |
| 2276 EBEL'S ACE | HARDWARE | #8313 | 3 | | | | | | |
| 433573/4 | 11/30/17 | 01 | LIGHTING CONNECTOR | 01-05-790-011 HOLIDAY DECORATIONS | | | 12/11/17 | | 6.45 |
| | | 02 | REQ BY BJ APPR BY LK | ** COMMENT ** | | INVOICE VENDOR TO | | | 6.45 6.45 |
| 3380 ECLIPSE SEL | ECT SOCCER | CLUI | 3 | | | | | | |
| ECLIPSELDL111617 | 11/10/17 | 01 | TOTS/LDL SOCCER CLASSES FALI | 1 02-30-640-432 SPORTS CAMP CONTRACT | T SERV | 9 | 12/11/17 | 2 | 539.00 |

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|-----------------------|---------------------|-----------|-------------------------------|---|---|----------------------|
| 3380 EC | LIPSE SELECT SOCCER | CLUB | | | | |
| ECLIPSELDL: | 111617 11/10/17 | 02 | REQ BY MA APPR BY DT | ** COMMENT ** | 12/11/17 INVOICE TOTAL: VENDOR TOTAL: | 539.00 539.00 |
| 3518 EC | S MIDWEST LLC | | | | | |
| 607248 | 08/09/17 | 01 | SOIL BORING/LOCATES CP PROJEC | T 12-95-940-065 BUILDING & PARK IMPROVEME | 12/11/17 N | 6,850.00 |
| | | 02 | REQ BY BJ APPR BY LK | ** COMMENT ** | INVOICE TOTAL: VENDOR TOTAL: | 6,850.00 6,850.00 |
| 3342 EN | VISION HEALTHCARE I | NC | | | | |
| 173810 | 12/01/17 | 01 | COBRA ADMIN FEE | 01-01-650-000 GROUP MEDICAL & LIFE | 12/11/17 | 50.00 |
| | | 02 | REQ BY LN APPR BY LK | ** COMMENT ** | INVOICE TOTAL: VENDOR TOTAL: | 50.00 50.00 |
| 3519 ER | IN CONVERSE | | | | | |
| 112417 | 11/24/17 | 01 | MISC SUPPLIES FOR TURKEY TOU | RN 07-01-930-001 SPECIAL EVENTS | 12/11/17 | 66.94 |
| | | 02 | REQ BY LL APPR BY AP | ** COMMENT ** | INVOICE TOTAL: VENDOR TOTAL: | 66.94 66.94 |
| 134 FE | D EX | | | | | |
| 6-002-1655 | 3 11/22/17 | 7 01 | COOK, DUPAGE & WASTE MGMT. | 01-01-710-001 SPECIAL DELIVERY | 12/11/17 | 79.84 |
| | ¢ | 02 | REQ BY NS APPR BY MS | ** COMMENT ** | INVOICE TOTAL: VENDOR TOTAL: | 79.84 79.84 |

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|------------------|-------------|-----------------|---------------------------------------|--------------|-----------------------------------|---|---|---------|----------|----------|
| 3346 | FIRST COMMU | NICATION L | rc | | | | | | | |
| 114893 | 1482 | 11/01/17 | 01 | PHONE SRV OC | т 2017 | 01-01-720-000 | 01-01-720-000 BUSINESS/LINE CHARGES | | 12/11/17 | 104.22 |
| | | | 02 | PHONE SRV OC | т 2017 | 01-15-720-000 | | | | 77.03 |
| | | | 03 | PHONE SRV OC | т 2017 | BUSINESS LINE NOT 120-720-000 | 01-20-720-000 | | | 36.25 |
| | | | 04 | PHONE SRV OC | BUSINESS LINE USAGE 02-01-720-000 | | | | 135.94 | |
| | | | 0.5 | PHONE SRV OC | Т 2017 | BUSINESS/LINE | | | | 49.84 |
| | | | 06 | PHONE SRV OC | ጥ 2017 | BUSINESS LINE | USAGE | | | 49.84 |
| | | | 07 | PHONE SRV OC | | BUSINESS LINE 07-01-720-000 BUSINESS/LINE | | | | 588.55 |
| | | | 08 REQ BY NS APPR BY MS ** COMMENT ** | | INVOICE TOTAL: VENDOR TOTAL: | | 1,041.67 1,041.67 | | | |
| 1064 | FITNESS EQU | IPMENT SER | VICES | | | | | | | |
| 17171 | | 11/16/17 | 01 | UPRIGHT BIKE | PEDAL | 02-21-760-000 EXERCISE EQUIP | | ı | 12/11/17 | 59.00 |
| | | | 02 | REQ BY MD | APPR BY DT | ** COMMENT * | | | TOTAL: | 59.00 |
| 3526 | | 11/20/17 | 01 | AUDIO TREADM | MILL | 02-21-700-000 | | | 12/11/17 | 148.00 |
| | | | 02 | REQ BY MD | APPR BY DT | | EXERCISE EQUIPMENT MAINTEN ** COMMENT ** | | TOTAL: | 148.00 |
| 3530 | | 11/22/17 | 01 | NU-STEP CONS | SOLE | | 02-21-760-000 | | 12/11/17 | 92.50 |
| •=== | | | 02 | REQ BY MD | APPR BY DT | EXERCISE EQUIE ** COMMENT * | | | | 02 50 |
| | | | | | | | | INVOICE | TOTAL: | 92.50 |
| | 5 | | t | | 100 | 11 | | | | |

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|-----------------------|--------------|-----------|------------------------|------------------------------------|------------|---------------------|----------|----------------------|
| 1064 FITNESS EQUI | PMENT SERV | ICES | | | | | 10/11/17 | 142.50 |
| 3542 | 11/30/17 | 01 | TREADMILL AUDIO WIRING | 02-21-760-000 EXERCISE EQUIPMEN | IT MAINTEN | | 12/11/17 | 142.30 |
| | | 02 | REQ BY MD APPR BY DT | ** COMMENT ** | | INVOICE VENDOR T | | 142.50 442.00 |
| 2025 FLAGG CREEK | WATER RECL | TAMA | ION | | | | | |
| 11/27/17 | 11/27/17 | 01 | SEWER SRV NOV 2017 | 01-05-770-008 SEWER MAINTENANCE | E GARAGE | | 12/11/17 | 18.05 |
| | | 02 | SEWER SRV NOV 2017 | 01-15-770-003 | . 0 | | | 1,213.57 |
| | | 03 | SEWER SRV NOV 2017 | SEWER 01-20-770-002 | | | | 18.05 |
| | | 04 | SEWER SRV NOV 2017 | SEWER 02-01-770-003 | | | | 970.87 |
| | | | SEWER SRV NOV 2017 | SEWER 02-21-770-015 | | | | 970.87 |
| | | | | SEWER 02-25-770-015 | | | | 1,699.02 |
| | | 06 | SEWER SRV NOV 2017 | SEWER | | | | 81.80 |
| | | 07 | SEWER SRV NOV 2017 | 07-71-770-003 SEWER | | | | |
| | | 80 | REQ BY MK APPR BY NS | ** COMMENT ** | | INVOICE VENDOR | TOTAL: | 4,972.23 4,972.23 |
| 182 GEORGELO PIZ | ZZA - CHIC | AGO, | INC. | | | | | |
| 13999 | | | PIZZAS FOR PARTIES | 02-25-705-001 BIRTHDAY PARTY-G | ROUP RENT | A | 12/11/17 | 123.00 |
| | | 02 | REQ BY AB APPR BY JG | ** COMMENT ** | | INVOICE | E TOTAL: | 123.00 |
| 14006 | 11/10/17 | 01 | PIZZAS FOR PARTIES | 02-25-705-001 BIRTHDAY PARTY-0 | ROUP, RENT | A | 12/11/17 | 61.50 |

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|---------------------|-----------------------|-----------|------------------|----------------------|-------------------------------------|-------------|---------------------|--------------------|------------------|
| 182 | GEORGELO PIZZA - CHIC | AGO, | INC. | | | | | | |
| 14006 | 11/10/17 | 02 | REQ BY AB | APPR BY JG | ** COMMENT ** | | INVOICE | 12/11/17 TOTAL: | 61.50 |
| 14015 | 11/16/17 | | | | 02-25-705-001 BIRTHDAY PARTY-GR | OUP RENTA | | 12/11/17 | 189.50 |
| | | 02 | REQ BY AB | APPR BY JG | ** COMMENT ** | | | TOTAL: | 189.50 |
| 14025 | 11/30/17 | | | | 02-25-705-001 BIRTHDAY PARTY-GR | | | 12/11/17 | 128.00 |
| | | 02 | REQ BY JG | APPR BY DT | ** COMMENT ** | | | TOTAL: | 128.00 502.00 |
| 2404 | GRAPHIC III PAPERS | | | | | | | | |
| 606577 | 12/04/17 | 01 | PAPER FOR N | MARKETING PRINTER | 02-80-950-000 IN HOUSE PRINTED 1 | MAMENTALC | | 12/11/17 | 57.25 |
| | | | | MARKETING PRINTER | 01-01-730-001 OFFICE SUPPLIES | MALEKIAUS | | | 29.55 |
| | | 03 | REQ BY GW | APPR BY LK | ** COMMENT ** | | INVOICE VENDOR 1 | | 86.80 86.80 |
| 173 | HALOGEN SUPPLY COMPAN | Y, IN | IC. | | | | | | |
| 512185 | 11/13/17 | 01 | CAULK | | 02-25-790-001 AQUATIC MAINTENAN | CE SHPPLT | | 12/11/17 | 48.00 |
| | | 02 | REQ BY AB | APPR BY JG | ** COMMENT ** | 00 001111 | | TOTAL: | 48.00 |
| 512461 | 11/22/17 | 01 | CAULK EXPA | ANSION JOINT LEISURE | 02-25-790-001 AQUATIC MAINTENANO | ד זממווף תר | | 12/11/17 | 90.40 |
| 5 | 6 | 02 | REQ BY JG | APPR BY DT | ** COMMENT ** | CE SOFFEI | | TOTAL: | 90.40 138.40 |
| | | | | | | | , LINDON I | V1111. | 130.40 |

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|-----------------------|---------------------|-----------|-------------------------------|--|-------------------|------------------|------------------|
| 3417 HIN | SDALE NURSERIES INC | | | | | | |
| 1590565 | 11/08/17 | 01 | TULIP BULBS | 01-07-790-010 LANDSCAPE / ORNAMENTAL SU | JP | 12/11/17 | 270.00 |
| | | 02 | REQ BY BJ APR BY LK | ** COMMENT ** | INVOICE VENDOR | TOTAL: TOTAL: | 270.00 270.00 |
| 838 HOM | E DEPOT CREDIT SERV | /ICES | | | | | |
| 0183598 | 10/27/17 | 01 | SOD | 01-07-790-010 LANDSCAPE / ORNAMENTAL SU | JP | 12/11/17 | 224.30 |
| | | 02 | REQ BY BJ APPR BY LK | ** COMMENT ** | INVOICE | C TOTAL: | 224.30 |
| 1051246 | 11/28/17 | 01 | DEORATIONS | 07-71-750-000 BUILDING MAINTENANCE/REPA | | 12/11/17 | 88.27 |
| | | 02 | REQ BY LL APPR BY DT | ** COMMENT ** | | TOTAL: | 88.27 |
| 2011543 | 11/27/17 | 01 | HOLIDAY DECORATIONS | 01-05-790-011 HOLIDAY DECORATIONS | | 12/11/17 | 154.08 |
| | | 02 | REQ BY BJ APPR BY LK | ** COMMENT ** | INVOIC | E TOTAL: | 154.08 |
| 3171654 | 10/27/17 | 01 | MOUSE TRAPS SADDLE BROOK BARN | 01-06-800-006 PARK EQUIP / REPLACE & R | EP | 12/11/17 | 23.82 |
| | | 02 | REQ BY BJ APPR BY LK | ** COMMENT ** | INVOIC | E TOTAL: | 23.82 |
| 4010362 | 11/15/17 | 01 | HOLIDAY DECORATIONS | 01-05-790-011 HOLIDAY DECORATIONS | | 12/11/17 | 170.78 |
| | | 02 | REQ BY BJ APPR BY LK | ** COWWENT ** | INVOIC | E TOTAL: | 170.78 |
| 5010268 | 11/14/17 | 01 | ELECTRICAL SUPPLIES | 01-05-750-020 ELECTRICAL SERVICES | | 12/11/17 | 253.23 |

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|---------------------|-------------|-----------------|-----------|----------------------------|--|----------|---------|--------------------|----------|
| 838 | HOME DEPOT | CREDIT SERV | JICES | | | | | | |
| 5010268 | | 11/14/17 | 02 | REQ BY BJ APPR BY LK | ** COMMENT ** | | INVOICE | 12/11/17 TOTAL: | 253.23 |
| 5010269 | | 11/14/17 | 01 | HAND TOOLS/CEILING FAN | 01-15-800-000 BLDG EQUIP / REP & REPLACE 01-15-790-006 TOOLS ** COMMENT ** | | | 12/11/17 | 30.03 |
| | | | 02 | HAND TOOLS/CEILING FAN | | | • | | 50.88 |
| | | | 03 | REQ BY MM APPR BY DT | | | INVOICE | TOTAL: | 80.91 |
| 6052744 | | 11/03/17 | 01 | ELECTRICAL REPAIR/PAINTING | 01-05-790-007 | v e | | 12/11/17 | 68.62 |
| | | | 02 | REQ BY BJ APPR BY LK | MAINTENANCE SUPPLIES ** COMMENT ** | | INVOICE | TOTAL: | 68.62 |
| 8050152 | | 11/21/17 | 01 | HOLIDAY DECORATIONS | 01-05-790-011 | | | 12/11/17 | 81.92 |
| | | | 02 | REQ BY BJ APPR BY LK | HOLIDAY DECORATION: ** COMMENT ** | Ď. | INVOICE | TOTAL: | 81.92 |
| 9021842 | | 11/20/17 | 01 | HOLIDAY DECORATIONS | 01-05-790-011 | | | 12/11/17 | 188.28 |
| | | | 02 | REQ BY BJ APPR BY LK | HOLIDAY DECORATION ** COMMENT ** | 15 | INVOICE | TOTAL: | 188.28 |
| 9064570 | | 11/20/17 | 01 | ELECTRICAL TOOLS | 01-05-790-018 | | | 12/11/17 | 28.25 |
| ••• | | | 02 | REQ BY BJ APPR BY LK | TOOLS & EQUIPMENT ** COMMENT ** | | TNVOICE | TOTAL: | 28.25 |
| | | | | | | | VENDOR | | 1,362.46 |
| 3012 | HOME PLUMBI | NG SUPPLY | | | | | | | |
| 52038 | | 11/09/17 | 01 | MISC SUPPLIES | 07-71-750-008 PLUMBING MAINTENAN | ICE & RE | P | 12/11/17 | 9.00 |

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| INVOICE # VENDOR # | INVOICE DATE | ITEM # | DESCRIPTION | ACCOUNT # | P.O. # | PROJECT | DUE DATE | ITEM AMT | | |
|-----------------------|-----------------|-----------|--------------------------------|---|--------|-------------------|----------|----------------|--------|--------|
| 3012 HOME PLUMBIN | G SUPPLY | | | | | | | | | |
| 52038 | 11/09/17 | 02 | MISC SUPPLIES | 01-15-750-004 PLUMBING SERVICE | | | 12/11/17 | 87.30 | | |
| | | 03 | REQ BY MM APPR BY DT | ** COMMENT ** | | INVOICE VENDOR | | 96.30 96.30 | | |
| 3335 HP PRODUCTS | | | | | | | | | | |
| 13177122 | 09/17/17 | 01 | CUSTODIAL SUPPLIES | 07-71-790-001 JANITORIAL SUPPLI | ES | | 12/11/17 | 150.64 | | |
| | | 02 | REQ BY PS APPR BY AP | ** COMMENT ** | | INVOICE | TOTAL: | 150.64 | | |
| 13179110 | 09/19/17 | 01 | CUSTODIAL SUPPLIES | 07-71-790-001 JANITORIAL SUPPLI | ES | | 12/11/17 | 126.44 | | |
| | | 02 | REQ BY PS APPR BY AP | ** COMMENT ** | | INVOICE | TOTAL: | 126.44 | | |
| т3227707 | 11/01/17 | 01 | COFFEE CREAMER/CLEANING SUPPLY | 01-15-840-006 | | | 12/11/17 | 45.10 | | |
| | | 02 | COFFEE CREAMER/CLEANING SUPPLY | COFFEE BAR SUPPLI 01-15-790-001 JANITORIAL SUPP./ | | D | | 281.30 | | |
| | | 03 | REQ BY KC APPR BY DT | ** COMMENT ** | CHEAN | | TOTAL: | 326.40 | | |
| 13228377 | 11/02/17 | 7 01 | LOCKER ROOM SUPPLIES | 01-15-790-007 | TRE | | 12/11/17 | 500.20 | | |
| | | 02 | REQ BY KC APPR BY DT | LOCKER ROOM SUPPI ** COMMENT ** | TES | INVOICE | : TOTAL: | 500.20 | | |
| 13233069 | 11/07/1 | 7 01 | LOCKER ROOM SUPPLIES | 01-15-790-007 | TEC | | 12/11/17 | 650.26 | | |
| | | 02 | REQ BY KC APR BY DT | LOCKER ROOM SUPPLIES ** COMMENT ** | | | | INVOICE | TOTAL: | 650.26 |
| .00 | | | 9 | 10 | | 25 | | | | |

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| INVOICE # VENDOR # | INVOICE DATE | | 1 DESCRIPTION | ACCOUNT # P.O. # | PROJECT DUE DATE | ITEM AMT |
|-----------------------|-----------------|------|------------------------|---|---------------------------------------|--------------------|
| 3335 HP PRODUCTS | 2 | | | | | |
| I3240433 | 11/14/17 | 01 | CUSTODIAL SUPPLIES | 07-71-790-001 JANITORIAL SUPPLIES | 12/11/17 | 239.90 |
| | | 02 | REQ BY PS APPR BY AP | ** COMMENT ** | INVOICE TOTAL: | 239.90 |
| I32447144` | 11/16/17 | 01 | CUSTODIAL SUPPLIES | 07-71-790-001 | 12/11/17 | |
| | | 02 | REQ BY PS APPR BY AP | JANITORIAL SUPPLIES ** COMMENT ** | | |
| | | | | | INVOICE TOTAL: | 222.04 |
| 13247589 | 11/20/17 | 01 | LAUNDRY NOVEMBER | 01-15-790-007 LOCKER ROOM SUPPLIES | 12/11/17 | 330.95 |
| | | 02 | REQ BY KC APPR BY DT | ** COMMENT ** | INVOICE TOTAL: | 330.95 |
| I3248705 | 11/21/17 | 01 | CLEANING SUPPLIES CPW | 01-20-790-002 ELECTRICAL PRODUCTS | 12/11/17 | 119.40 |
| | | 02 | REQ BY KC APPR BY DT | ** COMMENT ** | INVOICE TOTAL: VENDOR TOTAL: | 119.40 2,666.23 |
| 3402 JAMES LEZA | TE | | | | | |
| 103117 | 10/31/17 | | STRINGING OCTOBER 2017 | 07-75-870-007 RACQUET STRINGING & REPAIR | , , , , , , , , , , , , , , , , , , , | 300.00 |
| | | 02 | REQ BY AP APPR BY DT | ** COMMENT ** | INVOICE TOTAL: | 300.00 |
| 113017 | 11/30/17 | 01 | STRINGING NOV 2017 | 07-75-870-007 | 12/11/17 | 307.00 |
| | | 02 | REQ BY AP APPR BY DT | RACQUET STRINGING & REPAIR ** COMMENT ** | ₹ | |
| | | | | VV | INVOICE TOTAL: VENDOR TOTAL: | 307.00 607.00 |
| 3517 JMS AUTO RI | EPAIR LTD IN | ИС . | | : | 9 | |

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|-----------------------|--------------|-----------|-------------------------------|--|---|------|---------------------|----------|----------------------|
| 3517 JMS AUTO R | EPAIR LTD IN | С | | | | | | | |
| 15040 | 11/01/17 | 01 | 08 FORD TRUCK BRAKES/ABS/HUB | 01-05-790-017 TRUCK& TRACT -REI | 01-05-790-017 TRUCK& TRACT -REPLACE& REP | | | 12/11/17 | 1,167.45 |
| | | 02 | REQ BY BJ APPR BY LK | ** COMMENT ** | | | | TOTAL: | 1,167.45 |
| 15059 | 11/07/17 | 01 | 2011 FORD TRUCK BRAKES/AIRBAG | | DT.Δሮፑዴ | REP | | 12/11/17 | 614.90 |
| | | 02 | REQ BY BJ APPR BY LK | ** COMMENT ** | TRUCK& TRACT -REPLACE& REP ** COMMENT ** | | INVOICE VENDOR T | | 614.90 1,782.35 |
| 3356 KEEPITSAFE | INC. | | | | | | | | |
| ILVUS23140 | 11/30/17 | 01 | LIVE VAULT ONLINE BACKUP | 01-01-670-000 MAINTENANCE/CONT | RACT & | LEA | | 12/11/17 | 438.40 |
| | | 02 | REQ BY RP APPR BY LK | ** COMMENT ** | | | INVOICE VENDOR T | | 438.40 438.40 |
| 3512 KINGSTON | TILE COMPANY | LTD | | | | | | | |
| KINGSTONPAYAPP2 | 11/16/17 | 01 | FAMILY LOCKER ROOM TILE WORK | 12-95-940-065 BUILDING & PARK | TMPROV | EMEN | ſ | 12/11/17 | 6,220.80 |
| | | 02 | REQ BY DT APPR BY LK | ** COMMENT ** | | | | TOTAL: | 6,220.80 6,220.80 |
| 2262 LPG MUSIC | INC. | | | | | | | | |
| LPGMusic11/12/17 | 11/12/17 | 01 | MUSIC TOGETHER PARTIES | 01-15-780-002 THEME PARTY / PROGRAM MATE ** COMMENT ** | | 1 | 12/11/17 | 300.00 | |
| | | 02 | REQ BY KC APR BY DT | | | | | TOTAL: | 300.00 300.00 |
| · · | | 100 | 547 | i è | | | | 282 | ¢ |

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| INVOICE WENDOR # | • • | INVOICE DATE | ITEM # | DESCRIPTION | I | ACCOUNT # I | P.O. # | PROJECT | DUE DATE | ITEM AMT |
|---------------------|--------------|-----------------|-----------|-------------|--------------|--------------------------------------|-----------|---------------------|----------|----------------------|
| 1697 | MARKET ACCES | SS CORP. | | | | | | | | |
| 5072 | | 11/06/17 | 01 | ALCOHOL PER | RMITS | 01-20-740-000 | | | | 175.00 |
| | | | 02 | REQ BY KC | APPR BY DT | ALCOHOL PERMITS/PDMA ** COMMENT ** | | | | |
| | | | | | | | | INVOICE | TOTAL: | 175.00 |
| 5130 | | 12/01/17 | 01 | ALCOHOL PER | MITS | 01-20-740-000 ALCOHOL PERMITS/PDM | MΙΆ | | 12/11/17 | 175.00 |
| | | | 02 | REQ BY KC | APPR BY DT | ** COMMENT ** | . 42 4 | | | |
| | | | | | | | | INVOICE VENDOR T | | 175.00 350.00 |
| 3432 | MATTHEW WRIG | GHT | | | | | | | | |
| 103117 | | 10/31/17 | 01 | PTR MEMBERS | HIP REIM 50% | 07-75-690-000 WORKSHOPS/SEMINARS | | | 12/11/17 | 74.50 |
| | | 27 | 02 | REQ BY AP | APPR BY DT | ** COMMENT ** | | | | |
| | | | | | | | | INVOICE VENDOR T | | 74.50 74.50 |
| 2624 | MEDIA NUT | | | | | | | | | |
| 11900 | | 11/06/17 | 01 | WEBSITE HOS | TING | 01-01-800-005 | | | 12/11/17 | 283.32 |
| | | | 02 | WEBSITE HOS | TING | NON-CAPITAL/COMPUTE | ER & PRI | | | 202 22 |
| | | | | | | NON-CAPITAL/COMPUTE | ER & PRI | | | 283.32 |
| | | | 03 | WEBSITE HOS | TING | 07-01-800-005 NON CAPITAL/COMPUTE | דמם ב מז | | | 283.31 |
| | | | 04 | REQ BY RP | APPR BY LK | ** COMMENT ** | in a riti | | | |
| | | | | | | | | INVOICE | TOTAL: | 849.95 |
| 11901 | | 11/06/17 | | WEBSITE DEV | | 01-10-823-010 COMPUTER. TECH./OUT | -SOURCE | ŀ | 12/11/17 | 1,253.75 |
| | | | 02 | REQ BY RP | APPR BY LK | ** COMMENT ** | | _ | | |
| 3 | | ₹ | | | e e | it. | | INVOICE VENDOR T | | 1,253.75 2,103.70 |

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| INVOICE # VENDOR # | INVOICE I' | TEM # DESCRIPTION | ACCOUNT # | P.O. # | PROJECT | DUE DATE | ITEM AMT |
|-----------------------|------------|---------------------------|---------------------------------|-----------|---------------------|----------|------------------|
| 3327 MENARDS | | | | | | | |
| 91809 | 11/13/17 | 01 HOLIDAY LIGHTS | 01-05-790-011 HOLIDAY DECORA | | | 12/11/17 | 340.18 |
| | | 02 REQ BY BJ APR BY LK | ** COMMENT * | * | INVOICE | TOTAL: | 340.18 |
| 92504 | 11/21/17 | 01 HOLIDAY DECORATIONS | 01-05-790-011 HOLIDAY DECORA | TIONS | | 12/11/17 | 75.95 |
| | | 02 REQ BY BJ APPR BY L | | | INVOICE VENDOR I | | 75.95 416.13 |
| 2682 NEXT GENERA | TION | | | | | | |
| 14863 | 11/22/17 | 01 T-SHIRTS TURKEY DRI TE | 02-60-793-007 SHIRTS INDOOR | TRIATHLON | | 12/11/17 | 242.70 |
| | | 02 REQ BY MD APPR BY I | OT ** COMMENT * | * | INVOICE VENDOR | | 242.70 242.70 |
| 265 NICOR GAS | | | | | | | |
| 11/13/17 | 11/13/17 | 01 GAS SERVICE 10/4/17-11 | 1/2/17 01-15-770~000 GAS | | | 12/11/17 | 156.26 |
| | | 02 GAS SERVICE 10/4/17-13 | 1/2/17 02-01-770-000 GAS | | | | 125.00 |
| | | 03 GAS SERVICE 10/4/17-11 | 1/2/17 02-21-770-005 GAS | | | | 125.00 |
| | | 04 GAS SERVICE 10/4/17-13 | | | | | 218.76 |
| | | 05 REQ BY MK APPR BY 1 | | k * | INVOICE | TOTAL: | 625.02 |
| 111317 | 11/13/17 | 01 GAS SRV TC 10/4/17-11, | /2/17 07-71-770-000 GAS | | | 12/11/17 | 188.95 |
| 4 | ē | 00 | G | 100 | | . 15. | 4 |

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| INVOICE # VENDOR # | INVOICE I DATE | TEM # | DESCRIPTION | ACCOUNT # P.O. # | PROJECT DUE DATE | ITEM AMT |
|-------------------------|-------------------|----------|--------------------------------|--|---|----------------------|
| 265 NICOR GAS 111317 | 11/13/17 | 02 | REQ BY MK APPR BY NS | ** COMMENT ** | 12/11/17 INVOICE TOTAL: VENDOR TOTAL: | 188.95 813.97 |
| 3122 NORMAN J. | LANDRUM | | | | | |
| LANDRUM112817 | 11/28/17 | 01 | BALLROOM DANCE ENDING 11/28/17 | 02-40-640-185 BALLROOM INSTRUCTORS | 12/11/17 | 817.00 |
| | | 02 | REQ BY KC APPR BY KS | ** COMMENT ** | INVOICE TOTAL: VENDOR TOTAL: | 817.00 817.00 |
| 3355 OAK BROOK | PARK DISTRIC | Т | | | | |
| Q2-2017 | 11/15/17 | 01 | REMIT FUNDS RECEIVED | 02-01-074-000 RECEIVABLE FROM DUE TO FO | 12/11/17 DU | 3,224.65 |
| | | 02 | REQ BY MS APPR BY LK | ** COMMENT ** | INVOICE TOTAL: VENDOR TOTAL: | 3,224.65 3,224.65 |
| 3360 OAK BROOK | HISTORICAL S | OCIE | YT | | | |
| 120117 | 12/01/17 | 01 | MEMBERSHIP DUES 2018 | 01-01-700-001 COMMUNITY ORGANIZATIONS | 12/11/17 | 100.00 |
| | | 02 | REQ BY BG APPR BY LK | ** COMMENT ** | INVOICE TOTAL: VENDOR TOTAL: | 100.00 100.00 |
| 2799 BRIAN PANE | EK | | | | | |
| 12/4/17 | 12/04/17 | 01 | NOV 2017 BBALL OFFICIALS | 02-40-640-171 MEN'S BASKETBALL | 12/11/17 | 1,476.00 |
| | | 02 | REQ BY MA APPR BY DT | ** COMMENT ** | INVOICE TOTAL: VENDOR TOTAL: | 1,476.00 1,476.00 |

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| INVOIC VENDOR | | INVOICE DATE | ITEM # | DESCRIPTION | ACCOUNT # | P.O. # | P | ROJECT | DUE DATE | ITEM AMT |
|------------------|-------------|-----------------|-----------|---------------------------|---|---------------------------------------|-----|---------------------------------|----------|----------------------|
| 3389 | PCM SALES | | | | | | | | | |
| в05585 | 5590101 | 12/05/17 | 01 | REPLACEMENT COMPUTERS | 01-01-800-005 NON-CAPITAL/COMPUTI | ER & E | PRI | | 12/11/17 | 1,239.98 |
| | | | 02 | REQ BY RP APPR BY LK | ** COMMENT ** | | | INVOICE TOTAL: VENDOR TOTAL: | | 1,239.98 1,239.98 |
| 1349 | PETTY CASH- | RECREATION | DEPT | tia tia | | | | | | |
| PCRECI | DEC17 | 12/04/17 | 01 | PETTY CASH RECREATION | 02-31-765-001 | 02-31-765-001 EC PRESCHOOL MORNING | | | 12/11/17 | 96.18 |
| | | | 02 | PETTY CASH RECREATION | 02-01-690-000 | | | | | 12.90 |
| | | | 03 | PETTY CASH RECREATION | WORKSHOPS 02-01-660-002 MILEAGE REIMBURSEMENT | | | | | 70.04 |
| | | | 04 | REQ BY LP APPR BY DT | ** COMMENT ** | | | INVOICE VENDOR | | 179.12 179.12 |
| 850 | PETTY CASH/ | RECREATIO | N CEN | ITER | | | | | | |
| PCFD1 | 1/5/17 | 11/05/17 | 01 | CHECKED BAG | 01-15-690-001 CONFERENCES | | | | 12/11/17 | 25.00 |
| | | | 02 | REQ BY KC APPR BY DT | ** COMMENT ** | | | INVOICE VENDOR | TOTAL: | 25.00 25.00 |
| 3476 | PFEIFFER'S | PEST CONTE | ROL | | | | | | | |
| 0257 | | 10/26/17 | 01 | PEST CONTROL FRC OCT 2017 | 01-15-750-007 PEST CONTROL SERVI | ICE | | | 12/11/17 | 100.00 |
| | | | 02 | REQ BY KC APPR BY DT | ** COMMENT ** | | | INVOICE | TOTAL: | 100.00 |
| 0258 | 197 | 10/26/17 | 7 01 | PEST CONTROL | 07-71-750-003 PEST CONTROL | | | è | 12/11/17 | 100.00 |

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|--------------------|------------------|-----------|----------------|-------------|-----------------------------------|-------------|---------------------|--------------------|------------------|
| 3476 PFEIF | FER'S PEST CONTR | OL | | | | | | | |
| 0258 | 10/26/17 | 02 | REQ BY PS A | APPR BY AP | ** COMMENT ** | | INVOICE | 12/11/17 TOTAL: | 100.00 |
| 0259 | 11/30/17 | 01 | PEST CONTROL | | 07-71-750-003 PEST CONTROL | | | 12/11/17 | 100.00 |
| | | 02 | REQ BY PS A | APPR BY AP | ** COMMENT ** | | | TOTAL: | 100.00 |
| 0260 | 11/30/17 | 01 | PEST CONTROL F | RC NOV 2017 | 01-15-750-007 PEST CONTROL SER | | | 12/11/17 | 100.00 |
| | | 02 | REQ BY KC A | PPR BY DT | ** COMMENT ** | | INVOICE VENDOR T | | 100.00 400.00 |
| 3316 CARDM | EMBER SERVICE | | | | | | | | |
| ABAMAZON11/9/ | 11/09/17 | 01 | PHONE CASE | | 01-01-670-003 TELEPHONE SYSTEM | | | 12/11/17 | 14.99 |
| | | 02 | REQ BY AB A | APPR BY JG | ** COMMENT ** | | INVOICE | TOTAL: | 14.99 |
| ABCHIPOTLE11/ | 8/17 11/08/17 | 01 | LUNCH FOR CLEA | NING STAFF | 02-25-790-001 AQUATIC MAINTENA | NCF SIIDDIT | | 12/11/17 | 8.90 |
| | | 02 | REQ BY AB A | APPR BY JG | ** COMMENT ** | MCD SOFFEE | INVOICE | TOTAL: | 8.90 |
| ABDUNKIN11/24 | /17 11/24/17 | 01 | DOUGHNUTS /COE | FEE DRY TRI | 02-60-792-007 | | | 12/11/17 | 59.96 |
| | | 02 | REQ BY AB | APPR BY JG | FOOD INDOOR TRIA ** COMMENT ** | THLON | INVOTER | momat - | FA 0.6 |
| *Papa11 /11 /17 | 11/11/17 | 0.1 | DADMY CHARTTE | | 00 05 705 001 | | INVOICE | | 59.96 |
| ABGFS11/11/17 | 11/11/1/ | | PARTY SUPPLIES | | 02-25-705-001 BIRTHDAY PARTY-G | ROUP RENTA | | 12/11/17 | 37.59 |
| | | 02 | PARTY SUPPLIES | Ŷ. | 01-15-780-002 THEME PARTY / PR | OGRAM MATÆ | | | 12.53 |

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|-------------------|---------------|-----------------|---------------|--------------|------------------|---|------------|---------|----------|----------|
| 3316 | CARDMEMBER S | SERVICE | | | | | | | | |
| ABGFS1 | 1/11/17 | 11/11/17 | 03 | REQ BY AB | APPR BY JG | ** COMMENT ** | | INVOICE | | 50.12 |
| ABGF\$1 | 1/16/17 | 11/16/17 | 01 | PARTY SUPPL | IES | 02-25-705-001 | | | 12/11/17 | 14.96 |
| | | | | PARTY SUPPL | | BIRTHDAY PARTY-G 01-15-780-002 THEME PARTY / PR | | | | 4.99 |
| | | | 03 | REQ BY AB | APPR BY JG | ** COMMENT ** | | | D0737 | |
| | | | | | | | | TNAOTCE | TOTAL: | 19.95 |
| ABGFS12 | 2/1/17 | 12/01/17 | 01 | PARTY SUPPL | IES | 02-25-705-001 BIRTHDAY PARTY-G | | | 12/11/17 | 77.86 |
| | | | 02 | PARTY SUPPL | IES | 01-15-780-002 | | | | 25.96 |
| | | | 03 | REQ BY AB | APPR BY DT | THEME PARTY / PR ** COMMENT ** | OGRAM MATE | | | |
| | | | | | | | | INVOICE | TOTAL: | 103.82 |
| ABGIO1 | 1/8/17 | 11/08/17 | 01 | PRESCHOOL HO | OT LUNCH 11/8/17 | | | | 12/11/17 | 65.00 |
| | | | 02 | REQ BY AB | APPR BY JG | EC PRESCHOOL MOR | NING | | | |
| | | | | | | | | INVOICE | TOTAL: | 65.00 |
| ABIPRA? | 11/28/17 | 11/28/17 | 01 | IPRA MEMBERS | SHIP RENEWAL | 02~25-700-000 | | | 12/11/17 | 254.00 |
| | | | 02 | REQ BY AB | APPR BY JG | DUES & MEMBERSHI: ** COMMENT ** | PS | | | |
| | | | | | | 3011111111 | | INVOICE | TOTAL: | 254.00 |
| ABJET11 | 1/15/17 | 11/15/17 | 01 | REPLACEMENT | RIM BBALL HOOP | | | | 12/11/17 | 79.75 |
| | | | 02 | REQ BY AB | APPR BY JG | OPEN SWIM SUPPLII ** COMMENT ** | ES | | | |
| | | | | | | | | INVOICE | TOTAL: | 79.75 |
| ABPARTY | YCITY11/11/17 | 11/11/17 | 01 | PARTY SUPPLI | ES TABLE CLOTHS | 02-25-705-001 BIRTHDAY PARTY-GI | | | 12/11/17 | 114.68 |
| | 3 | | | | 6 | 0 | 2. | | | 4 |

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|-----------------------|-----------------|-----------|-----------------------------|---|--|-----------|----------|----------|----------|
| 3316 CARDMEMBER S | SERVICE | | | | | | | | |
| ABPARTYCITY11/11/17 | 11/11/17 | 02 | PARTY SUPPLIES TABLE CLOTHS | | 01-15-780-002 THEME PARTY / PRO | GRAM MATE | | 12/11/17 | 38.23 |
| | | 03 | REQ BY AB APPR BY JG | | ** COMMENT ** | | INVOICE | TOTAL: | 152.91 |
| ABPETES12/1/17 | 12/01/17 | 01 | POP FOR BIRTHDAY PARTIES | | 02-25-705-001 BIRTHDAY PARTY-GROUP RENTA ** COMMENT ** | | | 12/11/17 | 12.73 |
| | | 02 | REQ BY AB APPR BY DT | | | | INVOICE | TOTAL: | 12.73 |
| ABSTARGUARD11/6/17 | 11/06/17 | 01 | 4 LICENSES | | 02-25-690-005 | | | 12/11/17 | 120.00 |
| | | 02 | REQ BY AB APPR BY JG | | EMPLOYEE TRAINING ** COMMENT ** | | INVOICE | TOTAL: | 120.00 |
| APAMAZON112717 | 11/27/17 | 01 | TENNIS BOTTLES | | 07-01-740-000 EMPLOYEE RECOGNIT | TON | | 12/11/17 | 29.95 |
| | | 02 | REQ BY AP APPR BY DT | | ** COMMENT ** | TON | INVOICE | TOTAL: | 29.95 |
| APBARRINGTON111617 | 11/16/17 | 01 | JR TEAM TENNIS MATCH FEES | | 07-75-790-008 OTHER PROGRAM EX | DENCE | | 12/11/17 | 90.00 |
| | | 02 | REQ BY AP APPR BY DT | | ** COMMENT ** | LENSE | INVOICE | TOTAL: | 90.00 |
| APEGGHARBOUR12117 | 12/01/17 | 01 | LUNCH WITH PRO | | 07-01-740-000 | | | 12/11/17 | 28.01 |
| | | 02 | REQ BY AP APPR BY DT | | EMPLOYEE RECOGNIS ** COMMENT ** | rion | INVOICE | TOTAL: | 28.01 |
| APGAMMA113017 | 11/30/17 | 7 01 | BALLS | | 07-71-790-003 | | 11110200 | 12/11/17 | 58 28 |
| III OMMILI I O O I | 22, 23, 2, | | BALLS | TENNIS COURTS/SUPPLIES 07-75-870-001 TENNIS BALLS | | PPLIES | | | 100.00 |
| * | 16. | | c | | | ę | | 26 | 7.7 |

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| 3316 CARDMEMBER S | SERVICE | | | | | | | | |
| APGAMMA113017 | 11/30/17 | 03 | REQ BY AP | APPR BY DT | ** COMMENT ** | | INVOICE | 12/11/17 TOTAL: | 158-28 |
| APGAMMASPORTS111017 | 11/10/17 | 01 | STRING | | 07-75-870-007 | | | 12/11/17 | 83.17 |
| | | 02 | REQ BY AP | APPR BY DT | RACQUET STRINGING ** COMMENT ** | & REPAIR | | | |
| APHEAD11-2-17 | 11/02/17 | 0.1 | ACCESSORIES | | | | INVOICE | | 83.17 |
| APREAUTI-2-17 | 11/02/17 | | | | 07-75-870-006 ACCESORIES | | | 12/11/17 | 137.48 |
| | | 02 | REQ BY AP | APPR BY DT | ** COMMENT ** | | INVOICE | TOTAL: | 137.48 |
| APHEAD11-20-17 | 11/20/17 | 01 | RACQUET | | 07-75-870-000 | | | 12/11/17 | - |
| | | 0.2 | REQ BY AP | APPR BY DT | TENNIS RACQUETS ** COMMENT ** | | | 12/11/1/ | 69.86 |
| | | | NEG DI III | MIIN BI DI | ~ COMMENT ** | | INVOICE | TOTAL: | 69.86 |
| APHEAD11-7-17 | 11/07/17 | 01 | RACQUET | | 07-75-870-000 | | | 12/11/17 | 145.46 |
| | | 02 | REQ BY AP | APPR BY DT | TENNIS RACQUETS ** COMMENT ** | | | | |
| | | | | | | | INVOICE | TOTAL: | 145.46 |
| APHEAD11/2/17 | 12/04/17 | 01 | RACQUET | | 07-75-870-000 TENNIS RACOUETS | | | 12/11/17 | 138.26 |
| | | 02 | REQ BY AP | APPR BY DT | ** COMMENT ** | | | | |
| | | | | | | | INVOICE | TOTAL: | 138.26 |
| APHEAD112017 | 11/20/17 | | | | 07-75-870-001 TENNIS BALLS | | | 12/11/17 | 723.34 |
| | | 02 | REQ BY AP | APPR BY DT | ** COMMENT ** | | INVOICE | шфивт. | 702.24 |
| APHEAD11217 | 11/02/17 | 0.1 | ACCESSORIES | | 07 85 070 004 | | INVOICE | | 723.34 |
| REHEADI1211 | 11/02/17 | ΟŢ | #CCESSORIES | | 07-75-870-006 ACCESORIES | | | 12/11/17 | 361.24 |
| | | | | | | | | | • |

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| 3316 CARDMEMBER | SERVICE | | | | | | | | | |
| APHEAD11217 | 11/02/17 | 02 | REQ BY AP | APPR BY DT | ** COMMENT ** | | | INVOICE | 12/11/17 TOTAL: | 361.24 |
| APHEAD11717 | 11/07/17 | 01 | RACQUET | | 07-75-870-000 TENNIS RACQUETS | | | | 12/11/17 | 138.26 |
| | | 02 | REQ BY AP | APPR BY DT | ** COMMENT ** | | | INVOICE | TOTAL: | 138.26 |
| APHEAD1172017 | 11/07/17 | 01 | RACQUET AND | ACCESSORIES | 07-75-870-000 | | | | 12/11/17 | 138.60 |
| | | 02 | RACQUET AND | ACCESSORIES | TENNIS RACQUETS 07-75-870-006 ACCESORIES | | | | 165.83 | |
| | | 03 | REQ BY AP | APPR BY DT | ** COMMENT ** | INVOICE | TOTAL: | 304.43 | | |
| APMADMIMI112417 | 11/24/17 | 01 | MAD MIMI FE | E | 07-01-670-000 MAINTENANCE/CONTR | ACTS A | ε Τ.Ι | द | 12/11/17 | 444.00 |
| | | 02 | REQ BY AP | APPR BY DT | ** COMMENT ** | | | INVOICE | TOTAL: | 444.00 |
| APSANCTION11717 | 11/07/17 | 01 | TOURNAMENT | SANCTION FEE | 07-75-782-000 TOURNAMENT EXPENS | D.C. | | | 12/11/17 | 53.00 |
| | | 02 | REQ BY AP | APPR BY DT | ** COMMENT ** | E3 | | INVOICE | TOTAL: | 53.00 |
| APTEN/FIT111317 | 11/13/17 | 01 | JR TEAM TEN | NIS MATCH FEES | 07-75-790-008 | BUOL | | | 12/11/17 | 180.00 |
| | | 02 | REQ BY AP | APPR BY DT | OTHER PROGRAM EXPENSE ** COMMENT ** | INVOICE | TOTAL: | 180.00 | | |
| APTOWELS112717 | 11/27/17 | 01 | TOWELS | | 07-71-750-005 | | | | 12/11/17 | 2,432.53 |
| | | 02 | REQ BY AP | APPR BY DT | TOWEL SERVICE ** COMMENT ** | | | INVOICE | TOTAL: | 2,432.53 |
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| 3316 CARDMEMBER | SERVICE | | | | | | |
| APTS11117 | 11/01/17 | | TENNIS SOURCE MONTLY FEE | MAINTENANCE/CONTRACTS & I | | 12/11/17 | 399.00 |
| | | UZ | REQ BY AP APPR BY DT | ** COMMENT ** | INVOICE | TOTAL: | 399.00 |
| APTS12117 | 12/01/17 | 01 | TENNIS SOURCE MONTHLY FEE | 07-01-670-000 MAINTENANCE/CONTRACTS & I | | 12/11/17 | 399.00 |
| | | 02 | REQ BY AP APPR BY DT | ** COMMENT ** | | : TOTAL: | 300.00 |
| | | | | | INVOICE | , IUIAL: | 399.00 |
| APUSTA11-15-17 | 11/15/17 | | JR TEAM TENNIS REG FEE | OTHER PROGRAM EXPENSE | | 12/11/17 | 133.84 |
| | | 02 | REQ BY AP APPR BY DT | ** COMMENT ** | INVOICE | TOTAL: | 133.84 |
| APUSTA11-15-2017 | 11/15/17 | 01 | JR TEAM TENNIS REG FEE | 07-75-790-008 OTHER PROGRAM EXPENSE | | 12/11/17 | 133.84 |
| | | 02 | REQ BY AP APPR BY DT | ** COMMENT ** | | | |
| | | | | | INVOICE | TOTAL: | 133.84 |
| APUSTA11/15/17 | 11/15/17 | | | 07-75-790-008 OTHER PROGRAM EXPENSE | | 12/11/17 | 172.08 |
| | | 02 | REQ BY AP APPR BY DT | ** COMMENT ** | | | |
| | | | | | INVOICE | TOTAL: | 172.08 |
| APUSTA11/15/2017 | 11/15/17 | 01 | JR TEAM TENNIS REG FEE | 07-75-790-008 OTHER PROGRAM EXPENSE | | 12/11/17 | 133.84 |
| | | 02 | REQ BY AP APPR BY DT | ** COMMENT ** | | | |
| | | | | | INVOICE | TOTAL: | 133.84 |
| APUSTA111517 | 11/15/17 | 01 | JR TEAM TENNIS REG FEE | 07-75-790-008 OTHER PROGRAM EXPENSE | | 12/11/17 | 95.60 |
| | | 02 | REQ BY AP APPR BY DT | ** COMMENT ** | TNUCTOR | momat. | 05.55 |
| 74 | | | 3 | :4 | ↓ TMAQICE | TOTAL: | 95.60 |
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| 3316 CARDMEMBE | R SERVICE | | | | | | | | |
| APUSTA11152017 | 11/20/17 | 01 | JR TEAM TENNIS REG FEE | 07-75-790-008 OTHER PROGRAM EXP | ENSE | | | 12/11/17 | 152.96 |
| | | 02 | REQ BY AP APPR BY DT | ** COMMENT ** | | | INVOICE | TOTAL: | 152.96 |
| APWILSON111417 | 11/14/17 | 01 | STRING AND ACCESSORIES | 07-75-870-007 RACQUET STRINGING & REPAIR ** COMMENT ** | | l | 12/11/17 | 99.87 | |
| | | 02 | REQ BY AP APPR BY DT | | | INVOICE | TOTAL: | 99.87 | |
| APWILSON112217 | 11/22/17 | 01 | RACQUET AND ACCESSORIES | 07-75-870-000 | | | | 12/11/17 | 120.00 |
| | | 02 | RACQUET AND ACCESSORIES | TENNIS RACQUETS 07-75-870-006 ACCESORIES ** COMMENT ** | | | | 44.60 | |
| | | 03 | REQ BY AP APPR BY DT | | | INVOICE | TOTAL: | 164.60 | |
| BGHILTON11-03-17 | 11/03/17 | 01 | HOTEL STAY KOSEY | 01-01-690-001 CONFERENCES | | | | 12/11/17 | 142.05 |
| | | 02 | REQ BY BG APPR BY LK | ** COMMENT ** | | | INVOICE | TOTAL: | 142.05 |
| BGIPRA11-6-17 | 11/06/17 | 01 | IPRA MEMBERSHIP BG | 01-01-700-002 | 02011 | | | 12/11/17 | 254.00 |
| | | 02 | REQ BY BG APPR BY LK | STATE & REGIONAL ** COMMENT ** | URGAN. | LZAI | INVOICE | TOTAL: | 254.00 |
| BGIPRA12117 | 12/01/17 | 01 | IPRA/IAPD CONF KS,AB,MA, & KC | 02-01-690-001 | | | | 12/11/17 | 815.00 |
| | | 02 | IPRA/IAPD CONF KS,AB,MA, & KC | CONFERENCES 02~25~690-001 CONFERENCES | | | 365.00 | | |
| | | 03 | REQ BY BG APPR BY LK | ** COMMENT ** | | INVOICE | TOTAL: | 1,180.00 | |
| BGJUSTESCAPE11-14 | -17 11/29/17 | Q1 | TEAMBUILDING EVENT 11-16-17 | 01-01-690-000 WORKSHOPS | | | | 12/11/17 | 200.00 . |

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| 3316 CARDMEMBER S | ERVICE | | | | | | |
| BGJUSTESCAPE11-14-17 | 11/29/17 | 02 | REQ BY BG APPR BY LK | ** COMMENT ** | INVOICE | 12/11/17 TOTAL: | 200.00 |
| BJAMAZON11-13-17 | 11/13/17 | 01 | SALT SPREADER GEAR BOX | 01-05-790-017 | | 12/11/17 | 197.90 |
| | | 02 | REQ BY BJ APPR BY LK | TRUCK& TRACT -REPLACE& REF ** COMMENT ** | INVOICE | TOTAL: | 197.90 |
| BJAMAZON111317 | 11/13/17 | 01 | PIN ASSORTMENTS | 01-05-790-017 TRUCK& TRACT -REPLACE& REF | , | 12/11/17 | 50.37 |
| | | 02 | REQ BY BJ APPR BY LK | ** COMMENT ** | INVOICE | TOTAL: | 50.37 |
| BJHILTON11317 | 11/03/17 | 01 | IPRA HOTEL ROOM | 01-05-690-001 CONFERENCES | | 12/11/17 | 142.50 |
| | | 02 | REQ BY BJ APPR BY LK | ** COMMENT ** | INVOICE | TOTAL: | 142.50 |
| BJIPRA11317 | 11/03/17 | 01 | IPRA CONFERENCE REG | 01-05-690-001 CONFERENCES | | 12/11/17 | 290.00 |
| | | 02 | REQ BY BJ APPR BY LK | ** COMMENT ** | INVOICE | TOTAL: | 290.00 |
| BJLIGHTINGSPOT112917 | 11/29/17 | 01 | INDUCTION LIGHT BULB | 01-05-800-006 PARK EQUIP / REPLACE & REF | ı | 12/11/17 | 229.49 |
| | | 02 | REQ BY BJ APPR BY LK | ** COMMENT ** | INVOICE | TOTAL: | 229.49 |
| COMCAST11/28/17 | 11/28/17 | 01 | COMCAST CABLE | 01-01-670-001 | | 12/11/17 | 50.00 |
| | | 02 | REQ BY RP APPR BY LK | COMPUTER PARTS & REPAIRS ** COMMENT ** | INVOICE | TOTAL: | 50.00 |
| DTAMAZON11/21/17 | 11/21/17 | 01 | PARK DISTRICT PRIME ACCOUNT | 02-01-730-001 OFFICE SUPPLIES | | 12/11/17 | 99.00 |

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| 3316 CARDMEMBER S | SERVICE | | | | | | | | |
| DTAMAZON11/21/17 | 11/21/17 | 02 | REQ BY DT | APPR BY LK | ** COMMENT ** | | INVOICE | 12/11/17 TOTAL: | 99.00 |
| DTHILTON11/1/17 | 11/01/17 | 01 | IPRA CONFERE | NCE HOTEL DEPOSIT | 02-01-690-001 CONFERENCES | | | 12/11/17 | 142.05 |
| | | 02 | REQ BY DT | APPR BY LK | ** COMMENT ** | | INVOICE | TOTAL: | 142.05 |
| DTIPRA11/21/17 | 11/21/17 | 01 | IPRA MEMBERS | HIP RENEWAL | 02-01-700-000 PROFESSIONAL ORGAN | IZATIONS | 5 | 12/11/17 | 254.00 |
| | | 02 | REQ BY DT | APPR BY LK | ** COMMENT ** | INVOICE | TOTAL: | 254.00 | |
| DTIPRA11/8/17 | 11/08/17 | 01 | IPRA CONFERE | ENCE | 02-01-690-001 CONFERENCES | | | 12/11/17 | 290.00 |
| | | 02 | REQ BY DT | APPR BY LK | ** COMMENT ** | | INVOICE | TOTAL: | 290.00 |
| DTTAC011/30/17 | 11/30/17 | 01 | STAFF MTG LU | JNCH | 02-01-690-000 WORKSHOPS | | | 12/11/17 | 20.75 |
| | | 02 | REQ BY DT | APPR BY LK | ** COMMENT ** | | INVOICE | TOTAL: | 20.75 |
| JCAWARDS111517 | 11/15/17 | 01 | ADA SIGNS | LOCKER ROOM | 09-01-800-000 NON-CAPITAL / SMAL | J. EOUIP | ٧ | 12/11/17 | 1,439.50 |
| | | 02 | REQ BY DT | APPR BY LK | ** COMMENT ** | J Devir | INVOICE | TOTAL: | 1,439.50 |
| JCHEROPATCHES112717 | 11/27/17 | 01 | TKD PATCHES | | 02-30-765-219 | | | 12/11/17 | 132.00 |
| | | 02 | REQ BY JC | APPR BY LK | TAE KWON DO ** COMMENT ** | INVOICE | TOTAL: | 132.00 | |
| JCJBSIGN11117 | 11/01/17 | 01 | YOUTH BBALL | LEAGUE SIGNAGE | 02-80-960-000 PRINTED MATERIALS |)) | | 12/11/17 | 90.00 |

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| 3316 CARDMEMBER S | SERVICE | | | | | | | | |
| JCJBSIGN11117 | 11/01/17 | 02 | REQ BY JC APPR BY LK | ** COMMENT ** | | | INVOICE | 12/11/17 TOTAL: | 90.00 |
| JCJBSIGN111617 | 11/16/17 | 01 | MISC SIGNS | 02-80-960-000 PRINTED MATERIALS | | | | 12/11/17 | 398.00 |
| | | 02 | REQ BY JC APPR BY LK | ** COMMENT ** | | INVOICE | TOTAL: | 398.00 | |
| JGCROWN11/22/17 | 11/22/17 | 01 | ENGRAVING PLATES | 02-26-702-000 SWIM TEAM EXPENSE | | | | 12/11/17 | 13.00 |
| | | 02 | REQ BY JG APPR BY DT | ** COMMENT ** | | | INVOICE | TOTAL: | 13.00 |
| JGHOMEDEPOT11/09/17 | 11/09/17 | 01 | WINTERIZING SPLASH PARK | 02-25-750-065 SPLASH PARK | | | | 12/11/17 | 59.70 |
| | | 02 | REQ BY JG APPR BY DT | ** COMMENT ** | | | INVOICE | TOTAL: | 59.70 |
| JGHOMEDEPOT11/16/17 | 11/16/17 | 01 | CAULK LEISURE EXPANSION JOINT | 02-25-790-001 AQUATIC MAINTENAN | CE SUP | PLI | | 12/11/17 | 5.27 |
| | | 02 | REQ BY JG APPR BY DT | ** COMMENT ** | | | INVOICE | TOTAL: | 5.27 |
| JGHOMEDEPOT11/9/17 | 11/09/17 | 01 | CAULK FOR LOCKER ROOMS | 01-15-750-000 GENERAL MAINTENAN | ICE | | | 12/11/17 | 22.44 |
| | | 02 | REQ BY JG APPR BY DT | ** COMMENT ** | | | INVOICE | TOTAL: | 22.44 |
| JGIPRA11/27/17 | 11/27/17 | 01 | IPRA MEMBERSHIP RENEWAL | 02-25-700-000 DUES & MEMBERSHIF | ·s | | | 12/11/17 | 254.00 |
| | | 02 | REQ BY JG APPR BY DT | ** COMMENT ** | | | INVOICE | TOTAL: | 254.00 |
| JGMIDAMER11/9/17 | 11/09/17 | 7 01 | MIDAMERICA REG. CRILLY/GRAY | 02-25-690-000 WORKSHOPS | | | | 12/11/17 | 100.00 |

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INVOICE ITEM INVOICE # ACCOUNT # P.O. # PROJECT DUE DATE ITEM AMT DATE # DESCRIPTION 3316 CARDMEMBER SERVICE 12/11/17 ** COMMENT ** JGMIDAMER11/9/17 11/09/17 02 REQ BY JG APPR BY DT 100-00 INVOICE TOTAL: 12/11/17 3,499.91 KCATTILAGLATZ112917 11/29/17 01 BAL PIO SALUTE TO VIENNA 02-50-754-300 TRIP ADMISSIONS ** COMMENT ** 02 REQ BY KC APPR BY KS 3,499.91 INVOICE TOTAL: 53.69 12/11/17 02-50-757-300 KCDRURYLANE11/2/17 11/02/17 01 LUNCH/42ND STREET TRIPS - DINNER & TICKETS ** COMMENT ** 02 REQ BY KC APPR BY DT 53.69 INVOICE TOTAL: 53.69 12/11/17 02-50-757-300 KCDRURYLANE111417 11/14/17 01 ADDITIONAL TIX 42ND STREET TRIPS - DINNER & TICKETS ** COMMENT ** 02 REQ BY KC APPR BY KS 53.69 INVOICE TOTAL: 22.00 12/11/17 11/01/17 01 CREAM CHEESE FOR BAGEL DAY 01-01-740-002 KCGFS11117 BOARD/EMPLOYEE RECOGNITION ** COMMENT ** 02 REQ BY KC APPR BY KS 22.00 INVOICE TOTAL: 12/11/17 270.00 02-01-700-000 KCIPRA112917 11/29/17 01 IPRA MEMBERSHIP PROFESSIONAL ORGANIZATIONS ** COMMENT ** 02 REQ BY KC APPR BY KS 270.00 INVOICE TOTAL: 12/11/17 2,536.00 KCJACOB112917 11/29/17 01 BAL PIO LUNCH/WHITE CHRISTMAS 02-50-757-300 TRIPS - DINNER & TICKETS ** COMMENT ** 02 REQ BY KC APPR BY KS INVOICE TOTAL: 2,536.00 12/11/17 48.00 KCJACOB12/1/17 12/01/17 01 ADDTL TIX PIO LUNCH/WHITE XMAS 02-50-757-300 TRIPS - DINNER & TICKETS

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| 3316 CARDMEMBER | SERVICE | | | | | | |
| KCJACOB12/1/17 | 12/01/17 | 02 | REQ BY KC APPR BY KS | ** COMMENT ** | INVOICE | 12/11/17 TOTAL: | 48.00 |
| KCWALMART11917 | 11/09/17 | 01 | PIO BINGO PRIZES | 02-50-765-305 PIONEER DROP IN SUPPLIES | 3 | 12/11/17 | 8.82 |
| | | 02 | REQ BY KC APPR BY KS | ** COMMENT ** | | TOTAL: | 8.82 |
| KELAMAZON11/20/17 | 11/20/17 | 01 | HOOKS FOR LOCKER ROOMS | 01-15-790-007 LOCKER ROOM SUPPLIES | | 12/11/17 | 175.95 |
| | | 02 | REQ BY KC APPR BY DT | ** COMMENT ** | INVOICE | TOTAL: | 175.95 |
| KELAMERICAN11917 | 11/09/17 | 01 | CHECKED BAG | 01-15-690-001 CONFERENCES | | 12/11/17 | 25.00 |
| | | 02 | REQ BY KC APPR BY DT | ** COMMENT ** | INVOICE | TOTAL: | 25.00 |
| KELBESTBUY111917 | 11/19/17 | 01 | PROJECTOR EQUIPMENT | 01-20-790-003 REPAIR & REPLACEMENT SU | PPL | 12/11/17 | 19.99 |
| | | 02 | REQ BY KC APPR BY DT | ** COMMENT ** | | E TOTAL: | 19.99 |
| KELBOXED112917 | 11/29/17 | 01 | VENDING` | 01-15-840-025 VENDING SNACKS | | 12/11/17 | 528.83 |
| | | 02 | REQ BY KC APPR BY DT | ** COMMENT ** | INVOIC | E TOTAL: | 528.83 |
| KELDOLLAR11917 | 11/09/17 | 01 | RENTAL CAR | 01-15-690-001 CONFERENCES | | 12/11/17 | 159.86 |
| | | 02 | REQ BY KC APPR BY DT | ** COMMENT ** | INVOIC | E TOTAL: | 159.86 |
| KELGLASSWORKS11717 | 11/07/17 | 7 01 | MEAL TRAVEL | 01-15-690-001 CONFERENCES | | 12/11/17 | 18.29 |

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| 3316 CARDM | EMBER SERVICE | | | | | | | |
| KELGLASSWORKS | 11717 11/07/ | 17 02 | REQ BY KC APPR BY DT | ** COMMENT ** | | INVOICE | 12/11/17 TOTAL: | 18129 |
| KELMCD11917 | 11/09/ | 17 01 | MEAL DURING TRAVEL | 01-15-690-001 CONFERENCES | | | 12/11/17 | 8.04 |
| | | 02 | REQ BY KC APPR BY DT | | | INVOICE | TOTAL: | 8.04 |
| KELSIRIUS1211 | 7 12/01/ | 17 01 | SIRIUS XM | 01-15-750-020 MUSIC | | | 12/11/17 | 57.94 |
| | | 02 | REQ BY KC APPR BY DT | | | INVOICE | TOTAL: | 57.94 |
| KSAMAZON11617 | 11/06/ | 17 01 | PRESCHOOL SUPPLIES BOOK | KS/GAMES 02-31-765-001 EC PRESCHOOL MORI | NING | | 12/11/17 | 57.37 |
| | | 02 | REQ BY KS APPR BY DT | - | | INVOICE | TOTAL: | 57.37 |
| KSDICKS111017 | 11/10/ | 17 01 | PDS SHIRT TBR IPRA | 02-60-765-028 PRGM MTRLS TBD | | | 12/11/17 | 109.89 |
| | | 02 | REQ BY KS APPR BY DI | | | INVOICE | TOTAL: | 109.89 |
| KSDISCOUNT111 | .017 11/10/ | 17 01 | PRESCHOOL SUPPLIES | 02-31-765-001 | | | 12/11/17 | 187.25 |
| | | 02 | REQ BY KS APPR BY DT | EC PRESCHOOL MORI ** COMMENT ** | NING | INVOICE | TOTAL: | 187.25 |
| KSGFS11817 | 11/08/ | 17 01 | PDS SUPPLIES TBR IPRA | 02-60-765-028 | | | 12/11/17 | 98.96 |
| | | 02 | REQ BY KS APPR BY DI | PRGM MTRLS TBD ** COMMENT ** | | INVOICE | TOTAL: | 98.96 |
| KSGFS11817` | 11/08/ | 17 01 | DOLPHIN SNACKS | 02-32-765-002 YOUTḤ AFTER SCHO | ΟĿ | | 12/11/17 | 16.97 |

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| 3316 CARDMEMBER S | SERVICE | | | | | | |
| KSGFS11817` | 11/08/17 | 02 | REQ BY KS APPR BY DT | ** COMMENT ** | INVOICE 7 | 12/11/17 FOTAL: | 16.97 |
| KSGI0113017 | 11/30/17 | 01 | PRESCHOOL HOT LUNCH | 02-31-792-001 EC PRESCHOOL MORNING | | 12/11/17 | 80.00 |
| | | 02 | REQ BY KS APPR BY DT | ** COMMENT ** | INVOICE : | TOTAL: | 80.00 |
| KSIPRA112917 | 11/29/17 | 01 | KS IPRA RENEWAL | 02-01-700-000 PROFESSIONAL ORGANIZATIONS | | 12/11/17 | 254.00 |
| | | 02 | REQ BY KS APPR BY DT | ** COMMENT ** | INVOICE ' | TOTAL: | 254.00 |
| KSMCDONALDS111517 | 11/15/17 | 01 | LUNCH PDS TRAVEL | 02-01-690-000 | | 12/11/17 | 6.76 |
| | | 02 | REQ BY KS APPR BY DT | WORKSHOPS ** COMMENT ** | INVOICE | TOTAL: | 6.76 |
| KSNETFLIX11417 | 11/04/17 | 01 | MOVIE PIO/DOLPHIN STATION | 02-50-765-305 | | 12/11/17 | 5.99 |
| | | 02 | MOVIE PIO/DOLPHIN STATION | PIONEER DROP IN SUPPLIES 02-32-765-002 YOUTH AFTER SCHOOL | | | 6.00 |
| | | 03 | REQ BY KS APPR BY DT | ** COMMENT ** | INVOICE | TOTAL: | 11.99 |
| KSOBCLEANERS112217 | 11/22/17 | 01 | EASTER BUNNY CLEANING | 02-60-765-008 PRGM MTRLS EASTER | | 12/11/17 | 20.00 |
| | | 02 | REQ BY KS APPR BY DT | ** COMMENT ** | INVOICE | TOTAL: | 20.00 |
| KSOBCLEANERS11617 | 11/06/17 | 01 | CLEANERS SANTA | 02-60-765-036 | | 12/11/17 | 9.00 |
| | | 02 | CLEANERS SANTA | PRGM MTRLS SANTA 02-60-765-014 PRGM MTRLS HOLIDAY | | | 9.00 |
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| 3316 CARDMEMBER S | SERVICE | | | | | | | | |
| KSOBCLEANERS11617 | 11/06/17 | 03 | REQ BY KS | APPR BY DT | ** COMMENT ** | | INVOICE | 12/11/17 TOTAL: | 18.00 |
| KSRAFTERS111117 | 11/11/17 | 01 | LUNCH PDS TRA | AVEL | 02-01-690-000 WORKSHOPS | | | 12/11/17 | 13.68 |
| | | 02 | REQ BY KS | APPR BY DT | ** COMMENT ** | | INVOICE | TOTAL: | 13.68 |
| KSSBR11/16/17 | 11/16/17 | 01 | TIP FEAST DE | LIVERY | 02-31-792-001 EC PRESCHOOL MORNING | <u> </u> | | 12/11/17 | 15.00 |
| | | 02 | REQ BY KS | APPR BY DT | ** COMMENT ** | • | INVOICE | TOTAL: | 15.00 |
| KSSWEETBABYRAYS1111 | 7 11/01/17 | 01 | THANKSGIVING | FEAST | 02-31-792-001 | ~ | | 12/11/17 | 482.00 |
| | | | THANKSGIVING | | EC PRESCHOOL MORNING | i | | | 110.00 |
| | | 03 | THANKSGIVING | FEAST | EC ENRICHMENT 02-31-765-002 EC PRESCHOOL FULL DA | 7 A | | | 100.00 |
| | | 04 | REQ BY KS | APPR BY DT | ** COMMENT ** | | INVOICE | TOTAL: | 692.00 |
| KSTARGET11617 | 11/06/17 | 01 | PDS SUPPLIES | TBR IPRA | 02-60-765-028 PRGM MTRLS TBD | | | 12/11/17 | 43.30 |
| | | 02 | REQ BY KS | APPR BY DT | ** COMMENT ** | | INVOICE | TOTAL: | 43.30 |
| KSWOODLANDS111217 | 11/12/17 | 01 | LUNCH PDS TR | AVEL | 02-01-690-000 | | | 12/11/17 | 17.96 |
| | | 02 | REQ BY KS | APPR BY DT | WORKSHOPS ** COMMENT ** | | INVOICE | TOTAL: | 17.96 |
| LIZIPRA12117 | 12/01/17 | 01 | IPRA MEMBERS | BHIP | 01-01-700-000 PROFESSIONAL ORGANIA | ZATIONS | | 12/11/17 | 254.00 |
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| 3316 CARDMEMBER | SERVICE | | | ¥. | | |
| | 12/01/17 | 02 | REQ BY LL APPR BY LK | ** COMMENT ** | 12/11/17 INVOICE TOTAL: | 254:00 |
| LIZPAYPAL111617 | 11/16/17 | 01 | CHI CHAPTER LUNCH | 01-01-700-000 PROFESSIONAL ORGANIZATIONS | 12/11/17 | 5.00 |
| | | 02 | REQ BY LL APPR BY LK | ** COMMENT ** | INVOICE TOTAL: | 5.00 |
| LKAUGUSTINOS111617 | 11/16/17 | 01 | TEAMBUILDING EVENT 11-16-17 | 01-01-690-000 | 12/11/17 | 114.95 |
| | | 02 | REQ BY BG APPR BY LK | WORKSHOPS ** COMMENT ** | INVOICE TOTAL: | 114.95 |
| LKGURNEE11-13-17 | 11/13/17 | 01 | CHICAGOLAND DIRECTOR'S MTG | 01-01-690-000 | 12/11/17 | 40.00 |
| | | 02 | REQ BY BG APPR BY LK | WORKSHOPS ** COMMENT ** | INVOICE TOTAL: | 40.00 |
| LKIAPD111317 | 11/13/17 | 01 | IPRA/IAPD CONF. 2017 KOSEY | 01-01-690-001 | 12/11/17 | 200.00 |
| | | 02 | REQ BY BG APPR BY LK | CONFERENCES ** COMMENT ** | INVOICE TOTAL: | 200.00 |
| LKIRPA11-13-17 | 11/13/17 | 01 | IPRA MEMBERSHIP KOSEY | 01-01-700-002 | 12/11/17 | 254.00 |
| | | | | STATE & REGIONAL ORGANIZAT | INVOICE TOTAL: | 254.00 |
| LLABT11617 | 11/06/17 | 01 | DRYER REPAIR | 07-71-750-000 BUILDING MAINTENANCE/REPA | 12/11/17 | 216.49 |
| | | 02 | REQ BY LL APPR BY AP | ** COMMENT ** | INVOICE TOTAL: | 216.49 |
| LLABT11817 | 11/08/17 | 01 | CREDIT RETURN ON TAX | 07-71-750-000 BUILDING MAINTENANCE/REPA: | 12/11/17 | -4.66 |
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| 3316 CARDMEMBER | SERVICE | | | | | | |
| LLABT11817 | 11/08/17 | 02 | REQ BY LL | APPR BY AP | ** COMMENT ** | 12/11/ INVOICE TOTAL: | 17 -4.66 |
| LLBIGLOTS112817 | 11/28/17 | 01 | TREE STAND | & DECORATIONS | 07-71-750-000 BUILDING MAINTENANCE/REPA | 12/11/ I | 17 18.80 |
| | | 02 | REQ BY LL | APPR BY AP | ** COMMENT ** | INVOICE TOTAL: | 18.80 |
| LLEGGHARBOUR111017 | 11/10/17 | 01 | STAFF BDAY | LUNCH | 07-01-740-000 EMPLOYEE RECOGNITION | 12/11/ | 17 50.50 |
| | | 02 | REQ BY LL | APPR BY AP | ** COMMENT ** | INVOICE TOTAL: | 50.50 |
| LLFONTANOS112417 | 11/24/17 | 01 | SAQNDWICHES | TURKEY TOURNEY | 07-75-790-005 SPECIAL EVENT SUPPLIES | 12/11/ | 17 147.15 |
| | | 02 | REQ BY LL | APPR BY DT | ** COMMENT ** | INVOICE TOTAL: | 147.15 |
| LLGFS111517 | 11/15/17 | 01 | MISC SUPPLI | ES | 07-75-790-005 | 12/11/ | 67.92 |
| | | 02 | MISC SUPPLI | ES | SPECIAL EVENT SUPPLIES 07-01-730-002 COFFEE & CONDIMENTS | | 79.70 |
| | | 03 | REQ BY LL | APPR BY AP | ** COMMENT ** | INVOICE TOTAL: | 147.62 |
| LLWALGREENS112817 | 11/28/17 | 01 | CHRISTMAS I | DECORATIONS | 07-71-750-000 BUILDING MAINTENANCE/REPA | 12/11/ | 23.97 |
| | | 02 | REQ BY LL | APPR BY AP | ** COMMENT ** | INVOICE TOTAL: | 23.97 |
| LLWALGREENS113017 | 11/30/17 | 01 | CHRISTMAS (| ORNAMENTS | 07-71-750-000 BUILDING MAINTENANCE/REPA | 12/11, | /17 20.97 |
| | | 02 | REQ BY LL | APPR BY AP | ** COMMENT ** | INVOICE TOTAL: | 20.97 |
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| 3316 CARDMEMBER S | SERVICE | | | | | |
| LLWALMART112717 | 11/27/17 | 01 | CHRISTMAS TREE AND DECORATIONS | 07-71-750-000 BUILDING MAINTENANCE/REPAI | | 88.65 |
| | | 02 | REQ BY LL APPR BY AP | ** COMMENT ** | INVOICE TOTAL: | 88.65 |
| LNAPA111017 | 11/10/17 | 01 | 2018 MEMBERSHIP APA | | 12/11/17 | |
| | | 02 | REQ BY LN APPR BY LK | PROFESSIONAL ORGANIZATIONS ** COMMENT ** | INVOICE TOTAL: | 219.00 |
| LNIPRA111317 | 11/13/17 | 01 | 2018 MEMBERSHIP IPRA | | 12/11/17 | 219.00 |
| | | 02 | REQ BY LN APPR BY LK | PROFESSIONAL ORGANIZATIONS ** COMMENT ** | | |
| MAAMAZON11217 | 11/02/17 | 01 | ALFONSO PORTFOLIO GIFT | 02-01-730-001 | INVOICE TOTAL: 12/11/17 | 254.00 26.97 |
| | | 02 | REQ BY MA APPR BY DT | OFFICE SUPPLIES ** COMMENT ** | 12/11/1/ | 20.97 |
| | | | | | INVOICE TOTAL: | 26.97 |
| MAAMAZON112717 | 11/27/17 | | | 02-30-765-215 YOUTH BASKETBALL | 12/11/17 | 8.15 |
| | | UZ | REQ BY MA APPR BY DT | ** COMMENT ** | INVOICE TOTAL: | 8.15 |
| MAGFS112717 | 11/27/17 | 01 | TEAMBUILDING FOR YBL | 02-30-765-215 | 12/11/17 | |
| | | 02 | REQ BY MA APPR BY DT | YOUTH BASKETBALL ** COMMENT ** | | |
| | | | | | INVOICE TOTAL: | 4.29 |
| MAGI011217 | 11/02/17 | | PRESCHOOL LUNCH 11/2/17 | 02-31-792-001 EC PRESCHOOL MORNING | 12/11/17 | 79.20 |
| | | 02 | REQ BY MA APPR BY DT | ** COMMENT ** | TWOTER MORE | |
| ٠ | | | e e | ¢ | INVOICE TOTAL: | 79.20 |

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| 3316 CARDMEMBER S | ERVICE | | | | | | | |
| MAGI0112917 | 11/29/17 | 01 | PRESCHOOL LUNCH | 02-31-792-001 EC PRESCHOOL MORN | TNC | | 12/11/17 | 82.30 |
| | | 02 | REQ BY MA APPR BY DT | ** COMMENT ** | ING | INVOICE | TOTAL: | 82.30 |
| MAGI011917 | 11/09/17 | 01 | PRESCHOOL LUNCH 11/9/17 | 02-31-792-001 EC PRESCHOOL MORN | TNC | | 12/11/17 | 80.00 |
| | | 02 | REQ BY MA APPR BY DT | ** COMMENT ** | ING | INVOICE | TOTAL: | 80.00 |
| MAGOI11117 | 11/01/17 | 01 | PRESCHOOL LUNCH | 02-31-792-001 EC PRESCHOOL MORN | ITNG | | 12/11/17 | 69.50 |
| | | 02 | REQ BY MA APPR BY DT | ** COMMENT ** | | INVOICE | TOTAL: | 69.50 |
| MALITTLEKEG111517 | 11/15/17 | 01 | GAS FOR EXPLORER TRIP GALENA | 01-05-790-025 FUEL/GASOLINE | | | 12/11/17 | 21.28 |
| | | 02 | REQ BY MA APPR BY DT | ** COMMENT ** | | INVOICE | TOTAL: | 21.28 |
| MCGI0111617 | 11/16/17 | 01 | PIZZAS FOR PRESCHOOL | 02-31-792-001 EC PRESCHOOL MORN | IING | | 12/11/17 | 40.00 |
| | | 02 | REQ BY MC APPR BY KS | ** COMMENT ** | IING | INVOICE | TOTAL: | 40.00 |
| MCHOME112717 | 11/27/17 | 01 | DOOR STOPS FOR STUDIOS | 01-15-800-000 | | _ | 12/11/17 | 29.94 |
| | | 02 | REQ BY MC APPR BY KC | BLDG EQUIP / REP ** COMMENT ** | & REPLACE | INVOICE | TOTAL: | 29.94 |
| MCHOMEDEPOT11/16/17 | 11/16/17 | 01 | DROP CEILING TILES | 01-15-800-000 | | | 12/11/17 | 52.40 |
| | | 02 | REQ BY MC APPR BY KC | BLDG EQUIP / REP ** COMMENT ** | & REPLACI | INVOICE | TOTAL: | 52.40 |
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| 3316 CARDMEMBER S | ERVICE | | | | | | | | | |
| MCHOMEDEPOT11/20/17 | 11/20/17 | 01 | MISC SUPPLIES | | 01~15-800-000 BLDG EQUIP / REP | | | | 12/11/17 | 102.41 |
| | | 02 | REQ BY MC | APPR BY KC | | & KEPL | ACE. | | TOTAL: | 102.41 |
| MCMCMASTER11117 | 11/01/17 | 01 | REPLACEMENT P | | | | | | 12/11/17 | 193.73 |
| | | 02 | REQ BY MC | | AQUATIC MAINTENAN ** COMMENT ** | CE SUPI | 5.17.1 | | TOTAL: | 193.73 |
| MCWALMART112217 | 11/22/17 | 01 | PLASTIC CASE | FOR MEDALS | 02-21-730-001 OFFICE SUPPLIES | | | | 12/11/17 | 7.97 |
| | | 02 | REQ BY MD | APPR BY DT | ** COMMENT ** | | | INVOICE | TOTAL: | 7.97 |
| MDGIO112217 | 11/22/17 | 01 | STAFF FOOD | | 02-21-730-001 OFFICE SUPPLIES | | | | 12/11/17 | 44.68 |
| | | 02 | REQ BY MD | APPR BY DT | ** COMMENT ** | | | INVOICE | TOTAL: | 44.68 |
| MDNCSF112717 | 11/27/17 | 01 | NCSF CERTIFIC | | | | | | 12/11/17 | 199.00 |
| | | 02 | REQ BY MD | APPR BY DT | CERTIFICATION PRO ** COMMENT ** | GRAM | | T.W.O.T.O.E | momat. | 100.00 |
| | | | | | | | | | TOTAL: | 199.00 |
| MDWALMART11617 | 11/06/17 | | | | 02-21-765-000 FITNESS EQUIP./NE | | | | 12/11/17 | 90.84 |
| | | 02 | REQ BY MD | APPR BY DT | ** COMMENT ** | | | INVOICE | TOTAL: | 90.84 |
| MMAMAZON11617 | 11/06/17 | 01 | HEATER ELEMEN | ITS TC SAUNA | | | | | 12/11/17 | 296.03 |
| | | 02 | REQ BY MM | | OTHER BUILDING MA ** COMMENT ** | .INTENAI | NCE | | | |
| | | | | | | | | | TOTAL: | 296.03 |

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| 3316 CARDMEMBER S | SERVICE | | | | | | | | |
| MMIPRA113017 | 11/30/17 | 01 | IPRA MEMBERSHII | P | | | | 12/11/17 | 254.00 |
| | | 02 | REQ BY MM A | PPR BY DT | STATE®IONAL OR ** COMMENT ** | GANIZATIO | | TOTAL: | 254.00 |
| MSIAPDIPRA11/14/17 | 11/14/17 | 01 | REGISTRATION F | EE | 01-01-690-001 | | | 12/11/17 | 200.00 |
| | | 02 | REQ BY MS A | PPR BY LK | CONFERENCES ** COMMENT ** | | INVOICE | TOTAL: | 200.00 |
| MSIPRA111517 | 11/15/17 | 01 | RENEWAL IPRA MI | EMBERSHIP | 01-01-700-002 STATE & REGIONAL | ODC 3 NT 9 3 M | | 12/11/17 | 254.00 |
| | | 02 | REQ BY MS A | PPR BY LK | ** COMMENT ** | ORGANIZAI | | TOTAL: | 254.00 |
| MSMJRESTURANT111317 | 11/13/17 | 01 | POST AUDIT LUNG | CH 5 STAFF | 01-01-740-002 BOARD/EMPLOYEE RE | COCNIETON | | 12/11/17 | 148.70 |
| | | 02 | REQ BY MS A | PPR BY LK | ** COMMENT ** | COGNITION | | TOTAL: | 148.70 |
| RPAMAZON11/13/17 | 11/13/17 | 01 | ADAPTER/EXTENS | ION CABLES | 02-60-765-012 | | | 12/11/17 | 57.93 |
| | | 02 | REQ BY RP A | PPR BY DT | PRGM MTRLS HAUNTE ** COMMENT ** | D FOREST | INVOICE | TOTAL: | 57.93 |
| RPAMAZON11/15/17 | 11/15/17 | 01 | SOUND EFFECTS | SELF CHECK-IN | | | | 12/11/17 | 3.00 |
| | | 02 | REQ BY RP A | PPR BY LK | COMPUTER PARTS & ** COMMENT ** | REPAIRS | INVOICE | TOTAL: | 3.00 |
| RPB&HPHOTO11/10/17 | 11/10/17 | 01 | 05A TONER | | 02-01-730-001 | | 10102 | 12/11/17 | |
| | | 02 | 05A TONER | | OFFICE SUPPLIES 02-25-730-001 OFFICE SUPPLIES | | | | 138,60 |
| с | 7.7 | | 10 | | 6 | 1 | | 160 | 1 |

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| 3316 CARDMEMBER S | ERVICE | | | | | | | | | | | | | | | | |
| RPB&HPHOTO11/10/17 | 11/10/17 | 03 | REQ BY RP | APPR BY LK | ** COMMENT ** | | | INVOICE | 12/11/17 TOTAL: | 277.21 | | | | | | | |
| RPBARCODEINC11/13/17 | 11/13/17 | 01 | SCANNER AND | CABLE | 01-15-670-001 COMPUTER REPAIRS& | | | | 12/11/17 | 331.63 | | | | | | | |
| | | 02 | REQ BY RP | APPR BY LK | ** COMMENT ** | KEPLAC | EME | INVOICE | TOTAL: | 331.63 | | | | | | | |
| RPBARCODEINC11/15/17 | 11/15/17 | 01 | SCANNER AND | CABLE | 01-15-670-001 COMPUTER REPAIRS& | | | | 12/11/17 | 331.63 | | | | | | | |
| | | 02 | REQ BY RP | APPR BY LK | ** COMMENT ** | MEI DAC | | INVOICE | TOTAL: | 331.63 | | | | | | | |
| RPCOMCAST11/29/17 | 11/29/17 | 01 | COMCAST CABI | LE | 07-01-670-000 MAINTENANCE/CONTR | | | | 12/11/17 | 71.44 | | | | | | | |
| | | 02 | REQ BY RP | APPR BY LK | ** COMMENT ** | ACID & | LE | INVOICE | TOTAL: | 71.44 | | | | | | | |
| RPGI011/15/17 | 11/15/17 | 01 | PRESCHOOL HO | OT LUNCH 11/15/17 | 02-31-792-001 EC PRESCHOOL MORN | ITNC | | | 12/11/17 | 37.10 | | | | | | | |
| | | 02 | REQ BY RP | APPR BY LK | ** COMMENT ** | IING | | INVOICE | TOTAL: | 37.10 | | | | | | | |
| RPPAYPAL11/2/17 | 11/02/17 | 01 | OBPS FOUNDA | ON PAYPAL | 01-01-074-000 | | | | 12/11/17 | 5.00 | | | | | | | |
| | | 02 | REQ BY RP | APPR BY LK | RECEIVABLE DUE FR ** COMMENT ** | ROM FOU | MDT | INVOICE | TOTAL: | 5.00 | | | | | | | |
| RPSURVEYMONKEY112917 | 11/29/17 | 01 | SURVEY YEAR | LY PLAN | 02-01-800-005 | | | | 12/11/17 | 252.00 | | | | | | | |
| | | 02 | SURVEY YEAR | LY PLAN | NON-CAPITAL/COMPUTER & PRI 07-01-800-005 | | 07-01-800-005 | | 07-01-800-005 | | 07-01-800-005 | | | | | | 84.00 |
| | | 03 | REQ BY RP | APPR BY LK | ** COMMENT ** | TER & | LKI | INVOICE | TOTAL: | 336.00 | | | | | | | |
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| 3316 | CARDMEMBER S | SERVICE | | | | | | | | |
| RPTEMPA: | LERT112817 | 11/28/17 | 01 | SENSOR CLOUD | WIRELESS PLAN | 01-01-670-001 COMPUTER PARTS & | REPAIRS | | 12/11/17 | 21.00 |
| | | | 02 | REQ BY RP | APPR BY LK | ** COMMENT ** | | INVOICE VENDOR : | | 21.00 29,336.96 |
| 3389 | QUENCH | | | | | | | | | |
| 982584 | | 12/01/17 | 01 | WATER COOLER | MAINT GARAGE | 01-05-770-007 WATER MAINTENANC | E GARAGE | | 12/11/17 | 108.00 |
| | | | 02 | REQ BY BJ | APPR BY LK | ** COMMENT ** | | INVOICE VENDOR | | 108.00 108.00 |
| 1887 | QUEST DIAGNO | OSTICS | | | | | | | | |
| 9173585 | 16 | 11/27/17 | 01 | DRUG TESTING | NOV 2017 | 02-01-840-010 DRUG TESTING EXP | | | 12/11/17 | 202.16 |
| | | | 02 | REQ BY MK | APPR BY NS | ** COMMENT ** | | INVOICE VENDOR | TOTAL: TOTAL: | 202.16 202.16 |
| 3386 | ROBBINS SCH | WARTZ | | | | | | | | |
| 277976 | | 10/31/17 | 01 | LEGAL SERVIC | CE OCT 2017 | 01-10-821-000 GENERAL COUNSEL | | | 12/11/17 | 19.00 |
| | | | 02 | LEGAL SERVIC | CE OCT 2017 | 12-95-940-065 BUILDING & PARK | TMPROVEME | N | | 5,558.50 |
| | | | 03 | LEGAL SERVIC | CE OCT 2017 | 01-10-821-000 GENERAL COUNSEL | | | | 152.00 |
| | | | 04 | LEGAL SERVIC | CE OCT 2017 | 01-10-821-000 GENERAL COUNSEL | | | | 323.00 |
| ä | | | 05 | REQ BY BG | APPR BY LK | ** COMMENT ** | | INVOICE VENDOR | TOTAL: TOTAL: | 6,052.50 6,052.50 |

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DETAIL BOARD REPORT

PAGE: 45 OAK BROOK PARK DISTRICT DATE: 12/06/17

| INVOICE # VENDOR # | INVOICE DATE | ITEM # | DESCRIPTION | ACCOUNT # | P.O. # | PROJECT | DUE DATE | ITEM AMT |
|-----------------------|-----------------|-----------|--------------------------------|------------------------------------|-----------|-------------------|--------------------|------------------------|
| 3515 ROSE PAVING | LLC | | | | | | | |
| 50836 | 10/26/17 | 01 | ASPHALT PAVING AT CENTRAL PARK | 01-05-750-009 ROADS / BIKE PATE | SERVICE | | 12/11/17 | 22,095.45 |
| | | 02 | REQ BY BJ APPR BY LK | ** COMMENT ** | | INVOICE VENDOR | TOTAL: | 22,095.45 22,095.45 |
| 3404 ROYAL PRINCE | ESS PARTIE | S | | | | | / / | 200.00 |
| RPP11/12/17 | 11/13/17 | 01 | PRINCESS PARTY | 01-15-780-002 THEME PARTY / PRO | | | 12/11/17 | 300.00 |
| | | 02 | REQ BY JC APPR BY DT | ** COMMENT ** | | INVOICE VENDOR | TOTAL: | 300.00 300.00 |
| 2275 RUSSO POWER | EQUIPMENT | ľ | | | | | | |
| 4534121 | 11/02/1 | 7 01 | UTILITY RECALL AND SERVICE | 01-05-790-017 TRUCK& TRACT -RE | PLACE& RE | P | 12/11/17 | 576.62 |
| | | 02 | REQ BY BJ APR BY LK | ** COMMENT ** | | | E TOTAL: | 576.62 |
| 4543599 | 11/07/1 | 7 01 | INITIAL MAINTENANCE KUBOTA | 01-05-790-017 TRUCK& TRACT -RE | PLACE& RE | P | 12/11/17 | 364.82 |
| | | 02 | REQ BY BJ APPR BY LK | ** COMMENT ** | | | E TOTAL: TOTAL: | 364.82 941.44 |
| 40 SERVICE SAN | ITATION, | INC. | | | | | | |
| 7444890 | 11/17/1 | 7 01 | PORTABLE RESTROOM RENTAL | 01-05-750-055 PORT-A -POTTY SE | RVICE | | 12/11/17 | 58.50 |
| | | 02 | REQ BY BJ APPR BY LK | ** COMMENT ** | | | E TOTAL: TOTAL: | 58.50 58.50 |
| | | | | | | | | |

OAK BROOK PARK DISTRICT

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| INVOICE # VENDOR # | INVOICE DATE | # | DESCRIPTION | ACCOUNT # P.O. # | PROJECT | DUE DATE | ITEM AMT |
|--------------------|-----------------|------|----------------------------|--|------------|----------|----------------------|
| 3201 SHI INTER | NATIONAL CORP | * | | | | | |
| в07305908 | 10/31/17 | 01 | SERVER HARDWARE FOR BS&A | | | 12/11/17 | 3,630.00 |
| | | 02 | REQ BY RP APPR BY LK | BUILDING & PARK IMPROVEME ** COMMENT ** | | | |
| | | | | | | OTAL: | 3,630.00 3,630.00 |
| 3378 SITEONE I | ANDSCAPE SUPP | LY L | TC | | | | |
| 83471403 | 11/13/17 | 01 | SPRINKLER HEADS | 01-05-800-006 PARK EOUIP / REPLACE & RE | | 12/11/17 | 106.89 |
| | | 02 | REQ BY BJ APR BY LK | ** COMMENT ** | | IOTT N | 100 00 |
| | | | | | | | 106.89 |
| 83471806 | 11/13/17 | 01 | SPRINKLER PARTS | PARK EQUIP / REPLACE & RE | | 12/11/17 | 13.05 |
| | | 02 | REQ BY BJ APPR BY LK | ** COMMENT ** | INVOICE T | 'OTAL: | 13.05 |
| 83644253 | 11/29/17 | 01 | STAW COVER MATS LESCO SEED | | | 12/11/17 | 417.54 |
| | | 0.2 | REQ BY BJ APPR BY LK | PARK EQUIP / REPLACE & RE ** COMMENT ** | P | | |
| | | | | OOMAN | | 'OTAL: | |
| | | | | | VENDOR TO | TAL: | 537.48 |
| 801 SONITROL | CHICAGOLAND W | EST | | | | | |
| 232930 | 11/10/17 | 01 | QUARTLY BILLING | 01-15-750-003 SECURITY SYSTEM SERVICE | | 12/11/17 | 1,257.00 |
| | | 02 | REQ BY KC APPR BY DT | ** COMMENT ** | | | |
| | | | | | INVOICE T | OTAL: | 1,257.00 |
| 232931 | 11/10/17 | 01 | SECURITY SVCMAINT GARAGE | 01-05-770-009 FIRE/SECURITY MAINTNCE GA | | 12/11/17 | 156.00 |
| | | 02 | RQ BY BJ APR BY LK | ** COMMENT ** | | | |
| | | 5. | (4) | 1 | INVOICE TO | | 156.00 1,413.00 |

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INVOICES DUE ON/BEFORE 12/11/2017

| INVOICE # VENDOR # | INVOICE IT DATE # | EM DESCRIPTION | ACCOUNT # P.O. # | PROJECT DUE DATE | ITEM AMT |
|--------------------|----------------------|---------------------------------|--|---------------------------------|--------------------|
| 3106 SOUTHWES | T ELECTRIC | | | | |
| 10130 | 11/07/17 0 | 1 HVAC PROJECT WORK | 07-80-805-000 CAPITAL PROJECTS | 12/11/17 | 680.00 |
| | 0 | 2 REQ BY AP APR BY LK | ** COMMENT ** | INVOICE TOTAL: VENDOR TOTAL: | 680.00 680.00 |
| 2608 SPRINT E | PHONE | | | | |
| 486632911-093 | 11/29/17 0 | 1 TENNIS IPAD NOV 2017 | 07-01-720-001 MOBILE CHARGES | 12/11/17 | 17.25 |
| | 0 | 2 REQ BY RP APPR BY LK | ** COMMENT ** | INVOICE TOTAL: VENDOR TOTAL: | 17.25 17.25 |
| 169 HSM = S | FANLEY CONVERGENT | • | | | |
| 15110195 | 11/27/17 | 1 MAINT./MONITORING | 07-71-750-002 SECURITY SYSTEM | 12/11/17 | 3,321.30 |
| | C | 2 REQ BY PS APPR BY AP | ** COMMENT ** | INVOICE TOTAL: | 3,321.30 |
| 15117519 | 11/21/17 | 1 MAINT/./MONITORING | 07-71-750-002 SECURITY SYSTEM | 12/11/17 | 287.75 |
| | C |)2 REQ BY PS APPR BY AP | ** COMMENT ** | INVOICE TOTAL: VENDOR TOTAL: | 287.75 3,609.05 |
| 1786 STERLIN | G NETWORK INTEGR | ATION | | | |
| 041204 | 12/02/17 (|)1 CONFIG FIREWALL/LINK BAL | 01-10-823-010 COMPUTER. TECH./OUT-SOURCE | 12/11/17 | 278.00 |
| | (| 02 REQ BY RP APPR BY LK | ** COMMENT ** | INVOICE TOTAL: | 278.00 |
| 081102 | 11/08/17 |)1 SERVER SOFTWARE & INSTALL-BS | &A 12-95-940-065 BUILDING & PARK IMPROVEMEN | 12/11,/17 | 2,000.50 |

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| INVOICE VENDOR # | ** | INVOICE DATE | ITEM # | DESCRIPTION | r | ACCOUNT # | P.O. | # | PROJECT | DUE DATE | ITEM AMT |
|---------------------|--------------|-----------------|-----------|-------------|-----------------|------------------------------------|--------|-----|-------------------|--------------------|----------------------|
| 1786 | STERLING NET | WORK INTE | GRATI | ON | | | | | | | |
| 081102 | | 11/08/17 | 02 | REQ BY RP | APR BY LK | ** COMMENT ** | | | INVOICE | 12/11/17 TOTAL: | 2,000.50 |
| 141101 | | 11/14/17 | 01 | ARCHIVER/LI | NK BAL/SECURITY | 01-01-800-005 | | | | 12/11/17 | 549.00 |
| | | | 02 | ARCHIVER/LI | NK BAL/SECURITY | NON-CAPITAL/COMPU | | | | | 549.00 |
| | | | 03 | ARCHIVER/LI | NK BAL/SECURITY | NON-CAPITAL/COMPU 07-01-800-005 | | | | | 549.00 |
| | | | 04 | REQ BY RP | APPR BY LK | NON CAPITAL/COMPU ** COMMENT ** | JTER & | PRI | | | |
| | | | | | | | | | INVOICE VENDOR T | | 1,647.00 3,925.50 |
| 3520 | SUMMIT PROPE | RTY SERVI | CES I | NC | | | | | | | |
| 10239 | | 11/16/17 | | | CEMENT REPAIR | 02-25-750-021 POOL REPAIRS | | | | 12/11/17 | 2,578.94 |
| | | | 02 | REQ BY JG | APPR BY DT | ** COMMENT ** | | | INVOICE VENDOR TO | | 2,578.94 2,578.94 |
| 2469 | SWANK MOTION | PICTURES | , INC | | | | | | | | |
| RG24299 | 943 | 11/03/17 | 01 | DIVE IN MOV | TIE CARS 3 | 02-26-765-002 EVENT-SUPPLIES | | | | 12/11/17 | 193.00 |
| | | | 02 | REQ BY AB | APPR BY JG | ** COMMENT ** | | | INVOICE TO | | 193.00 193.00 |
| 2458 | TAMELING IND | USTRIES I | NC. | | | | | | | | |
| 0120097 | 7 | 11/02/17 | 01 | TOPSOIL | | 01-07-790-010 LANDSCAPE / ORNAM | IENTAL | SUP | | 12/11/17 | 120.00 |
| | ÷ | (4) | 02 | REQ BY BJ | APR BY LK | ** COMMENT ** | | | INVOICE S | rotąl: | 120.00 |

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OAK BROOK PARK DISTRICT

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| INVOICE # VENDOR # | INVOICE I DATE | TEM # | DESCRIPTION | ACCOUNT # | P.O. # | PROJECT | DUE DATE | ITEM AMT |
|-----------------------|--------------------|----------|-----------------------------|---|------------|---------------------|----------|------------------|
| 2458 TAMELI | ING INDUSTRIES INC | | | | | | | |
| 0120461 | 11/16/17 | 01 | ROAD MIX STONE | 01-06-750-022 | NANCE | | 12/11/17 | 270.00 |
| | | 02 | REQ BY BJ APPR BY LK | ROAD/TRAIL MAINTENANCE ** COMMENT ** | | INVOICE VENDOR T | | 270.00 390.00 |
| 3272 TAYLOF | R PLUMBING | | | | | | | |
| 6671517 | 12/04/17 | 01 | BACK FLOW REPAIR FRC | 01-15-800-000 BLDG EQUIP / REP | s REPLACE | | 12/11/17 | 795.00 |
| | | 02 | REQ BY KC APPR BY DT | ** COMMENT ** | | INVOICE VENDOR T | | 795.00 795.00 |
| 2733 THE EM | MPLOYERS ASSOCIATI | ION | | | | | | |
| 205611 | 11/20/17 | 01 | FSA MONTHLY FEE | 01-01-650-000 GROUP MEDICAL & I | TEE | | 12/11/17 | 28.00 |
| | | 02 | FSA MONTHLY FEE | 02-01-650-000 GROUP MEDICAL & I | | | | 49.00 |
| | | 03 | FSA MONTHLY FEE | 07-01-650-000 | | | | 7.00 |
| | | 04 | REQ BY NS APPR BY MS | GROUP MEDICAL & LIFE ** COMMENT ** | | INVOICE VENDOR T | | 84.00 84.00 |
| 1086 TOTAL | FIRE & SAFETY, II | NC. | | | | | | |
| 115911 | 11/28/17 | 01 | FIRE ALARM INSPECTION | 01-15-750-013 | עודס פדטעו | r | 12/11/17 | 795.00 |
| | | 02 | REQ BY KC APPR BY DT | FIRE ALARM/SPRINKLER SERVI ** COMMENT ** | | INVOICE | TOTAL: | 795.00 |
| 115912 | 11/28/17 | 01 | SPRINKLER SYSTEM INSPECTION | 01-15-750-013 FIRE ALARM/SPRIN | ĶLER SERV | ī. | 12/11/17 | 350.00 |

DATE: 12/06/17

OAK BROOK PARK DISTRICT
DETAIL BOARD REPORT

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| INVOICE ENDOR # | # | INVOICE DATE | # 11.EW | | ACCOUNT # | | | ITEM AMT |
|--------------------|-------------|-----------------|------------|------------------------------|-----------------------------------|---------|--------------------|--------------------|
| 186 | TOTAL FIRE | SAFETY, | INC. | | | | | |
| 115912 | | 11/28/17 | 02 | REQ BY KC APPR BY DT | ** COMMENT ** | INVOICE | 12/11/17 TOTAL: | 350.0 |
| 115913 | | 11/28/17 | 01 | FIRE ALARM INSPECTION CPW | 01-20-750-003 SECURITY SYSTEM | | 12/11/17 | 295.00 |
| | | | 02 | REQ BY KC APPR BY DT | ** COMMENT ** | INVOICE | TOTAL: | 295.00 |
| 115914 | | 11/25/17 | 01 | SPRINKLER SYSTEM INSPECT CPW | 01-20-750-003 SECURITY SYSTEM | | 12/11/17 | 215.00 |
| | | | 02 | REQ BY KC APPR BY DT | | | TOTAL: OTAL: | 215.00 1,655.00 |
| 228 | VERIZON WIR | ELESS | | | | | | |
| 97963786 | 561 | 11/15/17 | 01 | CELL PHONE SRV OCT 2017 | 01-01-720-001 MOBILE CHARGES | | 12/11/17 | 218.62 |
| | | | 02 | CELL PHONE SRV OCT 2017 | 01-05-720-001 MOBILE CHARGES | | | 187.22 |
| | | | | CELL PHONE SRV OCT 2017 | 01-15-720-001 MOBILE CHARGES | | | 110.76 |
| | | | | CELL PHONE SRV OCT 2017 | 02-01-720-001 MOBILE CHARGES | | | 237.75 |
| | | | | CELL PHONE SRV OCT 2017 | 02-25-720-001 MOBILE CHARGES | | | 99.31 |
| | | | | CELL PHONE SRV OCT 2017 | 07-01-720-001 MOBILE CHARGES | | | 210.03 |
| | | | | CELL PHONE SRV OCT 2017 | 01-01-670-003 TELEPHONE SYSTEM | | | 48.73 |
| | | | 08 | REQ BY RP APPR BY LK | ** COMMENT ** | INVOICE | TOTAL: | 1,112.42 |

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OAK BROOK PARK DISTRICT
DETAIL BOARD REPORT

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| INVOICE VENDOR # | | INVOICE DATE | ITEM # | DESCRIPTION | 1 | ACCOUNT # | P.O. # | PROJECT | DUE DATE | ITEM AMT |
|---------------------|---------------|-----------------|-----------|-------------|---------------------|---|-------------------|----------|-----------------|----------|
| 2974 | VILLA PARK EI | ECTRICAL | SUPP: | LY | | | | | | |
| 114983 | | 11/01/17 | 01 | ELECTRICAL | REPAIR SUPPLIES | 01-05-750-020 ELECTRICAL SERVIC | ES | | 12/11/17 | 268.14 |
| | | | 02 | REQ BY BJ | APR BY LK | ** COMMENT ** | | INVOICE | TOTAL: | 268.14 |
| 114987 | | 11/06/17 | 01 | ELECTRICAL | REPAIR SUPPLIES | 01-05-750-020 ELECTRICAL SERVIO | ES | | 12/11/17 | 192.15 |
| | | | 02 | REQ BY BJ | APR BY LK | ** COMMENT ** | | INVOICE | TOTAL: | 192.15 |
| 117407 | | 11/30/17 | 01 | LIGHT BULB | REPLACEMENT PARKING | G 01-05-750-020 ELECTRICAL SERVICES ** COMMENT ** | | 12/11/17 | 65.25 | |
| | | | 02 | REQ BY BJ | APPR BY LK | | INVOICE VENDOR | TOTAL: | 65.25 525.54 | |
| 386 | VILLAGE OF O | AK BROOK | | | | | | | | |
| 11/8/1 | 7 | 11/08/17 | 01 | WATER BILL | NOV 2017 | 01-05-770-001 WATER | | | 12/11/17 | 19.35 |
| | | | 02 | WATER BILL | NOV 2017 | 01-15-770-002 | | | | 2,980.48 |
| | | | 03 | WATER BILL | NOV 2017 | WATER 01-20-770-001 WATER | | | | 28.70 |
| | | | 04 | WATER BILL | NOV 2017 | 02-01-770-002 | | | | 2,384.38 |
| | | | 05 | WATER BILL | NOV 2017 | WATER 02-21-770-010 | | | | 2,384.38 |
| | | | 06 | WATER BILL | NOV 2017 | WATER 02-25-770-010 | | | | 4,172.66 |
| | | | 07 | WATER BILL | NOV 2017` | WATER 07-71-770-002 | | | | 206.35 |
| | | | 08 | WATER BILL | NOV 2017 | WATER 01-05-770-007 WATER MAINTENANC | E GARAGE | | | 28.70 |
| | 5. | | | 6 | ė | ٤ | | | | - |

DETAIL BOARD REPORT

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| INVOICE # VENDOR # | INVOICE DATE | ITEM # | | ACCOUNT # P.O. | PROJECT | DUE DATE | ITEM AMT |
|--------------------|-----------------|-----------|-------------------------------|---------------------------------------|-------------------|------------------------------|------------------------|
| 386 VILLAGE | OF OAK BROOK | | | | | | |
| 11/8/17 | 11/08/17 | 09 | REQ BY MK APPR BY NS | ** COMMENT ** | INVOICE | 12/11/17 TOTAL: TOTAL: | 12,205.00 12,205.00 |
| 387 VILLAGE | OF OAK BROOK | | | | | | |
| 17101 | 11/10/17 | | PARKS FUEL/GASOLINE-OCT 2017 | FUEL/GASOLINE | | 12/11/17 | 431.97 |
| | | 02 | REQ BY BG APR BY LK | ** COMMENT ** | INVOICE | TOTAL: | 431.97 |
| 485 | 11/17/17 | | RECORDING FEES VILLAGE ORDIN. | NOTICES & ORDINANCES | | 12/11/17 | 40.00 |
| | | 02 | REQ BY BG APPR BY LK | ** COMMENT ** | | TOTAL: | 40.00 471.97 |
| 3242 WAREHOUS | SE DIRECT WORKP | PLACE | ; | | | | |
| 3610850 | 09/07/17 | 01 | SHOP SUPPLIES | 01-05-790-007 MAINTENANCE SUPPLIES | | 12/11/17 | 57.45 |
| | | 02 | REQ BY BJ APPR BY LK | ** COMMENT ** | INVOICE VENDOR | TOTAL: TOTAL: | 57.45 57.45 |
| 410 WILSON S | PORTING GOODS | | | | | | |
| 4523573434 | 10/18/17 | 01 | RACQUET | 07-75-870-000 TENNIS RACQUETS | | 12/11/17 | 158.00 |
| | | 02 | REQ BY AP APPR BY DT | ** COMMENT ** | INVOICE | TOTAL: | 158.00 |
| 4523594046 | 10/21/17 | 01 | RACQUET | 07-75-870-000 TENNIS RACQUETS | | 12/11/17 | 271.00 |
| | | | | (4) | | | |

DATE: 12/06/17 TIME: 14:16:53 OAK BROOK PARK DISTRICT
DETAIL BOARD REPORT

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| INVOICE # VENDOR # | INVOICE DATE | ITEM # | | ACCOUNT # P.O. # | PROJECT | DUE DATE | ITEM AMT |
|-----------------------|--------------------------------------|---------------|------------------------------|--|----------------------|--------------------|-----------------------|
| 410 WILSON SE | PORTING GOODS | | | | | | |
| 4523594046 | 10/21/17 | 02 | REQ BY AP APPR BY DT | ** COMMENT ** | INVOICE | 12/11/17 TOTAL: | 271=00 |
| 4523686738 | 11/02/17 | | TENNIS BALLS | 07-75-870-001 TENNIS BALLS | | 12/11/17 | 1,516.11 |
| | 02 REQ BY AP APR BY LK ** COMMENT ** | | INVOICE VENDOR T | | 1,516.11 1,945.11 | | |
| 3463 WIGHT & C | COMPANY | | | | | | |
| 1 | 10/31/17 | | PAYOUT 1 PROJECT 07-5646-01A | 12-95-940-065 BUILDING & PARK IMPROVEME | N | 12/11/17 | 51,126.02 |
| | | 02 | REQ BY BG APPR BY LK | ** COMMENT ** | INVOICE | TOTAL: | 51,126.02 |
| 410567 | 10/31/17 | 01 | A&E FAMILY LOCKER ROOM | 12-95-940-065 BUILDING & PARK IMPROVEME | N | 12/11/17 | 4,934.83 |
| | | 02 | REQ BY BG APPR BY LK | ** COMMENT ** | INVOICE VENDOR T | · · | 4,934.83 56,060.85 |
| | | | | | TOTAL AI | L INVOICES: | 396,838.39 |

WARRANT NO. 606 CHECKS

| Check # | <u>Date</u> | <u>Vendor/Description</u> | | Amount: |
|--------------|-------------|--|----------------|---------------------------------------|
| 51125 | 11/28/2017 | Amlings Commisioner/staff recogntion | \$ | 65.35 |
| 51126 | 11/28/2017 | Dearnborn National Life Insurance Dec 2017 | \$ | 570.80 |
| 51128 | 11/30/2017 | Broadway in Chicago 45 Pio tix Hamiliton | \$ | 7,290.00 |
| 51129 | 11/30/2017 | Kane/DuPage Soil & Water Conservation Dist. Plan review Gabion Weir | \$ | 1,439.00 |
| | | | | 1 |
| ACH Transfer | | Konica Minolta Premiere Finance Bill paid by ACH transfer on 11/15/17 | \$ | 784.00 |
| ACH Transfer | | Direct Energy Bill paid by ACH transfer on 11/24/17 | \$ | 18,505.18 |
| | | TOTAL INTERIM CHECKS & ACH TRANSFER ACTUAL WARRANT TOTAL WARRANT #606 | \$ \$ \$ | 28,654.33 396,838.39 425,492.72 |
| | | IOINE HUINVIII MOOD | • | # |



Oak Brook Park District

1450 Forest Gate Road Oak Brook, IL 60523

Petty Cash - Corporate

Petty Cash for Dec. 2017

Received By Date Description Account Number Amount

No Activity for Corporate Petty Cash - December



Oak Brook Park District

1450 Forest Gate Road Oak Brook, IL 60523

Petty Cash - Recreation

Petty Cash for Dec. 2017

| Received By D. Thommes | Date | Description | Account Number | Amount |
|------------------------|------------|---|-----------------------|--------------------|
| | 11/9/2017 | Preschool Supplies | 02-31-765-001 | \$39.93 |
| | 11/14/2017 | Preschool Supplies | 02-31-765-001 | \$41.96 |
| | 11/27/2017 | Preschool Supplies | 02-31-765-001 | \$3.04 |
| | 12/1/17 | Preschool Supplies | 02-31-765-001 | \$11.25 |
| | | To | otal | \$96.18 |
| | 11/3/17 | Chili Cook-Off Staff Lunch | 02-01-690-000 | \$12.90 |
| | | To | otal | \$12.90 |
| D. Thommes | 11/16 &17 | Just Escape Teambuilding, Risk Management Institute | 02-01-660-002 otal | \$70.04 \$70.04 |

Grand Total \$179.12

CERTIFICATE OF PUBLICATION

Paddock Publications, Inc.

DuPage County

Daily Herald

Corporation organized and existing under and by virtue of the laws of the State of Illinois, DOES HEREBY CERTIFY that it is the publisher of the DuPage County DAILY HERALD. That said DuPage County DAILY HERALD is a secular newspaper, published in Naperville and has been circulated daily in the Village(s) of: Addison, Aurora, Bartlett, Bensenville, Bloomingdale, Carol Stream, Glen Ellyn, Glendale Heights, Hanover Park, Itasca, Keeneyville, Lisle, Lombard, Medinah, Naperville, Oakbrook, Oakbrook Terrace, Roselle, Villa Park, Warrenville, West Chicago, Wheaton, Winfield, Wood Dale County(ies) of DuPage and State of Illinois, continuously for more than one year prior to the date of the first publication of the notice hereinafter referred to and is of general circulation throughout said Village(s), County(ies) and State. I further certify that the DuPage County DAILY HERALD is a newspaper as defined in "an Act to revise the law in relation to notices" as amended in 1992 Illinois Compiled Statutes, Chapter 715, Act 5, Section 1 and 5. That a notice of which the annexed printed slip is a true copy, was published December 1, 2017 in said DuPage County DAILY HERALD. IN WITNESS WHEREOF, the undersigned, the said PADDOCK PUBLICATIONS, Inc., has caused this certificate to be signed by, this authorized agent, at Arlington Heights, Illinois. PADDOCK PUBLICATIONS, INC. DAILY HERALD NEWSPAPERS

NOTICE OF PROPOSED PROPERTY TAX LEVY FOR OAK BROOK PARK DISTRICT

- A public hearing to approve a proposed property tax levy for Oak Brook Park District for 2017 will be held on Monday, December 11, 2017, at 6:30 p.m. at the Family Recreation Center, 1450 Forest Gate Road, Oak Brook, IL 60523.
 - Any person desiring to appear at the public hearing and present testimony to the taxing district may contact Laure Kosey, Executive Director, 1450 Forest Gate Road, Oak Brook, IL 60523, 630-645-9535.
- II. The corporate and special purpose property taxes extended or abated for 2016 were \$2,920,020.95.
 - The proposed corporate and special purpose property taxes to be levied for 2017 are \$3,069,879.00. This represents a 5.13% increase over the previous year.
- III. The debt service and public building commission leases property taxes extended or abated for 2016 were \$811,720.21.

The proposed debt service and public building commission leases property taxes to be levied for 2017 are \$308,031.00. This represents a 118% decrease over the previous year.

IV. The total property taxes extended or abated for 2016 were \$8,231,741.16.

The estimated total property taxes to be levied for 2017 are \$3,377,910.00. This represents a 4,52% increase over the previous year.

| BY | Daula. | R | act | X | |
|----|-------------------------|-------|-----------|-----|--------------------|
| i | Designee of the Publish | ier a | nd Office | برا | f the Daily Herald |

Control # 4488166



Memo

To: Oak Brook Park District Board of Commissioners

From: Laure Kosey, Executive Director

Date: December 5, 2017

Re: November/December 2017: Admin., Corporate Relations, IT & Marketing

November Board Meeting Follow Up:

2018 Board Meeting Dates

All board meetings will be on the third Monday of each month except for November.

Membership Rates

Points of clarification needed to be inserted into the policy and procedures for Elected Officials and Village of Oak Brook employees.

December Board Meeting Discussion Points:

Public Hearing – Truth in Taxation Act

Proposing the tax levy for the Fiscal Year 2018-2019 for public comment.

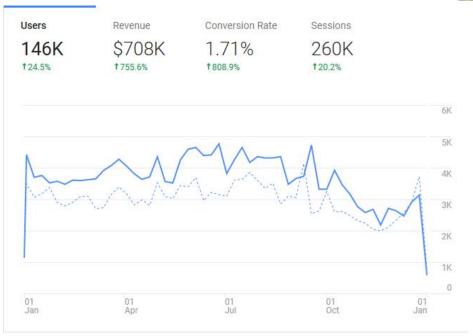
Central Park Improvements

A construction management agreement, purchasing playground equipment through the government co-op, and leasing options for the universal playground all kick off the process for the ballfield and playground project. We are scheduled to break ground in April.

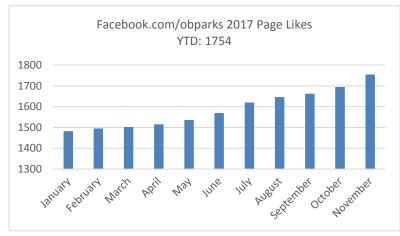
November Marketing, IT, and Corporate Relations Report

Obparks.org Analytics

Below is a year over year snapshot of our website performance.



Social Media Analytics



Facebook Total Reach for November 2017: 37,294 (Up 16,174)

Twitter

Nov 2017 - 30 days

TWEET HIGHLIGHTS

Top Tweet earned 387 impressions

Our STARS rocked today's swim meet. We took 1st place in all the relays! #happyfitactivekids #teamwork @chuckwriting @Doings_OakBrook pic twitter.com/w7dpkw4OVh



November Twitter Totals

Profile visits: 193 Tweet impressions: 2,841 New followers: 10

Advertising

Display advertising promoting memberships was placed in the Hinsdale Chamber Guide and Naperville Magazine (positioned in a special Oak Brook Feature section).

Display advertising for pool admission and parties was featured in the November/December issues of Oaklees Guide and Suburban Family Magazines.

Display ads for the Turkey Dri Tri and pool parties were placed in the Shaw Media newspapers.



Facebook

Nov. Events

Reach: 884

Giving Tuesday

Published 11/15

Responses: 14

Turkey Dri Tri

Published 11/9

Responses: 12

Dive-In Movie Published 11/2

Reach: 47.7K

Responses: 1.5K

Reach: 1.1K



opportunities, facilities and open lands for our community.

Obparks.org acquisition value and visitor trends

| Referral Values | Nov | Oct. | Sep. |
|-----------------|----------|----------|----------|
| Direct: | \$16,147 | \$40,165 | \$33,883 |
| Organic Search: | \$0 | \$1403 | \$1606 |
| External Refs: | \$800 | \$987 | \$790 |
| Email: | \$60 | \$73 | \$0 |
| Social Media: | \$30 | \$0 | \$0 |

Top Pages

- 1. Home 2. Programs/Aquatics 3. Facilities/Aquatics 4. Programs/Tennis
- 5. Programs/Recreation

IT Initiatives

New network wiring was installed at the Family Recreation Center front desk, along with self-scan stations.

A new server has been installed and configured for the BS&A software. Configuration on the firewall also was updated for this server to communicate securely to an online portal.

Corporate Relations

Sponsor/Partnership Agreements

Brook Forest Community Association and Timber Trails Merry Lane Property Owners Association sponsored the ice rink for \$250 each.

Pinstripes signed a 2018 partnership agreement.

In-Kind Donations

AMITA Health donated flu shots for the staff valued at \$675.

Ads

Ann & Robert H. Lurie Children's Hospital of Chicago purchased a 1-page ad in the Winter/Spring Brochure for \$3,000.

Michael Jordan's Restaurant purchased a 1/3 page ad in the brochure for a full year as well as LED TV ads for \$1,925.

Oak Brook Park District Foundation

Donations Collected = \$1,593.04 World's Finest Chocolate Revenue: \$340

Hinsdale Magazine December ad space donation: Minimum value: \$1,599





Memo

To: Board of Commissioners and Executive Director, Laure Kosey

From: Marco Salinas, Chief Financial Officer

Date: December 6, 2017

Re: November 2017 Financials

General Fund

We have now completed seven months of the current fiscal year. Year-to-date (YTD) revenues in this fund equal \$2,179,439, which is a slight increase over prior year's revenues of \$2,155,595. YTD expenditures currently equal \$1,286,990, which is a decrease over prior year's expenditures of \$1,355,493. Combined, the fund is experiencing a YTD net surplus of \$892,448, which is an increase over last year's YTD net surplus of \$657,602. Following is a more detailed analysis of the General Fund's activities:

<u>Administration- Property Taxes-</u> This revenue source is in-line with our expectations and is currently at 97.3% of budget. Although we have historically received additional taxes in December, the next significant collection is not expected until June 2018.

<u>Building-Recreation Center-</u> Revenues in this cost center are unfavorable against budget and prior year. Non-resident daily fees have decreased from \$96,992 in the prior year to \$84,588. In addition, building rental revenues have decreased from \$125,723 to \$106,734.

<u>Professional Services</u>- Legal counsel fees are budgeted in this cost center at \$60,000. Such costs are currently at \$7,135, which is a significant decrease over prior year's costs of \$40,140. A large portion of our current year costs are related to ongoing capital improvement projects (tennis court resurfacing, family locker room project, HVAC replacement, Central Park Improvements) and such costs are being capitalized in our Capital Projects Fund rather than being immediately expensed.

<u>Transfers Out</u>- Finance expects to record the first transfer from this fund to the Capital Project fund in January 2018. In the prior year, the first transfer occurred earlier in the fiscal year.

Recreation Fund

YTD revenues in this fund are currently at \$2,564,076 which is a decrease over prior year's revenues of \$2,633,745. YTD expenditures are currently at \$1,783,879 and have also decreased over prior year's expenditures of \$1,991,492. There is currently a YTD net surplus of \$780,198, which is an increase over prior year's net surplus of \$642,253. Following is a more detailed analysis of the Recreation Fund's activities:

<u>Aquatic Recreation Programs</u>- These revenues have decreased approximately 19%. Staff believes that this is due to the recent establishment of private swim schools in the villages of Elmhurst and Burr Ridge, which is diverting non-resident participants away from the Park District.

<u>Preschool Programs-</u> YTD revenues are currently unfavorable against budget and have also decreased over prior year. This variance is due to a change in our methodology for recording deferred revenues since registration levels are consistent with the prior year.

<u>Special Events & Trips-</u> YTD revenues are comparable to prior year however, expenditures are ahead of budget target and prior year. This is primarily due to the accelerated timing of our donation activity and expenditures incurred for our summer concert series and Oktoberfest.

<u>Capital Outlay-</u> The YTD expenditure balance of \$32,761 represents lease payment 2 of 3 for our fitness center exercise equipment.

Recreational Facilities Fund (Tennis Center)

YTD total revenues and expenses have increased over prior year and is resulting in a net surplus of \$29,992. Such surplus has decreased when compared to prior year primarily due to increased capital expenditures. This year's capital expenditures total \$375,302, which is a 446% increase over last year's capital expenditures of \$68,795. Following is a more detailed analysis of the Tennis Center's activities:

<u>Programs- Racquet Club-</u> Overall revenues in this cost center are higher than prior year by 12.3%, due to increased private lesson revenues (\$112,334 -vs- \$92,921) and group lesson revenues (\$586,789 -vs- \$464,797). As expected, this has also resulted in an increase in program expenses.

<u>Capital Outlay</u>- Current YTD costs are higher than prior year due to expenses incurred for our HVAC upgrade and reflective ceiling projects.

FINANCE OPERATIONS:

- Representative from BS&A were in our office last week to begin structuring our replacement financial software. One of the many process improvement to be implemented is the scanning of all invoices into the software to improve access to such documents and facilitate the process of obtaining approvals electronically. BS&A will be returning in late January 2018 to conduct staff training.
- The fiscal year 2018/2019 budget process will officially kick-off on Monday December 11, 2017. Each
 department will be afforded approximately one month to enter their requested budgets and once the requests
 have been completed, Finance will review the information and subsequently schedule meetings with Laure
 and Department Directors to discuss and refine the requests.
- The 2018 payroll and accounts payable calendars have now been distributed to personnel.

HUMAN RESOURCES:

• Linda and other personnel are working on revisions to our existing anti-harassment policies in response to recently enacted State legislation requiring specific language in such policy. Such revisions must be in place by January 15, 2018.



Memo

To: Oak Brook Park District Board of Commissioners
From: Dave Thommes, Director of Recreation & Facilities

Date: December 6, 2017

Re: Recreation & Facilities Report

Recreation

- Twenty-Six Pioneers attended 42nd Street at Drury Lane. They enjoyed a plated lunch onsite prior to the show.
- Kim attended SPRA showcase to view bands for 2018 Concerts in the Park planning.
- November Pioneer activities included Brain Games, Pinstripes Bocce/Bowling, Bingo and a Movie Matinee.
- Karen Spandikow is on the Board of Regents for Professional Development School and attended their annual conference in Galena on November 13.
- The Preschool Thanksgiving Feast took place on November 17th. Over 150 preschoolers and their families enjoyed a turkey feast after the toddlers gave a performance.

<u>Aquatics</u>

- In house maintenance repaired the expansion joint in the leisure pool, installed conditioners on the theme lighting and replaced parts in leisure heaters and chlorinators. In addition, Splash Island winterization was completed.
- The lifeguards received 5 stars on their final audit of the season. Auditors will be back in the area in the new year.
- Swim team has done well at their swim meets, most recently all of the relays that swam won first place.
- Staff underwent training on the new swim team software. The software will be up and running in December.
- The Dive in Movie (Cars 3) on November 3rd was very well attended. Over 150 people came to see the movie.
- The second session of lessons started. Sunday lessons were slightly reorganized in order to let more people into classes.
- Marketing, Aquatics, and Facility Staff met to start revamping birthday parties.

Athletics

- With the mild November weather, we have seen increased rentals and revenue on the turf field, compared to last year.
- The grass fields were shut down in November for maintenance for the spring.
- 124 kids are registered for the Youth Basketball League so far. Last season 138 kids were registered and staff is hoping to surpass that number.
- We are hosting a new Chicago Bulls Preseason Clinic through the Bulls/Sox Academy. This program is an intro into our youth basketball league. Currently there are 12 kids registered.
- Oak Brook Park District branded tae kwon do patches have been ordered and staff will start distributing them in January so students can put them on their uniform.

Fitness

- With fifty-four participants, the all-new "Turkey Dri Tri" was a huge success.
- Thanksgiving Group Fitness Classes were a huge success, especially Family Boot Camp.
- New sessions of "Pain" and "Get Tough or Give Up" are underway.
- Registration is underway for Choose to Lose 2018, which begins January 8th, 2018.

<u>Tennis</u>

- New programming session started November 6th and most classes are at full capacity.
- On November 24th the Tennis Center hosted a Turkey Try-out social event with 38 participants.

Facilities

Retention Results

| 1 | November- | 17 | |
|-----------------|-----------|-------|--------|
| | Retained | Total | Rate |
| Aquatic | 165 | 171 | 96.5% |
| Aqua/Ten | 3 | 3 | 100.0% |
| Fitness | 356 | 378 | 94.2% |
| Fit/Aqua | 151 | 155 | 97.4% |
| Fit/Ten | 28 | 28 | 93.5% |
| Premiere | 28 | 28 | 100.0% |
| | | | |
| Yearly Total | 731 | 763 | 95.8% |
| EFT Aqua | 651 | 673 | 96.7% |
| EFT Aqua/Ten | 38 | 38 | 100.0% |
| EFT Fitness | 1064 | 1076 | 98.9% |
| EFT Fit/Aqua | 564 | 568 | 99.3% |
| EFT Fit/Ten | 66 | 66 | 100.0% |
| EFT Premiere | 110 | 115 | 95.7% |
| Yearly & EFT | 3224 | 3299 | 97.7% |

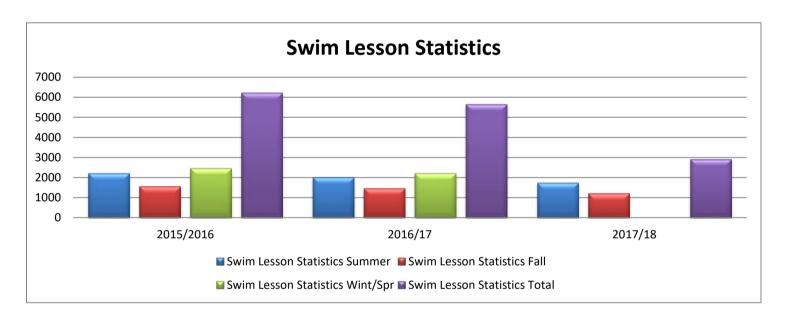
We gained 91 new members in November.



Oak Brook Park District Aquatic Center Swim Lesson and Swim Team Statistics

| Swim Lesson Statistics | | | | | | | | |
|----------------------------|------|------|------|------|--|--|--|--|
| Summer Fall Wint/Spr Total | | | | | | | | |
| 2015/2016 | 2202 | 1562 | 2457 | 6221 | | | | |
| 2016/17 | 1995 | 1451 | 2201 | 5647 | | | | |
| 2017/18 | 1721 | 1193 | | 2914 | | | | |

| Swim Team Statistics | | | | | | | | | |
|----------------------|---------------------------|----|----|--|--|--|--|--|--|
| | Summer Fall/Winter Spring | | | | | | | | |
| 2015/2016 | 34 | 56 | 27 | | | | | | |
| 2016/17 | 32 | 51 | 21 | | | | | | |
| 2017/18 | 25 | 49 | · | | | | | | |





Oak Brook Park District Aquatic Center Aquatic Party Statistics

| | | | 20 | 017 Aqu | atic Pa | rty Stati | stics | | | | | | |
|--------------------------------|-----|-----|-----|---------|---------|-----------|-------|-----|------|-----|-----|-----|-------|
| Total # Parties | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sept | Oct | Nov | Dec | Total |
| Splash Birthday | 19 | 32 | 27 | 30 | 23 | 28 | 20 | 10 | 1 | 25 | 12 | | 227 |
| Super Splash Birthday | 11 | 6 | 11 | 12 | 8 | 12 | 10 | 7 | 0 | 10 | 5 | | 92 |
| Group (by day) | 8 | 4 | 7 | 6 | 2 | 2 | 3 | 6 | 0 | 3 | 4 | | 45 |
| Private (indoors only) | 6 | 7 | 7 | 3 | 2 | 2 | 0 | 0 | 1 | 4 | 1 | | 33 |
| Private (indoor/outdoor combo) | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 2 | 0 | 0 | 0 | | 5 |
| Splash Island Birthday | 0 | 0 | 0 | 0 | 0 | 2 | 6 | 3 | 0 | 0 | 0 | | 11 |
| Camp Rentals | 1 | 0 | 3 | 0 | 2 | 11 | 18 | 9 | 0 | 1 | 5 | | 50 |
| Lane Rental (lap only) | 0 | 0 | 0 | 1 | 8 | 0 | 26 | 0 | 0 | 0 | 3 | | 38 |
| Scout | 1 | 3 | 4 | 3 | 2 | 3 | 12 | 0 | 0 | 1 | 1 | | 30 |
| Total # Parties | 46 | 52 | 59 | 55 | 47 | 60 | 98 | 37 | 2 | 44 | 31 | 0 | 531 |
| | | | | | | | | | | | | | |
| 2016 | 65 | 60 | 61 | 80 | 84 | 90 | 80 | 68 | 34 | 49 | 44 | 46 | 761 |
| 2015 | 52 | 58 | 71 | 51 | 65 | 77 | 82 | 47 | 37 | 44 | 49 | 42 | 675 |



Oak Brook Park District Athletic Fields Rental Report

| | | | Athleti | c Field U | sage 2016 | 6/2017 Fis | cal Year | Evergreer | n Bank Gr | oup Athle | etic Field | | | |
|---------|----------|---------|---------|-----------|-----------|------------|----------|-----------|-----------|-----------|------------|----------|-----------|--------------|
| Month | May | June | July | August | September | October | November | December | January | Feb | March | April | 16/17 YTD | 15/16 Actual |
| Hours | 149 | 116 | 86 | 130 | 165 | 190 | 97 | 28 | 5 | 26 | 108 | 135 | 1,233 | 1,113 |
| Revenue | \$11,855 | \$7,598 | \$3,236 | \$9,478 | \$8,602 | \$10,652 | \$7,272 | \$478 | \$500 | \$2,600 | \$8,334 | \$10,115 | \$80,718 | \$78,489 |

| | | | At | hletic Fie | ld Usage | 2016/201 | 7 Fiscal Y | 'ear Natur | al Grass | Soccer F | ields | | | |
|---------|---------|---------|-------|------------|-----------|----------|------------|------------|----------|----------|-------|---------|-----------|--------------|
| Month | May | June | July | August | September | October | November | December | January | Feb | March | April | 16/17 YTD | 15/16 Actual |
| Hours | 207 | 105 | 138 | 177 | 191 | 196 | 0 | 0 | 0 | 0 | 0 | 93 | 1,106 | 1,328 |
| Revenue | \$2,500 | \$2,200 | \$600 | \$650 | \$1,550 | \$1,075 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,275 | \$9,850 | \$14,981 |

| | | | | Athle | etic Field I | Jsage 20 | 16/2017 F | iscal Yea | r Basebal | l Fields | | | | |
|---------|---------|---------|-------|--------|--------------|----------|-----------|-----------|-----------|----------|-------|---------|-----------|--------------|
| Month | May | June | July | August | September | October | November | December | January | Feb | March | April | 16/17 YTD | 15/16 Actual |
| Hours | 118 | 118 | 147 | 70 | 222 | 246 | 9 | 0 | 0 | 0 | 0 | 57 | 987 | 1,179 |
| Revenue | \$3,123 | \$1,924 | \$735 | \$960 | \$4,062 | \$3,422 | \$912 | \$0 | \$0 | \$0 | \$0 | \$1,508 | \$16,645 | \$27,914 |

| | | | Athleti | ic Field U | sage 2017 | 7/2018 Fis | cal Year | Evergreer | n Bank Gr | oup Athle | etic Field | | | |
|---------|----------|---------|---------|------------|-----------|------------|----------|-----------|-----------|-----------|------------|-------|-----------|-----------|
| Month | May | June | July | August | September | October | November | December | January | Feb | March | April | 17/18 YTD | 16/17 YTD |
| Hours | 177 | 103 | 109 | 180 | 188 | 183 | 109 | | | | | | 1,049 | 932 |
| Revenue | \$13,262 | \$5,222 | \$2,103 | \$10,385 | \$11,120 | \$12,907 | \$8,985 | | | | | | \$63,985 | \$58,691 |

| | | | At | hletic Fie | ld Usage | 2017/201 | 8 Fiscal Y | ear Natur | al Grass | Soccer Fi | elds | | | |
|---------|---|---------|-------|------------|----------|----------|------------|-----------|----------|-----------|------|--|----------|---------|
| Month | onth May June July August September October November December January Feb March April 17/18 YTD 16/17 YTD | | | | | | | | | | | | | |
| Hours | 159 | 140 | 133 | 202 | 211 | 200 | 1 | | | | | | 1,046 | 1,013 |
| Revenue | \$4,203 | \$2,248 | \$833 | \$1,138 | \$6,713 | \$2,088 | \$25 | | | · | _ | | \$17,245 | \$8,575 |

| | | | | Athle | etic Field | Jsage 20 ⁻ | 17/2018 F | iscal Yea | r Basebal | l Fields | | | | |
|---------|---------|---------|---------|---------|------------|-----------------------|-----------|-----------|-----------|----------|-------|-------|-----------|-----------|
| Month | May | June | July | August | September | October | November | December | January | Feb | March | April | 17/18 YTD | 16/17 YTD |
| Hours | 88 | 148 | 151 | 209 | 183 | 81 | 2 | | | | | | 862 | 921 |
| Revenue | \$2,778 | \$4,157 | \$1,284 | \$2,425 | \$4,235 | \$2,079 | \$150 | | | | | | \$17,107 | \$15,138 |



Oak Brook Park District Facility Statistics and Data

| | | | | | | | Facility | Usage | | | | | |
|--------------|---------|----------|--------|--------|--------|--------|----------|--------|-----------|---------|----------|----------|---------|
| | January | February | March | April | Мау | June | July | August | September | October | November | December | TOTAL |
| 2016 | 45,124 | 40,601 | 32,809 | 32,567 | 30,733 | 33,211 | 23,428 | 17,907 | 17,578 | 23,112 | 31,682 | 37,338 | 366,090 |
| Weekday Avg. | 1,475 | 1,387 | 1,107 | 1,077 | 1,083 | 1,240 | 854 | 646 | 631 | 814 | 1,014 | 1,267 | 1,050 |
| Weekend Avg. | 1,419 | 1,436 | 1,051 | 973 | 768 | 743 | 634 | 382 | 541 | 601 | 1,039 | 1,183 | 898 |
| | | | | | | | | | | | | | |
| 2017 | 43,582 | 37,431 | 45,170 | 31,760 | 31,932 | 35,136 | 33,194 | 27,695 | 17,587 | 15,789 | 24,693 | | 343,969 |
| Weekday Avg. | 1,355 | 1,252 | 1,597 | 1,107 | 1,069 | 1,342 | 1,165 | 911 | 637 | 853 | 976 | | 1,115 |
| Weekend Avg. | 1,531 | 1,551 | 1,054 | 1,071 | 736 | 700 | 944 | 887 | 467 | 672 | 896 | | 955 |

| | | | | | | | Facility F | Rentals | | | | | |
|---------------------|---------|----------|---------|---------|---------|----------|------------|-------------|-------------|--------------|-------------|----------|--------------|
| | January | February | March | April | May | June | July | August | September | October | November | December | TOTAL |
| 2016 | 268 | 258 | 227 | 220 | 231 | 209 | 160 | 203 | 177 | 211 | 224 | 248 | 2,636 |
| Gym Rentals | 182 | 175 | 131 | 127 | 130 | 120 | 81 | 114 | 102 | 139 | 137 | 164 | 1,602 |
| Room Rentals | 79 | 83 | 86 | 81 | 88 | 64 | 56 | 68 | 61 | 70 | 75 | 74 | 885 |
| CPW Rentals | 9 | 8 | 10 | 12 | 13 | 25 | 23 | 21 | 14 | 2 | 12 | 10 | 159 |
| CPW Revenue | \$2,763 | \$3,325 | \$3,258 | \$4,840 | \$4,713 | \$10,105 | \$9,535 | \$6,335 | \$5,650 | \$593 | \$3,823 | \$4,325 | \$59,263 |
| | | | | | | | | | | | | | |
| 2017 | 231 | 198 | 224 | 200 | 147 | 158 | 154 | 163 | 149 | 135 | 178 | | 1,937 |
| Gym Rentals | 164 | 132 | 136 | 112 | 82 | 81 | 81 | 89 | 90 | 107 | 124 | | 1,198 |
| Gym Revenue | | | | | | | | \$11,855.00 | \$11,040.00 | \$ 13,125.00 | \$17,702.50 | | \$ 53,722.50 |
| Room Rentals | 57 | 56 | 69 | 77 | 55 | 56 | 57 | 58 | 45 | 51 | 54 | | 635 |
| Room Revenue | | | | | | | | \$ 4,580.00 | \$ 2,565.00 | \$ 4,350.00 | \$ 2,612.00 | | 14,107 |
| CPW Rentals | 10 | 10 | 19 | 11 | 10 | 21 | 16 | 16 | 14 | 7 | 13 | | 147 |
| CPW Revenue | \$3,745 | \$3,360 | \$6,413 | \$4,330 | \$2,395 | \$9,430 | \$7,143 | \$5,575 | \$6,893 | \$3,590 | \$6,028 | | \$58,900 |

| | | | | | | | Theme F | Parties | | | | | |
|------|---------|----------|-------|-------|-----|------|---------|---------|-----------|---------|----------|----------|-------|
| | January | February | March | April | May | June | July | August | September | October | November | December | TOTAL |
| 2016 | 2 | 3 | 3 | 7 | 6 | 8 | 1 | 2 | 3 | 5 | 1 | 1 | 42 |
| | | | | | | | | | | | | | |
| 2017 | 4 | 2 | 4 | 7 | 5 | 4 | 9 | 2 | 5 | 6 | 2 | | 50 |

Oak Brook Park District Family Recreation Center Membership Usage Data

| | | | | | * | Members | | | | | | |
|--------------|---------|----------|--------|--------|--------|----------------------|--------|---------|-----------|---------|----------|----------|
| | January | February | March | April | May | June | July | August | September | October | November | December |
| | | | | | | | | | | | | |
| 2014 | 2,231 | 2,257 | 2,292 | 2,309 | 2,323 | 2,294 | 2,280 | 2,316 | 2,291 | 2,218 | 2,307 | 2,282 |
| Resident | 70% | 70% | 70% | 70% | 70% | 70% | 70% | 69% | 69% | 69% | 69% | 67% |
| Non Resident | 30% | 30% | 30% | 30% | 30% | 30% | 30% | 31% | 31% | 31% | 31% | 33% |
| EFT | 1,929 | 1,947 | 1,979 | 2,030 | 1,972 | 1,954 | 1,906 | 1,965 | 1,981 | 1,932 | 1,961 | 2,035 |
| 2015 | 2,368 | 2,412 | 2,467 | 2,489 | 2,520 | 2,572 | 2,628 | 2,464 | 2,636 | 2,564 | 2,534 | 3,299 |
| Resident | 67% | 67% | 67% | 67% | 67% | 66% | 66% | 64% | 65% | 65% | 63% | 54% |
| Non Resident | 33% | 33% | 33% | 33% | 33% | 34% | 34% | 36% | 35% | 35% | 37% | 46% |
| EFT | 2,123 | 2,141 | 2,195 | 2,192 | 2,149 | 2,243 | 2,207 | 2,263 | 2,318 | 2,277 | 2,556 | 2,492 |
| | | · | | | | | | | | | | |
| 2016 | 3,524 | 3,456 | 3,704 | 3,623 | 4,053 | 4,204 | 4,333 | 4,220 | 3,603 | 3,571 | 3,600 | 3,757 |
| Resident | 54% | 53% | 54% | 56% | 54% | 52% | 52% | 52% | 56% | 55% | 57% | 56% |
| Non Resident | 46% | 47% | 46% | 44% | 46% | 48% | 48% | 48% | 44% | 45% | 43% | 44% |
| EFT | 2,216 | 2,674 | 2,188 | 2,170 | 2,205 | 2,177 | 2,212 | 2,207 | 2,207 | 2,197 | 2,209 | 2,329 |
| | | | | | | | | | | | | |
| 2017 | 3,901 | 3,715 | 3,686 | 3,848 | 4,150 | 4,230 | 4,283 | 3,812* | 3711* | 3,665* | 3,751 | |
| Resident | 55% | 53% | 53% | 54% | 53% | 52% | 52% | 54% | 55% | 55% | 53% | |
| Non Resident | 45% | 47% | 47% | 46% | 47% | 48% | 48% | 46% | 45% | 45% | 47% | |
| EFT | 2,481 | 2,495 | 2,514 | 2,538 | 2,499 | 2,499 | 2,511 | 2,529 | 2,513 | 2,520 | 2,617 | |
| | | | | | | Herm | | | | | | |
| | | | | A .: | | Usage | | | | 0.4.1 | | |
| | January | February | March | April | May | June | July | August | September | October | November | December |
| 2014 | 8,783 | 9,082 | 9,826 | 9,290 | 8,291 | 8,440 | 7,960 | 7,597 | 7,897 | 8,805 | 8,625 | 8,403 |
| 2017 | 5,700 | 5,552 | 0,020 | 5,250 | 0,201 | o, -1-1 0 | 7,500 | 1,001 | 1,001 | 0,000 | 0,020 | o,-roo |
| 2015 | 10,055 | 8,974 | 9,813 | 8,938 | 8,713 | 9,082 | 8,655 | 8,545 | 7,911 | 8,612 | 8,261** | 10,880 |
| | 10,000 | 5,5. | 2,0.0 | 5,555 | 5, 5 | 0,002 | 5,555 | 5,5.5 | ., | 0,0.2 | 3,23. | . 5,555 |
| 2016 | 13,418 | 13,216 | 12,915 | 12,360 | 11,828 | 11,750 | 11,538 | 10,900 | 9,097 | 10,625 | 10,233 | 10,034 |
| | | | | | | | | | | | | |
| 2017 | 12,631 | 11,559 | 12,351 | 11,245 | 14,711 | 16,596 | 17,065 | 12,568* | 8238* | 12,812 | 13,327 | |
| | | | | | | | | | | | | |



Memo

To: Board of Commissioners

From: Bob Johnson, Director of Parks and Planning

Date: December 6, 2017
Re: Board Report

- The Central Park Improvements project bid was made publicly available on December 7, 2018. Bids will be opened on December 20th and recommendations made to the Board at the January Board Meeting. Playground equipment and some site amenities are being purchased directly by the Park District.
- Staff completed setting up all the holiday decorations in Central Park.
- The ice rink framework has been constructed at the sand volleyball courts in Central Park. When the weather conditions allow, the plastic liner will be installed and filled with water.
- Staff is investigating an opportunity to provide electric vehicle charging stations at Central Park. Funding is available through Tesla Motors which covers most or all of the installation cost for both dedicated and universal charging stations.



Oak Brook Park District

BOARD MEETING

AGENDA ITEM -HISTORY/COMMENTARY

ITEM TITLE: ORDINANCE No. 17-1211: AN ORDINANCE LEVYING TAXES AND ASSESSING TAXES FOR FISCAL YEAR 2018-2019 OF THE OAK BROOK PARK DISTRICT OF DUPAGE AND COOK COUNTIES, ILLINOIS

AGENDA NO.: 8 A

MEETING DATE: DECEMBER 11, 2017

STAFF REVIEW:

Chief Financial Officer, Marco Salinas:

RECOMMENDED FOR BOARD ACTION: Executive Director, Laure Kosey:

ITEM HISTORY (PREVIOUS VILLAGE BOARD REVIEWS, ACTIONS REPORTED TO THIS ITEM, COMMITTEE ACTION, OTHER PERTINENT HISTORY

The State of Illinois Truth in Taxation Act requires that no less than twenty days prior to any taxing body adopting its tax levies, it must determine how many dollars in property tax extensions will be necessary. This tax levy is for the 2017 levy year that will be collected in 2018 and beyond. The Park District Board previously reviewed the tax levy, which was announced pursuant to state law, at the November 13, 2017 Board meeting.

ITEM COMMENTARY (BACKGROUND, DISCUSSION, KEY POINTS, RECOMMENDATIONS):

The total 2017 tax levy for the Park District is \$3,377,910. Of this amount, \$3,069,879 is comprised of the corporate and special purpose levies (i.e. aggregate levy) and \$308,031 represents the debt service levy for our 2012 General Obligation Limited Tax Park bonds. Although the aggregate levy amount represents a 5.13% increase over prior year's final levy amount of \$2,920,021, such amount will be reduced by DuPage and Cook County in accordance with the Property Tax Extension Limitation Law (PTELL). Under PTELL, our final levy extension should increase approximately 2.07% over prior year, plus any new growth in Equalized Assessed Value (EAV). Our levy for debt service has decreased slightly; from \$311,720 in the prior year to \$308,031.

A public hearing for our 2017 property tax levy has been scheduled for December 11, 2017 with final adoption of the levy scheduled subsequent to the public hearing on that same day. Notice of this public hearing was published in the Friday December 1, 2017 edition of the Daily Herald newspaper in accordance with the Truth in Taxation Act.

ACTION PROPOSED:

A Motion (and a second) to approve Ordinance 17-1211: An Ordinance Levying Taxes and Assessing Taxes for Fiscal Year 2018-2019 of the Oak Brook Park District of DuPage and Cook Counties, Illinois.

ORDINANCE NO 17-1211

AN ORDINANCE LEVYING TAXES AND ASSESSING TAXES FOR FISCAL YEAR 2018-2019 OF THE OAK BROOK PARK DISTRICT OF DUPAGE AND COOK COUNTIES, ILLINOIS

Be it ordained by the Board of Park Commissioners of the Oak Brook Park District, DuPage and Cook Counties, Illinois, that:

SECTION 1: A tax for the following sum of money, totaling \$3,377,910 or as much thereof as may be authorized by law, to defray expenses and liabilities of the Park District, be and the same, is hereby levied commencing on the 1st day of May, 2018 and ending on the 30th day of April, 2019.

ARTICLE I - GENERAL CORPORATE FUND

| A. ADMINISTRATIVE EXPENSES | \$ | 724,879 |
|--------------------------------|-----|----------|
| B. PARK EXPENSES | | 595,000 |
| C. PROFESSIONAL SERVICES | | 60,000 |
| D. BUILDING EXPENSES | | 15,000 |
| TOTAL - GENERAL CORPORATE FUND | \$1 | ,394,879 |

ARTICLE II - RECREATION FUND

| A. ADMINISTRATIVE EXPENSES | \$690,000 |
|---------------------------------|-----------|
| B. RECREATION/FITNESS & AQUATIC | |
| PROGRAM EXPENSES | 210,000 |
| TOTAL - RECREATION FUND | \$900,000 |

ARTICLE III - ILLINOIS MUNICIPAL RETIREMENT FUND

ADMINISTRATIVE EXPENSES \$165,000

ARTICLE IV - SOCIAL SECURITY FUND

ADMINISTRATIVE EXPENSES \$255,000

ARTICLE V - LIABILITY INSURANCE FUND

ADMINISTRATIVE EXPENSES \$230,000

ARTICLE VI - AUDIT FUND

\$0

CONTRACTUAL & PROFESSIONAL SERVICES

ARTICLE VII - DEBT SERVICE FUND

PRINCIPAL & INTEREST EXPENSES

\$308,031

ARTICLE VIII – SPECIAL RECREATION FUND

| ADMINISTRATION EXPENSES | \$45,000 |
|---------------------------------|-----------|
| PROGRAM EXPENSES | 80,000 |
| TOTAL – SPECIAL RECREATION FUND | \$125,000 |

ARTICLE IX - RECAPITULATION

| GENERAL CORPORATE FUND | \$1,394,879 |
|------------------------------------|-------------|
| RECREATION FUND | 900,000 |
| ILLINOIS MUNICIPAL RETIREMENT FUND | 165,000 |
| SOCIAL SECURITY FUND | 255,000 |
| LIABILITY INSURANCE FUND | 230,000 |
| AUDIT FUND | 0 |
| DEBT SERVICE FUND | 308,031 |
| SPECIAL RECREATION FUND | 125,000 |
| TOTAL TAXES LEVIED | \$3,377,910 |

Section 2. The secretary of the Park District is hereby directed to file a certified copy of this Ordinance with the County Clerk of DuPage County, Illinois and Cook County, Illinois as provided by law.

<u>Section 3</u>. This Ordinance shall be in full force and effect from and after its passage and approval as provided by law.

| | PASSED this 11th day of December, 2017. |
|-------|--|
| | APPROVED this 11th day of December, 2017 |
| AYES: | |

| NAYS: | | | |
|---------|------------|-----------|--|
| ABSENT: | | | |
| | | | |
| | | PRESIDENT | |
| | | TALSIDENT | |
| | | | |
| ATTEST: | CECRETARY. | _ | |
| | SECRETARY | | |

TRUTH IN TAXATION

CERTIFICATE OF COMPLIANCE

I, Sharon Knitter, hereby certify that I am the Presiding Officer of the Oak Brook

Park District, and as such Presiding Officer, I certify that the tax levy ordinance, a copy

of which is attached, was adopted pursuant to, and is in all respects in compliance with

the provisions of the Illinois Property Tax Code – Truth in Taxation Law, 35 ILCS

200/18-60 through 18-85, as amended.

This certificate applies to the 2017 tax levy.

Sharon Knitter, President **Board of Park Commissioners**

Dated: December 11, 2017

| STATE OF ILLINOIS |)) SS |
|-----------------------------|-----------|
| COUNTIES OF COOK AND DUPAGE |) 33 |
| | |

CERTIFICATE

I, Sharon Knitter, do hereby certify that I am the duly qualified President, and the presiding officer of the corporate authorities of the Oak Brook Park District, DuPage and Cook Counties, Illinois.

I further certify compliance with the provisions of Sections 18-60 through 18-85 of the Truth in Taxation Law (35ILCS 200/18-60, et seq.), in connection with the 2017 Tax Levy Ordinance of the Oak Brook Park District, being Ordinance No. 17-1211, "An Ordinance Levying Taxes and Assessing Taxes for Fiscal Year 2018-2019 of the Oak Brook Park District of DuPage and Cook Counties, Illinois", passed and approved on December 11, 2017.

IN WITNESS HEREOF, I hereunto affix my official signature and the seal of the Oak Brook Park District, at Oak Brook, Illinois, this 11th day of December, 2017.

| Presiding Officer | |
|-------------------|--|

SEAL

| STATE OF ILLINOIS |) |
|-----------------------------|------|
| |) SS |
| COUNTIES OF COOK AND DUPAGE |) |

CERTIFICATE

I, Laure L. Kosey, do hereby certify that I am the Secretary in and for the Oak Brook Park District; that the foregoing is a true and correct copy of an Ordinance duly passed by the President and Board of Park Commissioners being entitled: "An Ordinance Levying Taxes and Assessing Taxes for Fiscal Year 2018-2019 of the Oak Brook Park District of DuPage and Cook Counties, Illinois" at its regular meeting held on the 11th day of December, 2017, the Ordinance being a part of the official records of said Oak Brook Park District.

DATED: This 11th day of December, 2017.

Secretary, Board of Commissioners
Oak Brook Park District



Oak Brook Park District

BOARD MEETING

AGENDA ITEM -HISTORY/COMMENTARY

ITEM TITLE: IAPD CREDENTIALS: AN APPOINTMENT OF CERTAIN DISTRICT REPRESENTATIVE(S) TO SERVE AS DELEGATE(S) TO THE ANNUAL BUSINESS MEETING OF THE ILLINOIS ASSOCIATION OF PARK DISTRICTS

MEETING DATE: DECEMBER 11, 2017

AGENDA NO.: 8B

STAFF REVIEW:

Bob Johnson, Director of Parks & Planning:

RECOMMENDED FOR BOARD ACTION:

Executive Director, Laure Kosey;

ITEM HISTORY(PREVIOUS PARK DISTRICT BOARD REVIEWS, ACTIONS RELATED TO THIS ITEM, COMMITTEE ACTION, OTHER PERTINENT HISTORY):

The Constitutional By-Laws of the Illinois Association of Park Districts (IAPD) entitles all member park districts to be represented at the Association's meetings and conferences by delegate(s) designated by each park district. Each delegate must present proper credentials consisting of a certificate by the Secretary of the member park district that the delegate represents the park district.

ITEM COMMENTARY (BACKGROUND, DISCUSSION, KEY POINTS, RECOMMENDATIONS):

The attached document grants the proper credentials to the individual appointed to represent the Oak Brook Park District at the Association's Annual Business Meeting held during the IPRA/IAPD Conference, Saturday, January 20, 2018 at 3:30 p.m.

Bob Johnson, Director of Parks and Planning, is willing to represent the Oak Brook Park District at the Annual Business Meeting.

If the Board concurs with this appointment, the Board will be asked to make a motion during its December 11, 2017 Board Meeting to appoint Bob Johnson as the District's delegate for the Annual Business Meeting of the Illinois Association of Park Districts.

ACTION PROPOSED:

Motion (and a second) to Appoint Bob Johnson, Director of Parks and Planning, as the District's delegate for the Annual Business Meeting of the Illinois Association of Park Districts.



TO:

ALL MEMBER DISTRICTS

FROM:

Peter M. Murphy, President/CEO

DATE:

October 4, 2017

RE:

CREDENTIALS CERTIFICATE

The IAPD/IPRA Soaring to New Heights Conference will be held at the Hilton Hotel, Chicago, Illinois, January 18-20, 2018.

Article V, Section 3 and 4 of the Constitutional By-Laws of the Illinois Association of Park Districts provides as follows:

"Section 3. Each member district shall be entitled to be represented at all Association meetings and conferences by a delegate or delegates. Delegates of the Association meetings or conference may include members of the governing boards of member districts, the Secretary, Attorney, Treasurer, Director or any paid employee of the member district. Each delegate shall present proper credentials consisting of a certificate by the Secretary of the member district said delegate or delegates represent, with seal of office affixed, showing that the governing board at a special or regular meeting authorized said delegate or delegates to represent said member district. On all questions each member district represented shall have one vote which shall be the majority expression of the delegation from that member district."

"Section 4. No member district shall be entitled to vote by proxy and only delegates of a member district shall cast a ballot for that member district."

Accordingly, we enclose herewith a certificate, which, when properly certified by the Secretary of your agency after its governing board authorizes such delegate and alternates at a regular or special meeting, shall be mailed to the Association's office, 211 East Monroe Street, Springfield, IL 62701.

This certificate will entitle the delegate or, in their absence, an alternate listed thereon to vote on matters presented during the Association's Annual Business meeting to be held on Saturday, January 20, 2018 at 3:30 p.m. in the Grand Ballroom of the Hilton Hotel, 720 S. Michigan Avenue in Chicago, Illinois.

Your agency must be in good standing, the Credentials Certificate must be signed by the Board President and Secretary with your agency seal affixed.

NOTE: If your agency does not have a seal, then write the word "SEAL" and circle it where indicated on the certificate.

Your careful and prompt attention to this important matter is requested.

CREDENTIALS CERTIFICATE

| This is to certify that at a meeting of t | the Governing Board of | the |
|--|---------------------------|---------------------------------------|
| Oak Brook Park District | | held at |
| (Name of Agency) 450 Forest Gate Rd, Oak Brook, IL On (Location) | | |
| (Location) | (Month/Day/Year) | (Time) |
| the following individuals were design | nated to serve as delega | te(s) to the Annual Busines |
| Meeting of the ILLINOIS ASSOCIAT | TION OF PARK DISTR | ICTS to be held at the Hilton |
| Hotel, Chicago, Illinois on Saturda | y, January 20, 2018 | at 3:30 p.m. in the Grand |
| Ballroom: | | |
| <u>Name</u> | <u>e</u> | <u> Title</u> |
| Delegate: Bob Johnson | Direc | etor of Parks and Planning |
| 1st Alternate: | Galleria . | |
| 2nd Alternate: | | |
| 3rd Alternate: | | |
| This is to certify that the foregoing is a above. | a statement of action tak | en at the board meeting cited |
| | Signed: | · · · · · · · · · · · · · · · · · · · |
| Affix Seal: | | (President of Board) |
| | Attest: | (Board Secretary) |
| | | (Board Secretary) |

Return this form to:

Illinois Association of Park Districts

211 East Monroe Street Springfield, IL 62701-1186



Oak Brook Park District

BOARD MEETING

AGENDA ITEM -HISTORY/COMMENTARY

ITEM TITLE: RECORDS MANAGEMENT AND DISPOSAL: APPLICATION FOR AUTHORITY TO DISPOSE OF LOCAL

RECORDS No. 15:098: RECORDS DISPOSAL CERTIFICATE FOR

MARCH 23, 2018

AGENDA NO.: 8 C

MEETING DATE: DECEMBER 11, 2017

STAFF REVIEW:

RECOMMENDED FOR BOARD ACTION:

Executive Director, Laure Kosey;

ITEM HISTORY(PREVIOUS PARK DISTRICT BOARD REVIEWS, ACTIONS RELATED TO THIS ITEM, COMMITTEE ACTION, OTHER PERTINENT HISTORY):

The *Illinois Local Records Act* establishes that the Local Records Commission will determine how long records are to be retained and it is the Commission that approves the destruction/disposal of records. Under the authority of the Local Records Act, the Secretary of State serves as the State Archivist. One of the duties of the State Archivist is to assist state and local government agencies with the disposal of records. In Illinois, no public record may be disposed without the approval of the appropriate Records Commission.

During 2009, an inventory of all the District's paper records was conducted. Upon completion, the inventory was consolidated into record retention categories, from which the State's Local Records Unit created the District's "Application for Authority to Dispose of Local Records." The Application for Authority to Dispose of Local Records identifies the categories and the required retention period for each.

Records that have been retained for their individual required retention periods, and are not required for litigation, are listed on a "Records Disposal Certificate", and are submitted to be approved by the Local Records Commission 60 days prior to disposal. The "Records Disposal Certificates" are attached for records that have reached the end of their required retention period and are eligible for disposal.

ITEM COMMENTARY (BACKGROUND, DISCUSSION, KEY POINTS, RECOMMENDATIONS):

The attached "Records Disposal Certificates" are presented to the Board for information and discussion, if any. If the Board approves the Certificates at its December Board Meeting, the District will submit the paperwork to the Local Records Commission for approval. Commission rules require that a "Records Disposal Certificate" be filed with the Records Management Section of the Office of the Secretary of State sixty (60) days prior to disposal of any records. Once final approval is received, the District can dispose of the old records identified on the Records Disposal Certificate.

ACTION PROPOSED:

Motion (and a second) to approve the Records Management and Disposal Application for the Authority to Dispose of Local Records Number 15:098: Records Disposal Certificate for March 23, 2018.

RECORDS DISPOSAL CERTIFICATE

TO: Local Records Commission Illinois State Archives Building Springfield, Illinois 62756 (217) 782-7075

Directions:

1. Fill in all blanks and columns

2. Sign and send certificate to above address sixty (60) days prior to disposal date.

3. Retain records until approved copy is returned.

APPLICATION # 15:098

COUNTY: DuPage

AGENCY: Oak Brook Park District

(Agency Division)

ADDRESS: 1450 Forest Gate Road

(Street, P.O. Box)

Oak Brook, IL 60523

(City, Zip Code)

TELEPHONE: 630-990-4233

| APPLICATION ITEM NO. | RECORD SERIES | INCLUSIVE DATES | CUBIC FEET TO BE DISPOSED |
|----------------------|--|--------------------|------------------------------|
| 2 | Accident/Incident Reports | 2010-2010 | Negligible |
| 3 | Administrative/Miscellaneous, email correspondence | 2016-2016 | 1 cu ft |
| 4 | Applications for Employment & electronic | 2015-2015 | Negligible |
| 5 | Applications for usage of Park District Facilities | 2015-2015 | Negligible |
| 6 | Aquatic Center Manager's Log | 2015-2015 | Negligible |
| 7 | Audits (1 copy retained, surplus copies destroyed) | 2015-2015 | Negligible |
| 8 | Backflow Test Results | 2014-2014 | Negligible |
| 9 | Bids,Specifications/RFP's - unsuccessful | 2014-2014 | 1 cu ft |
| 9 | Bid, Specifications/RFP's - successful | 2007-2007 | Negligible |
| 11 | Budgets and/or Budget Worksheets | 2010-2010 | Negligible |
| 12 | Cancelled Bonds and Coupons | - | None |
| 13 | Cancelled Cks, Bnk Stmnts, Deposits & Reconcils | 2010-2010 | 1 cu ft. |
| 14 | Certificate of Insurance | 2014-2014 | Negligible |
| 15 | Certs of Publications, Newspaper Clippings, Notice | 2016-2016 | Negligible |
| 16 | Certificate of Status of Exempt Property | - | None |
| 18 | Contracts, Leases & Agreements | 2007-2007 | 1 cu ft |
| 19 | Customer Disputes & Complaints | 2013-2013 | Negligible |
| 19 | Customer Suggestions | 2015-2015 | Negligible |
| 20 | Election Records | 2014-2014 | Negligible |
| 21 | Electronic Fund Transfers | 2010-2010 | 1 cu ft. |
| 22 | Elevator Inspections | 2012-2012 | Negligible |
| 23 | Employee Medical Records | 2012-2012 | Negligible |
| 24 | Employee's Sign-in Sheets for Training | 2015-2015 | Negligible |
| 25 | Employee Wage Reports & Statements | 2010-2010 | Negligible |
| 26 | Employer's Injury Summary for Employees Accidents | 2010-2010 | Negligible |
| 27 | Event Information (Park Openings, Ribbon Cuttings) | 2010-2010 | Negligible |
| 28 | Financial Aid Applications - Prgrm Fee Assistance | - | None |
| 29 | Fixed Asset Reports | 2010-2010 | Negligible |
| 30 | "Freedom of Information Act" Requests & Denials | 2015-2015 | Negligible |

If any of the above records are filmed, I hereby certify that the film on which the records were reproduced complies with the standards given in Sections 4000.50 and 4000.60 of the Regulations of the Local Records Commission. If records are digitized, I certify that the original is reproduced accurately and legibly in all details in a medium that does not permit additions, deletions, or changes to the images.

I hereby certify that in compliance with authorization received from the Local Records Commission the records listed above will be disposed of on or after

March 23, 2018

Signature Date

Laure L. Kosey, Executive Director

RECORDS DISPOSAL CERTIFICATE

TO: Local Records Commission Illinois State Archives Building Springfield, Illinois 62756 (217) 782-7075

Directions:

1. Fill in all blanks and columns

2. Sign and send certificate to above address sixty (60) days prior to disposal date.

3. Retain records until approved copy is returned.

APPLICATION # 15:098

COUNTY: DuPage

AGENCY: Oak Brook Park District

(Agency Division)

ADDRESS: 1450 Forest Gate Road

(Street, P.O. Box)

Oak Brook, IL 60523

(City, Zip Code)

TELEPHONE: 630-990-4233

| APPLICATION ITEM NO. | RECORD SERIES | INCLUSIVE DATES | CUBIC FEET TO BE DISPOSED |
|----------------------|--|--------------------|------------------------------|
| | | | |
| 32 | Grant Records | 2014-2014 | Negligible |
| 33 | Group Lesson Records | 2015-2015 | Negligible |
| 34 | Illinois Municipal Retirement Fund Records | 2010-2010 | Negligible |
| 35 | Inspections (All Types) | 2013-2013 | Negligible |
| 36 | Insurance Claims | 2010-2010 | Negligible |
| 37 | Intergovernmental Agency Agreements | - | None |
| 38 | Internship Records | 2010-2010 | Negligible |
| 39 | Investment Records | 2010-2010 | Negligible |
| 40 | Invoices, Vouchers, Paid Bills (P.O's and Payables | 2010-2010 | 6 cu ft |
| 41 | Job Descriptions | 2012-2012 | Negligible |
| 42 | Journal Entries and Worksheets | 2015-2015 | 2 cu ft |
| 43 | Legal Case Files | 2014-2014 | Negligible |
| 44 | Licenses and Permits | 2016-2016 | Negligible |
| 45 | Lifeguard's Rescue Reports | 2010-2010 | Negligible |
| 46 | Lifeguard's Training Records | 2012-2012 | Negligible |
| 47 | Lists of Vendors Used | 2015-2015 | Negligible |
| 48 | Lost and Found Record Sheets | 2010-2010 | Negligible |
| 49 | Material Safety Data Sheets/Safety Data Sheets | - | None |
| 50 | Membership Database - retained until superceded | 2017-2017 | Negligible |
| 52 | Monthly, Annual, Year to Date Reports | 2010-2010 | Negligible |
| 53 | O.S.H.A Logs | 2012-2012 | Negligible |
| 54 | Park District Brochures Newsletters, Pamphlets | 2016-2016 | Negligible |
| 55 | Prk Dist Given Gift Certs & Donation - Public Grps | 2014-2014 | Negligible |
| 56 | Prk Dist Mission Statements, Strategic Planning | 2014-2014 | Negligible |
| 58 | Patron Attendance Sign-in Sheets | 2015-2015 | Negligible |
| 59 | Payroll Records | 2010-2010 | Negligible |
| 60 | PDRMA Risk Assessment Reprts | 2010-2010 | Negligible |
| 61 | Personnel Files | 2012-2012 | Negligible |
| 62 | Playground Audits | 2007-2007 | Negligible |

If any of the above records are filmed, I hereby certify that the film on which the records were reproduced complies with the standards given in Sections 4000.50 and 4000.60 of the Regulations of the Local Records Commission. If records are digitized, I certify that the original is reproduced accurately and legibly in all details in a medium that does not permit additions, deletions, or changes to the images.

I hereby certify that in compliance with authorization received from the Local Records Commission the records listed above will be disposed of on or after

March 23, 2018

Signature Date

Laure L.Kosey, Executive Director

RECORDS DISPOSAL CERTIFICATE

TO: Local Records Commission Illinois State Archives Building Springfield, Illinois 62756 (217) 782-7075

Directions:

1. Fill in all blanks and columns

2. Sign and send certificate to above address sixty (60) days prior to disposal date.

3. Retain records until approved copy is returned.

APPLICATION # 15:098

COUNTY: DuPage County

AGENCY: Oak Brook Park District

(Agency Division)

ADDRESS: 1450 Forest Gate Road

(Street, P.O. Box)

Oak Brook, IL 60523

(City, Zip Code)

TELEPHONE: 630-990-4233

| APPLICATION ITEM NO. | RECORD SERIES | INCLUSIVE DATES | CUBIC FEET TO BE DISPOSED |
|----------------------|--|--------------------|------------------------------|
| 63 | Potential Capital Projects Lists | 2016-2016 | Negligible |
| 64 | Program & Membership Cancellation & Refund Records | 2015-2015 | Negligible |
| 65 | Program & Membership Registrations & Waivers | 2014-2014 | 12 cu. ft. |
| 66 | Prgrm Reg. Database- retained until superceded | 2017-2017 | Negligible |
| 67 | Questionnaires & Surveys & Electronic | 2017-2017 | Negligible |
| 68 | Receipts | 2015-2015 | 12 cu. ft. |
| 69 | Referendum Records | 2016-2016 | Negligible |
| 70 | Sales Tax Returns/Records | 2010-2010 | .5 cu ft. |
| 70 71 | | 2010-2010 | .5 cu it. None |
| | Special Use Applications | - | |
| 72 70 | Statements of Economic Interest | 2015-2015 | Negligible |
| 73 | Tax Objections | 2014-2014 | Negligible |
| 74 | Time Records (Employee) | 2015-2015 | 2 cu. ft. |
| 75 | Tree & Park Bench Donations to Park District | - | None |
| 76 | U.S., Immigration & Naturalization Form I-9 | 2016-2016 | Negligible |
| 77 | Vehicle & Equipment Maint Records Manuals | 2016-2016 | Negligible |
| 78 | Volunteer Records | 2012-2012 | Negligible |
| 79 | Water Sample Test Results- bacteriological | 2012-2012 | Negligible |
| 79 | Water Sample Test Results - Chemical | 2006-2006 | None |
| 80 | Work Orders & Electronic | 2016-2016 | Negligible |
| 81 | Worker's Compensation Records | 2010-2010 | Negligible |
| | | - | |
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If any of the above records are filmed, I hereby certify that the film on which the records were reproduced complies with the standards given in Sections 4000.50 and 4000.60 of the Regulations of the Local Records Commission. If records are digitized, I certify that the original is reproduced accurately and legibly in all details in a medium that does not permit additions, deletions, or changes to the images.

I hereby certify that in compliance with authorization received from the Local Records Commission the records listed above will be disposed of on or after

March 23, 2018

Signature Date

Laure L. Kosey, Executive Director



Oak Brook Park District

BOARD MEETING AGENDA ITEM –HISTORY/COMMENTARY

ITEM TITLE: 2018 BOARD MEETING DATES

AGENDA NO.: 8 D

MEETING DATE: DECEMBER 11, 2017

STAFF REVIEW:

RECOMMENDED FOR BOARD ACTION:

Executive Director, Laure Kosey:

ITEM HISTORY(PREVIOUS PARK DISTRICT BOARD REVIEWS, ACTIONS RELATED TO THIS ITEM, COMMITTEE ACTION, OTHER PERTINENT HISTORY):

In preparation for the publication notice of the Regularly Scheduled Board Meeting Dates, attached are the 2018 dates.

Meetings are scheduled for the third Monday of the month except when the third Monday would occur during a holiday week. In that event, the Board Meeting would be scheduled for the second Monday of the month. For the 2018 calendar, it was only necessary to schedule the November 2018 Board meeting to the second Monday, November 12, 2018 to avoid scheduling during the Thanksgiving week

ITEM COMMENTARY (BACKGROUND, DISCUSSION, KEY POINTS, RECOMMENDATIONS):

The 2018 Board Meeting Dates were presented to the Board during the November 2017 Board Meeting.

ACTION PROPOSED:

Motion (and a second) to approve the 2018 Board Meeting Dates.

2018 Calendar of the Regularly Scheduled Meeting Dates of the Oak Brook Park District Board of Commissioners

The Board Meetings are held on the third Monday of the month, *except when such meeting would occur during a holiday week, in which the meeting will then be held on the second Monday of the month. The meetings begin at 6:30 p.m. and are held at the Oak Brook Park District Family Recreation Center, 1450 Forest Gate Road, Oak Brook, IL 60523.

January 15, 2018 February 19, 2018 March 19, 2018 April 16, 2018 May 21, 2018 June 18, 2018 July 16, 2018 August 20, 2018 September 17, 2018 October 15, 2018 November 12, 2018 * December 17, 2018

In accordance with the provisions of the Americans with Disabilities Act, any individual who is in need of a reasonable accommodation in order to participate in or benefit from attendance at a public meeting of the Oak Brook Park District Board of Commissioners should contact Laure Kosey, Executive Director at 630-645-9535.



www.obparks.org



BOARD MEETING

AGENDA ITEM -HISTORY/COMMENTARY

ITEM TITLE: AMENDMENT: ADMINISTRATIVE POLICIES AND PROCEDURES MANUAL: SECTION 6.3 MEMBERSHIP RATES FOR ELECTED OFFICIALS AND EMPLOYEES OF THE VILLAGE OF OAK BROOK

AGENDA NO.: 8 E

MEETING DATE: DECEMBER 11, 2017

STAFF REVIEW:

Director of Recreation & Facilities, Dave Thommes

RECOMMENDED FOR BOARD ACTION:

Executive Director, Laure Kosey:

ITEM HISTORY (PREVIOUS PARK DISTRICT BOARD REVIEWS, ACTIONS RELATED TO THIS ITEM, COMMITTEE ACTION, OTHER PERTINENT HISTORY):

Staff is looking to update and clarify membership rates for the elected officials and employees of the Village of Oak Brook.

ITEM COMMENTARY (BACKGROUND, DISCUSSION, KEY POINTS, RECOMMENDATIONS): Staff is proposing the following membership rates for elected officials and employees of the Village of Oak Brook, collectively referred to as "employees" in the policy:

Employees of the Village of Oak Brook, and their spouses and household members 21 years of age and under may enroll for park district membership of their choice based on the following membership fee schedule:

- 1. Waiver of the enrollment fee.
- 2. \$10 per person, per month for a Fitness, Aquatic or Tennis membership. Employees or household members wishing to have a combo-membership pay \$10 per person, per month, per each type of membership or \$30 total per person for a Premiere membership. Employees or household members may also pay on an annual basis for a cost of \$120 per membership type or \$300 for a Premiere membership, per person.

ACTION PROPOSED:

Motion (and a second) to approve the Amendment to the Administrative Policies and Procedures Manual: Section 6.3 Membership Rates for Elected Officials and Employees of the Village of Oak Brook.

6.3 Membership Rates for Elected Officials and Employees of the Village of Oak Brook

The Board of Park Commissioners of the Oak Brook Park District recognizes the value of maintaining healthy work environments, and in providing physical fitness opportunities to employees, knowing that physical fitness will improve and individual's ability to perform job functions, reduce stress, and be better prepared physically and psychologically; and

The District and the Village of Oak Brook provide insurance to their employees through the same risk pool, and recognize the insurance costs savings in maintaining healthy lifestyles for employees of the District and the Village of Oak Brook.

The Board of Park Commissioners has approved a special membership category for the <u>elected officials</u> <u>and</u> employees of the Village of Oak Brook, <u>(hereinafter referred to as "employees")</u> for the use of and membership in the facilities of the District, and in particular for the use of and membership in the Fitness Center, the Family Aquatic Center, and the Tennis Center.

Employees of the Village of Oak Brook are eligible for the following membership rate:

A) Waiver of Enrollment Fee and Corporate Resident Rate:

Effective April 12, 2010, all personnel employed by the Village of Oak Brook shall be eligible for the special Corporate Membership Rate and the initial enrollment fee shall be waived.

AB) Village Employee Membership Fees:

Employees of the Village of Oak Brook, <u>-and/or the employees' spouse and children 21 years of age and under (hereinafter referred to as "Household Members")</u> may enroll for membership in their choice of <u>District facilities</u> based on the <u>following fee</u>current membership fee schedule:

- Waiver of the enrollment fee.
- \$10 per person, per month for a Fitness, Aquatic or Tennis membership. Employees or the employees' household members wishing to have a combo-membership pay \$10 per person, per month, per each type of membership or \$30 total per person for a Premiere membership. Employees or the employees' household members may also pay on an annual basis for a cost of \$120 per membership or \$300 for a Premiere membership, per person. for Corporate Residents, as posted on the District's website (www.obparks.org) or published in the District's brochure at the time of enrollment. All standard registration policies apply. Membership fees may be increased as determined by the Board.

C) Membership Enrollment Requirements:

Employees of the Village of Oak Brook are required to show a valid state I.D. and submit a letter from Village of Oak Brook's Human Resources Department, bearing the Village of Oak Brook's letterhead and verifying employment at the time of the initial membership application, which form shall be made

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available by the District during enrollment. On an annual basis, on the anniversary date of the initial membership enrollment, the Employee of the Village of Oak Brook is required to submit a letter from the Village of Oak Brook's Human Resources Department verifying current employment.

Approved by Board of Commissioners April 12, 2010

Reviewed and Updated, November 13, 2017

Resolution 10-0415



BOARD MEETING

AGENDA ITEM -HISTORY/COMMENTARY

ITEM TITLE: CONSTRUCTION MANAGEMENT AGREEMENT FOR CENTRAL PARK IMPROVEMENTS WITH WIGHT CONSTRUCTION SERVICES, INC.

AGENDA No.: 9 A

MEETING DATE: DECEMBER 11, 2017

STAFF REVIEW:

Director of Parks and Planning, Bob Johnson,

RECOMMENDED FOR BOARD ACTION:

Executive Director, Laure Kosey:

ITEM HISTORY (PREVIOUS PARK DISTRICT BOARD REVIEWS, ACTIONS RELATED TO THIS ITEM, COMMITTEE ACTION, OTHER PERTINENT HISTORY):

The nature and scope of the Central Park Improvements project requires the use of a construction management team. The team will provide services related to planning, scheduling, bidding, and execution of the project. The services also include a full-time construction manager on the job site for the duration of the project, as well as dedicated project coordinator to assist with all documentation.

ITEM COMMENTARY (BACKGROUND, DISCUSSION, KEY POINTS, RECOMMENDATIONS):

Oak Brook Park District staff wishes to engage the services of Wight Construction Services, Inc for a sum not to exceed \$130,000. Included in the contract agreement for these services is language requiring compliance with the IDNR grant agreement, compliance with the ball field lighting ordinance, and a liquidated damages clause for failure to meet the IDNR deadline of August 18, 2018. The construction management proposal is attached for review. The agreement will be available to the board for review at the Monday December 11, 2018 Board Meeting.

ACTION PROPOSED:

A Motion (and second) to waive the Board's Rules to approve at this meeting, the Construction Management Agreement for Central Park Improvements with Wight Construction Services, Inc. for a sum not to exceed \$130,000.

A motion (and second) to approve the Construction Management Agreement for Central Park Improvements with Wight Construction Services, Inc. for a sum not to exceed \$130,000.

November 22, 2017

Ms. Laure Kosey **Executive Director** Oak Brook Park District 1450 Forest Gate Road Oak Brook, Illinois 60523

Construction Management Services Proposal RF: **Central Park Improvements**





Wight Construction

wightco.com

2500 North Frontage Road Darien, IL 60561

P 630.969.7000 F 630.737.0518

I wish to thank you for the opportunity to submit this proposal for the Central Park Improvements work. We have prepared the following proposal to provide construction management services for the entire project duration. This proposal is presented in four parts and includes:

- **Project Understanding**
- **Scope of Services**
- Schedule
- Compensation

PROJECT UNDERSTANDING

This program will include the renovation of the existing athletic fields, the addition of sports lighting and the installation of a new playground. A new parking lot with permeable pavers will also be added along with additional site concrete.

SCOPE OF SERVICES

This is a proposal for Wight to provide construction management services to support planning, scheduling, bidding and execution of the project. We understand that construction activities will have to be closely planned and coordinated to allow operations to continue uninterrupted throughout the park. Additionally, site access and logistics must be coordinated to maintain a safe environment for staff and visitors.

We understand that the project is currently in design and we will monitor the process and make design recommendations as needed. All facets of the project will be publicly bid using documentation provided by the Park District and Wight will provide pre-construction services, consisting of the bidding and procurement phase, and construction management services during construction and thru project closeout.

Our construction management portion will include the services of a full-time site superintendent during the anticipated four month construction schedule. Wight will collect payment applications from the subcontractors, verify percentages of completion of work, and forward on to the Park District for processing.

Page 2 November 22, 2017

SCHEDULE

We understand that construction is expected to be completed by August 1, 2018. Upon selection of the lowest qualified bidders, a detailed construction schedule would be developed to reflect the project milestones. As previously discussed, construction work will start in April 2018.

COMPENSATION

................. wightco.com

Wight proposes to perform the services detailed above for a fee not to exceed One Hundred Thirty **Thousand Dollars (\$130,000.00)**. This fee is based on providing the following staffing to deliver the scope:

- Project Management support throughout the, preconstruction, bidding, construction and closeout phases of the project.
- A Project Coordinator to assist with bid documents, billings and project closeout.
- One full-time Construction Manager during the construction phase for site coverage and coordination along with Project Manager support.

We welcome the opportunity to work with the Oak Brook Park District by providing these services, and look forward to assisting you in any way possible through the completion of the project. Please feel free to call me if you desire any clarifications or if additional information would be helpful. I can be reached at 630.918.8120.

Respectfully submitted, Wight Construction Services, Inc. **Craig Polte** Director, Construction Accepted by: Date



ACTION PROPOSED:

For review and discussion only.

Oak Brook Park District

BOARD MEETING AGENDA ITEM -HISTORY/COMMENTARY ITEM TITLE: BIDS FOR CENTRAL PARK IMPROVEMENTS AGENDA No.: 9 B MEETING DATE: DECEMBER 11, 2017 Director of Parks and Planning, Bob Johnson: STAFF REVIEW: Executive Director, Laure Kosey: RECOMMENDED FOR BOARD ACTION: ITEM HISTORY (PREVIOUS PARK DISTRICT BOARD REVIEWS, ACTIONS BELATED TO THIS ITEM, COMMITTEE ACTION, OTHER PERTINENT HISTORY): Bid packages and project specifications have been prepared for the Central Park Improvements Project. Bid packages are publicly available as of 2:00pm on Thursday December 7th. Bids will be opened at 11:00am on Wednesday December 20th. Staff and the Construction Manager (CM) will review all bid documents and make recommendations to the Board of Commissioners at the January 15, 2018 board meeting. ITEM COMMENTARY (BACKGROUND, DISCUSSION, KEY POINTS, RECOMMENDATIONS): The total project consists of ball field and access improvements on fields 1-3, new LED sports lighting on field 1, a parking lot expansion, and a new universal playground. The project is expected to break ground in early April of 2018 depending on weather. Completion is expected by the first week in August 2018.



BOARD MEETING

AGENDA ITEM -HISTORY/COMMENTARY

ITEM TITLE: PURCHASE OF PLAYGROUND EQUIPMENT THROUGH NATIONAL JOINT POWERS ALLIANCE (NJPA) COOPERATIVE PURCHASING GROUP

AGENDA No.: 9 C

MEETING DATE: DECEMBER 11, 2017

STAFF REVIEW:

Director of Parks and Planning, Bob Johnson:

RECOMMENDED FOR BOARD ACTION:

Executive Director, Laure Kosey:

ITEM HISTORY(PREVIOUS PARK DISTRICT BOARD REVIEWS, ACTIONS RELATED TO THIS ITEM, COMMITTEE ACTION, OTHER PERTINENT HISTORY):

As part of the Central Park Improvements Project, the Oak Brook Park District is responsible for purchasing the Little Tikes brand playground equipment from Playpower LT Farmington, Inc., utilizing the cooperative purchasing alternative of the National Joint Powers Alliance (NJPA). The Oak Brook Park District has used the NJPA co-op for purchases as recently as 2017 (Kubota tractor).

ITEM COMMENTARY (BACKGROUND, DISCUSSION, KEY POINTS, RECOMMENDATIONS):

The equipment to be purchased includes: Modular play structure with custom transition platforms and extra wide ramping/platforms, curved climbing wall, revolution spinner, concerto music pieces, dual track-ride (zipline), and scoreboard. The total cost for this equipment including the NJPA discount, is \$169,894.31.

The remaining playground pieces consisting of shade structures, a dish style swing, and a double see-saw will be purchased from separate suppliers.

ACTION PROPOSED:

Playpower LT Farmington Inc. (prepared by Parkreation, Inc.) Remit Payments to: P.O. Box 204713, Dallas, TX 75320-4713

December 5, 2017

Quotation Number: P120517B Project Name: Central Park - Sandlot Quoted By: Paul Gozder

Oak Brook Park District 1450 Forest Gate Road Oak Brook, IL 60523

| <u>QTY.</u> | Product # | <u>Description</u> | Price is based off 2017 costs - pricing valid until 1/31/18 | <u>Unit Price</u> <u>Total Price</u> |
|-------------|-----------|---------------------------------|---|--------------------------------------|
| | | Little Tikes Commercial – Stand | ard play per attached price and data sheet (QUO69858) | \$ 174,380.60 |
| | | | les for slides and custom transitions plates | \$ 12,734.53 |
| | | | olied to standard items @ 23% disc. from list price | \$ -40,107.54 |
| | | Little Tikes Commercial – Custo | m Score board | \$ 3,142.86 |
| | | Little Tikes Commercial - Custo | m 40' double track ride | \$ 17,428.57 |
| | | Shipping to Oak Brook IL (8806 | 05) | \$ 2,315.30 |
| | | Total | | \$ 169,894.32 |

Allow 12 – 16 weeks for fabrication A purchase order from Oak Brook Park District - along with NJPA customer # is required upon ordering

Terms:

- 1. "I/We understand that all accounts are payable to PlayPower LT Farmington Inc. according to the terms shown on each invoice, and if not paid on or before said date, are then delinquent. I/We agree to pay any and all service charges added each month to past due invoices. Terms are Net 30 days upon delivery with approved credit. All charges are due and payable in full at PlayPower LT Farmington, Inc., P.O. Box 204713, Dallas, TX 75320-4713 unless notified in writing to the contrary. To the extent the terms and conditions of any purchase order/contract and/or any purchase order/contract confirmations are inconsistent with the terms and conditions of this signed quote, the terms and conditions of this signed quote shall prevail.
- 2. All pricing is valid for 30 days from the date above.
- 3. The above pricing (if more than one item) is based upon a package purchase. Any adjustments may be subject to a price revision.
- 4. Customer is responsible for the off-loading of the equipment and an accurate inventory should be taken at the time and all missing or damaged parts should be noted to the Driver. You have 60 days to report any missing or damaged parts to your sales representative.

 Truck Driver will not unload equipment.
- 5. Nontaxable entities are required to provide copy of tax exempt certificate or be taxed upon invoice.
- Installation not included unless specifically quoted

| Date | Purchaser's Signature | | Purchaser's Title |
|-------------------|-----------------------|----------------------|-------------------|
| Email Address | | Special Instructions | |
| Ship to address _ | | | |
| Park Site Address | | | |

IllinoisOffice@Parkreation.com - 27 East Palatine Road, Prospect Heights, IL 60070 - Phone 847-419-7744, Fax 847-419-7747



BOARD MEETING

| BOARD WEETING | | | | | |
|---|---------------------------------|--|--|--|--|
| AGENDA ITEM -HISTORY/COMMENTARY | | | | | |
| ITEM TITLE: ORDINANCE 18-0115: AN ORDINANCE DECLARING | | | | | |
| SURPLUS PERSONAL PROPERTY AND AUTHORIZING THE SALE OR | AGENDA No.: 9 D | | | | |
| CONVEYANCE THEREOF | | | | | |
| | MEETING DATE: DECEMBER 11, 2017 | | | | |
| STAFF REVIEW: Director of Parks and | Planning, Bob Johnson | | | | |
| | | | | | |
| RECOMMENDED FOR BOARD ACTION: Executive Director, Laure Kosey: Auto Commended For Board Action: | | | | | |
| ITEM HISTORY (PREVIOUS PARK DISTRICT BOARD RI | EVIEWS, ACTIONS RELATED TO THIS | | | | |
| ITEM, COMMITTEE ACTION, OTHER PERTINENT HIST | CORY): | | | | |
| Items that have been recently identified as surplus property are listed in the attached Ordinance 18-0115. | | | | | |
| | | | | | |
| ITEM COMMENTARY (BACKGROUND, DISCUSSION, KEY POINTS, RECOMMENDATIONS): Staff is recommending the outdated Landscape Structures playground equipment located near the ball fields be declared surplus. The non-profit group, Kids Around the World, is willing to remove the playground and refurbish it, at which time it will be reinstalled in a community in need outside of the USA. Kids Around the World removed the playground located at Central Park West in 2016. | | | | | |

ACTION PROPOSED:

ORDINANCE NO. 18-0115

AN ORDINANCE DECLARING SURPLUS PERSONAL PROPERTY AND AUTHORIZING CONVEYANCE OR SALE THEREOF

WHEREAS, the Park District Code (70 ILCS 1205/8-22) provides that whenever a Park District owns any personal property that in the opinion of three-fifths (3/5) of the Board members then holding office, is no longer necessary, useful to or for the best interests of the District, three-fifths (3/5) of the Board members then holding office may, by ordinance, authorize the conveyance or sale of that personal property in any manner they may designate, with or without advertising for sale; and

WHEREAS, the Oak Brook Park District (the "District") owns certain personal property as follows:

| Property | | | | | |
|----------|--------------------------|--|--|--|--|
| | | | | | |
| Quantity | Item | Description | | | |
| 1 | Tennis Center Playground | Equipment to be donated to non-profit charitable group | | | |
| | Equipment | "Kids Around the World" | | | |

(hereinafter collectively referred to from time to time as the "Property"), which, according to the advice and recommendation of the District's staff is no longer necessary, useful to or for the best interests of the District; and

WHEREAS, the District's staff has recommended that the Property referred to as Tennis Center Playground Equipment can best serve beneficial purpose to children of need through the not-for-profit charitable foundation "Kids Around the World," with headquarters located at 4750 Hydraulic Road, Rockford, IL 61109; and

WHEREAS, the Board hereby accepts and adopts the recommendation of the District's

staff with respect to the Property.

NOW, THEREFORE, BE IT ORDAINED by the Board of Park Commissioners of the Oak Brook Park District, DuPage and Cook Counties, Illinois as follows:

Section 1: The Property is hereby declared, by a three-fifths (3/5) vote of the Board members now holding office, to be no longer necessary or useful to or for the best interests of the District, and the Board hereby finds that it is in the best interest of the District to dispose of the Property as set forth in Section 2 of this Ordinance.

Section 2: The Board hereby authorizes:

- a) The donation of the Property referred to as Tennis Center Playground Equipment to the not-for-profit charitable foundation "Kids Around the World," with headquarters located at 4750 Hydraulic Road, Rockford, IL 61109.
- **Section 3**: All ordinances or parts of ordinances in conflict with this Ordinance are hereby repealed to the extent of the conflict.
- Section 4: This Ordinance shall be in full force and effect from and after its passage and approval as provided by law.

| | 110 / 22 1112 10 | 2 uj 01 0 unu un j , 2 0 1 0 | |
|---------|------------------|------------------------------|--|
| Ayes: | | | |
| Nays: | | | |
| Absent: | | | |
| | | | |

PASSED AND APPROVED THIS 15th Day of January, 2018

OAK BROOK PARK DISTRICT

| | By: |
|---------------------------|---------------------------|
| | Sharon Knitter, President |
| | |
| ATTEST: | |
| | |
| | |
| | |
| By: | |
| Laure L. Kosey, Secretary | |



BOARD MEETING AGENDA ITEM –HISTORY/COMMENTARY

ITEM TITLE: AMENDMENT: ADMINISTRATIVE POLICIES AND PROCEDURE MANUAL SECTION 4.7 FIXED ASSET POLICY AND PROCEDURE

AGENDA No.: 9 E

MEETING DATE: DECEMBER 11, 2017

STAFF REVIEW:

Chief Financial Officer, Marco Salinas:

RECOMMENDED FOR BOARD ACTION: Executive Director, Laure Kosey: Auto-

ITEM HISTORY(PREVIOUS VILLAGE BOARD REVIEWS, ACTIONS RELATED TO THIS TEM, COMMITTEE ACTION, OTHER PERTINENT HISTORY

At the August 20, 2012 regular Board meeting, the Board adopted an Administrative Policy and Procedure regarding the District's fixed assets. On September 21, 2015 the Board approved a number of revisions to the policy to, among other things, provide greater detail over our various asset classes, depreciation methods and capitalization thresholds. During our most recent audit, Lauterbach & Amen (auditors), communicated to Finance staff the need to incorporate the useful lives of our asset classes into our policy.

ITEM COMMENTARY (BACKGROUND, DISCUSSION, KEY POINTS, RECOMMENDATIONS):

The District's capital assets are maintained and reported by major asset class. Each asset class is assigned a range of useful lives based on the historical and estimated lives of the underlying assets. These useful lives are used to calculate the annual depreciation expense which, in turn, are used to arrive at the net capital asset balances for financial reporting purposes. The revisions being proposed will list the range of useful lives for our major asset classes. Additionally, there are a number of proposed changes to language to enhance consistency throughout the policy and to mirror language used in our Comprehensive Annual Financial Report (CAFR).

Accompanying this Agenda Item History is a draft of our existing policy that reflects the proposed modifications summarized above.

ACTION PROPOSED:

4.7 Fixed Capital -Asset Policy and Procedure

Purpose

The purpose of this Fixed Capital -Asset policy is to provide control and accountability over fixed capital -assets, and to gather and maintain information needed for the preparation of financial statements. The Oak Brook Park District capital asset policy is herein established to safeguard assets and to insure compliance with GASB34 for governmental financial reporting.

Overview

This policy is herein established to safeguard and address the Oak Brook Park District's investment in pProperty, Plant and Equipment which comprises a significant resource. This policy is meant to ensure compliance with various accounting and financial reporting standards including Generally Accepted Accounting Principles (GAAP), and Governmental Accounting, Auditing, and Financial Reporting (GAAFR).

Further, this policy is meant to reflect the Oak Brook Park District's desire to meet the reporting requirements set forth in the Governmental Accounting Standards Board (GASB) Statement No. 34. Specifically, the GASB Statement No. 34 states that governments should provide additional disclosures in their summary of significant accounting policies including the policy for capitalizing assets and for estimating the useful lives of those assets which is used to calculate the depreciation expense. The Statement also requires disclosure of major classes of assets, beginning and end-of-year balances, capital acquisition, sales/dispositions, and current-period depreciation expense. The District currently utilizes AssetMaxx to inventory and monitor any and all additions and deletions of fixed capital—assets to Property, Plant and Equipment Inventory.

INVENTORY, VALUING, CAPITALIZING, AND DEPRECIATION

Inventory

Responsibility for control of capital assets will rest with the specific department wherein the asset is located. The Finance Department shall ensure that such control is maintained by establishing an inclusive capital asset inventory schedule. Asset purchases, which fall below the capitalization threshold, will not be included in the capital asset inventory.

Each Department will be responsible for control of capital assets for their department. The Department Director/Manager shall ensure that such control is maintained by establishing a capital asset inventory schedule. The inventory schedule will include the following for each asset:

- Asset Description A description of the asset (serial #, model#)
- Asset Classification (Land and Land Improvements, Building and Building Improvements, Vehicles, Machinery and Equipment, and Infrastructure Assets)
- Department name and physical location of asset

- Date asset was purchased/acquired and or disposed
- Cost of Asset
- Method of acquisition (purchased or donated)
- · Estimated useful life

This list will be maintained, updated, and reviewed by the Finance Department on an ongoing basis.

Valuing Capital Assets

Capital assets should be valued at cost or historical costs, plus those costs necessary to place the asset in its location (i.e. freight, installation charges.) In the absence of historical costs information, a realistic estimate will be used. Donated assets will be recorded at the estimated current fair market value.

Capitalizing

When to Capitalize Assets:

Assets are capitalized at the time of acquisition. To be considered a capital asset for financial reporting purposes an item must be at or above the capitalization threshold equal to \$15,000.00 and have a useful life of at least one year.

Assets not Capitalized:

Capital assets below the capitalization threshold of \$15,000.00 on a unit basis but warranting "control" shall be inventoried at the department level and an appropriate list will be maintained.

Capital Assets should be capitalized if they meet the following criteria:

- Tangible
- Useful life of more than one year (benefit more than a single fiscal period)

Capital Assets include the following major classes of assets:

Land and Land Improvements – Capitalized value is to include the purchases price plus costs such as legal fees and filing fees; improvements such as parking lots, fences, pedestrian bridges, landscaping.

Building and Building Improvements – Costs include purchase price plus costs such as legal fees and filing fees; improvements include structures and all other property permanently attached to, or an integral part of the structure. These costs include reroofing, electrical/plumbing, carpet replacement, and HVAC.

Vehicles – Costs include purchase price plus costs such as title & registration.

Machinery and Equipment – Assets included in this category are heavy equipment, traffic equipment, generators, office equipment; phone system, and kitchen equipment.

Infrastructure Assets – Infrastructure Assets are long-lived capital assets that are stationary in nature and normally can be preserved for a significantly greater number of years than most capital assets.

Depreciation

Depreciation is computed on a straight-line method with depreciation computed on a monthly basis from the month of acquisition. Additions and improvements will only be capitalized if the cost either enhances the asset's functionality or extends the asset's useful life.

Projects in process will be considered Construction In Progress until completed. Once the entire project is completed it will be added to the District's fixed asset inventory using the -AssetMaxx application or other suitable software, and a useful life will be assigned and depreciation computed.

Class Code List from AssetMaxx

AssetMaxx has a fixed asset class code listing that is detailed by category and contains useful life information that conforms to Generally Accepted Accounting Principles, (GAAP). The assigned useful lives for our major asset classes is as follows:

| Asset Class | <u>Useful Life</u> |
|-----------------------------------|---------------------|
| Land | <u>Indefinite</u> |
| Land Improvements | 20 Years |
| Buildings and Improvements | 7 - 50 Years |
| Machinery and Equipment | <u>5 - 30 Years</u> |
| <u>Vehicles</u> | 5 Years |

OTHER

Removing Capital Assets from Inventory

Capital assets are to be removed from inventory once they are obsolete or claimed as surplus property. The item must be removed from the department inventory listing. The asset disposal form is to be completed and forwarded to the Finance Department.

Donations or Transfer

Each Department must add additions and deletions from donated or transferred assets to the inventory listing.

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Surplus Property

Each Department must report all capital assets classified as surplus to the finance department. The Oak Brook Park District will have an auction or sealed bid as needed to sell the surplus property.

Lost or Stolen Property

When suspected or known losses of inventoried assets occur, the Department should conduct a search for the missing property. The search should include transfer to another department, storage, and scrapping surplus property. If the missing property is not found, the department must contact the Finance Department.

PROCEDURE

Purpose

The purpose of this fixed asset procedure is to provide documentation to use the AssetMaxx application to maintain an inventory of the District's Fixed Capital -Assets.

- A. Print the Detailed Revenue & Expense Report for each of the following funds: Capital Projects Funds: Capital Projects Fund, 12-940-65-XXX, or the Recreation Capital Fund, 02-81-805-000 and the Tennis Center, 07-81-805-000. Print the General Ledger Activity Report for period 1-12 for each of the funds referenced above. (Exhibit A. & B.)
- B. Complete the Asset Addition schedule using the actual invoices for all items that have posted to the General Ledger Activity report printed as part of step A. The schedule can be found on the Finance Drive:/Audit Workpapers/Fixed Asset Additions 4-30-xx.xls. (Exhibit C.)
- C. Log into AssetMaxx to enter the asset additions from the schedule created as part of step
 B. Choose Asset from the command bar, then choose New Asset from the Asset Entry & Maintenance screen. (Exhibit D. & E.)
- D. Choose Reports from the command bar, print the Net Change Summary By Fund Report. The column, Current Year Acquisitions, should tie to the General Ledger Revenue & Expense reports for the capital project accounts referenced in step A. (Exhibit F. & G.)
- E. Asset disposal forms that have been completed and given to Accounting are to be entered into AssetMaxx. Log into AssetMaxx to enter the asset disposal using the information from the asset disposal form. Choose Asset from the command bar, choose Dispose Asset from the Asset Entry & Maintenance screen under the Financial Adjustments function. (Exhibit H. & I.)

Approved by Board of Commissioners August 20, 2012 Revisions Approved by Board of Commissioners: September 21, 2015



BOARD MEETING AGENDA ITEM –HISTORY/COMMENTARY

ITEM TITLE: AMENDMENT: PERSONNEL POLICY MANUAL:

SECTION VII: 7.6 MERIT PAY POLICY

AGENDA No.: 9 F

MEETING DATE: DECEMBER 11, 2017

STAFF REVIEW:

Chief Financial Officer, Marco Salinas:

RECOMMENDED FOR BOARD ACTION: Executive Director, Laure Kosey:

ITEM HISTORY (PREVIOUS VILLAGE BOARD REVIEWS, ACTIONS RELATED TO THIS ITEM, COMMITTEE ACTION, OTHER PERTINENT HISTORY

During the most recent employee performance review process (early 2017), Finance and Human Resource staff began discussions over said process. Specifically, staff wanted to clarify the process for identifying when an employee would be eligible for a merit increase or bonus, how such increase or bonus amount would be calculated as well as the timing of any increase or bonus payout. In addition, staff reviewed the existing merit increase scale as well as the process for assigning a performance score to employees based on a formal performance evaluation process.

After numerous discussions amongst supervisory staff and the Executive Director, it was decided that in limited circumstances, employees identified as eligible for a merit based bonus would have such bonus amount calculated based on their respective performance review score rather than a set dollar amount, as has been carried-out in the past. In addition, staff has revised the merit increase scale to limit any such increase to those eligible employees receiving a performance review of "Achieves Normal Job Expectations" or better. Finally, the proposed policy also serves to notify employees in writing that the annual merit pool is subject to annual evaluation by the Board and subject to the proper appropriation, that is established during the annual budget process.

ITEM COMMENTARY (BACKGROUND, DISCUSSION, KEY POINTS, RECOMMENDATIONS):

This proposed policy describes the annual employee performance evaluation process, the method for calculating any corresponding merit pay increases or bonuses, if any, the timing of any such increases, as well as provides management and supervisory staff with guidance for communicating the necessary information to all eligible employees. Staff is recommending that this policy be incorporated into our existing Personnel Policy Manual, as an amendment, and that the amended policy be distributed to all active personnel in advance of the fiscal year 2017/2018 performance evaluation process.

ACTION PROPOSED:

MERIT PAY POLICY

A merit pay increase is awarded to an employee based on their annual performance review score and the merit pay percent increase approved by the Board of Commissioners.

Performance Review

An annual performance review will be conducted during the last quarter of the current fiscal year with each employee having a hire date prior to December 31 of the current fiscal year. Employees hired during the current fiscal year and after December 31 will not be eligible for an annual performance review and corresponding merit pay increase until the last quarter of the subsequent fiscal year.

Employees will be scored on 10 Specific Job Duties, 10 General Performance Characteristics, and Professional Development Goals (Part-time employees 2 goals; Full-time employees 4 goals). Professional Development Goals must be measurable, attainable, and enhance job performance. Each Specific Job Duty and General Performance Characteristic will be given a score ranging from 1 to 5 points, for a maximum score of 100 points. A point will be added to that score for each Professional Development Goal achieved and a point subtracted for each unmet Professional Development Goal. A performance review score with a fraction falling between two merit ranges shall be rounded to the nearest whole number to determine the applicable merit range. A score with a fraction of .5 or more shall be rounded up to the next whole number. A score with a fraction of less than .5 will be rounded down to the nearest whole number.

Merit Pay Increase

The Executive Director will propose a maximum merit pay increase percentage to the Board of Commissioners for consideration during the annual budget process. The Board will then decide if a merit pay increase will be awarded for the next fiscal year and at what percentage increase. If a merit increase is approved, it will be applied to the Merit Scale below and such Merit Scale used to determine the amount of merit pay to be awarded to each employee who "Achieves Normal Job Expectations" or better on their performance review.

MERIT SCALE (The following example is based on a maximum 4% merit increase.)

| Performance | | |
|---------------------|--------------------|-------------------------------------|
| Review Score | Merit Range | |
| 94 - 100 | 3.6% - 4.0% | Far Exceeds Normal Job Expectations |
| 86 - 93 | 3.1% - 3.5% | |
| 79 - 85 | 2.6% - 3.0% | Exceeds Normal Expectations |
| 71 - 78 | 2.1% - 2.5% | Zhiotoda i verman Zhipotodae |
| 61 - 70 | 1.6% - 2.0% | Achieves Normal Job Expectations |
| | | Achieves Normal 300 Expectations |
| 51 - 60 | 1.0% - 1.5% | |

Approved Pay Ranges

All jobs have established pay ranges with minimum and maximum pay rates/hour. The maximum pay rate/hour may not be exceeded. A Merit Bonus will be awarded in situations where an employee's merit increase will result in their pay rate for a job exceeding the maximum pay rate in the pay range.

Merit Bonus

A Merit Bonus will be awarded to an employee whose:

- current pay rate is at the maximum in the pay range for the job; or
- merit increase applied to their current pay rate will result in the pay rate exceeding the maximum pay rate in the pay range for the job.

Current Pay Rate is at the Maximum in the Pay Range

An employee with a pay rate currently at the maximum in the pay range for the job will receive a merit bonus based on the total dollars paid in the job during the prior fiscal year and the merit percent awarded during their performance review, calculated as follows:

- 1) **TOTAL DOLLARS PAID IN JOB DURING PRIOR FISCAL YEAR** = Total hours paid in job x Maximum pay rate/hour
- 2) MERIT BONUS = TOTAL DOLLARS PAID IN JOB DURING PRIOR FISCAL YEAR x Merit %

Example: Sarah is currently being paid \$20/hour, the maximum pay rate in the pay range for her job as a manager. She was paid for 2,080 hours in that job in the fiscal year ending April 2018. She is awarded a 4% merit pay increase based on her performance review score. Her hourly rate will not increase. However, she will be awarded a Merit Bonus in the amount of \$1,664 which will be paid in June 2018, calculated as follows:

- 1) 2,080 hrs x \$20/hr = \$41,600
- 2) $$41,600 \times 4\% = $1,664$

Merit Increase will result in the Pay Rate Exceeding the Maximum in the Pay Range

An employee who is awarded a merit increase that will result in their current pay rate exceeding the maximum pay rate in the pay range shall be compensated at the full value of their merit percentage based on the total dollars earned in the job during the prior fiscal year. The Total Merit Value will be awarded as a combination of an Hourly Rate Increase to the maximum pay rate in the range <u>plus</u> a Merit Bonus, calculated as follows:

- 1) TOTAL DOLLARS PAID IN THE JOB DURING PRIOR FISCAL YEAR = (Total hours paid in job) x (Current pay rate/hour)
- 2) TOTAL MERIT VALUE = (TOTAL DOLLARS PAID IN THE JOB DURING PRIOR FISCAL YEAR) x (Merit Percent)
- 3) **HOURLY RATE INCREASE VALUE** = (Maximum hourly pay rate Current hourly pay rate) x (# of hours worked in job in prior fiscal year)
- 4) MERIT BONUS = TOTAL MERIT VALUE HOURLY RATE INCREASE VALUE

Example: John is currently being paid \$16/hour in his job as a supervisor. The maximum pay rate in the pay range for the supervisor job is \$16.50. He was paid for 2,080 hours in that job in fiscal year ending April 2018. He is awarded a 4% merit pay increase during his performance review. Applying the 4% merit increase to his current hourly rate ($$16 \times 4\% = 16.64) would result in exceeding the maximum pay rate in the range (\$16.50). So his hourly pay rate in May 2018 will be \$16.50 plus he will receive a Merit Bonus of \$291.20 which will be paid in June 2018, calculated as follows:

- 1) 2,080 hrs x \$16/hr = \$33,280
- 2) $$33,280 \times 4\% = $1,331.20$
- 3) \$16.50 \$16.00 = \$.50 $$.50 \times 2080 \text{ hrs} = $1,040$
- *4*) \$1,331.20 \$1,040 = \$291.20

Effective Date of Merit Increase

Merit pay increases will be effective in the first pay period of the new fiscal year that begins with a May date.

Merit bonuses will be paid on the first pay date in June.

Communication of Merit Pay Increase

The Director/Manager/Supervisor conducting the performance review will:

- 1) Communicate the following information to staff during their annual performance review meeting:
 - Merit percent scale approved by the Board
 - Pay range for employee's job(s)
 - New pay rate(s): The *recommended* pay rate increase is subject to approval by the appropriate Department Director.
 - <u>Full-time employee</u>: The *recommended* pay rate increase must be approved by the applicable Department Director <u>prior to</u> conducting the performance review meeting.
 - <u>Part-time employee</u>: The *recommended* pay rate increase may be <u>tentatively</u> communicated to the employee in the performance review meeting prior to final approval by the applicable Department Director.
 - Merit Bonus calculation (if applicable)
- 2) Provide the employee a copy of the final approved Personnel Change Form listing the new pay rate(s) and/or any applicable Merit Bonus.

Management Notes

- During the budget process, Finance applies the Board approved maximum merit pay percent to the prior FY salary expense for each department. Therefore, there is a "merit pool" of dollars created for each department to distribute. A Department Head may choose to distribute their department's available budgeted "merit pool dollars" above the maximum merit scale percent to high performing employees with prior approval from the Executive Director.
- Full-time and Part-time pay ranges will be reviewed annually and proposed adjustments submitted to the Board of Commissioners for approval at the February Board meeting.



| BOARD MEETING | | | | |
|--|---|--|--|--|
| AGENDA ITEM -HISTORY/COMMENTARY | | | | |
| ITEM TITLE: Universal Playground Funding | | | | |
| | Agenda No.: 9 G | | | |
| | MEETING DATE: DECEMBER 11, 2017 | | | |
| STAFF REVIEW: Director of Parks and | Planning, Bob Johnson; Re | | | |
| RECOMMENDED FOR BOARD ACTION: Executive Director, L | aura Vassa Aura (Managa) | | | |
| RECOMMENDED FOR BOARD ACTION: Executive Director, I. ITEM HISTORY (PREVIOUS PARK DISTRICT BOARD RE | CORRESPONDED A TELEFO TRUE | | | |
| ITEM, COMMITTEE ACTION, OTHER PERTINENT HIST | | | | |
| The Central Park Improvements project, in early designs, included | | | | |
| structure and several playground amenities. Staff elected to design | | | | |
| universal concept. This enhanced design is beyond the budgeted ar | | | | |
| Park Improvements project. In order to achieve this vision and leve | | | | |
| for other portions of the project, staff wishes to pursue alternative funding for the playground portion of the Central Park Improvements project. | | | | |
| Central Fark Improvements project. | | | | |
| ITEM COMMENTARY (BACKGROUND, DISCUSSION, KI | | | | |
| Staff wishes to pursue a tax-exempt municipal lease or loan with a | local financial institution. | | | |
| The funding amount will be finalized once project bids have been received, but the dollar amount is expected to | | | | |
| be in the range of 800-900 thousand dollars. | received, but the donar amount is expected to | | | |
| of in the range of ood you moustain domais. | | | | |
| The lease must have flexible terms and the repayment would be spread over seven years with annual payments. | | | | |
| Interest rates must be competitive but will not be guaranteed until an agreement has been finalized. | | | | |
| interest rates must be competitive but will not be guaranteed until t | an agreement has been imanzed. | | | |
| There must be no pre-payment penalty for this lease or loan. | | | | |
| ACTION PROPOSED: | | | | |
| For review and discussion only. | | | | |
| | | | | |



BOARD MEETING

AGENDA ITEM -HISTORY/COMMENTARY

ITEM TITLE: ORDINANCE 18-0116: AN ORDINANCE APPROVING THE OAK BROOK PARK DISTRICT NON-DISCRIMINATION AND ANTI-HARASSMENT POLICY IN ACCORDANCE WITH PUBLIC ACT 100-0554

AGENDA No.: 9 H

MEETING DATE: DECEMBER 11, 2017

STAFF REVIEW:

Chief Financial Officer, Marco Salinas:

RECOMMENDED FOR BOARD ACTION: Executive Director, Laure Kosey

ITEM HISTORY (PREVIOUS PARK DISTRICT BOARD REVIEWS, ACTIONS RELATED TO THIS ITEM, COMMITTEE ACTION, OTHER PERTINENT HISTORY):

On November 16, 2017, Public Act 100-0554 became law, which amends several statutes including the State Officials and Employees Ethics Act and the Illinois Human Rights Act. The District was notified of the passing of the Act from its insurer, Park District Risk Management Agency (PDRMA), and the Illinois Association of Park Districts (IAPD).

ITEM COMMENTARY (BACKGROUND, DISCUSSION, KEY POINTS, RECOMMENDATIONS):

PDRMA's information states, "The goal of the Act appears to be to impose sexual harassment policies and training on Illinois legislators and constitutional officer, state employees, and registered lobbyists. However, one of the amendments specifically applies to any "governmental entity" defined as a "unit of government" (including a community college district) or a school district but not a State agency or Regional Transit Board.. The amendment in section 70-5 requires each governmental entity to adopt an ordinance or resolution that establishes a policy to prohibit sexual harassment which must be adopted on or before January 15, 2018."

PDRMA has provided a sample policy and the District's current Personnel Policy 4.15 Non-Discrimination and Anti-Harassment Policy has been based on this policy. PDRMA also recommended for this policy to be reviewed by each park district's legal counsel.

The Oak Brook Park District's attorneys are reviewing the requirements of the Act and the District's policy along with the anti-harassment policies from other agency clients to create an ordinance in accordance to the Act. This ordinance will be presented to the Board at the January 15, 2018 Board Meeting for the required adoption.

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