

# OAK BROOK PARK DISTRICT UPDATED TENTATIVE BUDGET WITH FOOTNOTES MAY 1, 2024 – APRIL 30, 2025

This updated version of the tentative budget includes explanatory footnotes, where applicable. The footnotes appear in the shaded areas after each account number. NOTE: the 'Board Final Approved' column represents amounts pending approval at the 4/15/2024 board meeting.



**DEPARTMENT: ADMINISTRATION** 

03/28/2024 10:50 AM User: NLAWLER DB: Oak Brook Park D

BUDGET REPORT FOR OAK BROOK PARK DISTRICT

Fund: 01 GENERAL CORPORATE FUND

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| GL NUMBER        | DESCRIPTION  | 2023-24<br>PROJECTED<br>ACTIVITY | 2024-25<br>BOARD FINAL APPROVED<br>BUDGET |
|------------------|--|----------------------------------|---|
| Dept 01 - ADMINI | ISTRATION CORPORATE  |                                  |   |
| APPROPRIATIONS   |  |                                  |   |
| 01-01-630-000    | ADMINISTRATION FULL-TIME   | 285,778                          | 302,725                                   |
|                  | FOOTNOTE AMOUNTS:<br>EXECUTIVE DIRECTOR- WAGES                   | 189,530                          | 197,101                                   |
|                  | FOOTNOTE AMOUNTS: EXECUTIVE DIRECTOR VEHICLE ALLOWANCE           | 5,040                            | 5,040                                     |
|                  | FOOTNOTE AMOUNTS: EXECUTIVE DIRECTOR BONUS                       | 13,000                           | 13,000                                    |
|                  | FOOTNOTE AMOUNTS:  | 78,208                           | 81,328                                    |
|                  | ADMINISTRATIVE SERVICES SPECIALIST- WAGES FOOTNOTE AMOUNTS:      |                                  | 6,256                                     |
| 01 01 621 000    | POTENTIAL RETIREMENT VACATION PAYOUT                             | 4 074                            | 0.720                                     |
| 01-01-631-000    | ADMINISTRATION PART-TIME FOOTNOTE AMOUNTS:                       | 4,974<br>2,391                   | 8,729                                     |
|                  | ADMINISTRATIVE SERVICES ASSISTANT-YTD ACTUALS FOOTNOTE AMOUNTS:  | 2,583                            |   |
|                  | ADMINISTRATIVE SERVICES ASSISTANT-8 ADDTL. PAY FOOTNOTE AMOUNTS: |                                  | 8 <b>,</b> 729                            |
|                  | ADMINISTRATIVE SERVICES ASSISTANT-REQUESTED AND                  | TAUI,                            | 0,129                                     |
| 01-01-650-000    | GROUP MEDICAL & LIFE   | 54,276                           | 60,237                                    |
|                  | FOOTNOTE AMOUNTS: ED FAMILY                                      | 28,400                           | 33,554                                    |
|                  | FOOTNOTE AMOUNTS: ED DENTAL FAMILY                               | 1,696                            | 1,753                                     |
|                  | FOOTNOTE AMOUNTS:  | 187                              | 193                                       |
|                  | ED VISION FAMILY FOOTNOTE AMOUNTS:                               | 22,123                           | 22,804                                    |
|                  | ADMIN SS EE+1 FOOTNOTE AMOUNTS:                                  | 1,004                            | 1,010                                     |
|                  | ADMIN SS DENTAL EE+1 FOOTNOTE AMOUNTS:                           | 187                              | 193                                       |
|                  | ADMIN SS VISION FAMILY FOOTNOTE AMOUNTS:                         | 472                              | 480                                       |
|                  | LIFE INSURANCE FOOTNOTE AMOUNTS:                                 | 95                               | 95  |
|                  | FSA MONTHLY FEE FOOTNOTE AMOUNTS:                                | 100                              | 142                                       |
|                  | EAP FOOTNOTE AMOUNTS:  | 13                               | 13  |
| 01 01 660 000    | FSA ADMIN ANNUAL   |                                  |   |
| 01-01-660-002    | MILEAGE REIMBURSEMENT ADMIN ASSISTANTS MILEAGE REIMBURSE         | 200                              | 200                                       |
| 01-01-680-001    | NOTICES & ORDINANCES   | 750                              | 1,000                                     |
| 01-01-690-000    | WORKSHOPS  | 1,206                            | 2,000                                     |
|                  | FOOTNOTE AMOUNTS: LUNCH & LEARNS                                 | 1,206                            | 800                                       |
|                  | FOOTNOTE AMOUNTS: TEAMBUILDING                                   |                                  | 1,200                                     |
| 01-01-690-001    | CONFERENCES  | 13,000                           | 13,000                                    |
|                  | FOOTNOTE AMOUNTS: IPRA CONFERENCE                                | 6,000                            | 6,000                                     |
|                  | FOOTNOTE AMOUNTS:  | 6,400                            | 6,400                                     |
|                  | NRPA CONFERENCE FOOTNOTE AMOUNTS:                                | 600                              | 600                                       |
| 01-01-690-002    | LEGISLATIVE CONFERENCE   | 200                              | 200                                       |
| 01-01-690-002    | RISK MANAGEMENT TRAINING FOOTNOTE AMOUNTS:                       | 200                              | 200                                       |
| 01 01 700 000    | ANNUAL RISK MANAGEMENT TRAINING                                  | 700                              | 700                                       |
| 01-01-700-000    | PROFESSIONAL ORGANIZATIONS FOOTNOTE AMOUNTS:                     | 700<br>700                       | 700<br>700                                |
|                  | NRPA   |                                  |   |
| 01-01-700-001    | COMMUNITY ORGANIZATIONS  | 1,200                            | 1,405                                     |
|                  | FOOTNOTE AMOUNTS: CIVIC ASSOCIATION                              |                                  | 55  |
|                  | FOOTNOTE AMOUNTS: LIBRARY  |                                  | 100                                       |
|                  | FOOTNOTE AMOUNTS:  |                                  | 250                                       |
|                  | DUPAGE CONV. BUREAU FOOTNOTE AMOUNTS:                            |                                  | 1,000                                     |
|                  | GOB CHAMBER FOOTNOTE AMOUNTS:                                    |                                  | 100                                       |
|                  | WILD ONES FOOTNOTE AMOUNTS:                                      |                                  | 100                                       |

FOOTNOTE AMOUNTS:
CONSERVATION FOOTNOTE AMOUNTS:

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BUDGET REPORT FOR OAK BROOK PARK DISTRICT DB: Oak Brook Park D

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2023-24 2024-25 PROJECTED BOARD FINAL APPROVED 2024-25

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| GL NUMBER                      | DESCRIPTION  | ACTIVITY   | BOARD FINAL APPROVED BUDGET |
|--------------------------------|--|------------|-----------------------------|
| Dept 01 - ADMINI               | ISTRATION CORPORATE                                |            |                             |
|                                | WMN IN LEISURE SERVICES (WILS)                     |            |                             |
|                                | FOOTNOTE AMOUNTS:                                  |            | (100)                       |
|                                | SUBSEQUENT REDUCTION                               |            | (500)                       |
|                                | FOOTNOTE AMOUNTS: SUBSEQUENT BUDGET REDUCTION      |            | (500)                       |
| 01-01-700-002                  | STATE & REGIONAL ORGANIZATIONS                     | 8,000      | 8,205                       |
| 01 01 700 002                  | FOOTNOTE AMOUNTS:                                  | 3,000      | 600                         |
|                                | IPRA   |            |                             |
|                                | FOOTNOTE AMOUNTS:                                  |            | 7,500                       |
|                                | IAPD   |            |                             |
|                                | FOOTNOTE AMOUNTS:                                  |            | 105                         |
| 04 04 500 050                  | SURBURBAN P&R ASSOC.                               | 200        |                             |
| 01-01-700-050                  | OTHER FOOTNOTE AMOUNTS:                            | 320        | 300<br>75                   |
|                                | CPRP/E RENEWAL                                     |            | 75                          |
|                                | FOOTNOTE AMOUNTS:                                  |            | 225                         |
|                                | COSTCO MEMBERSHIP                                  |            | 223                         |
| 01-01-710-001                  | SPECIAL DELIVERY                                   | 250        | 250                         |
|                                | CERTIFIED/FED EX MAILINGS                          |            |                             |
| 01-01-730-000                  | PAPER PRODUCTS                                     | 100        | 100                         |
| 01-01-730-001                  | OFFICE SUPPLIES                                    | 1,750      | 2,000                       |
| 04 04 700 000                  | PENS, STAPLES, CALENDARS, ETC.                     | 000        |                             |
| 01-01-730-002<br>01-01-740-000 | COFFEE & CONDIMENTS NEWSPAPER/MAGAZINE SUBSCRIPTIO | 200<br>133 | 300<br>135                  |
| 01-01-740-000                  | CRAINS/LOCAL NEWSPAPER                             | 155        | 133                         |
| 01-01-740-002                  | BOARD/EMPLOYEE RECOGNITION                         | 3,000      | 3,500                       |
| 01 01 710 002                  | FOOTNOTE AMOUNTS:                                  | 3,000      | 2,000                       |
|                                | STAFF SERVICE AWARDS                               |            |                             |
|                                | FOOTNOTE AMOUNTS:                                  |            | 1,500                       |
|                                | IAPD BOARD RECOGNITION                             |            |                             |
| 01-01-740-003                  | STAFF INCENTIVES                                   | 5,000      | 7,000                       |
|                                | FOOTNOTE AMOUNTS:                                  |            | 4,000                       |
|                                | STAR PARTY FOOTNOTE AMOUNTS:                       |            | 250                         |
|                                | FT EXEMPT STAFF UNIFORM                            |            | 230                         |
|                                | FOOTNOTE AMOUNTS:                                  |            | 750                         |
|                                | RETIREMENT/BEREAVEMENT                             |            |                             |
|                                | FOOTNOTE AMOUNTS:                                  |            | 2,000                       |
|                                | NRPA/IAPD AWARD BANQUETS                           |            |                             |
| 01-01-740-021                  | DEI TEAM (PREV. WELLNESS)                          | 250        | 500                         |
|                                | FOOTNOTE AMOUNTS:                                  | 250        | 500                         |
| 01-01-800-001                  | DEI TRAINING<br>NON-CAPITAL/FURNITURE              | 1,000      | 1,000                       |
| 01-01-000-001                  | OFFICE CHAIR/DESK IN ADMIN. OFFICE AREA            | 1,000      | 1,000                       |
| 01-01-840-002                  | MASTERCARD/VISA FEES                               | 62         | 70                          |
| TOTAL APPROPRIA                |  | 382,349    | 413,556                     |
|                                | <del></del>  | ·          |                             |
| NET OF REVENUES/A              | APPROPRIATIONS - 01 - ADMINISTRATION               | (382,349)  | (413,556)                   |



**DEPARTMENT: FINANCE** 

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# BUDGET REPORT FOR OAK BROOK PARK DISTRICT

Fund: 01 GENERAL CORPORATE FUND

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User: NLAWLER
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PROJECTED BOARD FINAL APPROVED GL NUMBER ACTIVITY BUDGET DESCRIPTION Dept 02 - FINANCE ESTIMATED REVENUES 01-02-230-000 PROPERTY TAXES - DUPAGE COUNTY 1,802,000 1,754,526 FOOTNOTE AMOUNTS: 1,802,000 1,754,526 2022 AND 2023 TAX LEVIES 01-02-231-000 PROPERTY TAXES- COOK COUNTY 439 FOOTNOTE AMOUNTS: 450 439 2022 AND 2023 TAX LEVIES 01-02-250-000 229,652 252,617 PERSONAL PROPERTY REPLACE TAX FOOTNOTE AMOUNTS: 229,652 252,617 PERSONAL PROPERTY REPLACEMENT TAXES 52,000 01-02-585-000 INTEREST ON INVESTMENTS 64.297 FOOTNOTE AMOUNTS: 64,297 52,000 INTEREST INCOME P.D.R.M.A.-SAFETY AWARDS 1,000 1,000 01-02-588-000 FOOTNOTE AMOUNTS: 1,000 1,000 PDRMA SAFETY ASSESMENT PAYMENT 01-02-590-000 MISCELLANEOUS INCOME 385 250 FOOTNOTE AMOUNTS: 385 DIRECT ENERGY REBATE (23/24) FOOTNOTE AMOUNTS: 250 MISCELLANEOUS REIMBURSEMENTS/RECEIPTS TOTAL ESTIMATED REVENUES 2,097,784 2,060,832 APPROPRIATIONS 01-02-621-000 TRANSFER TO RECREATION- TAX LEVY 300,000 250,000 01-02-622-000 TRANSFER TO CAPITAL PROJECTS 01-02-623-002 TRANSFER TO DEBT SERVICE-2020 LOAM 104,000 01-02-630-000 FULL-TIME PERSONNEL 190,272 201,082 FOOTNOTE AMOUNTS: 93,519 CHIEF FINANCIAL OFFICER 70% FOOTNOTE AMOUNTS: 58,764 FINANCE MANAGER 70% FOOTNOTE AMOUNTS: 48,245 HUMAN RESOURCE MANAGER 47% FOOTNOTE AMOUNTS: 1.898 HR MANAGER VACATION CASH-OUT FOOTNOTE AMOUNTS: 480 HR MANAGER OKR CASH-OUT FOOTNOTE AMOUNTS: 190,272 1,494 PROJECTED FY23/24 (NOTE PAY PLAN) FOOTNOTE AMOUNTS: (6,710)FY 24/25 HR SUBSEQUENT ADJUSTMENTS NL FOOTNOTE AMOUNTS: 3,392 FY 24/25 FIN MGR SUBSEQUENT ADJUSTMENTS NL 01-02-631-000 PART-TIME PERSONNEL 3.236 6,114 FOOTNOTE AMOUNTS: 3,236 6,114 ADMINISTRATIVE SERVICES ASSISTANT 01-02-650-000 GROUP MEDICAL & LIFE 39,263 44,717 FOOTNOTE AMOUNTS: 16,195 CHIEF FINANCIAL OFFICER 70% FOOTNOTE AMOUNTS: 11,192 FINANCE MANAGER 70% FOOTNOTE AMOUNTS: 16,245 HUMAN RESOURCE MANAGER 47% FOOTNOTE AMOUNTS: 164 FSA MONTHLY AND ANNUAL FEE- 3 FULL-TIME EMPLOYEES FOOTNOTE AMOUNTS: 212 EAP 3 FULL-TIME EMPLOYEES FOOTNOTE AMOUNTS: 709 GROUP LIFE INSURANCE- 3 FULL-TIME EMPLOYEES 39,263 FOOTNOTE AMOUNTS: PROJECTED FY 23/24 01-02-650-010 PRE-EMPLOYMENT PHYSICAL FOOTNOTE AMOUNTS: 757 800 PRE-EMPLOYMENT PHYSICALS 01-02-660-002 MILEAGE REIMBURSEMENT 115 125 FOOTNOTE AMOUNTS: 125 115 EMPLOYEE MILEAGE REIMBURSEMENTS STATIONERY & ENVELOPES 01-02-680-000 1,234 1,161 FOOTNOTE AMOUNTS: 597 500 PAYROLL CHECK STOCK, ENVELOPES FOOTNOTE AMOUNTS: 344 350 AP CHECK STOCK, ENVELOPES FOOTNOTE AMOUNTS: 292 311 YEAR END TAX FORMS 580 01-02-680-001 NOTICES & ORDINANCES 611 FOOTNOTE AMOUNTS: 60 60

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PROJECTED BOARD FINAL APPROVED GL NUMBER ACTIVITY BUDGET DESCRIPTION Dept 02 - FINANCE APPROPRIATIONS BUDGET PUBLIC HEARING NOTICE FOOTNOTE AMOUNTS: 2.5 2.5 BUDGET INSPECTION NOTICE 284 140 FOOTNOTE AMOUNTS: TAX LEVY HEARING NOTICE FOOTNOTE AMOUNTS: 30 ANNUAL AUDIT REPORT NOTICE (NO CHARGE IN 23/24 DUE TO CREDIT ON ACCOUNT) 325 FOOTNOTE AMOUNTS: 243 LABOR LAW POSTERS/NOTICES 01-02-690-000 WORKSHOPS 660 660 FOOTNOTE AMOUNTS: 215 225 TAPD LEGAL SYMPOSTUM- H.R. MANAGER 70 75 FOOTNOTE AMOUNTS: PDRMA RMI- H.R. MANAGER FOOTNOTE AMOUNTS: 55 60 IL CHAPTER APA MEETINGS FOOTNOTE AMOUNTS: 100 85 ADVANCED EXCEL TRAINING-FINANCE MANAGER FOOTNOTE AMOUNTS: 200 200 SAFETY COMMITTEE HOSTED LUNCH & LEARN FOOTNOTE AMOUNTS: 2.5 CAPA MEETING-H.R. MANAGER FOOTNOTE AMOUNTS: 10 IPRA SAFE ZONE-FINANCE MANAGER 1,559 01-02-690-001 CONFERENCES 1,810 FOOTNOTE AMOUNTS: 900 915 IAPD ANNUAL CONFERENCE- CFO FOOTNOTE AMOUNTS: 220 245 IAPD ANNUAL CONFERENCE-FINANCE MANAGER FOOTNOTE AMOUNTS: 239 400 AICPA ONLINE TRAINING FOOTNOTE AMOUNTS: 200 250 IL PAYROLL CONFERENCE-FINANCE OR H.R. MANAGER 1,138 1,307 01-02-700-000 PROFESSIONAL ORGANIZATIONS FOOTNOTE AMOUNTS: 170 160 GFOA MEMBERSHIP-CFO FOOTNOTE AMOUNTS: 283 325 AICPA MEMBERSHIP-CFO FOOTNOTE AMOUNTS: 103 125 NRPA DUES-ALLOCATED PORTION FOOTNOTE AMOUNTS: 298 322 APA DUES-H.R. MANAGER FOOTNOTE AMOUNTS: 50 50 APA CHICAGO DUES-H.R. MANAGER FOOTNOTE AMOUNTS: 65 NOTARY FEE-H.R. MANAGER 244 250 FOOTNOTE AMOUNTS: SHRM DUES-H.R. MANAGER 01-02-700-002 STATE & REGIONAL ORGANIZATIONS 2,675 FOOTNOTE AMOUNTS: 1,920 2,015 MANAGEMENT ASSOCIATION OF IL FOOTNOTE AMOUNTS: 265 275 IPRA MEMBERSHIP-CFO 225 FOOTNOTE AMOUNTS: 230 TGFOA MEMBERSHIP-CFO FOOTNOTE AMOUNTS: 265 275 IPRA MEMBERSHIP-FINANCE MANAGER 01-02-710-000 170 POSTAGE (METER REFILLS) 154 FOOTNOTE AMOUNTS: 154 170 POSTAGE METER REPLENISHMENT 01-02-710-001 SPECIAL DELIVERY 133 199 FOOTNOTE AMOUNTS: 15 15 CERTIFIED MAIL/SPECIAL MAILINGS FOOTNOTE AMOUNTS: 18 54 PAYROLL RELATED CERTIFIED MAIL FOOTNOTE AMOUNTS: 2.4 35 FED EX (BUDGET ORDINANCE FILINGS, COOK AND DUPAGE) FOOTNOTE AMOUNTS: 34 35 FED EX (TAX LEVY ORDINANCE FILINGS) FOOTNOTE AMOUNTS: 42 35 FED EX (ACFR FILINGS, COOK AND DUPAGE) FOOTNOTE AMOUNTS: 25 FED EX (MISC) 01-02-730-001 OFFICE SUPPLIES 750 750 FOOTNOTE AMOUNTS: 750 750

GENERAL OFFICE SUPPLIES

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BUDGET REPORT FOR OAK BROOK PARK DISTRICT

Fund: 01 GENERAL CORPORATE FUND

User: NLAWLER

DB: Oak Brook Park D

NET OF REVENUES/APPROPRIATIONS - 02 - FINANCE

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1,743,707

|                                  |   | 2023-24<br>PROJECTED | 2024-25<br>BOARD FINAL APPROVED |
|----------------------------------|---|----------------------|---------------------------------|
| GL NUMBER                        | DESCRIPTION   | ACTIVITY             | BUDGET                          |
| Dept 02 - FINANCE APPROPRIATIONS | 3   |                      |                                 |
| 01-02-740-020                    | SAFETY  | 561                  | 1,425                           |
|                                  | FOOTNOTE AMOUNTS: CPR/AED TRAINING MATERIALS & CERTIFICATIONS | 561                  | 1,425                           |
| 01-02-740-025                    | CONTINGENCY   |                      | 50,000                          |
|                                  | FOOTNOTE AMOUNTS: FOR EMERGENCY PURPOSES                      |                      | 50,000                          |
| 01-02-740-050                    | OTHER MISCELLANEOUS EXPENSES                                  | 3,411                | 1,630                           |
|                                  | FOOTNOTE AMOUNTS: ACFR AWARD APPLICATION FEE                  | 475                  | 500                             |
|                                  | FOOTNOTE AMOUNTS: OPEB ACTUARIAL REPORT                       | 2,750                | 930                             |
|                                  | FOOTNOTE AMOUNTS:<br>STAFF AUDIT LUNCH                        | 100                  | 100                             |
|                                  | FOOTNOTE AMOUNTS:   | 86                   | 100                             |
| 01-02-740-060                    | BANKING FEES  | 1,404                | 1,500                           |
| 01-02-800-000                    | NON-CAPITAL/SMALL EQUIPMENT                                   | 150                  | 300                             |
|                                  | FOOTNOTE AMOUNTS:<br>SMALL OFFICE EQUIPMENT/STORAGE           | 150                  | 300                             |
| TOTAL APPROPRIAT                 | IONS  | 902,083              | 317,125                         |



**DEPARTMENT: CENTRAL PARK NORTH** 

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| GL NUMBER                       | DESCRIPTION   | 2023-24<br>PROJECTED<br>ACTIVITY | 2024-25<br>BOARD FINAL APPROVED<br>BUDGET |
|---------------------------------|---|----------------------------------|---|
| Dept 04 - CENTR                 |   |                                  |   |
| ESTIMATED REVENT                | UES<br>CONCESSION REVENUE CPN   |                                  | 2,400                                     |
|                                 | FOOTNOTE AMOUNTS:   |                                  | 2,000                                     |
|                                 | CONCESSION REVENUE TOURNAMENT WEEKENDS FOOTNOTE AMOUNTS:                    |                                  | 400                                       |
| 01 04 500 000                   | CONCESSION REVENUE EVENTS/CONCERTS  | 00.000                           | 07.100                                    |
| 01-04-590-000                   | FIELD RENTALS FOOTNOTE AMOUNTS:   | 80,000                           | 87,100<br>16,000                          |
|                                 | CENTRAL PARK NORTH FIELD RENTAL FEES FOOTNOTE AMOUNTS:                      | 50,000                           | 50,000                                    |
|                                 | 50% OF ANNUAL LICENSE FEE FROM WIZARDS FOOTNOTE AMOUNTS:                    |                                  | 9,000                                     |
|                                 | TOURNAMENT RENTAL FEES FOOTNOTE AMOUNTS:                                    |                                  | 8,000                                     |
|                                 | LICENSE FEE FROM LAKESHORE  |                                  |   |
|                                 | FOOTNOTE AMOUNTS: WIZARD STORAGE SHED LEASE FEE                             |                                  | 1,000                                     |
|                                 | FOOTNOTE AMOUNTS: PAVILLION RENTAL FEE (ADDED 3/2024)                       |                                  | 1,500                                     |
|                                 | FOOTNOTE AMOUNTS:   |                                  | 1,600                                     |
| 01-04-594-000                   | INCREASE FIELD RENTAL FEE (ADDED 3/2024) MISCELLANEOUS INCOME-PARKS         |                                  | 500                                       |
| 01 01 031 000                   | FOOTNOTE AMOUNTS:   |                                  | 500                                       |
| TOTAL ESTIMATE                  | MISC INCOME   | 80,000                           | 90,000                                    |
|                                 | V KEVENOES  | 80,000                           | 30,000                                    |
| APPROPRIATIONS<br>01-04-631-040 | PT STAFF CONCESSIONS CPN  |                                  | 3,760                                     |
|                                 | FOOTNOTE AMOUNTS: PART TIME STAFF   |                                  | 3,600                                     |
|                                 | FOOTNOTE AMOUNTS:   |                                  | 160                                       |
| 01-04-750-000                   | OKR INCENTIVE 400-999 HOURS BUILDING MAINTENANCE                            | 2,000                            | 2,750                                     |
|                                 | FOOTNOTE AMOUNTS:   | 1,500                            | 750                                       |
|                                 | MAINTENANCE AND RPZ SERVICE FOOTNOTE AMOUNTS:                               | 500                              | 2,000                                     |
| 01-04-750-004                   | STORAGE CABINETS AND TOOLS PLUMBING SERVICE                                 | 500                              | 1,000                                     |
| 01-04-730-004                   | FOOTNOTE AMOUNTS:   | 300                              | 500                                       |
|                                 | PLUMBING REPAIRS AND DRINKING FOUNTAIN SERVICE FOOTNOTE AMOUNTS:            | 500                              | 500                                       |
| 01-04-750-005                   | IRRIGATION REPAIRS AND SERVICE SECURITY SYSTEM/FIRE                         | 1,441                            | 10,225                                    |
| 01-04-730-003                   | FOOTNOTE AMOUNTS:   | 1,016                            | 1,100                                     |
|                                 | FIRE ALARM MONITORING (RENEWS 9/24)  FOOTNOTE AMOUNTS:                      | 425                              | 275                                       |
|                                 | EXTINGUISHERS AND INSPECTION (FALL)   |                                  |   |
|                                 | FOOTNOTE AMOUNTS: FIRE SUPRESSION INSPECTION (FALL)                         |                                  | 750                                       |
|                                 | FOOTNOTE AMOUNTS:   |                                  | 8,100                                     |
| 01-04-750-013                   | THORGUARD LIGHTNING DETECTION SYSTEM WEED CONTROL SERV.                     | 6,933                            | 7,210                                     |
|                                 | FOOTNOTE AMOUNTS: WEED AND FEED (SPRING AND FALL APPLICATIONS)              | 6,933                            | 7,210                                     |
| 01-04-750-015                   | TREE MAINTENANCE SERVICES   | 500                              | 1,000                                     |
|                                 | FOOTNOTE AMOUNTS: TREE MAINTENANCE  | 500                              | 1,000                                     |
| 01-04-750-022                   | ROAD/TRAIL MAINTENANCE FOOTNOTE AMOUNTS:                                    |                                  | 10,750                                    |
|                                 | MAINTENANCE REPAIRS   |                                  | 750                                       |
|                                 | FOOTNOTE AMOUNTS:<br>STRIPING AND SEALCOATING                               |                                  | 10,000                                    |
| 01-04-750-055                   | PORTABLE RESTROOMS FOOTNOTE AMOUNTS:  | 4,661<br>1,174                   | 2,318<br>1,209                            |
|                                 | PORTABLE RESTROOMS STANDARD (X2)  |                                  | · ·                                       |
|                                 | FOOTNOTE AMOUNTS: PORTABLE RESTROOMS ADA                                    | 834                              | 859                                       |
|                                 | FOOTNOTE AMOUNTS: ADDITIONAL RESTROOMS FOR TOURNAMENTS                      | 2,653                            | 1,750                                     |
|                                 | FOOTNOTE AMOUNTS:   |                                  | (1,500)                                   |
| 01-04-765-040                   | DECREASE PORTABLE RESTROOMS (ADJUSTED 3/2024) CONCESSION SUPPLIES/EQUIPMENT |                                  | 7,200                                     |
|                                 | FOOTNOTE AMOUNTS:   |                                  | 5,000                                     |
|                                 | CONCESSION EQUIPMENT PURCHASE FOOTNOTE AMOUNTS:                             |                                  | 2,000                                     |
|                                 | CONCESSION SUPPLIES (PACKAGED GOODS) FOOTNOTE AMOUNTS:                      |                                  | 200                                       |
|                                 | FOOTNOIE AMOUNTS:   |                                  | 200                                       |

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# BUDGET REPORT FOR OAK BROOK PARK DISTRICT

Fund: 01 GENERAL CORPORATE FUND

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|                      |                  | 2023-24   | 2024-25              |  |  |
|                      |                  | PROJECTED | BOARD FINAL APPROVED |  |  |
| GL NUMBER            | DESCRIPTION      | ACTIVITY  | BUDGET               |  |  |
| Dent 04 - CEN        | NTRAL PARK NORTH |           |                      |  |  |

| GL NUMBER                         | DESCRIPTION   | PROJECTED<br>ACTIVITY | BOARD FINAL APPROVED BUDGET |
|-----------------------------------|---|-----------------------|-----------------------------|
| Dept 04 - CENTR<br>APPROPRIATIONS | AL PARK NORTH                                       |                       |                             |
|                                   | CONCESSION SUPPLIES DISPOSABLE ITEMS                |                       |                             |
| 01-04-770-000                     | ELECTRICITY   | 8,000                 | 10,000                      |
|                                   | FOOTNOTE AMOUNTS:                                   | 8,000                 | 10,000                      |
|                                   | ELECTRICITY- WELL PUMP AND NEW BUILDING 2023        |                       |                             |
| 01-04-770-001                     | WATER   | 1,466                 | 2,500                       |
|                                   | FOOTNOTE AMOUNTS:                                   | 1,466                 | 2,500                       |
|                                   | WATER   |                       |                             |
| 01-04-770-003                     | SEWER- CPN  | 300                   | 1,000                       |
|                                   | FOOTNOTE AMOUNTS:                                   | 300                   | 1,000                       |
|                                   | SEWER AT RESTROOM BUILDING                          |                       |                             |
| 01-04-790-000                     | JANITORIAL SUPPLY ( PAPER PROD.)                    |                       | 1,250                       |
|                                   | FOOTNOTE AMOUNTS:                                   |                       | 1,250                       |
|                                   | PAPER PRODUCTS                                      |                       |                             |
| 01-04-790-002                     | JANITORIAL SUPPLY (CLEANING PRODU(                  |                       | 1,250                       |
|                                   | FOOTNOTE AMOUNTS:                                   |                       | 1,250                       |
|                                   | CLEANING PRODUCTS                                   |                       |                             |
| 01-04-790-003                     | JANITORIAL EQUIP/REP & REPAIR                       |                       | 500                         |
|                                   | FOOTNOTE AMOUNTS:                                   |                       | 500                         |
|                                   | EQUIPMENT REPAIR & REPLACE                          |                       |                             |
| 01-04-790-008                     | TREE REPLACEMENT PROGRAM                            |                       | 500                         |
|                                   | FOOTNOTE AMOUNTS:                                   |                       | 500                         |
|                                   | TREE PLANTING                                       |                       |                             |
| 01-04-790-010                     | LANDSCAPE SUPPLIES                                  | 2,500                 | 3,500                       |
|                                   | FOOTNOTE AMOUNTS:                                   | 2,500                 | 3,500                       |
|                                   | LANDSCAPE SUPPLIES AND MATERIALS                    |                       |                             |
| 01-04-790-021                     | ATHLETIC FIELDS                                     | 13,750                | 16,970                      |
|                                   | FOOTNOTE AMOUNTS:                                   | 4,000                 | 6,150                       |
|                                   | ATHLETIC FIELD PAINT (60 PAILS SPLIT WITH 05)       |                       |                             |
|                                   | FOOTNOTE AMOUNTS:                                   | 2,000                 | 1,000                       |
|                                   | ATHLETIC FIELD TOOLS AND EQUIPMENT                  |                       |                             |
|                                   | FOOTNOTE AMOUNTS:                                   | 4,750                 | 5,000                       |
|                                   | TURF TANK LEASE (10K SPLIT WITH 01-05)              |                       |                             |
|                                   | FOOTNOTE AMOUNTS:                                   | 3,000                 | 2,000                       |
|                                   | ATHLETIC FIELD MAINTENANCE AND REPAIRS              | •                     | ·                           |
|                                   | FOOTNOTE AMOUNTS:                                   |                       | 2,820                       |
|                                   | SOCCER GOAL WEIGHTS                                 |                       | ,                           |
| 01-04-790-023                     | TURF & CHEMICAL PRODUCTS                            | 2,553                 | 2,670                       |
|                                   | FOOTNOTE AMOUNTS:                                   | 1,500                 | 1,500                       |
|                                   | GRASS SEED AND STARTER FERTILIZER                   | _,                    | _,                          |
|                                   | FOOTNOTE AMOUNTS:                                   | 1,053                 | 1,170                       |
|                                   | MID-SUMMER FERTILIZER 18-0-0 50%XCU/SOP - 3.125 BAG |                       | 1,170                       |
| 01-04-800-006                     | PARK EQUIP / REPLACE & REPAIR                       | 990                   | 7,900                       |
| 01 01 000 000                     | FOOTNOTE AMOUNTS:                                   | 990                   | 1,000                       |
|                                   | PARK EQUIPMENT REPAIR & REPLACE                     | 330                   | 1,000                       |
|                                   | FOOTNOTE AMOUNTS:                                   |                       | 8,500                       |
|                                   | NICERINK KIT  |                       | 0,300                       |
|                                   | FOOTNOTE AMOUNTS:                                   |                       | 300                         |
|                                   | SPRINKLER HOSES                                     |                       | 300                         |
|                                   | FOOTNOTE AMOUNTS:                                   |                       | 4,600                       |
|                                   | DUAL-STREAM TRASH CANS (X2)                         |                       | 4,000                       |
|                                   | FOOTNOTE AMOUNTS:                                   |                       | (6 E00)                     |
|                                   |   |                       | (6,500)                     |
| 01-04-840-002                     | DECREASE ICE RINK KIT (ADUSTED 3/2024)              | 400                   | 700                         |
|                                   | MASTERCARD/VISA FEES                                | 400                   | 700                         |
| TOTAL APPROPRI                    | ATIONS  | 45,994                | 94,953                      |
|                                   |   |                       |                             |
| NET OF REVENUES/                  | APPROPRIATIONS - 04 - CENTRAL PARK NC               | 34,006                | (4,953)                     |
|                                   |   |                       |                             |



**DEPARTMENT: CENTRAL PARK** 

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# BUDGET REPORT FOR OAK BROOK PARK DISTRICT

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2023-24 2024-25 PROJECTED BOARD FINAL APPROVED GL NUMBER ACTIVITY BUDGET DESCRIPTION Dept 05 - CENTRAL PARK ESTIMATED REVENUES 01-05-590-000 FIELD RENTALS 225,000 237,650 FOOTNOTE AMOUNTS: 140,000 CENTRAL PARK SOUTH FIELD RENTAL FEES 25,000 FOOTNOTE AMOUNTS: TOURNAMENT RENTAL FEES 450 FOOTNOTE AMOUNTS: INCREASE FIELD RENTAL FEES 50,000 50.000 FOOTNOTE AMOUNTS: 50% OF ANNUAL LICENSE FEE FROM WIZARDS FOOTNOTE AMOUNTS: 22.200 LACROSSE LICENSE FEE 01-05-594-000 MISCELLANEOUS INCOME-PARKS 1,000 FOOTNOTE AMOUNTS: 1,000 MISC INCOME 225,000 238,650 TOTAL ESTIMATED REVENUES APPROPRIATIONS 01-05-630-000 ADMINISTRATION FULL-TIME 465,040 415,254 FOOTNOTE AMOUNTS: 49,067 55,162 LANDSCAPE SPECIALIST (1) 69,285 72,051 FOOTNOTE AMOUNTS: PARK SPECIALIST (1) FOOTNOTE AMOUNTS: 50,274 56,243 LANDSCAPE SPECIALIST (2) FOOTNOTE AMOUNTS: 47,757 49,670 PARK SPECIALIST (2) FOOTNOTE AMOUNTS: 124,779 65,000 DEPUTY DIRECTOR 74,090 77,043 FOOTNOTE AMOUNTS: SUPERINTENDENT OF PARKS 45,760 FOOTNOTE AMOUNTS: 36,608 PARK TECHNICIAN (1) FOOTNOTE AMOUNTS: 1.740 1.740 OVERTIME ALLOCATION FOOTNOTE AMOUNTS: 11,441 12,355 BUILDING ENGINEER 15% ALLOCATION FOOTNOTE AMOUNTS: (19,771)ADJUST DEPUTY DIRECTOR WAGES (3/0224) 01-05-631-000 ADMINISTRATION PART-TIME 16,200 31,287 FOOTNOTE AMOUNTS: 16,200 17,971 SEASONAL PARK MAINTENANCE FOOTNOTE AMOUNTS: 16,025 PART TIME STAFF FOOTNOTE AMOUNTS: 1,890 FIELD SUPERVISOR FOOTNOTE AMOUNTS: 400 OKR INCENTIVE 400-999 HOURS FOOTNOTE AMOUNTS: (5,000)ADJUST PART TIME WAGES (3/2024) 01-05-650-000 GROUP MEDICAL & LIFE 127,926 122.574 FOOTNOTE AMOUNTS: 35,007 17,870 PPO FAMILY + VISION + PPO DENTAL + LIFE (DD) FOOTNOTE AMOUNTS: 14,523 16,359 HMO+CHILD + VISION + DENTAL PPO (SOP) FOOTNOTE AMOUNTS: 22,356 27,311 HMO FAMILY + VISION + DENTAL PPO (LS1) FOOTNOTE AMOUNTS: 11,600 76 VISION ONLY (LS1) FOOTNOTE AMOUNTS: 7,562 7,699 HMO SINGLE (PS2) FOOTNOTE AMOUNTS: 23,497 27,311 HMO FAMILY + VISION + DENTAL PPO (PS1) FOOTNOTE AMOUNTS: 6,100 23,922 PPO + SPOUSE + VISION +DENTAL PPO (PT1) FOOTNOTE AMOUNTS: 350 497 EAP FOOTNOTE AMOUNTS: 1,680 1,440 LIFE INSURANCE FOOTNOTE AMOUNTS: 5.251 5.361 BUILDING ENGINEER 15% ADDED -FOOTNOTE AMOUNTS: 54 FSA MONTHLY AND ANNUAL FEES FOOTNOTE AMOUNTS: (5,325)ADJUST DEPUTY DIRECTOR INSURANCE 01-05-650-001 1,000 5,000 COLLEGE CREDITED COURSES FOOTNOTE AMOUNTS: 5,000 1,000

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# BUDGET REPORT FOR OAK BROOK PARK DISTRICT

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2023-24 2024-25 PROJECTED BOARD FINAL APPROVED GL NUMBER ACTIVITY BUDGET DESCRIPTION Dept 05 - CENTRAL PARK APPROPRIATIONS COLLEGE CREDITED COURSES SUPT. OF PARKS 1,100 01-05-690-000 WORKSHOPS 825 FOOTNOTE AMOUNTS: 275 600 CONTINUING EDUCATION TRAINING WORKSHOPS 200 225 FOOTNOTE AMOUNTS: TISTMA WORKSHOP FOOTNOTE AMOUNTS: 625 ARORIST COURSE AND EXAM 5,820 5.510 01-05-690-001 CONFERENCES FOOTNOTE AMOUNTS: 3,300 2,120 IPRA CONFERENCE FOOTNOTE AMOUNTS: 2,210 2,500 NRPA CONFERENCE FOOTNOTE AMOUNTS: 1,200 GREAT LAKES 01-05-690-002 RISK MANAGEMENT TRAINING 500 750 FOOTNOTE AMOUNTS: 500 750 RISK MANAGEMENT & SAFETY TRAINING 1,643 1,385 01-05-700-000 PROFESSIONAL ORGANIZATIONS FOOTNOTE AMOUNTS: 530 280 IPRA MEMBERSHIP FOOTNOTE AMOUNTS: 103 110 NRPA MEMBERSHIP 575 395 FOOTNOTE AMOUNTS: ILLINOIS LANDSCAPE CONTRACTORS ASSOCIATION (ILCA) FOOTNOTE AMOUNTS: 150 ILLINOIS ARBORTIST ASSOCIATION (IAA) FOOTNOTE AMOUNTS: 435 150 NATIONAL ASSOCIATION OF LANDSCAPE PROFESSIONALS (NALP) FOOTNOTE AMOUNTS: 300 ILLINOIS PESTICIDE LICENSE 01-05-740-020 500 4,320 SAFETY 500 FOOTNOTE AMOUNTS: 500 SAFETY EQUIPMENT AND FIRST AID SUPPLIES FOOTNOTE AMOUNTS: 2,020 NEW AED FOOTNOTE AMOUNTS: 1,800 SAFETY BOOTS (EVERY OTHER YEAR) 01-05-740-022 SUSTAINABILITY ACTIVITIES 250 750 FOOTNOTE AMOUNTS: 250 500 SUSTAINABILITY ACTIVITIES 2.50 FOOTNOTE AMOUNTS: LUNCH AND LEARN EXPENSE 9.925 01-05-750-006 POND/CREEK/DRAINAGE/SERVICES 5,020 FOOTNOTE AMOUNTS: 2,570 5,925 AOUATIC WEED CONTROL CENTRAL PARK FOOTNOTE AMOUNTS: 750 CENTRAL PARK FISH STOCKING (GINGER CREEK AND PONDS) FOOTNOTE AMOUNTS: 1,700 1,300 KOI POND MAINTENANCE (SPRING CLEANING) FOOTNOTE AMOUNTS: 2,500 NATURAL AREAS STEWARDSHIP FOOTNOTE AMOUNTS: 200 KOI POND IONGEN PROBE (ALGAE MANAGEMENT) 01-05-750-008 MOWING SERVICES 37,590 41,440 34,700 FOOTNOTE AMOUNTS: 38,550 MOWING SERVICES FOOTNOTE AMOUNTS: 2,890 2,890 FALL LEAF CLEANUP 01-05-750-009 ROADS / BIKE PATH SERVICE 2,500 11,500 FOOTNOTE AMOUNTS: 9,000 PARKING LOT STRIPING PARKING LOT SEALCOATING FOOTNOTE AMOUNTS: 2,500 2,500 ASPHALT REPAIRS 01-05-750-010 2,000 2,000 MOSQUITO ABATEMENT FOOTNOTE AMOUNTS: 2,000 2,000 MOSOUITO ABATEMENT 01-05-750-013 8,876 9,046 WEED CONTROL SERV. FOOTNOTE AMOUNTS: 7,024 6,754 WEED/FEED CENTRAL PARK (SPRING AND FALL APPLICATIONS) FOOTNOTE AMOUNTS: 2.122 2.022 GRUB CONTROL CENTRAL PARK 7,440 6,900 01-05-750-014 IRRIGATION SERVICES

250

FOOTNOTE AMOUNTS:

IRRIGATION SYSTEM STARTUP

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2023-24 2024-25 PROJECTED BOARD FINAL APPROVED

| GL NUMBER                       | DESCRIPTION   | ACTIVITY       | BUDGET         |
|---------------------------------|---|----------------|----------------|
|                                 |   |                |                |
| Dept 05 - CENTRA APPROPRIATIONS | L PARK  |                |                |
|                                 | FOOTNOTE AMOUNTS: IRRIGATION SYSTEM SHUT DOWN                               | 250            | 500            |
|                                 | FOOTNOTE AMOUNTS: IRRIGATIONSEALS AND BBOX REPAIR AND MAINTENANCE           |                | 2,000          |
|                                 | FOOTNOTE AMOUNTS: IRRIGATION ROTORS AND CONTROL REPAIR AND MAINTENANCE      |                | 1,500          |
|                                 | FOOTNOTE AMOUNTS: VFD PUMP CONTROLS AND INSTALLATION FOR IRRIGATION         | 6,940          |                |
|                                 | FOOTNOTE AMOUNTS: IRRAGATION PUMP REBUILD                                   |                | 2,400          |
| 01-05-750-015                   | TREE MAINTENANCE SERVICES   | 9,500          | 14,000         |
|                                 | FOOTNOTE AMOUNTS: TREE REMOVAL AND TRIMMING SERVICES                        | 7,000          | 8,000          |
|                                 | FOOTNOTE AMOUNTS: EAB TREATMENTS  |                | 2,500          |
|                                 | FOOTNOTE AMOUNTS: BRUSH PILE CHIPPING                                       | 2,500          | 3 <b>,</b> 500 |
| 01-05-750-016                   | PLUMBING SERVICES   | 2,137          | 2,000          |
|                                 | FOOTNOTE AMOUNTS:   | 2,137          | 2,000          |
|                                 | PLUMBING REPAIRS, RPZ SERVICES, AND BACKFLOW TESTING                        |                |                |
| 01-05-750-020                   | ELECTRICAL SERVICES   | 6,000          | 8,500          |
|                                 | FOOTNOTE AMOUNTS:<br>ELECTRICAL REPAIRS AND MATERIALS                       | 500            | 2,500          |
|                                 | NEW LED LIGHTING FOR SAND VOLLEYBALL FOOTNOTE AMOUNTS:                      |                | 3,000          |
|                                 | ADDITIONAL LED PARKING LOT LIGHTS AND UPGRADES FOOTNOTE AMOUNTS:            |                | 3,000          |
|                                 | ADDITIONAL LIGHTING AROUND FRC DRIVEWAY FOOTNOTE AMOUNTS:                   | 5,500          |                |
| 01-05-750-021                   | VFD PUMP CONTROLS AND INSTALLATION FOR IRRIGATION LIGHTING DETECTION SYSTEM | ·              | 500            |
|                                 | FOOTNOTE AMOUNTS: THORGUARD LIGHTNING DETECTION SYSTEM                      |                | 500            |
| 01-05-750-055                   | PORTABLE RESTROOMS  | 8,132          | 8,169          |
| 01 03 730 033                   | FOOTNOTE AMOUNTS:   | 2,905          | 3,920          |
|                                 | PORTABLE RESTROOMS (STANDARD) FOOTNOTE AMOUNTS:                             | 1,120          | 1,145          |
|                                 | PORTABLE RESTROOMS (ADA) FOOTNOTE AMOUNTS:                                  | 392            | 403            |
|                                 | ICE RINK UNIT FOOTNOTE AMOUNTS:   | 3,715          | 1,850          |
|                                 | PORTABLE RESTROOMS FOR TOURNAMENTS FOOTNOTE AMOUNTS:                        |                | 850            |
| 01-05-770-000                   | PORTABLE TOILETS FOR SPECIAL EVENTS ELECTRICITY                             | 7,600          | 8,000          |
| 01-03-770-000                   | FOOTNOTE AMOUNTS:   | 7,600          | 8,000          |
|                                 | ESTIMATED BY NL   |                |                |
| 01-05-770-001                   | WATER   | 815            | 1,000          |
|                                 | FOOTNOTE AMOUNTS: VILLAGE WATER BILL- ESTIMATED BY NL                       | 815            | 1,000          |
| 01-05-770-005                   | ELECTRIC MAINTENANCE GARAGE   | 3,200          | 3,500          |
|                                 | FOOTNOTE AMOUNTS:<br>ESTIMATED NL   | 3,200          | 3,500          |
| 01-05-770-006                   | GAS MAINTENANCE GARAGE  | 3,275          | 3,500          |
|                                 | FOOTNOTE AMOUNTS: ESTIMATED BY NL   | 3,275          | 3,500          |
| 01-05-770-007                   | WATER MAINTENANCE GARAGE  | 1,358          | 1,562          |
|                                 | FOOTNOTE AMOUNTS:   | 951            | 1,050          |
|                                 | WATER UTILITY CHARGES ESTIMATED NL<br>FOOTNOTE AMOUNTS:                     | 407            | 512            |
| 01-05-770-008                   | WATER FILTRATION SYSTEM QUARTERLY   | 400            | 450            |
| 01-00-110-000                   | SEWER MAINTENANCE GARAGE FOOTNOTE AMOUNTS:                                  | 400            | 450            |
| 01_05_770_000                   | ESTIMATED BY NS   | 2 700          | 2.205          |
| 01-05-770-009                   | FIRE/SECURITY MAINTNCE GARAGE FOOTNOTE AMOUNTS:                             | 2,788<br>1,180 | 3,325<br>1,200 |
|                                 | FIRE ALARM MONITORING FOOTNOTE AMOUNTS:                                     | 658            | 675            |
|                                 | FIRE INSPECTION (ANNUAL) FOOTNOTE AMOUNTS:                                  | 250            | 250            |
|                                 | FIRE EXTINGUISHER INSPECTION (ANNUAL) FOOTNOTE AMOUNTS:                     | 700            | 700            |
|                                 | SONITROL MONITORING FOOTNOTE AMOUNTS:                                       |                | 500            |
|                                 | FIRE/SECURITY EQUIPMENT REPAIRS   |                |                |
| 01-05-790-002                   | SNOW REMOVAL-SALT   | 6,500          | 7,000          |

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# BUDGET REPORT FOR OAK BROOK PARK DISTRICT

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| GL NUMBER                        | DESCRIPTION   | 2023-24<br>PROJECTED<br>ACTIVITY | 2024-25<br>BOARD FINAL APPROVED<br>BUDGET |
|----------------------------------|---|----------------------------------|---|
| Dept 05 - CENTRAL APPROPRIATIONS | PARK  |                                  |   |
| APPROPRIATIONS                   | FOOTNOTE AMOUNTS:   | 6 <b>,</b> 500                   | 8,000                                     |
|                                  | ICE MELTER  |                                  |   |
|                                  | 2000 BUDGETED IN TENNIS TOO 07-71-750-015 FOOTNOTE AMOUNTS:                 |                                  | 1,000                                     |
|                                  | SALT DROP SPREADER FOR SIDEWALKS  |                                  |   |
|                                  | FOOTNOTE AMOUNTS: ADJUSTMENT ICE MELT (3/2024)                              |                                  | (2,000)                                   |
| 01-05-790-005                    | MAINTENANCE GARAGE SUPPLIES   | 8,924                            | 12,300                                    |
|                                  | FOOTNOTE AMOUNTS: OFFICE EQUIPMENT  | 500                              | 500                                       |
|                                  | FOOTNOTE AMOUNTS:   |                                  | 2,500                                     |
|                                  | LOCKERS FOR STAFF FOOTNOTE AMOUNTS:   | 2,500                            | 3,500                                     |
|                                  | PARKS DEPARTMENT EQUIPMENT AND SUPPLIES                                     |                                  | -,  |
|                                  | FOOTNOTE AMOUNTS: DESK/FURNITURE FOR SUPERINTENDENT                         | 1,424                            |   |
|                                  | FOOTNOTE AMOUNTS:   | 1,000                            | 750                                       |
|                                  | GARAGE REPAIRS AND MAINTENANCE FOOTNOTE AMOUNTS:                            | 3,500                            |   |
|                                  | OFFICE REMODEL-FLOORING, PAINTING   | 3,300                            |   |
|                                  | FOOTNOTE AMOUNTS: HEAT EXHCHANGER FOR BOILER                                |                                  | 3,500                                     |
|                                  | WASHER AND DRYER  |                                  |   |
|                                  | FOOTNOTE AMOUNTS: GARAGE DOOR INSPECTIONS (EVERY 5YRS)                      |                                  | 1,550                                     |
| 01-05-790-007                    | MAINTENANCE SUPPLIES  | 3,000                            | 3,000                                     |
|                                  | FOOTNOTE AMOUNTS:   | 3,000                            | 3,000                                     |
| 01-05-790-008                    | SHOP SUPPLIES AND MATERIALS (PAINT, CHEMICALS, CAN TREE REPLACEMENT PROGRAM | LINERS, DOG WASIE BAGS)          | 750                                       |
|                                  | FOOTNOTE AMOUNTS:   |                                  | 750                                       |
| 01-05-790-009                    | TREE PURCHASES PLAYGROUND SURFACING   | 2,000                            |   |
|                                  | FOOTNOTE AMOUNTS:   | 2,000                            |   |
| 01-05-790-010                    | PLAYGROUND MULCH (60 YDS) DISK GOLF   | 500                              | 500                                       |
|                                  | FOOTNOTE AMOUNTS:   | 500                              | 250                                       |
|                                  | DISC GOLF EQUIPMENT REPAIR & REPLACE FOOTNOTE AMOUNTS:                      |                                  | 250                                       |
|                                  | FOOT GOLF EQUIPMENT REPAIR & REPLACE  |                                  |   |
| 01-05-790-011                    | HOLIDAY DECORATIONS FOOTNOTE AMOUNTS:                                       | 250<br>250                       | 500<br>500                                |
|                                  | HOLIDAY DECORATIONS (LIGHTS, TREE, AND PLANTERS)                            |                                  |   |
| 01-05-790-016                    | UNIFORMS FOOTNOTE AMOUNTS:  | 500<br>500                       | 2,500<br>1,000                            |
|                                  | SAFETY CLOTHES, UNIFORMS, AND PPE   | 000                              |   |
|                                  | FOOTNOTE AMOUNTS: UNIFORM REIMBURSTMENT                                     |                                  | 1,500                                     |
| 01-05-790-017                    | EQUIPMENT SERVICE   | 9,000                            | 10,650                                    |
|                                  | FOOTNOTE AMOUNTS: FLEET SERVICE AND REPAIRS                                 | 9,000                            | 10,000                                    |
|                                  | FOOTNOTE AMOUNTS:   |                                  | 850                                       |
|                                  | TRUCK TIRES FOOTNOTE AMOUNTS:   |                                  | 400                                       |
|                                  | VEHICLE LIFT INSPECTION (ANNUAL)  |                                  |   |
|                                  | FOOTNOTE AMOUNTS:<br>SCISSOR LIFT INSPECTION (ANNUAL)                       |                                  | 400                                       |
|                                  | TRACKS FOR SKID STEER (OR SNOW TRACKS)                                      |                                  |   |
|                                  | FOOTNOTE AMOUNTS: ADJUSTMENT (3/2024)                                       |                                  | (1,000)                                   |
| 01-05-790-018                    | TOOLS & EQUIPMENT   | 5,000                            | 4,000                                     |
|                                  | FOOTNOTE AMOUNTS:   | 1,000                            | 1,000                                     |
|                                  | FOOTNOTE AMOUNTS:   | 500                              | 1,000                                     |
|                                  | LANDSCAPING EQUIPMENT FOOTNOTE AMOUNTS:                                     | 2,000                            | 2,000                                     |
|                                  | SMALL ENGINE EQUIPMENT  | 2,000                            | 2,000                                     |
|                                  | FOOTNOTE AMOUNTS: IMPLEMENT FOR EQUIPMENT                                   | 1,500                            |   |
|                                  | PTO CHIPPER   |                                  |   |
|                                  | FOOTNOTE AMOUNTS: PLASTIC BOAT FOR POND MAINTENANCE                         |                                  | 1,500                                     |
|                                  | FOOTNOTE AMOUNTS:   |                                  | (1,500)                                   |
| 01-05-700 010                    | ADJUST POND BOAT (3/2024)   | 1 000                            |   |
| 01-05-790-019                    | EQUIPMENT RENTAL FOOTNOTE AMOUNTS:  | 1,000<br>1,000                   | 1,500<br>1,500                            |
|                                  | EQUIPMENT RENTALS   |                                  |   |

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|------------------------|-------------|----------------------------------|---|--|--|
| Dept 05 - CENTRAL PARK |             |                                  |   |  |  |

| GL NUMBER                        | DESCRIPTION   | ACTIVITY        | BUDGET     |
|----------------------------------|---|-----------------|------------|
| Dept 05 - CENTRAL APPROPRIATIONS | L PARK  |                 |            |
|                                  | BOOM LIFT FOR WINTER LIGHTS (ALLOCATED IN GL 02-60-   | 765-031)        |            |
| 01-05-790-021                    | ATHLETIC FIELDS   | 15,625          | 18,478     |
|                                  | FOOTNOTE AMOUNTS: FIELD MATERIALS (CALCINE CLAY, BALL MIX, FIELD CHAL PORTABLE PITCHERS MOUND | 3,500<br>.K)    | 2,000      |
|                                  | FOOTNOTE AMOUNTS: FIELD MAINTENANCE AND REPAIRS   | 2,500           | 3,000      |
|                                  | FOOTNOTE AMOUNTS: FIELD PAINT (1 PALLET = 42 PAILS)   | 4,875           | 5,940      |
|                                  | FOOTNOTE AMOUNTS:<br>TURF TANK LEASE (SPLIT 50% WITH 01-04)<br>VOLLEYBALL POSTS AND NETS      | 4,750           | 5,000      |
|                                  | FOOTNOTE AMOUNTS:<br>SOCCER FIELD WEIGHTS   |                 | 2,538      |
| 01-05-790-022                    | LANDSCAPING / ORNAMENTAL SUPP.  | 11,000          | 15,000     |
|                                  | FOOTNOTE AMOUNTS: MULCH   | 1,000           | 3,000      |
|                                  | FOOTNOTE AMOUNTS: PLANT MATERIALS   | 3,000           | 2,000      |
|                                  | FOOTNOTE AMOUNTS:<br>LANDSCAPE MATERIALS (STONE, DIRT, BLANKET)                               | 4,000           | 5,000      |
|                                  | FOOTNOTE AMOUNTS:   | 500             | 1,500      |
|                                  | FOOTNOTE AMOUNTS: TURF RESTORATION PROGRAM  | 2,500           | 3,500      |
| 01-05-790-023                    | TURF & CHEMICAL PRODUCTS  | 2,500           | 2,750      |
|                                  | FOOTNOTE AMOUNTS: HERBICIDE AND PESTICIDES  | 2,500           | 2,750      |
| 01-05-790-025                    | FUEL/GASOLINE   | 13,000          | 13,000     |
|                                  | FOOTNOTE AMOUNTS:   | 13,000          | 13,000     |
| 01-05-800-006                    | PARK EQUIP / REPLACE & REPAIR ICE RINK LINER (REMOVE ONLY IF WE DO A NICE RINK AT             | 6,500<br>NORTH) | 7,700      |
|                                  | FOOTNOTE AMOUNTS:<br>PARK EQUIPMENT REPAIR & REPLACE  | 6,500           | 4,000      |
|                                  | FOOTNOTE AMOUNTS:<br>SLED HILL SNOW FENCE ROLLS   |                 | 2,250      |
|                                  | FOOTNOTE AMOUNTS: VOLLEYBALL NETS   |                 | 1,200      |
|                                  | FOOTNOTE AMOUNTS:   |                 | 250        |
| 01 05 000 007                    | SLEDS (FROM COMMISSIONER SULAIMAN DONATION IN 2023)   | 716             | 750        |
| 01-05-800-007                    | WASTE REMOVAL FOOTNOTE AMOUNTS:   | 716             | 750<br>750 |
| 01-05-800-008                    | PROJECT DUMPSTER SIGNS  | 500             | 500        |
| 01 03-000-000                    | FOOTNOTE AMOUNTS:   | 500             | 500        |
| 01-05-840-002                    | SIGNS REPAIR AND REPLACE (WAYFINDING, PLAYGROUND AN MASTERCARD/VISA FEES                      | 2,400           | 2,500      |
| TOTAL APPROPRIAT                 |   | 817,215         | 826,660    |
| NET OF REVENUES/AP               | PROPRIATIONS - 05 - CENTRAL PARK  | (592,215)       | (588,010)  |



**DEPARTMENT: SADDLEBROOK PARK** 

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BOARD FINAL APPROXIMATION 2023-24

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| GL NUMBER                           | DESCRIPTION   | PROJECTED<br>ACTIVITY | BOARD FINAL APPROVED<br>BUDGET |
|-------------------------------------|---|-----------------------|--------------------------------|
| Dept 06 - SADDLE<br>ESTIMATED REVEN |   |                       |                                |
| 01-06-594-000                       | MISCELLANEOUS INCOME-PARKS  |                       | 500                            |
|                                     | FOOTNOTE AMOUNTS: MISC INCOME                                     |                       | 500                            |
| TOTAL ESTIMATED                     | REVENUES  |                       | 500                            |
| APPROPRIATIONS<br>01-06-750-008     | MOWING SERVICES   | 6,225                 | 6,956                          |
|                                     | FOOTNOTE AMOUNTS: MOWING SERVICES                                 | 6,225                 | 6 <b>,</b> 956                 |
| 01-06-750-013                       | WEED CONTROL SERV.  | 702                   | 1,230                          |
|                                     | FOOTNOTE AMOUNTS: WEED AND FEED (SPRING AND FALL APPLICATION)     | 702                   | 730                            |
|                                     | FOOTNOTE AMOUNTS: ADDITIONAL APPLICATION (TREAT CREEPING CHARLIE) |                       | 500                            |
| 01-06-750-015                       | TREE MAINTENANCE SERVICES   | 2,500                 | 3,500                          |
|                                     | FOOTNOTE AMOUNTS: TREE REMOVAL AND TRIMMING SERVICES              | 2,500                 | 2,500                          |
|                                     | FOOTNOTE AMOUNTS: EAB TREATMENTS                                  |                       | 1,000                          |
| 01-06-750-022                       | ROAD/TRAIL MAINTENANCE  | 750                   | 1,000                          |
|                                     | FOOTNOTE AMOUNTS: ROAD AND TRAIL MAINTENANCE                      | 750                   | 1,000                          |
| 01-06-790-010                       | LANDSCAPE SUPPLIES  | 1,921                 | 2,000                          |
|                                     | FOOTNOTE AMOUNTS: LANDSCAPE SUPPLIES AND MATERIALS                | 1,921                 | 2,000                          |
| 01-06-800-006                       | PARK EQUIP / REPLACE & REPAIR                                     | 1,000                 | 1,500                          |
|                                     | FOOTNOTE AMOUNTS: PARK EQUIPMENT REPAIR & REPLACE                 | 1,000                 | 1,500                          |
| TOTAL APPROPRIA                     | TIONS   | 13,098                | 16,186                         |
| NET OF REVENUES/F                   | APPROPRIATIONS - 06 - SADDLEBROOK PAF                             | (13,098)              | (15,686)                       |



**DEPARTMENT: FOREST GLEN PARK** 

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03/28/2024 10:50 AM BUDGET REPORT FOR OAK BROOK PARK DISTRICT User: NLAWLER Fund: 01 GENERAL CORPORATE FUND DB: Oak Brook Park D 2024-25 BOARD FINAL APPROXIM 2023-24

| GL NUMBER   | DESCRIPTION  | PROJECTED<br>ACTIVITY | BOARD FINAL APPROVED BUDGET |
|---|--|-----------------------|-----------------------------|
| Dept 07 - FOREST                                      |  |                       |                             |
| 01-07-594-000   | MISCELLANEOUS INCOME-PARKS                                   |                       | 500                         |
|   | FOOTNOTE AMOUNTS:  |                       | 500                         |
|   | MISC INCOME  |                       |                             |
| TOTAL ESTIMATED                                       | REVENUES   |                       | 500                         |
| APPROPRIATIONS  |  |                       |                             |
| 01-07-750-006   | POND/CREEK/DRAINAGE/SERVICES                                 | 3,749                 | 4,000                       |
|   | FOOTNOTE AMOUNTS: POND MAINTENANCE AND SHORELINE RESTORATION | 1,250                 | 1,250                       |
|   | FOOTNOTE AMOUNTS:  | 2,499                 | 2,750                       |
|   | AQUATIC WEED CONTROL   |                       |                             |
| 01-07-750-008   | MOWING SERVICES  | 4,177                 | 5,141                       |
|   | FOOTNOTE AMOUNTS: MOWING SERVICES                            | 4,177                 | 5,141                       |
| 01-07-750-013   | WEED CONTROL SERV.   | 707                   | 735                         |
| 01 07 730 013   | FOOTNOTE AMOUNTS:  | 707                   | 735                         |
|   | WEED AND FEED (SPRING AND FALL APPLICATIONS)                 |                       |                             |
| 01-07-750-015   | TREE MAINTENANCE SERVICES                                    | 2,250                 | 2,750                       |
|   | FOOTNOTE AMOUNTS:  | 2,250                 | 2,000                       |
|   | TREE REMOVAL AND TRIMMING SERVICES FOOTNOTE AMOUNTS:         |                       | 750                         |
|   | EAB TREATMENTS   |                       | 730                         |
| 01-07-750-022   | ROAD/TRAIL MAINTENANCE                                       | 1,000                 | 500                         |
|   | FOOTNOTE AMOUNTS:  | 1,000                 | 500                         |
| 04 05 550 000   | ROAD/TRAIL MAINTENANCE                                       | 4 000                 | 5.000                       |
| 01-07-770-000   | ELECTRICITY FOOTNOTE AMOUNTS:                                | 4,800<br>4,800        | 5,000<br>5,000              |
|   | ELECTRICITY  | 4,000                 | 3,000                       |
| 01-07-790-008   | TREE REPLACEMENT PROGRAM                                     |                       | 500                         |
|   | FOOTNOTE AMOUNTS:  |                       | 500                         |
| 01 07 700 000   | TREE PURCHASES   | 0.000                 | 1 500                       |
| 01-07-790-009   | PLAYGROUND SURFACING FOOTNOTE AMOUNTS:                       | 2,000<br>2,000        | 1,500<br>1,500              |
|   | PLAYGROUND MULCH   | 2,000                 | 1,300                       |
| 01-07-790-010   | LANDSCAPE SUPPLIES   | 3,000                 | 3,000                       |
|   | FOOTNOTE AMOUNTS:  | 3,000                 | 3,000                       |
| 01 07 000 006   | LANDSCAPE SUPPLIES AND MATERIALS                             | 1 045                 | 7. 500                      |
| 01-07-800-006   | PARK EQUIP / REPLACE & REPAIR FOOTNOTE AMOUNTS:              | 1,345<br>1,345        | 7,500<br>1,500              |
|   | PARK EQUIPMENT REPAIR & REPLACE                              | 1,343                 | 1,300                       |
|   | FOOTNOTE AMOUNTS:  |                       | 7,300                       |
|   | SOCCER GOALS   |                       |                             |
|   | FOOTNOTE AMOUNTS:  |                       | (1,300)                     |
| 01-07-800-008   | ADJUST SOCCER GOALS (3/2024)<br>SIGNS                        |                       | 200                         |
| 01-07-000-000   | FOOTNOTE AMOUNTS:  |                       | 200                         |
|   | SIGNS REPAIR AND REPLACE (ENTRYWAY AND RULES SIGNS)          |                       |                             |
| 01-07-800-012   | PICNIC TABLES / PARK BENCHES                                 | 500                   | 500                         |
|   | FOOTNOTE AMOUNTS:  | 500                   | 500                         |
| 01-07-800-014   | REPAIR AND REPLACE PICNIC TABLES AND BENCHES AERATORS        | 3,189                 | 1,000                       |
| 01 01 000 014   | FOOTNOTE AMOUNTS:  | 789                   | 1,000                       |
|   | POND AERATORS & BUBBLERS REPAIR & REPLACE                    |                       |                             |
|   | FOOTNOTE AMOUNTS:  | 1,400                 |                             |
|   | ECOUNIQUE AMOUNTO.   | 1 000                 |                             |
|   | FOOTNOTE AMOUNTS:  | 1,000                 |                             |
| TOTAL APPROPRIA                                       | TIONS  | 26,717                | 32,326                      |
| NET OF REVENUES/APPROPRIATIONS - 07 - FOREST GLEN PAF |  | (26 717)              | (31,826)                    |
| NEI OF REVENUES/A                                     | TINOTINIALIUNO - U/ - TUNESI GLEN PAR                        | (26,717)              | (31,826)                    |



**DEPARTMENT: CHILLEM PARK** 

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BUDGET REPORT FOR OAK BROOK PARK DISTRICT

DB: Oak Brook Park D

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| GL NUMBER         | DESCRIPTION                                  | 2023-24<br>PROJECTED<br>ACTIVITY | 2024-25<br>BOARD FINAL APPROVED<br>BUDGET |  |  |
|-------------------|--|----------------------------------|---|--|--|
| Dept 08 - CHILL   | EM PARK                                      |                                  |   |  |  |
| ESTIMATED REVEN   | JES  |                                  |   |  |  |
| 01-08-594-000     | MISCELLANEOUS INCOME-PARKS                   |                                  | 250                                       |  |  |
|                   | FOOTNOTE AMOUNTS:                            |                                  | 250                                       |  |  |
|                   | MISC INCOME                                  |                                  |   |  |  |
| TOTAL ESTIMATED   | REVENUES                                     |                                  | 250                                       |  |  |
| APPROPRIATIONS    |  |                                  |   |  |  |
| 01-08-750-008     | MOWING SERVICES                              | 1,570                            | 1,932                                     |  |  |
| 01-00-730-000     | FOOTNOTE AMOUNTS:                            | 1,570                            | 1,932                                     |  |  |
|                   | MOWING SERVICES                              | 1,370                            | 1,332                                     |  |  |
| 01-08-750-013     | WEED CONTROL SERV.                           | 335                              | 349                                       |  |  |
|                   | FOOTNOTE AMOUNTS:                            | 335                              | 349                                       |  |  |
|                   | WEED AND FEED (SPRING AND FALL APPLICATIONS) |                                  |   |  |  |
| 01-08-750-015     | TREE MAINTENANCE SERVICES                    | 500                              | 750                                       |  |  |
|                   | FOOTNOTE AMOUNTS:                            | 500                              | 500                                       |  |  |
|                   | TREE REMOVAL AND TRIMMING SERVICES           |                                  |   |  |  |
|                   | FOOTNOTE AMOUNTS:                            |                                  | 250                                       |  |  |
|                   | EAB TREATMENTS                               |                                  |   |  |  |
| 01-08-750-022     | ROAD/TRAIL MAINTENANCE                       | 500                              | 500                                       |  |  |
|                   | FOOTNOTE AMOUNTS:                            | 500                              | 500                                       |  |  |
|                   | ROAD/TRAIL MAINTENANCE                       |                                  |   |  |  |
| 01-08-790-008     | TREE REPLACEMENT PROGRAM                     |                                  | 250                                       |  |  |
|                   | FOOTNOTE AMOUNTS:                            |                                  | 250                                       |  |  |
| 01 00 700 000     | TREE PURCHASES                               | 1 600                            | 1 000                                     |  |  |
| 01-08-790-009     | PLAYGROUND SURFACING FOOTNOTE AMOUNTS:       | 1,629                            | 1,200                                     |  |  |
|                   |  | 1,629                            | 1,200                                     |  |  |
| 01-08-790-010     | PLAYGROUND MULCH<br>LANDSCAPE SUPPLIES       | 1,500                            | 1,500                                     |  |  |
| 01-00-790-010     | FOOTNOTE AMOUNTS:                            | 1,500                            | 1,500                                     |  |  |
|                   | LANDSCAPE SUPPLIES AND MATERIALS             | 1,300                            | 1,300                                     |  |  |
| 01-08-800-006     | PARK EQUIP / REPLACE & REPAIR                | 1,000                            | 1,000                                     |  |  |
| 01 00 000 000     | FOOTNOTE AMOUNTS:                            | 1,000                            | 1,000                                     |  |  |
|                   | PARK EQUIPMENT REPAIR AND REPLACE            | 1,000                            | 1,000                                     |  |  |
| TOTAL APPROPRIA   |  | 7,034                            | 7,481                                     |  |  |
| TOTAL ATTROPATA   | IIIIONO                                      | 7,004                            | 7,401                                     |  |  |
| NET OF REVENUES/A | .PPROPRIATIONS - 08 - CHILLEM PARK           | (7,034)                          | (7,231)                                   |  |  |
| :                 |  |                                  |   |  |  |



**DEPARTMENT: DEAN PROPERTY** 

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| GL NUMBER        | DESCRIPTION                                    | 2023-24<br>PROJECTED<br>ACTIVITY | 2024-25<br>BOARD FINAL APPROVED<br>BUDGET |
|------------------|--|----------------------------------|---|
| Dept 09 - DEAN   | PROPERTY                                       |                                  |   |
| ESTIMATED REVEN  |  |                                  |   |
| 01-09-594-000    | MISCELLANEOUS INCOME-PARKS                     |                                  | 9,000                                     |
|                  | FOOTNOTE AMOUNTS: MISC INCOME (TREE GRANT)     |                                  | 9,000                                     |
| TOTAL ESTIMATE   | D REVENUES                                     |                                  | 9,000                                     |
| APPROPRIATIONS   |  |                                  |   |
| 01-09-750-001    | CONTRACT MAINTENANCE-DNS                       | 14,400                           | 16,000                                    |
|                  | FOOTNOTE AMOUNTS:                              | 14,400                           | 16,000                                    |
|                  | DNS STEWARDSHIP                                | •                                | ·   |
| 01-09-750-005    | SECURITY SYSTEM                                | 350                              | 1,750                                     |
|                  | FOOTNOTE AMOUNTS:                              |                                  | 750                                       |
|                  | SECURITY SYSTEM EQUIPMENT AND SUPPLIES         |                                  |   |
|                  | FOOTNOTE AMOUNTS:                              |                                  | 1,000                                     |
|                  | ADDITIONAL CAMERA FOR FRONT ENTRANCE           |                                  |   |
|                  | FOOTNOTE AMOUNTS:                              | 350                              |   |
| 01-09-750-008    | MOWING SERVICES                                | 2,263                            | 2,785                                     |
| 01 03 700 000    | FOOTNOTE AMOUNTS:                              | 2,263                            | 2,785                                     |
|                  | MOWING SERVICES                                | ,                                | , , ,                                     |
| 01-09-750-009    | ROADS / BIKE PATH SERVICE                      | 1,000                            | 1,000                                     |
|                  | FOOTNOTE AMOUNTS:                              | 1,000                            | 1,000                                     |
|                  | ROAD AND PATH MAINTENANCE                      |                                  |   |
| 01-09-750-015    | TREE MAINTENANCE SERVICES                      | 2,000                            | 11,500                                    |
|                  | FOOTNOTE AMOUNTS:                              | 2,000                            | 2,000                                     |
|                  | TREE REMOVAL AND TRIMMING SERVICES             |                                  |   |
|                  | FOOTNOTE AMOUNTS:                              |                                  | 9,500                                     |
|                  | TREE GRANT PROJECT                             |                                  |   |
| 01-09-750-020    | PORTABLE RESTROOMS                             | 973                              | 1,289                                     |
|                  | FOOTNOTE AMOUNTS:                              | 973                              | 1,289                                     |
| 01 00 750 000    | PORTABLE RESTROOM (ADA)                        | 500                              | 500                                       |
| 01-09-750-033    | BARN MAINTENANCE                               | 500                              | 500                                       |
|                  | FOOTNOTE AMOUNTS: BARN MAINTENANCE AND REPAIRS | 500                              | 500                                       |
| 01-09-770-001    | ELECTRICITY                                    | 530                              | 600                                       |
| 01-09-770-001    | FOOTNOTE AMOUNTS:                              | 530                              | 600                                       |
|                  | ELECTRICITY                                    | 550                              | 000                                       |
| 01-09-790-018    | BEE APIARY MAINTENANCE                         | 4,718                            | 5,000                                     |
| 31 33 730 010    | FOOTNOTE AMOUNTS:                              | 4,000                            | 4,500                                     |
|                  | SWEET COMB CONTRACT                            | -,                               | 1,000                                     |
|                  | FOOTNOTE AMOUNTS:                              | 718                              | 500                                       |
|                  | BEE APIARY SUPPLIES AND MATERIALS              |                                  |   |
| TOTAL APPROPRIA  | ATIONS   | 26,734                           | 40,424                                    |
| NEW OF DEVENIES! | ADDDODDIAMIONO OO DEAN DDODEDMY                | 126 724)                         | (21 404)                                  |
| NEI OF KEVENUES/ | APPROPRIATIONS - 09 - DEAN PROPERTY            | (26,734)                         | (31,424)                                  |



**DEPARTMENT: PROFESSIONAL SERVICES** 

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BUDGET REPORT FOR OAK BROOK PARK DISTRICT

User: NLAWLER DB: Oak Brook Park [

Fund: 01 GENERAL CORPORATE FUND

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2023-24 2024-25 PROJECTED BOARD FINAL APPROVED GL NUMBER DESCRIPTION ACTIVITY BUDGET Dept 10 - PROFESSIONAL SERVICES APPROPRIATIONS GENERAL COUNSEL 25,000 01-10-821-000 20,000 FOOTNOTE AMOUNTS: 20,000 20,000 BOARD MEETINGS, CONTRACTS, AND FOIA REQUESTS FOOTNOTE AMOUNTS: 5,000 FY 24/25 SUBSEQUENT ADJUSTMENTS NL 10,675 5,000 01-10-822-000 DESIGN & DEVELOPMENT FOOTNOTE AMOUNTS: 10,675 5,000 DRAWINGS PRE-DEVELOPMENT 1,000 01-10-823-005 GRANT WRITING FEE FOOTNOTE AMOUNTS: 1,000 FED AND WATERWAY GRANTS 30,675 31,000 TOTAL APPROPRIATIONS NET OF REVENUES/APPROPRIATIONS - 10 - PROFESSIONAL SE (30,675) (31,000)



**DEPARTMENT: INFORMATION TECHNOLOGY** 

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# Fund: 01 GENERAL CORPORATE FUND

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| GL NUMBER                         | DESCRIPTION  | 2023-24<br>PROJECTED<br>ACTIVITY | 2024-25<br>BOARD FINAL APPROVED<br>BUDGET |
|-----------------------------------|--|----------------------------------|---|
| ÷                                 | MATION TECHNOLOGY  |                                  |   |
| ESTIMATED REVENU<br>01-14-570-000 | UES OVERHEAD REV FR OTHER DEPTS  | 117,024                          | 133,593                                   |
|                                   | FOOTNOTE AMOUNTS: FY 24/25 REQUESTED- ALLOCATED TO RECREATION FUND           |                                  | 92,253                                    |
|                                   | FOOTNOTE AMOUNTS:  FY 24/25 REQUESTED- ALLOCATED TO TENNIS FUND              |                                  | 43,340                                    |
|                                   | FOOTNOTE AMOUNTS: FY 24/25 SUBSEQUENT ADJUSTMENTS NL                         |                                  | (2,000)                                   |
| 01-14-590-000                     | MISCELLANEOUS INCOME   | 469                              | 100                                       |
|                                   | FOOTNOTE AMOUNTS: SUPPLES PROPERTY   |                                  | 100                                       |
| TOTAL ESTIMATED                   | REVENUES   | 117,493                          | 133,693                                   |
| APPROPRIATIONS                    | DULL WIND DED CONNET   | 62,000                           | 70 147                                    |
| 01-14-630-000                     | FULL-TIME PERSONNEL FOOTNOTE AMOUNTS:  | 62,000                           | 72,147<br>34,345                          |
|                                   | DIRECTOR OR RECREATION AND COMMUNICATIONS 30% FOOTNOTE AMOUNTS:              |                                  | 37,802                                    |
| 01 11 501 000                     | IT ADMINISTRATOR 60%   | 0.000                            | 37,002                                    |
| 01-14-631-000                     | PART-TIME PERSONNEL IT -ASSISTANT  | 3,000                            |   |
| 01-14-650-000                     | GROUP MEDICAL & LIFE FOOTNOTE AMOUNTS:                                       | 21,162                           | 32,626<br>10,066                          |
|                                   | DIRECTOR RECREATION AND COMM- MEDICAL PPO FAMILY (5                          | 9.5%)                            |   |
|                                   | FOOTNOTE AMOUNTS: DIRECTOR RECREATION AND COMM - DENTAL PPO FAM (59.5)       | %)                               | 526                                       |
|                                   | FOOTNOTE AMOUNTS:  | ,                                | 58  |
|                                   | DIRECTOR RECREATION AND COMM - VISION FAM (59.5%) FOOTNOTE AMOUNTS:          |                                  | 240                                       |
|                                   | DIRECTOR RECREATION AND COMM - LIFE INSURANCE FOOTNOTE AMOUNTS:              |                                  | 71  |
|                                   | DIRECTOR RECREATION AND COMM - EAP FOOTNOTE AMOUNTS:                         |                                  | 54  |
|                                   | DIRECTOR RECREATION AND COMM - FSA FOOTNOTE AMOUNTS:                         |                                  | 20,132                                    |
|                                   | IT ADMINISTRATOR - MEDICAL PPO FAMILY (60%)                                  |                                  |   |
|                                   | FOOTNOTE AMOUNTS: IT ADMINISTRATOR - DENTAL PPO FAM (60%)                    |                                  | 1,052                                     |
|                                   | FOOTNOTE AMOUNTS:<br>IT ADMINISTRATOR - VISION FAM (60%)                     |                                  | 116                                       |
|                                   | FOOTNOTE AMOUNTS:  |                                  | 240                                       |
|                                   | IT ADMINISTRATOR - LIFE INSURANCE FOOTNOTE AMOUNTS:                          |                                  | 71  |
| 01-14-660-002                     | IT ADMINISTRATOR - EAP<br>MILEAGE REIMBURSEMENT                              | 20                               | 50  |
| 01 11 000 002                     | FOOTNOTE AMOUNTS:  |                                  | 50  |
| 01-14-675-000                     | SOFTWARE LICENSING & CONTRACTS-COF   | 29,000                           | 29,062                                    |
|                                   | FOOTNOTE AMOUNTS: TIME PRO ANNUAL LICENSE -45%                               |                                  | 1,125                                     |
|                                   | FOOTNOTE AMOUNTS:<br>BS&A FINANCIAL SOFTWARE ANNUAL LICENSE - 35%            |                                  | 3,850                                     |
|                                   | FOOTNOTE AMOUNTS:  |                                  | 980                                       |
|                                   | PRODUCTIVE PARKS BUILDING AND PARKS MAINTENANCE ANNU FOOTNOTE AMOUNTS:       | UAL LICENSE - 35%                | 368                                       |
|                                   | OBPARKS WEBSITE ANNUAL MAINTENANCE -35%<br>FOOTNOTE AMOUNTS:                 |                                  | 280                                       |
|                                   | TEAM OBPARKS ANNUAL MAINTENANCE -35%   |                                  |   |
|                                   | FOOTNOTE AMOUNTS:  VC3 CLOUD OFFSITE BACKUP STOREAGE -45%  FOOTNOTE AMOUNTS: |                                  | 4,200<br>4,896                            |
|                                   | OFFICE 365 LICENSCING  |                                  |   |
|                                   | FOOTNOTE AMOUNTS:<br>SENTINAL ONE EDR SOFTWARE LICENSE                       |                                  | 1,196                                     |
|                                   | FOOTNOTE AMOUNTS: KNOWBE4 SECURITY SOFTWARE                                  |                                  | 540                                       |
|                                   | FOOTNOTE AMOUNTS: BARRACUDA SPAM FITERING AND EMAIL BACKUP -42%              |                                  | 2,400                                     |
|                                   | FOOTNOTE AMOUNTS:  |                                  | 447                                       |
|                                   | ZOOM - 3 ACCOUNTS<br>FOOTNOTE AMOUNTS:                                       |                                  | 300                                       |
|                                   | FORTIGATE FIREWALL -40% FOOTNOTE AMOUNTS:                                    |                                  | 720                                       |
|                                   | ADOBE ACROBAT READER PRO   |                                  |   |
|                                   | FOOTNOTE AMOUNTS:<br>REACH MEDIA TV SCHEDULE PLAYERS                         |                                  | 1,380                                     |
|                                   | FOOTNOTE AMOUNTS:  |                                  | 500                                       |

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# BUDGET REPORT FOR OAK BROOK PARK DISTRICT

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| GL NUMBER                        | DESCRIPTION  | 2023-24<br>PROJECTED<br>ACTIVITY | 2024-25<br>BOARD FINAL APPROVED<br>BUDGET |
|----------------------------------|--|----------------------------------|---|
|                                  |  | ACIIVIII                         | DODGET                                    |
| Dept 14 - INFC<br>APPROPRIATIONS | RMATION TECHNOLOGY   |                                  |   |
|                                  | NORTION ANTIVIRUS - LAPTOPS FOOTNOTE AMOUNTS:  |                                  | 300                                       |
|                                  | OTHER  |                                  | 300                                       |
|                                  | FOOTNOTE AMOUNTS: BAMBOOHR ANNUAL LICENSING FEE-19%  |                                  | 3,420                                     |
|                                  | FOOTNOTE AMOUNTS:  |                                  | 700                                       |
|                                  | CONSTANT CONTACT -30% FOOTNOTE AMOUNTS:  |                                  | 660                                       |
|                                  | KELLERONLINE SDS MANAGEMENT SOFTWARE 3 YEARS 40% FOOTNOTE AMOUNTS:                                 |                                  | 800                                       |
| 1-14-675-001                     | WHEN TO WORK SCHEDULING SOFTWARE 80%) SOFTWARE LICENSING & CONTRACTS-RE(                           | 45,000                           | 50,978                                    |
| 11-14-075-001                    | FOOTNOTE AMOUNTS:  | 45,000                           | 1,125                                     |
|                                  | TIME PRO ANNUAL LICENSE -45% FOOTNOTE AMOUNTS:   |                                  | 5,000                                     |
|                                  | BS&A FINANCIAL SOFTWAREANNUAL LICENSE - 50%  |                                  |   |
|                                  | FOOTNOTE AMOUNTS: PRODUCTIVE PARKS- BUILDING AND PARKS MAINTENANCE                                 |                                  | 1,240                                     |
|                                  | FOOTNOTE AMOUNTS:  |                                  | 340                                       |
|                                  | OBPARKS WEBSITE ANNUAL MAINTENANCE -35%<br>FOOTNOTE AMOUNTS:                                       |                                  | 300                                       |
|                                  | TEAMOBPARKS WEBSITE ANNUAL MAINTENANCE -35%  |                                  | 4 200                                     |
|                                  | FOOTNOTE AMOUNTS:<br>VC3 CLOUD OFFSITE BACKUP STORAGE -45%   |                                  | 4,200                                     |
|                                  | FOOTNOTE AMOUNTS: OFFICE 365 LICENSCING  |                                  | 7,500                                     |
|                                  | FOOTNOTE AMOUNTS:  |                                  | 1,196                                     |
|                                  | SENTINAL ONE EDR SOFTWARE LICENSE FOOTNOTE AMOUNTS:  |                                  | 600                                       |
|                                  | KNOWBE4 SECURITY SOFTWARE  |                                  | 2,400                                     |
|                                  | FOOTNOTE AMOUNTS: BARRACUDA SPAM FILTERING AND EMAIL BACKUP -42% FOOTNOTE AMOUNTS:                 |                                  | 2,400<br>447                              |
|                                  | ZOOM - 3 ACCOUNTS FOOTNOTE AMOUNTS:  |                                  | 200                                       |
|                                  | FORTIGATE FIREWALL - 30% FOOTNOTE AMOUNTS:   |                                  | 480                                       |
|                                  | ADOBE ACROBAT PRO  |                                  |   |
|                                  | FOOTNOTE AMOUNTS: REACH MEDIA PLAYERS  |                                  | 3,600                                     |
|                                  | FOOTNOTE AMOUNTS: NORTION ANTIVIRUS - LAPTOPS  |                                  | 500                                       |
|                                  | FOOTNOTE AMOUNTS:  |                                  | 800                                       |
|                                  | VEEAM ONSITE BACKUP FOOTNOTE AMOUNTS:  |                                  | 600                                       |
|                                  | MISCELLANEOUS -SOFTWARE  |                                  |   |
|                                  | FOOTNOTE AMOUNTS:<br>BAMBOO HR ANNUAL LICENSING FEE-73%  |                                  | 13,140                                    |
|                                  | FOOTNOTE AMOUNTS:<br>CONCASTANT CONTACT 50%  |                                  | 1,000                                     |
|                                  | FOOTNOTE AMOUNTS:  |                                  | 660                                       |
|                                  | KELLERONLINE SDS MANAGEMENT SOFTWARE 3 YEARS 40% FOOTNOTE AMOUNTS:                                 |                                  | 1,500                                     |
|                                  | WRIKE PROJECT MANAGEMENT - MARKETING   |                                  |   |
|                                  | FOOTNOTE AMOUNTS: REGISTRATION MEDICAL FROMS SOFTWARE  |                                  | 3,500                                     |
|                                  | FOOTNOTE AMOUNTS:<br>WHEN TO WORK SCHEDULING SOFTWARE  |                                  | 650                                       |
| 1-14-675-002                     | SOFTWARE LICENSING & CONTRACTS-TEN   | 10,000                           | 25,670                                    |
|                                  | FOOTNOTE AMOUNTS: TIME PRO ANNUAL LICENSE -15%   |                                  | 375                                       |
|                                  | FOOTNOTE AMOUNTS:<br>BS&A FINANCIAL SOFTWARE ANNUAL LICNESE 15%                                    |                                  | 1,500                                     |
|                                  | FOOTNOTE AMOUNTS: PRODUCTIVE PARKS - BUILDING AND PARKS MAINTENANCE - I 15%                        | BUILDING AND PARKS MA            | 420<br>INTENANCE ANNUAL LICENSE           |
|                                  | FOOTNOTE AMOUNTS: OBPARKS WEBSITE ANNUAL MAINTENACE 30%  |                                  | 315                                       |
|                                  | FOOTNOTE AMOUNTS:  |                                  | 240                                       |
|                                  | TEAM OBPARKS WEBSITE ANNUAL MAINTENANCE 30% FOOTNOTE AMOUNTS: VC3 CLOUD OFFISTE BACKUP STORAGE 10% |                                  | 1,200                                     |
|                                  | BAMBO HR ANNUAL LICENSE FOOTNOTE AMOUNTS:  |                                  | 2,000                                     |
|                                  | OFFICE 365 LICENSE   |                                  |   |
|                                  | FOOTNOTE AMOUNTS:  |                                  | 650                                       |

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# BUDGET REPORT FOR OAK BROOK PARK DISTRICT

Fund: 01 GENERAL CORPORATE FUND

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| GL NUMBER      | DESCRIPTION   | 2023-24<br>PROJECTED<br>ACTIVITY | 2024-25<br>BOARD FINAL APPROVED<br>BUDGET |
|----------------|---|----------------------------------|---|
|                | RMATION TECHNOLOGY  |                                  |   |
| APPROPRIATIONS | SENTINAL ONE EDR SOFTWARE LICENSE   |                                  |   |
|                | FOOTNOTE AMOUNTS: KNOWBE4 SECURITY SOFTWARE                               |                                  | 150                                       |
|                | FOOTNOTE AMOUNTS: BARRACUDA SPAM FILTERING AND EMAIL BACKUP 16%           |                                  | 900                                       |
|                | FOOTNOTE AMOUNTS: ZOOM -1 ACCOUNT   |                                  | 150                                       |
|                | FOOTNOTE AMOUNTS: FORTIGATE FIREWALL -25% ADOBE ACROBAT READER PRO        |                                  | 150                                       |
|                | FOOTNOTE AMOUNTS: REACH MEDIA TV SCHEUDLE PLAYERS                         |                                  | 1,500                                     |
|                | FOOTNOTE AMOUNTS: NORTION ANTIVIRUS - LAPTOPS                             |                                  | 50  |
|                | FOOTNOTE AMOUNTS:   |                                  | 500                                       |
|                | FOOTNOTE AMOUNTS:   |                                  | 1,440                                     |
|                | BAMBOOHR ANNUAL LICENSING FEE-8% FOOTNOTE AMOUNTS: CONSTANT CONTACT - 20% |                                  | 400                                       |
|                | FOOTNOTE AMOUNTS:   |                                  | 330                                       |
|                | KELLERONLINE -20% FOOTNOTE AMOUNTS:                                       |                                  | 13,200                                    |
|                | CLUB AUTOMATION -TENNIS CENTER FOOTNOTE AMOUNTS:                          |                                  | 200                                       |
| 01-14-676-000  | WHEN TO WORK SCHEDULING SOFTWARE 20%<br>REPLACEMENT-CORPORATE             | 1,400                            | 1,400                                     |
|                | FOOTNOTE AMOUNTS: PRINTER REPLACEMENT                                     | _,                               | 1,400                                     |
| 01-14-676-001  | REPLACEMENT-RECREATION  | 680                              | 680                                       |
|                | FOOTNOTE AMOUNTS: PRINTER REPLACEMENT                                     |                                  | 680                                       |
| 01-14-677-000  | SUPPLIES-CORPORATE FOOTNOTE AMOUNTS:                                      | 2,500                            | 2,800<br>2,750                            |
|                | TONER FOOTNOTE AMOUNTS:   |                                  | 50  |
| 01-14-677-001  | POSTAGE MACHINE SUPPLIES<br>SUPPLIES-RECREATION                           | 2,000                            | 2,200                                     |
|                | FOOTNOTE AMOUNTS: TONER   |                                  | 2,200                                     |
| 01-14-677-002  | SUPPLIES-TENNIS<br>FOOTNOTE AMOUNTS:                                      | 1,000                            | 1,250<br>1,250                            |
| 01 14 670 000  | TONER   | 0.520                            |   |
| 01-14-678-000  | LEASES-CORPORATE FOOTNOTE AMOUNTS:  | 8,530                            | 7,530<br>3,150                            |
|                | COPIER MACHINE LEASE -35% FOOTNOTE AMOUNTS:                               |                                  | 3,780                                     |
|                | COPIER MACHINE USAGE MONTHLY CHARGES -35% FOOTNOTE AMOUNTS:               |                                  | 1,600                                     |
|                | POSTAGE MACHINE LEASE<br>FOOTNOTE AMOUNTS:                                |                                  | (1,000)                                   |
| 01-14-678-001  | FY 24/25 SUBSEQUENT ADJUSTMENTS NL<br>LEASES-RECREATION                   | 10,890                           | 8,890                                     |
| 01-14-070-001  | FOOTNOTE AMOUNTS:   | 10,090                           | 4,950                                     |
|                | COPIER MACHINE LEASE -55%<br>FOOTNOTE AMOUNTS:                            |                                  | 5,940                                     |
|                | COPIER MACHINE USAGE MONTHLY CHARGES -55% FOOTNOTE AMOUNTS:               |                                  | (2,000)                                   |
| 01-14-678-002  | FY 24/25 SUBSEQUENT ADJUSTMENTS NL (COPIER) LEASES-TENNIS                 | 1,980                            | 1,980                                     |
|                | FOOTNOTE AMOUNTS:  COPIER MACHINE LEASE -10%                              |                                  | 900                                       |
|                | FOOTNOTE AMOUNTS:<br>COPIER MACHINE USAGE MONTHLY CHARGES -10%            |                                  | 1,080                                     |
| 01-14-690-000  | WORKSHOPS FOOTNOTE AMOUNTS:   | 100                              | 100<br>100                                |
| 01-14-690-001  | IT MEETINGS / EVENTS CONFERENCES  | 500                              | 700                                       |
|                | FOOTNOTE AMOUNTS: IPRA / IL GOVERMENT                                     |                                  | 700                                       |
| 01-14-700-000  | PROFESSIONAL ORGANIZATIONS  | 465                              | 515                                       |
|                | FOOTNOTE AMOUNTS:<br>IL - GMIS  |                                  | 250                                       |
|                | FOOTNOTE AMOUNTS:   |                                  | 265                                       |

12,600

IPRA TELEPHONE-CORPORATE

01-14-720-000

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## BUDGET REPORT FOR OAK BROOK PARK DISTRICT Fund: 01 GENERAL CORPORATE FUND

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2023-24 2024-25 PROJECTED BOARD FINAL APPROVED GL NUMBER ACTIVITY BUDGET DESCRIPTION Dept 14 - INFORMATION TECHNOLOGY APPROPRIATIONS FOOTNOTE AMOUNTS: 2,250 COMCAST PRI -37.5% FOOTNOTE AMOUNTS: 1.860 FIRSTCOMM -ELEVATOR ALARM & MAIN FAX FOOTNOTE AMOUNTS: 1,125 GREGG COMMUNICATIONS -MAINTENANCE -36% FOOTNOTE AMOUNTS: 2,000 PARTS/REPAIR 01-14-720-001 5.375 10,700 TELEPHONE-RECREATION FOOTNOTE AMOUNTS: 2,250 COMCAST PRI -37.5% FOOTNOTE AMOUNTS: 1.125 GREGG COMMUNICATIONS -MAINTENANCE -38% FOOTNOTE AMOUNTS: 2,000 PARTS/REPAIR 01-14-720-002 TELEPHONE-TENNIS 7,250 4,575 FOOTNOTE AMOUNTS: 1,500 COMCAST PRI -25% FOOTNOTE AMOUNTS: 1,200 FIRSTCOMM -ELEVATOR ALARM FOOTNOTE AMOUNTS: 875 GREGG COMMUNICATIONS -MAINTENANCE -28% FOOTNOTE AMOUNTS: 1,000 PARTS/REPAIR 01-14-721-000 MOBILE TELEPHONE-CORPORATE 3,500 .360 FOOTNOTE AMOUNTS: 7,360 T-MOBLE GOV ACCOUNT CELL PHONES TABLET INTERNET FOR PARK INSPECTIONS 3,200 01-14-721-001 MOBILE TELEPHONE-RECREATION 1,600 FOOTNOTE AMOUNTS: 3,200 T-MOBLE GOV ACCOUNT CELL PHONES 01-14-721-002 MOBILE TELEPHONE-TENNIS 800 1,280 1,280 FOOTNOTE AMOUNTS: T-MOBLE GOV ACCOUNT CELL PHONES 01-14-722-000 WI-FI & INTERNET-CORPORATE 4,000 4,908 FOOTNOTE AMOUNTS: 1.344 COMCAST - MAIN INTERNET -37.5% FOOTNOTE AMOUNTS: 1,344 COMCAST - PUBLIC WIFT INTERNET -37.5% 990 FOOTNOTE AMOUNTS: TOWERSTREAM - BACKUP MAIN INTERNET -37.5% 270 FOOTNOTE AMOUNTS: T-MOBILE - BACKUP WIFI INTERNET -37.5% FOOTNOTE AMOUNTS: 960 DEAN NATURE -INTERNET FOR SECURITY CAMERAS 01-14-722-001 3.960 WI-FI & INTERNET-RECREATION 3,000 FOOTNOTE AMOUNTS: 1,350 COMCAST - MAIN INTERNET -37.5% FOOTNOTE AMOUNTS: 1,350 COMCAST - WIFI INTERNET -37.5% FOOTNOTE AMOUNTS: 990 TOWERSTREAM - BACKUP INTERNET -37.5% FOOTNOTE AMOUNTS: 270 T-MOBILE - BACKUP WIFI INTERENT 37.5% 2,640 01-14-722-002 WI-FI & INTERNET-TENNIS 1,800 FOOTNOTE AMOUNTS: 900 COMCAST - MAIN INTERNET -25% 900 FOOTNOTE AMOUNTS: COMCAST - WIFI INTERNET -25% FOOTNOTE AMOUNTS: 660 TOWERSTREAM - BACKUP MAIN INTERNET -25% FOOTNOTE AMOUNTS: 180 T-MOBILE - BACKUP WIFI INTERNET -25% 01-14-723-000 CABLE TV-CORPORATE 8,000 9,600 FOOTNOTE AMOUNTS: 7,260 COMCAST CABLE - FITNESS CENTER FOOTNOTE AMOUNTS: 2,340 YOUTUBE TV - FITNESS CENTER 1,020 01-14-723-002 CABLE TV-TENNIS 950 FOOTNOTE AMOUNTS: 1,020 COMCAST CABLE TV - TENNIS CENTER 01-14-730-001 OFFICE SUPPLIES FOOTNOTE AMOUNTS: 300 GENERAL OFFICE SUPPLES 8.960 01-14-785-000 ACCESS CONTROL & MONITORING-CORPOR 4,060

FOOTNOTE AMOUNTS:

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# BUDGET REPORT FOR OAK BROOK PARK DISTRICT

DB: Oak Brook Park D

Fund: 01 GENERAL CORPORATE FUND

2023-24 2024-25 PROJECTED BOARD FINAL APPROVED BUDGET ACTIVITY

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| GL NUMBER                         | DESCRIPTION  | PROJECTED<br>ACTIVITY    | BOARD FINAL APPROVED<br>BUDGET |
|-----------------------------------|--|--------------------------|--------------------------------|
| Dept 14 - INFOR<br>APPROPRIATIONS | RMATION TECHNOLOGY   |                          |                                |
|                                   | SONITROL SECURITY - MONTHLY RECREATION CENTER/AQUATIC ( FOOTNOTE AMOUNTS:  | CENTER/CENTRAL PARK WEST | 700                            |
|                                   | SONITROL SECURITY - MONTHLY MAINTENANCE BUILDING FOOTNOTE AMOUNTS: SONITROL SECURITY - MONTHLY- CENTRAL PARK NORTH CONCESS | STONS BATHROOMS          | 1,500                          |
|                                   | FOOTNOTE AMOUNTS: REPLACEMENT FOBS   | STONG BITIMOGILE         | 160                            |
|                                   | FOOTNOTE AMOUNTS: ADDITIONAL ACCESS CONTROL CPW TO BE ADDED DURING CONSTU  | UCTION                   | 3,000                          |
| 01-14-785-001                     | ACCESS CONTROL & MONITORING-RECRE# FOOTNOTE AMOUNTS: REPLACEMENT FOBS  | 2,260                    | 3,920<br>320                   |
|                                   | FOOTNOTE AMOUNTS: SONITROL SECURITY - MONTHLY RECREATION CENTER/AQUATIC (  | CENTER/CENTRAL PARK WEST | 3,600                          |
| 01-14-785-002                     | ACCESS CONTROL & MONITORING-TENNI: FOOTNOTE AMOUNTS: FOBS  |                          | 300<br>300                     |
| 01-14-786-000                     | VIDEO SURVEILLANCE & MONITORING-CC   | 1,500                    | 3,208                          |
|                                   | FOOTNOTE AMOUNTS: EXACQ VISION SOFTWARE  |                          | 1,908                          |
|                                   | FOOTNOTE AMOUNTS: SERVER LICENSING /MAINT FOOTNOTE AMOUNTS:  |                          | 300<br>1,000                   |
| 01-14-786-001                     | CAMERA PARTS/REPAIR VIDEO SURVEILLANCE & MONITORING-RE   | 1,000                    | 1,300                          |
| 01 14 700 001                     | EXACQ VISION SOFTWARE SERVER LICENSING /MAINT CAMERA PARTS/REPAIR  | 1,000                    | 1,300                          |
|                                   | FOOTNOTE AMOUNTS: EXACQ VISION SOFTWARE /SERVER LICENSING /MAINT CAMERA  | PARTS/REPAIR             | 1,300                          |
| 01-14-786-002                     | VIDEO SURVEILLANCE & MONITORING-TF FOOTNOTE AMOUNTS: EXACQ VISION SOFTWARE   | 1,275                    | 1,275<br>675                   |
|                                   | FOOTNOTE AMOUNTS: SERVER LICENSING /MAINT  |                          | 300                            |
|                                   | FOOTNOTE AMOUNTS:<br>CAMERA PARTS/REPAIR   |                          | 300                            |
| 01-14-800-000                     | NON-CAPITAL/SMALL EQUIPMENT  | 350                      | 350                            |
|                                   | FOOTNOTE AMOUNTS: ORGANIZATIONAL MATERIALS FOOTNOTE AMOUNTS:   |                          | 150<br>200                     |
| 01-14-800-005                     | STORAGE EQUIPMENT COMPUTER REPLACE & REPAIR-CORPORAT   | 9,400                    | 8,500                          |
| 01-14-000-003                     | FOOTNOTE AMOUNTS: REPAIR   | 9,400                    | 2,000                          |
|                                   | FOOTNOTE AMOUNTS: MISCELLANEOUS ACCESSORIES - IE WEBCAEMS, CABLES, POWER   | SUPPLIES                 | 1,000                          |
|                                   | FOOTNOTE AMOUNTS: PC REPLACEMENT   |                          | 4,000                          |
|                                   | FOOTNOTE AMOUNTS: MEETING ROOM DISPALY SCREENS   | 0.050                    | 1,500                          |
| 01-14-800-006                     | COMPUTER REPLACE & REPAIR-RECREATI FOOTNOTE AMOUNTS:   | 8,250                    | 9,500<br>3,000                 |
|                                   | REPAIR FOOTNOTE AMOUNTS: NEW CREDIT CARD READERS-PAHSE 2   |                          | 1,500                          |
|                                   | FOOTNOTE AMOUNTS: PC REPLACEMENT   |                          | 4,000                          |
|                                   | FOOTNOTE AMOUNTS: MISCELLANEOUS ACCESSORIES  |                          | 1,000                          |
| 01-14-800-007                     | COMPUTER REPLACE & REPAIR-TENNIS<br>FOOTNOTE AMOUNTS:  | 2,500                    | 3,500<br>1,000                 |
|                                   | REPAIR FOOTNOTE AMOUNTS: PC REPLACEMENT / ADDITIONAL PCS   |                          | 2,500                          |
| 01-14-823-010                     | MISCELLANEOUS ACCESSORIES COMPUTER. TECH./OUT-SOURCE   | 22,000                   | 19,000                         |
|                                   | FOOTNOTE AMOUNTS:<br>STERLING NETWORK INTERGRATION - FIREWALL MONITORING, EI<br>ISSUES                                     |                          | 5,000                          |
|                                   | FOOTNOTE AMOUNTS: WEBSITE AND INTRANET   |                          | 2,500                          |
|                                   | FOOTNOTE AMOUNTS: PREP FOR SHAREPOINT/ONE DRIVE FILE MIGRATION   |                          | 8,000                          |
|                                   | FOOTNOTE AMOUNTS: PCI COMPLIANCE - REQUIRED AUDIT AND QUARTLY SCANS OF N   | ETWORK                   | 3,500                          |

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BUDGET REPORT FOR OAK BROOK PARK DISTRICT

Fund: 01 GENERAL CORPORATE FUND

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2023-24 2024-25 BOARD FINAL APPROVED

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PROJECTED GL NUMBER DESCRIPTION ACTIVITY BUDGET

Dept 14 - INFORMATION TECHNOLOGY APPROPRIATIONS

307,222 349,744 TOTAL APPROPRIATIONS

NET OF REVENUES/APPROPRIATIONS - 14 - INFORMATION TEC (189,729) (216,051)



**DEPARTMENT: FAMILY RECREATION CENTER** 

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# BUDGET REPORT FOR OAK BROOK PARK DISTRICT

DB: Oak Brook Park D

Fund: 01 GENERAL CORPORATE FUND

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| GL NUMBER       | DESCRIPTION   | 2023-24<br>PROJECTED<br>ACTIVITY | 2024-25<br>BOARD FINAL APPROVED<br>BUDGET |
|-----------------|---|----------------------------------|---|
| Dept 15 - BUILD | ING/RECREATION CENTER   |                                  |   |
| ESTIMATED REVEN |   |                                  | 000 400                                   |
| 01-15-261-000   | BUILDING RENTALS FOOTNOTE AMOUNTS:                                    | 229,000                          | 232,100<br>185,000                        |
|                 | GYM RENTALS (PARTNERS) FOOTNOTE AMOUNTS:                              |                                  | 40.050                                    |
|                 | GYM RENTALS   |                                  | 40,050                                    |
|                 | FOOTNOTE AMOUNTS: MULTI-ROOM RENTALS                                  |                                  | 7,000                                     |
|                 | FOOTNOTE AMOUNTS:   |                                  | 50  |
| 01-15-262-000   | SUBSEQUENT BUDGET ADJUSTMENT RENTAL REV FR OTHER DEPTS                | 94,345                           | 94,345                                    |
| 01 10 202 000   | FOOTNOTE AMOUNTS:   | 94,345                           | 94,345                                    |
| 01-15-464-000   | FACILITY RENTAL FROM RECREATION DEPTS (N.L.) DAILY FEES - RESIDENT    | 50,740                           | 50,740                                    |
|                 | FOOTNOTE AMOUNTS:   | 50,740                           | 50,740                                    |
| 01-15-464-001   | RESIDENT GUEST FEE DAILY FEES - NON RESIDENT                          | 259,608                          | 259,608                                   |
|                 | FOOTNOTE AMOUNTS:   | 259,608                          | 259,608                                   |
| 01-15-478-000   | NON RESIDENT GUEST FEE<br>LOCKER RENTALS                              | 3,481                            | 3,653                                     |
|                 | FOOTNOTE AMOUNTS:   | 3,481                            | 3,653                                     |
| 01-15-480-000   | 5% INCREASE IN PROJECTED RENTAL GROWTH PRO SHOP SALES                 | 805                              | 840                                       |
|                 | FOOTNOTE AMOUNTS:   | 805                              | 840                                       |
| 01-15-481-040   | LOCKS SPONSORSHIP BREAKAWAY   | 10,000                           | 10,000                                    |
|                 | FOOTNOTE AMOUNTS:   | 10,000                           | 10,000                                    |
| 01-15-482-000   | BREAKAWAY ANNUAL SPONSORSHIP DISK GOLF                                | 100                              | 100                                       |
|                 | FOOTNOTE AMOUNTS: DISC GOLF RENTAL FEE                                | 100                              | 100                                       |
| 01-15-485-000   | COFFEE BAR  | 280                              | 200                                       |
|                 | FOOTNOTE AMOUNTS:<br>COFFEE SALES                                     | 280                              | 200                                       |
| 01-15-555-000   | IN-HOUSE VENDING  | 1,157                            |   |
|                 | FOOTNOTE AMOUNTS:<br>SNACKS FRC POOL                                  | 1,157                            |   |
| 01-15-555-001   | SNACKS FRC GYMS<br>VENDING COMMISSIONS                                | 4,000                            | E 400                                     |
| 01-13-333-001   | FOOTNOTE AMOUNTS:   | 1,400                            | 5,400<br>5,400                            |
| 01-15-556-000   | VENDING BEVERAGE VENDOR KEVIN FLOWERS NEW MEMBER ENROLLMENT FEES      | 6 <b>,</b> 390                   | 9,600                                     |
| 01-13-330-000   | FOOTNOTE AMOUNTS:   | 6,390                            | 9,600                                     |
| 01-15-570-000   | MEMBER ENROLLMENT FEE OVERHEAD REV FR OTHER DEPTS                     | 375,492                          | 437,112                                   |
| 01 13 370 000   | FOOTNOTE AMOUNTS:   | 375,492                          | 437,112                                   |
| 01-15-590-000   | OVERHEAD REALLOCATED TO REC FUND ACCOUNTS (N.L.) MISCELLANEOUS INCOME | 525                              | 50  |
| TOTAL ESTIMATE  |   | 1,035,923                        | 1,103,748                                 |
| APPROPRIATIONS  |   | _,,,,,,,                         | _,,                                       |
| 01-15-630-000   | RECREATION CENTER FULL-TIME   | 302,991                          | 268,538                                   |
|                 | FOOTNOTE AMOUNTS: BUILDING TECHNICIAN 50%                             | 19,760                           | 20,550                                    |
|                 | FOOTNOTE AMOUNTS: BUILDING ENGINEER                                   | 22,178                           | 23,063                                    |
|                 | 27.5% FOOTNOTE AMOUNTS:   | 59,280                           | 61,651                                    |
|                 | FACILITY MANAGER FOOTNOTE AMOUNTS:                                    | 87 <b>,</b> 006                  | 90,480                                    |
|                 | FACILITY SUPERINTENDENT   |                                  | ,   |
|                 | FOOTNOTE AMOUNTS: FACILITY SUPERVISOR 90%                             | 40,941                           |   |
|                 | FOOTNOTE AMOUNTS: SUP OF COMMUNICATIONS & IT 10.5%                    | 7,280                            | 10,768                                    |
|                 | FOOTNOTE AMOUNTS:   | 10,293                           | 10,293                                    |
|                 | MARKETING & COMM MANAGER 15% FOOTNOTE AMOUNTS:                        | 56,254                           | 58,500                                    |
|                 | DEPUTY DIRECTOR 45% FOOTNOTE AMOUNTS:                                 |                                  | 40,404                                    |
|                 | FACILITY RECREATION MANAGER-SPECIALTY PROGRAMS                        |                                  |   |
|                 | FOOTNOTE AMOUNTS: ADJUST DEPUTY DIRECTOR WAGES (3/2024)               |                                  | (19,771)                                  |
|                 | FOOTNOTE AMOUNTS: ADJUST PT FRC CUSTODIAL (3/2024) NL                 |                                  | (17,000)                                  |
|                 | FOOTNOTE AMOUNTS: FY 24/25 SUBSEQUENT ADJUSTMENT NL                   |                                  | (10,400)                                  |
|                 | FY 24/25 SUBSEQUENT ADJUSTMENT NL                                     |                                  |   |

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BUDGET REPORT FOR OAK BROOK PARK DISTRICT

Fund: 01 GENERAL CORPORATE FUND

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|-----------------------------|---|----------------------|---------------------------------|
|                             |   | 2023-24<br>PROJECTED | 2024-25<br>BOARD FINAL APPROVED |
| GL NUMBER                   | DESCRIPTION   | ACTIVITY             | BUDGET                          |
| APPROPRIATIONS              |   |                      |                                 |
| 01-15-630-001               | RECREATION CENTER FULL-TIME CUSTOI FOOTNOTE AMOUNTS:  | 155,230<br>52,270    | 181,979<br>54,350               |
|                             | LEAD CUSTODIAN  |                      |                                 |
|                             | FOOTNOTE AMOUNTS: CUSTODIAN   | 41,600               | 43,264                          |
|                             | FOOTNOTE AMOUNTS:<br>CUSTODIAN  | 19,760               | 41,101                          |
|                             | FOOTNOTE AMOUNTS:<br>CUSTODIAN  | 41,600               | 43,264                          |
| 01-15-631-000               | RECREATION CENTER PART-TIME CUSTOI  | 143,791              | 174,438                         |
|                             | FOOTNOTE AMOUNTS: IMRF CUSTODIAN  | 24,128               | 25,093                          |
|                             | FOOTNOTE AMOUNTS:  IMRF CUSTODIAN   | 25,093               | 26,088                          |
|                             | FOOTNOTE AMOUNTS:   |                      | 24,128                          |
|                             | IMRF CUSTODIAN FOOTNOTE AMOUNTS:  | 93,450               | 97,157                          |
|                             | NON-IMRF CUSTODIAN FOOTNOTE AMOUNTS:  |                      | 692                             |
|                             | STAFF TRAINING  FOOTNOTE AMOUNTS:   | 480                  | 800                             |
|                             | OKR INCENTIVE NON IMRF (400-999 HOURS)  FOOTNOTE AMOUNTS:  OKR INCENTIVE IMRF (1000-1500 HOURS) | 640                  | 480                             |
| 01-15-631-001               | RECREATION CENTER PART-TIME FRONT   | 139,684              | 171,421                         |
|                             | FOOTNOTE AMOUNTS: MEMORIAL DAY-LABOR DAY( M-TH)   | 19,219               | 23,814                          |
|                             | FOOTNOTE AMOUNTS: MEMORIAL DAY-LABOR DAY (FRI)  | 3,713                | 5,387                           |
|                             | FOOTNOTE AMOUNTS: MEMORIAL-LABOR (S/S)  | 6 <b>,</b> 552       | 8,618                           |
|                             | FOOTNOTE AMOUNTS: LABOR DAY-MEMORIAL DAY (M-F)  | 65,208               | 80,798                          |
|                             | FOOTNOTE AMOUNTS: LABOR DAY-MEMORIAL DAY (S/S)  | 17,784               | 28,318                          |
|                             | FOOTNOTE AMOUNTS: STAFF MEETINGS  | 998                  | 1,296                           |
|                             | FOOTNOTE AMOUNTS: LEAD CUSTOMER SERVICE REP   | 25,191               | 26,192                          |
|                             | FOOTNOTE AMOUNTS: OKR STAFF INCENTIVE PT (400-999 HOURS)  | 749                  | 1,296                           |
|                             | FOOTNOTE AMOUNTS: OKR STAFF INCENTIVE PT (1000-1500 HOURS)                                      | 270                  | 140                             |
|                             | FOOTNOTE AMOUNTS: ADJUST FT FRC FRONT DESK  |                      | (4,438)                         |
| 01-15-631-010               | REC.CTR.P/T PRIVATE RENTALS   | 4,813                | 4,526                           |
|                             | FOOTNOTE AMOUNTS: PRIVATE GYM RENTALS (SUN) FOOTNOTE AMOUNTS:                                   | 4,813                | 3,112<br>1,414                  |
|                             | PRIVATE GYM RENTALS (SAT)   |                      | 1,414                           |
| 01-15-650-000               | GROUP MEDICAL & LIFE FOOTNOTE AMOUNTS:  | 127,687<br>9,627     | 146,528<br>9,828                |
|                             | BUILDING ENGINEER 27.5%<br>FOOTNOTE AMOUNTS:  | 23,497               | 27,311                          |
|                             | FACILITY MANAGER FOOTNOTE AMOUNTS:  | 9,000                | 10,439                          |
|                             | FACILITY SUPERVISOR 90% FOOTNOTE AMOUNTS:   | 33,000               | 34,579                          |
|                             | LEAD CUSTODIAN FOOTNOTE AMOUNTS:  | 8,096                | 8,473                           |
|                             | CUSTODIAN FOOTNOTE AMOUNTS:   | 24,318               | 23,584                          |
|                             | CUSTODIAN FOOTNOTE AMOUNTS:   | 3,909                | 4,097                           |
|                             | BUILDING TECHNICIAN 50% FOOTNOTE AMOUNTS:   | 16,240               | 18,018                          |
|                             | CUSTODIAN FOOTNOTE AMOUNTS:   | 23,210               | (5,325)                         |
|                             | DEPUTY DIRECTOR SUBSEQUENT ADJUSTMENT (3/2024) FOOTNOTE AMOUNTS:                                |                      | 17,870                          |
|                             | DEPUTY DIRECTOR 45% (PLUS 5% MOVED FROM 09)   |                      | 17,070                          |

DEPUTY DIRECTOR 45% (PLUS 5% MOVED FROM 09) FOOTNOTE AMOUNTS:

FOOTNOTE AMOUNTS:

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LIFE INSURANCE

# 03/28/2024 10:50 AM BUDGET REPORT FOR OAK BROOK PARK DISTRICT User: NLAWLER Fund: 01 GENERAL CORPORATE FUND DB: Oak Brook Park D

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| GL NUMBER      | DESCRIPTION   | 2023-24<br>PROJECTED<br>ACTIVITY | 2024-25<br>BOARD FINAL APPROVED<br>BUDGET |
|----------------|---|----------------------------------|---|
| -              | ING/RECREATION CENTER   |                                  |   |
| APPROPRIATIONS | FSA MONTHLY AND ANNUAL FEES   |                                  |   |
|                | FOOTNOTE AMOUNTS: FACILITY RECREATION MANAGER-SPECIAL PROGRAMMING FOOTNOTE AMOUNTS:           |                                  | 18,056                                    |
|                | FY 24/25 SUBSEQUENT ADJUSTMENTS NL (FACIL REC MGR CORR) FOOTNOTE AMOUNTS:                     |                                  | (10,439)<br>(12,696)                      |
| 01-15-650-001  | FY 24/25 SUBSEQUENT ADJUSTMENTS NL COLLEGE CREDITED COURSES                                   | 1 500                            |   |
| 01-15-650-001  | FOOTNOTE AMOUNTS:   | 1,500<br>1,500                   | 1,500                                     |
|                | POTENTIAL TUITION REMINBURSEMENT PER POLICY MANUAL FOOTNOTE AMOUNTS:                          |                                  | (1,500)                                   |
| 01-15-680-001  | FY 24/25 SUBSEQUENT ADJUSTMENTS NL NOTICES & ORDINANCES                                       | 250                              | 250                                       |
|                | FOOTNOTE AMOUNTS:   | 250                              | 250                                       |
| 01-15-690-000  | NOTES & ORDINANCES WORKSHOPS  | 750                              | 500                                       |
| 01 10 030 000  | FOOTNOTE AMOUNTS:<br>WORKSHOPS; RMI, DEI  | 750                              | 750                                       |
|                | FOOTNOTE AMOUNTS: FY 24/25 SUBSEQUENT ADJUSTMENT NL   |                                  | (250)                                     |
| 01-15-690-001  | CONFERENCES   | 1,950                            | 5,550                                     |
|                | FOOTNOTE AMOUNTS: IPRA SUPERINTENDENT OF FACILITIES FOOTNOTE AMOUNTS:                         | 650<br>650                       | 700                                       |
|                | IPRA FACILITY MANAGER   |                                  |   |
|                | FOOTNOTE AMOUNTS: IPRA FACILITY SUPERVISOR FOOTNOTE AMOUNTS:                                  | 650                              | 700<br>1,650                              |
|                | BUILDING ENGINEER & TECHNICIAN  |                                  |   |
| 01-15-690-003  | FOOTNOTE AMOUNTS:  NRPA SUPERINTENDENT OF FACILITIES  STAFF TRAINING                          | 567                              | 1,800                                     |
| 01-13-090-003  | FOOTNOTE AMOUNTS:   | 567                              | 400                                       |
| 01 15 700 000  | SUPPLIES, FOOD, MATERIALS   | 1 140                            | 1 202                                     |
| 01-15-700-002  | STATE & REGIONAL ORGANIZATIONS FOOTNOTE AMOUNTS: NRPA MEMBERSHIP SUPERINTENDENT OF FACILITIES | 1,140                            | 1,203                                     |
|                | FOOTNOTE AMOUNTS: IPRA MEMBERSHIP FACILITY MANAGER  | 1,000                            | 265                                       |
|                | FOOTNOTE AMOUNTS: WILS SUPINTENDENT OF FACILITIES   | 40                               | 40  |
|                | FOOTNOTE AMOUNTS:  IPRA MEMBERSHIP SUPERINTENDENT OF FACILITIES                               |                                  | 265                                       |
|                | FOOTNOTE AMOUNTS: IPRA MEMBERSHP FACILITY SUPERVISOR FOOTNOTE AMOUNTS:                        |                                  | 265<br>265                                |
|                | IPRA MEMBERSHIP DEPUTY DIRECTOR   |                                  |   |
| 01-15-710-000  | POSTAGE (METER REFILLS) FOOTNOTE AMOUNTS: AMOUNT  | 170<br>170                       | 300<br>300                                |
| 01-15-730-001  | OFFICE SUPPLIES   | 1,500                            | 1,000                                     |
|                | FOOTNOTE AMOUNTS: PENS, PENCILS, POST-ITS, FILES, CLIPS, CHAIR FOOTNOTE AMOUNTS:              | 1,500                            | 1,500<br>(500)                            |
| 01-15-730-003  | ADJUSTMENT (3/2024) SPECIAL EVENT MATERIAL  | 105                              | (888)                                     |
|                | FOOTNOTE AMOUNTS:   | 105                              |   |
| 01-15-740-020  | QUARTLY HEALTHCARE MEMBERSHIP PROMOTIONS SAFETY FOOTNOTE AMOUNTS:                             |                                  | 625<br>150                                |
|                | IPRA RISK MANAGEMENT INSTITUTE FACILITY MANAGER SUPERIN FOOTNOTE AMOUNTS:                     | TENDENT OF FACILITIE             |   |
|                | SAFETY VEST PACK FOR FT STAFF FOOTNOTE AMOUNTS:   | E C                              | 425                                       |
| 01-15-750-000  | MEDIC CPR/AED FIRST AID CERT SUPERINTENDENT OF FACILITI GENERAL MAINTENANCE FOOTNOTE AMOUNTS: | 24,965<br>1,000                  | 9,300<br>1,000                            |
|                | MISC. LOCKS & DOORS REPAIR<br>FOOTNOTE AMOUNTS:   |                                  | 1,100                                     |
|                | WOOD FLOOR REFINISH STUDIO A & B  | 2 000                            |   |
|                | FOOTNOTE AMOUNTS: EMERGENCY REPAIR SERVICE FOOTNOTE AMOUNTS:                                  | 2 <b>,</b> 000<br>500            | 2,000                                     |
|                | DRYER PREVENTIVE MAINTENANCE & REPAIRS FOOTNOTE AMOUNTS:                                      |                                  | 1,000                                     |
|                | TILE FLOOR REFINISH ABC PRESCHOOL   |                                  |   |

### 03/28/2024 10:50 AM BUDGET REPORT FOR OAK BROOK PARK DISTRICT

USER: NLAWLER Fund: 01 GENERAL CORPORATE FUND

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| GL NUMBER                        | DESCRIPTION  | 2023-24<br>PROJECTED<br>ACTIVITY | 2024-25<br>BOARD FINAL APPROVED<br>BUDGET |
|----------------------------------|--|----------------------------------|---|
| Dept 15 - BUIL<br>APPROPRIATIONS | JDING/RECREATION CENTER  |                                  |   |
|                                  | FOOTNOTE AMOUNTS:  |                                  | 1,000                                     |
|                                  | TILE FLOOR REFINISH GYM WALKWAY FOOTNOTE AMOUNTS:                    | 2,000                            | 1,000                                     |
|                                  | FACILITY SUPPLIES & REPAIR FOOTNOTE AMOUNTS:                         | 8,100                            | 8,500                                     |
|                                  | HIGH DUSTING, GYMNASIUM CEILING                                      |                                  | 0,000                                     |
|                                  | FOOTNOTE AMOUNTS:<br>STUDIO A & B MIRROR EDGE                        | 1,415                            |   |
|                                  | FOOTNOTE AMOUNTS: CARPET CLEANING, LCKR RMS, MAIN ENTRY,2 CONF RMS   |                                  | 2,000                                     |
|                                  | FOOTNOTE AMOUNTS: TILE FLOOR REFINISH STUDIO C                       | 1,250                            |   |
|                                  | FOOTNOTE AMOUNTS:  |                                  | 5,000                                     |
|                                  | FITNESS OFFICE RENOVATION FOOTNOTE AMOUNTS:                          | 5,500                            |   |
|                                  | REFINISH GYM FLOOR   |                                  |   |
|                                  | FOOTNOTE AMOUNTS: CARPET CLEANING PRESCHOOL                          | 1,600                            | 1,700                                     |
|                                  | FOOTNOTE AMOUNTS:  | 1,600                            |   |
|                                  | REFINISH STUDIO D<br>PARTITIONS STUDIO D HALLWAY                     |                                  |   |
|                                  | FOOTNOTE AMOUNTS: ADJUST TILE FLOOR PRESCHOOL (3/2024)               |                                  | (1,000)                                   |
|                                  | FOOTNOTE AMOUNTS:  |                                  | (5,000)                                   |
|                                  | ADJUST FITNESS OFFICE RENO (3/2024) FOOTNOTE AMOUNTS:                |                                  | (8,500)                                   |
|                                  | ADJUST HIGH DUSTING (3/2024)   |                                  |   |
|                                  | FOOTNOTE AMOUNTS: ADJUT CARPET CLEANING (3/2024)                     |                                  | (1,000)                                   |
| 01-15-750-001                    | HVAC SERVICES  | 5,000                            | 7,700                                     |
|                                  | FOOTNOTE AMOUNTS: SERVICE AND REPAIR FOOTNOTE AMOUNTS:               | 5,000                            | 5,000<br>2,700                            |
| 01 15 750 000                    | BAS SYSTEM SOFTWARE UPDATE (PER ACI PROPOSAL DATED                   |                                  | 4 200                                     |
| 01-15-750-002                    | WASTE REMOVAL FOOTNOTE AMOUNTS:                                      | 3,683<br>2,455                   | 4,280<br>2,520                            |
|                                  | DUMPSTER SERVICE (TRASH) FOOTNOTE AMOUNTS:                           | 1,228                            | 1,260                                     |
|                                  | DUMPSTER SERVICE (RECYCLE) FOOTNOTE AMOUNTS:                         | 1,220                            | 500                                       |
| 01-15-750-003                    | ADDITIONAL DUMPSTER SERVICE SECURITY SYSTEM SERVICE                  | 1,300                            |   |
| 01 13 730 003                    | FOOTNOTE AMOUNTS:  | 1,300                            |   |
| 01-15-750-004                    | FIRE ALARM MONITORING @ FRC, MOVED TO 01-15-750-013 PLUMBING SERVICE | FOR 24/25 AND BEYOND 5,500       | 3,500                                     |
|                                  | FOOTNOTE AMOUNTS:  | 5,500                            | 5,000                                     |
|                                  | SERVICE AND REPAIR FOOTNOTE AMOUNTS:                                 |                                  | (1,500)                                   |
| 01-15-750-005                    | ADJUSTMENT (3/2024) ELECTRIC SERVICE                                 | 500                              | 3,500                                     |
| 01-13-730-003                    | FOOTNOTE AMOUNTS:  | 500                              | 5,000                                     |
|                                  | SERVICE AND REPAIR FOOTNOTE AMOUNTS:                                 |                                  | (1,500)                                   |
| 01 15 750 006                    | ADJUSTMENT (3/2024)  | 0.750                            |   |
| 01-15-750-006                    | ELEVATOR SERVICE FOOTNOTE AMOUNTS:                                   | 2,750<br>2,500                   | 2,750<br>2,500                            |
|                                  | ANDERSON ELEVATOR SERVICE PM FOOTNOTE AMOUNTS:                       | 250                              | 250                                       |
|                                  | STATE INSPECTNS & ANNUAL TESTING                                     |                                  |   |
| 01-15-750-007                    | PEST CONTROL SERVICE FOOTNOTE AMOUNTS:                               | 2,400<br>2,400                   | 2,400<br>2,400                            |
| 04 45 550 040                    | PFEIFFER PEST PM   |                                  |   |
| 01-15-750-013                    | FIRE ALARM / SPRINKLER SERVICE FOOTNOTE AMOUNTS:                     | 3,480<br>370                     | 4,420<br>370                              |
|                                  | FRC/FAC EXTINGUISHER INSPECT   | 1 000                            | 1 500                                     |
|                                  | FOOTNOTE AMOUNTS: REPAIRS  | 1,000                            | 1,500                                     |
|                                  | FOOTNOTE AMOUNTS: SPRINKLER INSPECT                                  | 350                              | 400                                       |
|                                  | FOOTNOTE AMOUNTS:  | 800                              | 850                                       |
|                                  | FIRE ALARM INSPECT FOOTNOTE AMOUNTS:                                 | 960                              | 1,300                                     |
| 01 15 750 010                    | TYCO FIRE SERVCE CONTRACT  |                                  |   |
| 01-15-750-018                    | BOILER SERVICE FOOTNOTE AMOUNTS:                                     | 2,500<br>2,500                   | 5,000<br>5,000                            |
|                                  | PM   |                                  |   |

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User: NLAWLER Fund: 01 GENERAL CORPORATE FUND
DB: Oak Brook Park D 2024-25 BOARD FINAL APPROVED 2023-24 PROJECTED

| GL NUMBER                         | DESCRIPTION  | PROJECTED<br>ACTIVITY | BOARD FINAL APPROVED BUDGET |
|-----------------------------------|--|-----------------------|-----------------------------|
| Dept 15 - BUILD<br>APPROPRIATIONS | ING/RECREATION CENTER                                |                       |                             |
| 01-15-750-020                     | MUSIC  | 780                   | 840                         |
|                                   | FOOTNOTE AMOUNTS:                                    | 780                   | 840                         |
| 01-15-770-000                     | XM RADIO (FEE INCREASE AS IF 12/21) GAS              | 15,700                | 16,000                      |
| 01 13 770 000                     | FOOTNOTE AMOUNTS:                                    | 15,700                | 16,000                      |
|                                   | ESTIMATED BY NL                                      |                       |                             |
| 01-15-770-001                     | ELECTRICITY  | 32,000                | 33,000                      |
|                                   | FOOTNOTE AMOUNTS:<br>ESTIMATED BY NL                 | 32,000                | 33,000                      |
| 01-15-770-002                     | WATER  | 16,678                | 18,700                      |
|                                   | FOOTNOTE AMOUNTS:                                    | 16,678                | 18,700                      |
| 01-15-770-003                     | ESTIMATED BY NL                                      | 5 <b>,</b> 660        | 6,000                       |
| 01-13-770-003                     | SEWER FOOTNOTE AMOUNTS:                              | 5,660                 | 6,000                       |
|                                   | ESTIMATED BY NL                                      | 3,333                 | <b>0,</b> 000               |
| 01-15-790-000                     | JANITORIAL SUPPLY / PAPER PRODUCTS                   | 12,792                | 11,692                      |
|                                   | FOOTNOTE AMOUNTS:                                    | 6,000                 | 6,000                       |
|                                   | TOILET PAPER FOOTNOTE AMOUNTS:                       | 2,400                 | 2,400                       |
|                                   | HAND TOWELS  | 2,100                 | 2,100                       |
|                                   | FOOTNOTE AMOUNTS:                                    | 2,400                 | 2,400                       |
|                                   | ROLL PAPER TOWELS FOOTNOTE AMOUNTS:                  | 1,992                 | 1 002                       |
|                                   | FACIAL TISSUE  | 1,992                 | 1,992                       |
|                                   | FOOTNOTE AMOUNTS:                                    |                       | (1,100)                     |
|                                   | ADJUSTMENT (3/2024)                                  |                       |                             |
| 01-15-790-001                     | JANITORIAL SUPPLY / CLEANING PRODU FOOTNOTE AMOUNTS: | 15,720<br>5,700       | 15,720<br>5,700             |
|                                   | CLEANING PRODUCTS                                    | 3,700                 | 3,700                       |
|                                   | FOOTNOTE AMOUNTS:                                    | 1,680                 | 1,680                       |
|                                   | GARBAGE BAGS   | 1 600                 | 1 620                       |
|                                   | FOOTNOTE AMOUNTS: GLOVES                             | 1,620                 | 1,620                       |
|                                   | FOOTNOTE AMOUNTS:                                    | 1,200                 | 1,200                       |
|                                   | CARPET/TILE CLEANING PRODUCTS                        |                       |                             |
|                                   | FOOTNOTE AMOUNTS: GYM WIPES                          | 5,520                 | 5,520                       |
| 01-15-790-003                     | JANITORIAL EQUIP/ REPAIR & REPLACE                   | 650                   | 650                         |
|                                   | FOOTNOTE AMOUNTS:                                    | 250                   | 250                         |
|                                   | EQUIPMENT REPAIR AND REPLACE                         | 400                   |                             |
|                                   | FOOTNOTE AMOUNTS: VACUUM                             | 400                   | 400                         |
| 01-15-790-005                     | UNIFORMS   |                       | 1,250                       |
|                                   | FOOTNOTE AMOUNTS:                                    |                       | 1,250                       |
| 01 15 700 006                     | EXEMPT EMPLOYEE CLOTHING STIPEND                     | 0.4.4                 |                             |
| 01-15-790-006                     | TOOLS<br>SMALL TOOLS                                 | 844                   |                             |
|                                   | FOOTNOTE AMOUNTS:                                    | 844                   |                             |
|                                   | 01.23.2024 INITIAL DISCUSSIONS                       |                       |                             |
| 01-15-790-007                     | LOCKER ROOM SUPPLIES                                 | 6,900                 | 6,850                       |
|                                   | FOOTNOTE AMOUNTS:<br>SHAMPOO/BODY WASH/HAND SOAP     | 6,600                 | 6,600                       |
|                                   | FOOTNOTE AMOUNTS:                                    | 250                   | 250                         |
|                                   | CURTAINS/ SHOWER HEADS/DRYERS                        | 5.0                   |                             |
|                                   | FOOTNOTE AMOUNTS: 01.23.2024 INITIAL DISCUSSIONS     | 50                    |                             |
| 01-15-800-000                     | BLDG EQUIP / REPAIR & REPLACE                        | 19,997                | 13,000                      |
|                                   | FOOTNOTE AMOUNTS:                                    | 900                   | 900                         |
|                                   | HVAC FILTERS AND REPAIRS FOOTNOTE AMOUNTS:           | 200                   | 200                         |
|                                   | ELECTRIC SUPPLIES                                    | 200                   | 200                         |
|                                   | FOOTNOTE AMOUNTS:                                    | 2,000                 | 5,000                       |
|                                   | FACILITY REPAIRS                                     | 0.000                 |                             |
|                                   | FOOTNOTE AMOUNTS: CEILING TILE REPLACEMENT, CONF RMS | 3,000                 |                             |
|                                   | FOOTNOTE AMOUNTS: MTG ROOM CHAIRS                    | 2,457                 |                             |
|                                   | FOOTNOTE AMOUNTS:                                    |                       | 1,500                       |
|                                   | REPLACE METAL FOLDING CHAIRS                         |                       | _,                          |
|                                   | FOOTNOTE AMOUNTS:                                    |                       | 4,500                       |
|                                   | REPLACE FOLDING TABLES FOOTNOTE AMOUNTS:             | 4,200                 |                             |
|                                   | BREAKROOM REMODEL 23/24                              | 4,200                 |                             |
|                                   | FOOTNOTE AMOUNTS:                                    | 7,240                 |                             |
|                                   | RPZ EMERGENCY REPAIR 23/24                           |                       | 000                         |
|                                   | FOOTNOTE AMOUNTS:                                    |                       | 900                         |

BUDGET REPORT FOR OAK BROOK PARK DISTRICT Fund: 01 GENERAL CORPORATE FUND

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| Dept 15 - BUILDING/RECREATION CENTER APPROPRIATIONS  FY 24/25 SUBSEQUENT ADJUSTMENTS NL (ADDT'L TILES)  01-15-800-001 GYM EQUIP / REPAIR & REFLACE 200 FOOTNOTE AMOUNTS: PICKLEBALL NET REPAIR/REPLACEMENT FOOTNOTE AMOUNTS: 200 | 3,245<br>720<br>500<br>2,025 |
|--|------------------------------|
| 01-15-800-001 GYM EQUIP / REPAIR & REPLACE 200 FOOTNOTE AMOUNTS: PICKLEBALL NET REPAIR/REPLACEMENT FOOTNOTE AMOUNTS: 200   | 720<br>500                   |
| FOOTNOTE AMOUNTS: PICKLEBALL NET REPAIR/REPLACEMENT FOOTNOTE AMOUNTS: 200  | 720<br>500                   |
| PICKLEBALL NET REPAIR/REPLACEMENT FOOTNOTE AMOUNTS: 200  | 500                          |
|  |                              |
| GYM EQUIPMENT REPAIR FOOTNOTE AMOUNTS:   | 2,023                        |
| BASKETBALL HOOP PM/ INSPECTIONS  |                              |
| 01-15-800-005 SIGNAGE 250  | 250                          |
| FOOTNOTE AMOUNTS: 250 FLAGS  | 250                          |
| 01-15-800-008 A-V EQUIP / REPAIR & REPLACE 553   | 500                          |
| FOOTNOTE AMOUNTS: 553 GENERAL AV MAINTENANCE UPGRADE CONF RMS  | 500                          |
| 01-15-800-009 LOBBY FURNITURE / REPAIR & REPLACE 1,000   | 2,000                        |
| FOOTNOTE AMOUNTS:  REPLACEMENT CHAIRS MAIN ENTRY/LOUNGE AREA FOOTNOTE AMOUNTS: 1,000   | 4,000                        |
| LOCKER ROOM CUBE SEATS FOOTNOTE AMOUNTS: ADJUST LOBBY CHARIS (3/2024)  | (2,000)                      |
| 01-15-800-012 LIGHT BULBS 1,000  | 750                          |
| FOOTNOTE AMOUNTS: 1,000  | 750                          |
| LED REPLACEMENT LIGHTBULBS   | 750                          |
| 01-15-840-000 FIRST AID SUPPLIES 1,840   | 1,000                        |
| AED, LOBBY   | ·                            |
| FOOTNOTE AMOUNTS: FIRST AID KITS AND RESTOCK SUPPLIES  | 1,000                        |
| FOOTNOTE AMOUNTS: 1,840 01.23.2024 INITIAL DISCUSSIONS   |                              |
| 01-15-840-002 MASTERCARD/VISA FEES 12,300  | 12,500                       |
| 01-15-840-005 PRO SHOP 544   | 544                          |
| FOOTNOTE AMOUNTS: 544 LOCKS  | 544                          |
| 01-15-840-006 COFFEE BAR SUPPLIES 550  | 150                          |
| FOOTNOTE AMOUNTS: 500 K-CUPS, CREAMER, SUGAR   | 100                          |
| FOOTNOTE AMOUNTS: 50 ADDITIONAL CONDIMENTS   | 50                           |
| 01-15-840-010 OPEN GYM SUPPLIES / ID CARDS 232   | 265                          |
| FOOTNOTE AMOUNTS: 100 CARD PRINTER SUPPLIES  | 100                          |
| FOOTNOTE AMOUNTS: 132 ID CARD SUPPLIES   | 165                          |
| 01-15-840-025 VENDING SNACKS 266   |                              |
| TOTAL APPROPRIATIONS 1,080,662   | 1,145,014                    |
| NET OF REVENUES/APPROPRIATIONS - 15 - BUILDING/RECREA (44,739)   | (41,266)                     |



**FUND: CORPORATE** 

**DEPARTMENT: CENTRAL PARK WEST** 

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#### BUDGET REPORT FOR OAK BROOK PARK DISTRICT

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Fund: 01 GENERAL CORPORATE FUND

| GL NUMBER                       | DESCRIPTION   | 2023-24<br>PROJECTED<br>ACTIVITY | 2024-25<br>BOARD FINAL APPROVED<br>BUDGET |
|---------------------------------|---|----------------------------------|---|
| Dept 20 - CENTRA                | L PARK WEST   |                                  |   |
| ESTIMATED REVENU                |   | 61 651                           | 6 070                                     |
| 01-20-261-000                   | CPW BUILDING RENTALS  FOOTNOTE AMOUNTS:   | 61,651<br>42,506                 | 6,972                                     |
|                                 | MAY-OCT 2023 (AVR FEE; 85%NR 15%R & REQ RENTAL FOOTNOTE AMOUNTS:  | HOURS)<br>19,146                 |   |
|                                 | NOV-APRIL 2022 (SEE ABOVE); *FY22-23, REVENUE R VENDOR FEES FOOTNOTE AMOUNTS:   | EFLECTS RENTAL FEE INCREASI      | E, PRIME SEASON 4,472                     |
|                                 | JANAUARY-APRIL 2025 FOOTNOTE AMOUNTS:   |                                  | 2,500                                     |
| 01-20-262-000                   | INCREASE CPW RENTALS (ADDED 3/2024) PROGRAMMING   | 1,000                            | 3 <b>,</b> 750                            |
|                                 | FOOTNOTE AMOUNTS:<br>SEASONAL PROGRAMS  | 1,000                            |   |
|                                 | FOOTNOTE AMOUNTS: COCOA CABIN MINI RENTAL   |                                  | 3,000                                     |
|                                 | FOOTNOTE AMOUNTS: INCREASE COCOA CABIN REVENUE (ADDED 3/2024)   |                                  | 750                                       |
| 01-20-262-500                   | COCOA CABIN REVENUE   | 4,899                            | 4,250                                     |
|                                 | FOOTNOTE AMOUNTS: COCOA CABIN SALES; THANKSGIVG WK- DEC 2024; REV   | 4,899                            | 4,250                                     |
| 01-20-264-000                   | ALCOHOL PERMITS/CPW   | 12,375                           | 4,125                                     |
|                                 | FOOTNOTE AMOUNTS: CPW ALCOHOL PERMITS   | 12,375                           | 4,125                                     |
| 01-20-481-000                   | CPW PROGRAM SPONSORSHIP   |                                  | 500                                       |
|                                 | FOOTNOTE AMOUNTS: PROGRAM SPONSORSHIP   |                                  | 500                                       |
| 01-20-481-500                   | COCOA CABIN SPONSORSHIP FOOTNOTE AMOUNTS:   |                                  | 1,000<br>1,000                            |
| TOTAL ESTIMATED                 | SPONSORSHIP   | 79,925                           | 20,597                                    |
|                                 | KEVENOES  | 19,923                           | 20,337                                    |
| APPROPRIATIONS<br>01-20-630-000 | CPW ADMINISTRATION FULL-TIME FOOTNOTE AMOUNTS:  | 12,386<br>11,881                 | 12,355<br>12,355                          |
|                                 | 01-15: 27.5%<br>02-25: 27.5%<br>01-20: 15%<br>07-71: 15%)<br>FOOTNOTE AMOUNTS:<br>FACILITY SUPERVISOR (10% 01-20 & 90% 01-15) | 505                              |   |
| 01-20-631-000                   | CPW ADMINISTRATION PART-TIME FOOTNOTE AMOUNTS:  | 13,158<br>7,650                  | 5,799                                     |
|                                 | CPW PT EVENT ATTENDANT (MAY-OCT) FOOTNOTE AMOUNTS:  | 4,590                            | 4,526                                     |
|                                 | CPW PT EVENT ATTENDANT (NOV-APRIL); CONSIDERS J FOOTNOTE AMOUNTS: COCOA CABIN   | AN MIN WAGE INCK<br>918          | 1,273                                     |
| 01-20-650-000                   | GROUP MEDICAL & LIFE  | 5,372                            | 5,361                                     |
|                                 | FOOTNOTE AMOUNTS: BUILDING ENGINEER 15%   | 5 <b>,</b> 251                   | 5,361                                     |
|                                 | FOOTNOTE AMOUNTS: FAC SUPERVISOR (KS) 10% IN 01-20 & 90% IN 01-15   | •                                |   |
| 01-20-740-000                   | ALCOHOL PERMITS/PDMA FOOTNOTE AMOUNTS:  | 8,550<br>8,550                   | 2,850<br>2,850                            |
| 01-20-750-000                   | ALCOHOL PERMITS GENERAL MAINTENANCE   | 3,175                            | 3,675                                     |
| 01-20-730-000                   | FOOTNOTE AMOUNTS: PEST CONTROL  | 1,800                            | 1,800                                     |
|                                 | FOOTNOTE AMOUNTS: FIRE EXTINGUISHER INSPECTION & REPLACEMENT  | 500                              | 500                                       |
|                                 | FOOTNOTE AMOUNTS: GENERAL REPAIRS/UPGRADES  | 200                              | 200                                       |
|                                 | FOOTNOTE AMOUNTS: FIRE ALARM & SPRINKLER INSPECTION   | 675                              | 675                                       |
|                                 | FOOTNOTE AMOUNTS: PAINT STORAGE STAIRWELL   |                                  | 500                                       |
| 01-20-750-001                   | HVAC FOOTNOTE AMOUNTS:  | 700<br>700                       | 500<br>500                                |
|                                 | FOOTNOTE AMOUNTS: EMERGENCY REPAIR  | 700                              | 300                                       |
| 01-20-750-002                   | WASTE REMOVAL FOOTNOTE AMOUNTS:   | 5,637<br>2,940                   | 5,280<br>2,520                            |
|                                 | DUMPSTER SERVICE (TRASH) FOOTNOTE AMOUNTS:  | 1,470                            | 1,260                                     |
|                                 | DUMPSTER SERVICE (RECYCLE)  |                                  |   |

BUDGET REPORT FOR OAK BROOK PARK DISTRICT

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| GL NUMBER                          | DESCRIPTION  | ACTIVITY             | BUDGET                          |
| Dept 20 - CENTRA<br>APPROPRIATIONS | AL PARK WEST   |                      |                                 |
|                                    | FOOTNOTE AMOUNTS: ADDITIONAL DUMPSTER SERVICE                      | 1,227                | 1,500                           |
| 01-20-750-003                      | FIRE ALARM CPW / SECURITY SYSTEM                                   | 1,000                | 1,000                           |
|                                    | FOOTNOTE AMOUNTS: FIRE ALARM MONITORING CPW                        | 1,000                | 1,000                           |
| 01-20-750-004                      | PLUMBING SERVICE AND REPAIRS                                       | 676                  | 750                             |
|                                    | FOOTNOTE AMOUNTS:<br>SERVICE AND REPAIR                            | 200                  | 250                             |
|                                    | FOOTNOTE AMOUNTS: BACKFLOW TESTING                                 | 476                  | 500                             |
| 01-20-750-005                      | ELECTRIC SERVICE & REPAIRS   | 350                  | 250                             |
|                                    | FOOTNOTE AMOUNTS:<br>SERVICE AND REPAIR                            | 350                  | 250                             |
| 01-20-765-000                      | PROGRAM MATERIALS & SUPPLIES                                       | 510                  |                                 |
|                                    | FOOTNOTE AMOUNTS:<br>PROGRAM SUPPLIES (PUMPKIN SMASH               | 510                  |                                 |
| 01-20-765-500                      | COCOA CABIN SUPPLIES   | 2,708                | 2,500                           |
|                                    | FOOTNOTE AMOUNTS:<br>COCOA CABIN SUPPLIES                          | 2,708                | 2,500                           |
| 01-20-770-000                      | ELECTRICITY  | 8,200                | 8,500                           |
|                                    | FOOTNOTE AMOUNTS: ELECTRIC SERVICE (INCREASE DUE TO WINTER LIGHTS) | 8 <b>,</b> 200       | 8,500                           |
| 01-20-770-001                      | WATER  | 1,200                | 1,600                           |
|                                    | FOOTNOTE AMOUNTS: WATER BILL                                       | 1,200                | 1,600                           |
| 01-20-770-002                      | SEWER  | 500                  | 550                             |
|                                    | FOOTNOTE AMOUNTS:<br>SEWER SERVICE                                 | 500                  | 550                             |
| 01-20-790-000                      | JANITORIAL SUPPLY (PAPER) CPW                                      | 425                  | 540                             |
|                                    | FOOTNOTE AMOUNTS: TOILET PAPER, PAPER TWL, FACIAL TISSUE           | 425                  | 540                             |
| 01-20-790-001                      | JANITORIAL SUPPLY (CLEANING) CPW                                   | 800                  | 780                             |
|                                    | FOOTNOTE AMOUNTS: GARBAGE BAGS, GLOVES, CLEANING SUPPLIES          | 800                  | 780                             |
| 01-20-790-002                      | ELECTRICAL PRODUCTS  | 100                  | 200                             |
|                                    | FOOTNOTE AMOUNTS: ELECTRIC PRODUCTS                                | 100                  | 200                             |
| 01-20-790-003                      | REPAIR & REPLACEMENT SUPPLIES                                      | 1,690                | 50                              |
|                                    | FOOTNOTE AMOUNTS: AED  | 1,690                |                                 |
|                                    | FOOTNOTE AMOUNTS:  |                      | 50                              |
| 01-20-800-000                      | FIRST SUPPLIES NON-CAPITAL/SMALL EQUIPMENT                         | 1,500                | 4,450                           |
| 01 20 000 000                      | SECURITY UPGRADE (MOVED TO SECURITY/IT) FOOTNOTE AMOUNTS:          | 1,500                | 1,130                           |
|                                    | TABLES (ROUND)  FOOTNOTE AMOUNTS:                                  | 1,300                | 1,050                           |
|                                    | CHAIRS   |                      |                                 |
|                                    | FOOTNOTE AMOUNTS: TABLES (RECTANGULAR)                             |                      | 400                             |
|                                    | FOOTNOTE AMOUNTS:<br>LARGE FURNITURE COUCH LOUNGE CHAIR            |                      | 3,000                           |
| 01-20-840-002                      | MASTERCARD/VISA FEES   | 1,700                | 1,000                           |
|                                    | FOOTNOTE AMOUNTS: FEES   | 3,000                | 1,000                           |
| TOTAL APPROPRIA                    | TIONS  | 70,337               | 57,990                          |
| NET OF REVENUES/A                  | PPROPRIATIONS - 20 - CENTRAL PARK WE                               | 9,588                | (37, 393)                       |



**FUND: CORPORATE** 

**DEPARTMENT: TRANSFERS** 

BUDGET REPORT FOR OAK BROOK PARK DISTRICT

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Fund: 01 GENERAL CORPORATE FUND

User: NLAWLER DB: Oak Brook Park D

2023-24 2024-25 PROJECTED BOARD FINAL APPROVED GL NUMBER DESCRIPTION ACTIVITY BUDGET

Dept 70 - TRANSFERS APPROPRIATIONS 150,000 250,000 102,000 01-70-621-000 TRANSFER TO RECREATION- TAX LEVY 01-70-622-000 TRANSFER TO CAPITAL PROJECTS

01-70-623-002 TRANSFER TO DEBT SERVICE-2020 LOAM TOTAL APPROPRIATIONS

502,000

NET OF REVENUES/APPROPRIATIONS - 70 - TRANSFERS (502,000) ESTIMATED REVENUES - FUND 01 3,657,770 3,636,125 APPROPRIATIONS - FUND 01 NET OF REVENUES/APPROPRIATIONS - FUND 01 3,834,459 3,710,120 (176,689)(73,995)

1,421,617 1,347,622 BEGINNING FUND BALANCE 1,347,622 ENDING FUND BALANCE 1,170,933



**FUND: RECREATION** 

**DEPARTMENT: ADMINISTRATION** 

#### BUDGET REPORT FOR OAK BROOK PARK DISTRICT

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USEI: NLAWLER Fund: 02 RECREATION FUND
DB: Oak Brook Park D

| GL NUMBER        | DESCRIPTION  | 2023-24<br>PROJECTED<br>ACTIVITY        | 2024-25<br>BOARD FINAL APPROVED<br>BUDGET |
|------------------|--|---|---|
|                  | STRATION RECREATION  |   |   |
| ESTIMATED REVENU |  |   |   |
| 02-01-230-000    | PROPERTY TAXES - DUPAGE COUNTY   | 1,315,500                               | 1,300,000                                 |
|                  | FOOTNOTE AMOUNTS:  | 1,315,500                               | 1,300,000                                 |
|                  | 2022 AND 2023 TAX LEVIES   | 252                                     | 0.45                                      |
| 02-01-231-000    | PROPERTY TAXES- COOK COUNTY FOOTNOTE AMOUNTS:  | 350<br>350                              | 345<br>345                                |
|                  | 2022 AND 2023 TAX LEVIES   | 330                                     | 242                                       |
| 02-01-250-000    | PERSONAL PROPERTY REPLACE TAX  | 72,298                                  | 79,528                                    |
|                  | FOOTNOTE AMOUNTS:  | 72,298                                  | 79 <b>,</b> 528                           |
| 00 04 505 000    | PERSONAL PROPERTY REPLACEMENT TAXES  | 00.750                                  | 00.000                                    |
| 02-01-585-000    | INTEREST ON INVESTMENTS FOOTNOTE AMOUNTS:  | 93,750<br>93,750                        | 80,000<br>80,000                          |
|                  | INTEREST INCOME  | 93, 130                                 | 80,000                                    |
| 02-01-587-000    | OTHER INCOME/PROCESSING FEES   | 2,500                                   | 1,500                                     |
| 02-01-590-000    | MISCELLANEOUS INCOME   | 300                                     | 1,500                                     |
| 02-01-595-000    | TRANSFERS FROM GENERAL FUND  | 300,000                                 |   |
| TOTAL ESTIMATED  | REVENUES   | 1,784,698                               | 1,462,873                                 |
| APPROPRIATIONS   |  |   |   |
| 02-01-622-000    | TRANSFER TO DEBT SERVICE-2018 DEB1   | 81,012                                  |   |
| 02-01-622-001    | TRANSFER TO DEBT SERVICE-2020 DEB1   | 96,960                                  |   |
| 02-01-623-004    | TRANSFER TO DEBT SERVICE- 2023 BON   | 23,420                                  |   |
| 02-01-630-000    | ADMINISTRATION FULL-TIME   | 440,000                                 | 475,408                                   |
|                  | FOOTNOTE AMOUNTS:  | 0.0000000000000000000000000000000000000 | 57,242                                    |
|                  | DIRECTOR OF RECREATION AND COMMUNICATIONS 5 FOOTNOTE AMOUNTS:                            | 15,820                                  | 16,612                                    |
|                  | RECREATION MANAGER - ADULT 27% SALARY  | 13,020                                  | 10,012                                    |
|                  | FOOTNOTE AMOUNTS:  | 58,864                                  | 61,214                                    |
|                  | RECREATION MANAGER - ATHLETICS 100% SALARY   |   |   |
|                  | FOOTNOTE AMOUNTS:  | 52 <b>,</b> 772                         | 60,944                                    |
|                  | RECREATION MANAGER - YOUTH 90% SALARY FOOTNOTE AMOUNTS:                                  | 59,446                                  | 61,818                                    |
|                  | REGISTRATION COORDINATOR - 100% SALARY FOOTNOTE AMOUNTS:                                 | 33, 440                                 | 9,450                                     |
|                  | IT ADMINISTRATOR SALARY 15% SALARY FOOTNOTE AMOUNTS:                                     | 78,474                                  | 81,357                                    |
|                  | SUPERINTENDENT OF RECREATION 90% SALARY FOOTNOTE AMOUNTS:                                |   | 25,696                                    |
|                  | CHIEF FINANCIAL OFFICER 20% SALARY FOOTNOTE AMOUNTS:                                     |   | 16,145                                    |
|                  | FINANCE MANAGER 20% SALARY FOOTNOTE AMOUNTS: HUMAN RESOURCE MANAGER 13.33%               |   | 12,830                                    |
|                  | HUMAN RESOURCE MANAGER 13.33% FOOTNOTE AMOUNTS: RECREATION MANAGER - SPECIALITY PROGRAMS |   | 30,004                                    |
|                  | FOOTNOTE AMOUNTS: ADD DEPUTY DIRECTOR WAGES (3/2024)                                     |   | 39,543                                    |
|                  | FOOTNOTE AMOUNTS:<br>FY 24/25 CFO SUBSEQUENT ADJUSTMENT NL                               |   | 1,902                                     |
|                  | FOOTNOTE AMOUNTS: FY 24/25 HR SUBSEQUENT ADJUSTMENT NL                                   |   | (963)                                     |
|                  | FOOTNOTE AMOUNTS:  |   | 1,614                                     |
| 02-01-631-000    | FY 24/25 FIN MGR SUBSEQUENT ADJUSTMENT NL ADMINISTRATION PART-TIME                       | 4,800                                   | 14,666                                    |
| 02-01-031-000    | FOOTNOTE AMOUNTS:  | 4,000                                   | 3,840                                     |
|                  | INTERN   |   |   |
|                  | FOOTNOTE AMOUNTS:<br>OKR BONUS PAY TO PART TIME STAFF                                    |   | 8,000                                     |
|                  | SUBSEQUENT BUDGET ADJUSTMENT (REMOVED BY RP  |   | 0.006                                     |
|                  | FOOTNOTE AMOUNTS: ADMINISTRATIVE SERVICES ASSISTANT 15%                                  | 4,800                                   | 2,826                                     |
| 2-01-650-000     | GROUP MEDICAL & LIFE   | 125,950                                 | 152,951                                   |
| 72 01 000 000    | FOOTNOTE AMOUNTS: REGISTRATION COORDINATOR 100%  | 120,300                                 | 8,194                                     |
|                  | FOOTNOTE AMOUNTS: FSA MONTHLY AND ANNUAL FEES  |   | 187                                       |
|                  | FOOTNOTE AMOUNTS:<br>EAP   |   | 426                                       |
|                  | FOOTNOTE AMOUNTS: LIFE INSURANCE   |   | 1,416                                     |
|                  | FOOTNOTE AMOUNTS:  |   | 17,959                                    |
|                  | DIRECTOR OF RECREATION AND COMM 50% FOOTNOTE AMOUNTS: FINANCE CFO 20%                    |   | 4,627                                     |
|                  |  |   |   |
|                  | FOOTNOTE AMOUNTS:  |   | 3,198                                     |
|                  |  |   | 3,198<br>4,632                            |

### 03/28/2024 10:50 AM BUDGET REPORT FOR OAK BROOK PARK DISTRICT User: NLAWLER Fund: 02 RECREATION FUND DB: Oak Brook Park D

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DB: Oak Brook Park D 2023-24 2U24-2D PROJECTED BOARD FINAL APPROVED BUDGET PROJECTED

| GL NUMBER        | DESCRIPTION   | ACTIVITY          | BUDGET         |
|------------------|---|-------------------|----------------|
| Dept 01 - ADMINI | STRATION RECREATION   |                   |                |
|                  | FINANCE HR MANAGER 13.3%  |                   | 25 740         |
|                  | FOOTNOTE AMOUNTS: REC MANAGER - YOUTH 90% (PLUS 10% MOVED FROM 09)                    |                   | 35,740         |
|                  | FOOTNOTE AMOUNTS: REC MANAGER - ATHLETICS 100%  |                   | 24,162         |
|                  | FOOTNOTE AMOUNTS: REC MANAGER - ADULTS 27% (PLUS 3% MOVED FROM 09)                    |                   | 3,463          |
|                  | FOOTNOTE AMOUNTS:<br>SUPT. OF REC 90% (+ 10% MOVED FROM 09)                           |                   | 27,551         |
|                  | FOOTNOTE AMOUNTS:<br>IT ADMIN 15%   |                   | 5,388          |
|                  | FOOTNOTE AMOUNTS: PROJECTED OVERALL TOTAL FY23/24                                     | 125,950           |                |
|                  | FOOTNOTE AMOUNTS: FACILITY RECREATION MANAGER - SPECIALTY PROGRAMMI                   | -NC               | 18,056         |
|                  | FOOTNOTE AMOUNTS:   | ING               | 10,650         |
|                  | ADD DEPUTY DIRECTOR % (3/2024) NL FOOTNOTE AMOUNTS:                                   |                   | (12,696)       |
| 02-01-650-001    | FY 24/25 CFO SUBSEQUENT ADJUSTMENT NL<br>COLLEGE CREDITED COURSES                     |                   | 1,000          |
|                  | FOOTNOTE AMOUNTS: TUITION REIMBURSEMENT - CONTINUING ED                               |                   | 1,500          |
|                  | FOOTNOTE AMOUNTS: SUBSEQUENT BUDGET ADJUSTMENT  |                   | (500)          |
| 02-01-660-002    | MILEAGE REIMBURSEMENT   |                   | 700<br>700     |
|                  | FOOTNOTE AMOUNTS: MILEAGE REIMBURSEMENT   |                   |                |
| 02-01-680-002    | ADVERTISING-ADS FOOTNOTE AMOUNTS:   |                   | 500<br>650     |
|                  | JOB POSTING FOOTNOTE AMOUNTS:   |                   | (150)          |
| 02-01-690-000    | FY 2023/2024 REQUESTED BUDGET ADJUSTMENT WORKSHOPS                                    | 1,750             | 2,250          |
| 02 01 030 000    | FOOTNOTE AMOUNTS:   | 1,750             | 2,250          |
|                  | STAFF WORKSHOPS AND IPRA SECTIONS EVENTS/TRAINIG SUBSEQUENT BUDGET ADJUSTMENTS 23./24 |                   |                |
| 02-01-690-001    | CONFERENCES FOOTNOTE AMOUNTS:   | 6,000             | 7,550<br>2,000 |
|                  | NRPA NATIONAL CONFERENCE DIRECTOR OF RECREATION AN FOOTNOTE AMOUNTS:                  | ID COMMINICATIONS | 1,200          |
|                  | NRPA NATIONAL CONFERENCE SUPERINTENT OF RECREATION FOOTNOTE AMOUNTS:                  | 1                 | 750            |
|                  | PROFESSIONAL DEVELPMENT SCHOOL RECREATION MANGER FOOTNOTE AMOUNTS:                    |                   | 3,000          |
|                  | STATE CONFERENCE FOOTNOTE AMOUNTS:  |                   | 600            |
|                  | MISC. CONFERENCE  | C 000             | 000            |
|                  | FOOTNOTE AMOUNTS: 23.24 PROJECTED TOTAL (PER RP 2.2.24)                               | 6,000             |                |
| 02-01-700-000    | PROFESSIONAL ORGANIZATIONS FOOTNOTE AMOUNTS:  | 3,000             | 6,420<br>1,200 |
|                  | IPRA MEMBERSHIP FOOTNOTE AMOUNTS:   |                   | 70             |
|                  | SPRA MEMBERSHIP   |                   |                |
|                  | FOOTNOTE AMOUNTS: NRPA MEMBERSHIP   |                   | 1,250          |
|                  | FOOTNOTE AMOUNTS:<br>CEU'S AND RENEWALS   |                   | 1,500          |
|                  | FOOTNOTE AMOUNTS:<br>STAFF AND VENDOR MEETINGS  |                   | 600            |
|                  | FOOTNOTE AMOUNTS: ACCREDITATION SOFTWARE  |                   | 1,800          |
|                  | ACCREDITATION VISIT COST SUBSEQUENT BUDGET ADJUSTMENTS 23/24 RP 2.2.24                |                   |                |
|                  | FOOTNOTE AMOUNTS:<br>23.24 PROJECTED PER RP 2.2.24                                    | 3,000             |                |
| 02-01-710-000    | POSTAGE (METER REFILLS)   | 450               | 500            |
|                  | FOOTNOTE AMOUNTS: POSTAGE METER   | 450               | 500            |
| 02-01-730-000    | PAPER PRODUCTS FOOTNOTE AMOUNTS:  |                   | 250<br>500     |
|                  | PAPER PRODUCTS - LAMINATING / OTHER FOOTNOTE AMOUNTS:                                 |                   | (250)          |
| 02-01-720 001    | BUDGET REDUCTIONS   | 1 000             |                |
| 02-01-730-001    | OFFICE SUPPLIES FOOTNOTE AMOUNTS:   | 1,000<br>1,000    | 2,000<br>2,000 |
|                  |   |                   |                |

BUDGET REPORT FOR OAK BROOK PARK DISTRICT Fund: 02 RECREATION FUND

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| GL NUMBER        | DESCRIPTION  | PROJECTED<br>ACTIVITY | BOARD FINAL APPROVED BUDGET |
|------------------|--|-----------------------|-----------------------------|
| Dept 01 - ADMIN  | ISTRATION RECREATION   |                       |                             |
|                  | OFFICE SUPPLIES BUDGET REDUCTIONS DT 2/3/22 BUDGET ADJUSTMENT 2.7.22 FY 2023/2024 REQUESTED BUDGET ADJUSTMENT SUBSEQUENT BUDGET ADJUSTMENT |                       |                             |
| 02-01-740-060    | BANKING FEES   | 1,100                 | 1,200                       |
| 02-01-770-000    | GAS  | 12,440                | 13,000                      |
|                  | FOOTNOTE AMOUNTS: GAS UTILITY ESTIMATED (NL)   | 12,440                | 13,000                      |
| 02-01-770-001    | ELECTRICITY  | 25,500                | 26,000                      |
|                  | FOOTNOTE AMOUNTS:<br>ELECTRIC UTILITY COSTS ESTIMATED (NL)   | 25 <b>,</b> 500       | 26,000                      |
| 02-01-770-002    | WATER  | 13,342                | 15,000                      |
|                  | FOOTNOTE AMOUNTS: WATER UTILITY ESTIMATED (NL)   | 13,342                | 15,000                      |
| 02-01-770-003    | SEWER  | 4,500                 | 5,000                       |
|                  | FOOTNOTE AMOUNTS: SEWER UTILITY ESTIMATED (NL)   | 4,500                 | 5,000                       |
| 02-01-800-000    | NON-CAPITAL/SMALL EQUIPMENT  | 1,000                 | 1,000                       |
|                  | FOOTNOTE AMOUNTS:<br>SMALL OFFICE AND FACILITY EQUIPMENT   | 1,000                 | 1,000                       |
| 02-01-820-000    | OVERHEAD EXPENSE ALLOCATION-FRC  | 196,154               | 228,343                     |
|                  | FOOTNOTE AMOUNTS: OVERHEAD COSTS REALLOCATED FROM 01-15 (N.L.)   | 196,154               | 228,343                     |
| 02-01-820-001    | OVERHEAD EXPENSE ALLOCATION- I.T.  | 85,468                | 90,253                      |
|                  | FOOTNOTE AMOUNTS: INFORMATION TECHNOLOGY COSTS REALLOCATED (NL) FOOTNOTE AMOUNTS:  | 85,468                | 92,253 (2,000)              |
|                  | FY 24/25 SUBSEQUENT ADJUSTMENT NL  |                       | (2,000)                     |
| 02-01-840-002    | CRIMINAL BACKGROUND CHECKS   | 1,500                 | 2,000                       |
|                  | FOOTNOTE AMOUNTS: BUDGET ADDITION MADE RP 2.2.24   | 1,500                 | 2,000                       |
| 02-01-840-005    | MASTERCARD/ VISA FEES  | 780                   | 800                         |
| 02-01-840-010    | DRUG TESTING EXPENSE   | 1,200                 | 2,000                       |
|                  | FOOTNOTE AMOUNTS: NEW EMPLOYEE DRUG TESTING  | 1,200                 | 2,000                       |
| 02-01-840-021    | HEALTH & WELLNESS TEAM   | 250                   | 500                         |
|                  | FOOTNOTE AMOUNTS: WELLNESS EVENTS AND ALL STAFF LUNCH  | 250                   | 500                         |
| 02-01-840-025    | CONTINGENCY  |                       | 50,000                      |
|                  | FOOTNOTE AMOUNTS: FOR EMERGENCY PURPOSES   |                       | 50,000                      |
| TOTAL APPROPRI   | ATIONS   | 1,127,576             | 1,099,291                   |
| NET OF REVENUES/ | APPROPRIATIONS - 01 - ADMINISTRATION   | 657,122               | 363,582                     |



**FUND: RECREATION** 

**DEPARTMENT: FITNESS CENTER** 

#### BUDGET REPORT FOR OAK BROOK PARK DISTRICT

Fund: 02 RECREATION FUND

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| DB: | Oak   | Brook  | Park | $\Gamma$ |

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02 DECDEATION FIND

| GL NUMBER       | DESCRIPTION  | 2023-24<br>PROJECTED<br>ACTIVITY | 2024-25<br>BOARD FINAL APPROVED<br>BUDGET |
|-----------------|--|----------------------------------|---|
| Dept 21 - FITNE | SS CENTER  |                                  |   |
| ESTIMATED REVEN |  |                                  |   |
| 02-21-405-000   | FITNESS CLUB MEMBERSHIPS   | 2,300                            |   |
|                 | FOOTNOTE AMOUNTS:  | 2,300                            |   |
| 02-21-405-002   | PRIOR MEMBERSHIP TYPES, FITNESS CPC MEMBERSHIPS FITNESS PORTION- F | 18,587                           | 19,516                                    |
| 02 21 403 002   | FOOTNOTE AMOUNTS:  | 18,587                           | 19,516                                    |
|                 | RESIDENT FITNESS PORTION   | , , , ,                          | .,  |
| 02-21-405-003   | CPC MEMBERSHIPS FITNESS PORTION -                                  | 18,341                           | 19,259                                    |
|                 | FOOTNOTE AMOUNTS:  | 18,341                           | 19,259                                    |
| 02-21-405-004   | NON-RESIDENT FITNESS PORTION FRC MEMBERSHIPS FITNESS PORTION -     | 250,971                          | 263,519                                   |
| 02-21-403-004   | FOOTNOTE AMOUNTS:  | 250,971                          | 263,519                                   |
|                 | FITNESS 60% AND AQUATICS 40%                                       | 230,371                          | 203,319                                   |
| 02-21-405-005   | FRC MEMBERSHIPS FITNESS PORTION -                                  | 300,816                          | 315,768                                   |
|                 | FOOTNOTE AMOUNTS:  | 300,816                          | 315,768                                   |
|                 | FITNESS 60% AND AQUATICS 40%                                       |                                  |   |
| 02-21-405-006   | FITNESS RACQTENNIS COM MEM-RES                                     | 325                              |   |
|                 | FOOTNOTE AMOUNTS: PREVIOUS MEMBERSHIP TYPE NO LONGER AVAILABLE     | 325                              |   |
| 02-21-405-007   | FITNESS/RACOTENNIS COMB MEM-NR                                     | 6,000                            |   |
| 02 21 100 007   | FOOTNOTE AMOUNTS:  | 6,000                            |   |
|                 | PRIOR MEMBERSHIP TYPES NO LONGER AVAILABLE                         |                                  |   |
| 02-21-405-008   | FRC HEALTHCARE MEMBERSHIPS-FITNESS                                 | 38,928                           | 40,104                                    |
|                 | FOOTNOTE AMOUNTS:  | 38,928                           | 40,104                                    |
| 02-21-410-000   | RENEW ACTIVE AND SILVER SNEAKERS FITNESS SPECIALTY PROGRAMS        | 14,042                           | 10 027                                    |
| 02-21-410-000   | FOOTNOTE AMOUNTS:  | 120                              | 18,037<br>387                             |
|                 | TAI CHI (WEDS) RESIDENT  | 120                              | 307                                       |
|                 | FOOTNOTE AMOUNTS:  | 3,770                            | 6,160                                     |
|                 | TAI CHI (WEDS) NON-RESIDENT  |                                  |   |
|                 | FOOTNOTE AMOUNTS:  | 230                              | 690                                       |
|                 | TAI CHI (SAT) RESIDENT   | 4 210                            | 4 600                                     |
|                 | FOOTNOTE AMOUNTS: TAI CHI (SAT) NON-RESIDENT                       | 4,312                            | 4,620                                     |
|                 | FOOTNOTE AMOUNTS:  | 360                              | 300                                       |
|                 | GET TOUGH STAFF  |                                  | 300                                       |
|                 | FOOTNOTE AMOUNTS:  | 4,200                            | 4,800                                     |
|                 | GET TOUGH RESIDENT   |                                  |   |
|                 | FOOTNOTE AMOUNTS:  | 1,050                            | 1,080                                     |
| 02-21-448-000   | GET TOUGH NON-RESIDENT PERSONAL TRAINING                           | 42,300                           | E.C. 400                                  |
| 02-21-446-000   | FOOTNOTE AMOUNTS:  | 42,300                           | 56,400<br>56,400                          |
|                 | ANNUAL PERSONAL TRAINING SESSIONS                                  | 42,300                           | 30,400                                    |
| 02-21-480-040   | SPONSORSHIPS   | 3,000                            | 1,000                                     |
|                 | FOOTNOTE AMOUNTS:  | 3,000                            | 1,000                                     |
|                 | MEMBER APPRECIATION  |                                  |   |
| TOTAL ESTIMATED | O REVENUES   | 695,610                          | 733,603                                   |
| APPROPRIATIONS  |  |                                  |   |
| 02-21-630-000   | ADMINISTRATION FULL-TIME   | 73,280                           | 88,691                                    |
| 02-21-030-000   | FOOTNOTE AMOUNTS:  | 54,080                           | 56,243                                    |
|                 | FITNESS SUPERVISOR   | 01,000                           | 00,210                                    |
|                 | FOOTNOTE AMOUNTS:  | 19,200                           | 32,448                                    |
|                 | FACILITY MAINTENANCE MANAGER 50%                                   |                                  |   |
| 02-21-631-000   | FITNESS SPECIALTY PROGRAMS PT WAGE                                 | 4,994                            | 10,326                                    |
|                 | FOOTNOTE AMOUNTS: TAI CHI  | 3,744                            | 4,326                                     |
|                 | FOOTNOTE AMOUNTS:  | 1,250                            | 6,000                                     |
|                 | SMALL GROUP TRAINING   | 1,230                            | 0,000                                     |
| 02-21-631-001   | GROUP FITNESS PROGRAM PT WAGES                                     | 90,038                           | 140,703                                   |
|                 | FOOTNOTE AMOUNTS:  | 37,440                           | 38,688                                    |
|                 | INSTRUCTOR 1   |                                  |   |
|                 | FOOTNOTE AMOUNTS:  | 8,320                            | 8,653                                     |
|                 | INSTRUCTOR 2   | 1 070                            | 40.050                                    |
|                 | FOOTNOTE AMOUNTS: INSTRUCTOR 3                                     | 1,872                            | 48,958                                    |
|                 | FOOTNOTE AMOUNTS:  | 8,112                            | 8,436                                     |
|                 | INSTRUCTOR 4   | • •                              | .,  |
|                 | FOOTNOTE AMOUNTS:  | 15,304                           | 16,218                                    |
|                 | INSTRUCTOR 5   |                                  |   |
|                 | FOOTNOTE AMOUNTS:  | 1,560                            | 1,622                                     |
|                 | INSTRUCTOR 6   | 17,430                           | 18,127                                    |
|                 | FOOTNOTE AMOUNTS: INSTRUCTOR 7                                     | 17,430                           | 10,127                                    |
| 02-21-631-002   | FITNESS CLUB/PART TIME PERSONAL TH                                 | 59,280                           | 47,530                                    |
|                 | FOOTNOTE AMOUNTS:  |                                  | 160                                       |
|                 | OKR STAFF INCENTIVE PT (400-999 HOURS)                             |                                  |   |

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#### BUDGET REPORT FOR OAK BROOK PARK DISTRICT

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Fund: 02 RECREATION FUND

| GL NUMBER                      | DESCRIPTION  | PROJECTED ACTIVITY | 2024-25<br>BOARD FINAL APPROVED<br>BUDGET |
|--------------------------------|--|--------------------|---|
| Dept 21 - FITNE APPROPRIATIONS | SS CENTER  |                    |   |
|                                | FOOTNOTE AMOUNTS:  |                    | 320                                       |
|                                | OKR STAFF INCENTIVE PT (1000-1500 HOURS) FOOTNOTE AMOUNTS:             | 37,440             | 38,938                                    |
|                                | PT LEVEL 1 FOOTNOTE AMOUNTS:   | 14,040             |   |
|                                | PT LEVEL 2 FOOTNOTE AMOUNTS:   | 7,800              | 8,112                                     |
| 02-21-650-000                  | PT LEVEL 3   | 11,533             | 11,592                                    |
| 02-21-030-000                  | GROUP MEDICAL & LIFE FOOTNOTE AMOUNTS: FITNESS SUPERVISOR              | 8,443              | 8,473                                     |
|                                | FOOTNOTE AMOUNTS: FACILITY MAINTENANCE MANAGER 50%                     | 2,800              | 2,808                                     |
|                                | FOOTNOTE AMOUNTS:  | 50                 | 71  |
|                                | FOOTNOTE AMOUNTS:  | 240                | 240                                       |
| 00 01 660 000                  | LIFE INSURANCE   | 100                | 100                                       |
| 02-21-660-002                  | MILEAGE REIMBURSEMENT FOOTNOTE AMOUNTS:                                | 100<br>100         | 100<br>100                                |
|                                | MILEAGE CONFERENCE/TRAVEL  | 100                | 100                                       |
| 02-21-670-000                  | MAINTENANCE/CONTRACT & LEASES  | 4,800              | 3,000                                     |
|                                | FOOTNOTE AMOUNTS:  | 4,800              | 5,000                                     |
|                                | FITNESS EQUPMENT PM FOOTNOTE AMOUNTS:                                  |                    | (2,000)                                   |
|                                | ADJUSTED (3/2024) NL   |                    |   |
| 02-21-690-000                  | WORKSHOPS  | 400                | 560                                       |
|                                | FOOTNOTE AMOUNTS: INSTRUCTOR SILVER SNEAKERS WORKSHOPS CECS            | 400                | 560                                       |
| 02-21-690-001                  | CONFERENCES  | 1,825              | 1,300                                     |
|                                | FOOTNOTE AMOUNTS:  | ,                  | 750                                       |
|                                | FITNESS SUPERVISOR MIDWEST FIT CONF OCT 2024 FOOTNOTE AMOUNTS:         |                    | 450                                       |
|                                | FITNESS SUPERVISOR ACE SPECIALITY CERT FOOTNOTE AMOUNTS:               | 15                 | 100                                       |
|                                | FITNESS SUPERVISOR CPR INSTRUCTOR RENEW & BLS FOOTNOTE AMOUNTS:        | 10                 |   |
|                                | FITNESS SUPERVISOR SAFE ZONE CONVERSATIONS                             |                    |   |
|                                | FOOTNOTE AMOUNTS: CONFERENCE FITNESS IPRA                              | 1,800              |   |
| 02-21-690-009                  | CERTIFICATION PROGRAM  | 600                | 900                                       |
|                                | FOOTNOTE AMOUNTS:  | 600                | 900                                       |
| 00 01 700 000                  | INSTRUCTOR CERTIFICATION/CECS  | 1 040              | 1 100                                     |
| 02-21-700-000                  | PROFESSIONAL ORGANIZATIONS FOOTNOTE AMOUNTS:                           | 1,242<br>177       | 1,183<br>118                              |
|                                | INSTRUCTORS GFI, HEALTH COACH, CERT RENEWALS SMITH,K FOOTNOTE AMOUNTS: | 265                | 265                                       |
|                                | IPRA FITNESS SUPERVISOR  |                    |   |
|                                | FOOTNOTE AMOUNTS: INSTRUCTORS MUSIC REIMBURSEMENT                      | 800                | 800                                       |
| 02-21-705-000                  | SPECIAL EVENTS   | 2,150              | 2,250                                     |
|                                | FOOTNOTE AMOUNTS: MEMBER APPRECIATION-SNACKS FOR ALL DAY               | 450                | 500                                       |
|                                | FOOTNOTE AMOUNTS: MEMBER APPRECIATION GIVEAWAYS                        | 1,000              | 1,000                                     |
|                                | FOOTNOTE AMOUNTS: MEMBER APPRECIATION PIZZA                            | 700                | 750                                       |
| 02-21-710-000                  | POSTAGE (METER REFILLS)  | 500                | 1,000                                     |
| 02 21 710 000                  | FOOTNOTE AMOUNTS:  | 500                | 500                                       |
|                                | POSTAGE METER  |                    |   |
| 02-21-730-001                  | OFFICE SUPPLIES  | 500                | 500                                       |
|                                | FOOTNOTE AMOUNTS: OFFICE SUPPLIES PENS, PENCILS, CLIPBOARD             | 500                | 500                                       |
| 02-21-740-005                  | MASTERCARD/VISA FEES   | 24,500             | 25,000                                    |
|                                | FOOTNOTE AMOUNTS:  | 24,500             | 25,000                                    |
| 00 01 750 000                  | CARD PROCESSING FEES (ADJ NL 1.31.24)                                  | 25 022             | 25,022                                    |
| 02-21-753-000                  | FACILITY RENTAL EXPENSE FOOTNOTE AMOUNTS:                              | 25,022<br>25,022   | 25,022<br>25,022                          |
|                                | FACILITY RENTAL EXPENSE (TO 01-15)                                     | 20,022             | 25,022                                    |
| 02-21-760-000                  | EXERCISE EQUIPMENT MAINTENANCE   | 2,000              | 2,000                                     |
|                                | FOOTNOTE AMOUNTS:  | 2,000              | 4,000                                     |
|                                | REPAIRS AND MAINTENANCE FOOTNOTE AMOUNTS:                              |                    | (2,000)                                   |
| 00 01 765 000                  | ADJUSTED (3/2024) NL   | 10 150             | 6.000                                     |
| 02-21-765-000                  | FITNESS EQUIP./NEW REPL.PARTS FOOTNOTE AMOUNTS:                        | 10,150<br>4,000    | 6,800<br>4,000                            |
|                                | I SOTHOLD THIODHIO.  | -,000              | 7,000                                     |

REPLACE BANDS/BALLS/MATS IN FITNESS AND STUDIOS

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2023-24 2024-25 PROJECTED BOARD FINAL APPROVED 2024-25

| FOOTNOTE AMOUNTS: 89,670 OVERHEAD COSTS REALLOCATED FROM 01-15 (N.L.)  TOTAL APPROPRIATIONS 463,637  | GL NUMBER         | DESCRIPTION                           | PROJECTED<br>ACTIVITY | BOARD FINAL APPROVED BUDGET |
|--|-------------------|---------------------------------------|-----------------------|-----------------------------|
| REPLACE BODY BARS  |                   | SS CENTER                             |                       |                             |
| CABLE CROSS OVER RACK W/ACCESSONIES   1,200  |                   |                                       | 3,350                 |                             |
| CABLE CROSS OVER RACK W/ACCESSORIES FOOTNOTE AMOUNTS: 1,200  SLAM BALLS ADJUSTABLE BENCH  REPLACE OLYMPIC DARS FOOTNOTE AMOUNTS: 600  REPLACE OLYMPIC DARS FOOTNOTE AMOUNTS: 600  POUNDE SLED FOOTNOTE AMOUNTS: 600  POUNDE SLED FOOTNOTE AMOUNTS: 100  ADJUST FITNESS ACCESSORIES (BALBANCE PADS, BOSUS, CABLE ATTACHMENTS)  ADJUST FITNESS EQUIPMENT (3/2024) NL  PITNESS TESTING SUPPLIES (POUNDE AMOUNTS: 106  BLOOD PRESSURE MONITOR MOUNTS: 150  GRIP STRENCTH FOOTNOTE AMOUNTS: 150  SIT & REACH BOX ELECTRICITY 25,000  ESTIMATED BY NL  O2-21-770-005 GAS FOOTNOTE AMOUNTS: 25,000  02-21-770-010 WATER FOOTNOTE AMOUNTS: 13,342 ESTIMATED BY NL  02-21-770-010 WATER FOOTNOTE AMOUNTS: 13,342 ESTIMATED BY NL  02-21-770-015 SEMER FOOTNOTE AMOUNTS: 13,342 ESTIMATED BY NL  02-21-700-008 FIRST AID SUPPLIES (AMOUNTS: 4,500  ESTIMATED BY NL  02-21-790-008 FIRST AID SUPPLIES (AMOUNTS: 1,600  ADJUST FIRST AID SUPPLIES (AMOUNTS: 1,500  COURTERS \$2.00  02-21-800-000 NON-CAPITAL/AMALL EQUIPMENT 3,515  TRU STRETCH FOOTNOTE AMOUNTS: 1,000  REPLACEMENT SENCHES, FIRNESS STORAGE FOOTNOTE AMOUNTS: 1,000  OVERHEAD COSTS REALLOCATION-FRC 89,670  |                   |                                       | 1 000                 |                             |
| SLAM BALLS   |                   |                                       | 1,000                 |                             |
| SLAM BALLS   ADJUSTABLE BINCH   FOOTNOTE AMOUNTS:   600   FOOTNOTE AMOUNTS:   600   FOOTNOTE AMOUNTS:   FOOTNOTE AMOUNTS:   FOOTNOTE AMOUNTS:   FOOTNOTE AMOUNTS:   FOOTNOTE AMOUNTS:   FOOTNOTE AMOUNTS:   ADJUST FITNESS ACCESSORIES (BALANCE PADS, BOSUS, CABLE ATTACHMENTS)   FOOTNOTE AMOUNTS:   ADJUST FITNESS EQUIPMENT (3/2024) NL   |                   |                                       | 1.200                 | 1,200                       |
| FOOTNOTE AMOUNTS:  |                   |                                       | _,                    | _,                          |
| REPLACE OLYMPIC BARS FOOTMOTE AMOUNTS: FOOTMOTE AMOUNTS: FOOTMOTE AMOUNTS: FITNESS ACCESSORIES (BALANCE PADS, BOSUS, CABLE ATTACHMENTS) FOOTMOTE AMOUNTS: FOOTMOTE AMOUNTS: ADJUST FITNESS EQUIPMENT (3/2024) NL  02-21-765-001 FITNESS TESTINS SUPPLIES FOOTMOTE AMOUNTS: BLOOD PRESSURE MONITOR FOOTMOTE AMOUNTS: GRIP STRENGTH FOOTMOTE AMOUNTS: TOOTMOTE AMOUN   |                   |                                       |                       |                             |
| FOOTNOTE AMOUNTS:  TORQUE SLED FOOTNOTE AMOUNTS: FOOTNOTE AMOUNTS: FOOTNOTE AMOUNTS: ADJUST FITNESS EQUIPMENT (3/2024) NL  02-21-765-001 FITNESS TESTING SUPPLIES FOOTNOTE AMOUNTS: BLOOD PRESSURE MONITOR FOOTNOTE AMOUNTS: 106 BLOOD PRESSURE MONITOR FOOTNOTE AMOUNTS: 150 GRIP STRENGTH FOOTNOTE AMOUNTS: 150 SIT & REACH BOX  02-21-770-000 ESTIMATED BY NL  02-21-770-005 GAS FOOTNOTE AMOUNTS: 13,342 ESTIMATED BY NL  02-21-770-010 WATER FOOTNOTE AMOUNTS: 13,342 ESTIMATED BY NL  02-21-770-015 SEWER FOOTNOTE AMOUNTS: 13,342 ESTIMATED BY NL  02-21-770-015 SEWER FOOTNOTE AMOUNTS: 13,342 ESTIMATED BY NL  02-21-770-015 SEWER FOOTNOTE AMOUNTS: 13,342 ESTIMATED BY NL  02-21-790-008 FIRST AID SUPPLIES FOOTNOTE AMOUNTS: FIRST AID SUPPLIES (BANDAIDS) FOOTNOTE AMOUNTS: FIRST AID SUPPLIES (BANDAIDS) FOOTNOTE AMOUNTS: FIRST AID SUPPLIES (BANDAIDS) TEST 1 INSTRUCTORS \$250 TIST 2 OTHERS \$250  02-21-800-000 NON-CAPITAL/SMALL EQUIPMENT FOOTNOTE AMOUNTS: REPLACEMENT BENCHES, FITNESS STORAGE FOOTNOTE AMOUNTS: REP   |                   |                                       | 600                   | 600                         |
| TORQUE SLED FOOTNOTE AMOUNTS: FITNESS ACCESSORIES (BALANCE PADS, BOSUS, CABLE ATTACHMENTS) FOOTNOTE AMOUNTS: ADJUST FITNESS EQUIPMENT (3/204) NL  02-21-765-001 FITNESS TESTING SUPPLIES FOOTNOTE AMOUNTS: BLOOD PRESSURE MONITOR FOOTNOTE AMOUNTS: GRIP STRENTH FOOTNOTE AMOUNTS: SIT & REACH BOX 02-21-770-000 ESTIMATED BY NL 02-21-770-005 GAS FOOTNOTE AMOUNTS: 12,440 ESTIMATED BY NL 02-21-770-010 WATER FOOTNOTE AMOUNTS: 13,342 ESTIMATED BY NL 02-21-770-015 SEWER FOOTNOTE AMOUNTS: 13,342 ESTIMATED BY NL 02-21-770-015 SEWER FOOTNOTE AMOUNTS: 13,342 ESTIMATED BY NL 02-21-790-008 FIRST AID SUPPLIES FOOTNOTE AMOUNTS: 1,850 ESTIMATED BY NL 02-21-790-008 FIRST AID SUPPLIES FOOTNOTE AMOUNTS: 1,600 AED FOR SPECIAL EVENTS FOOTNOTE AMOUNTS: 250 FIRST AID SUPPLIES (BANDAIDS, ICE FACKS) 11 D CARDS/SUPPLIES (BANDAIDS, ICE FACKS) 12 TEST 1 INSTRUCTORS \$250 TEST 2 OTHERS \$250 TEST 2 OTHERS \$250 TEST 2 OTHERS \$250 TEST 1 INSTRUCTORS \$250 TEST 1 INSTRUCTORS \$250 TEST 2 OTHERS \$250 TEST 3 THE STREAM \$250 TEST 3 TH |                   |                                       |                       | 0.000                       |
| FORTNOTE AMOUNTS: FITNESS ACCESSORIES (BALANCE PADS, BOSUS, CABLE ATTACHMENTS) FOOTNOTE AMOUNTS: ADJUST FITNESS EQUIPMENT (3/2024) NL  02-21-765-001 FITNESS TESTING SUPPLIES (A06 FOOTNOTE AMOUNTS: 106 BLOOD PRESSURE MONITOR FOOTNOTE AMOUNTS: 150 GRIP STRENGTH FOOTNOTE AMOUNTS: 150 SIT & REACH BOX  02-21-770-000 ELECTRICITY 700THO AMOUNTS: 25,000 ESTIMATED BY NL  02-21-770-005 GAS 700THO AMOUNTS: 12,440 ESTIMATED BY NL  02-21-770-010 WATER FOOTNOTE AMOUNTS: 13,342 ESTIMATED BY NL  02-21-770-015 SEWER 700THOTE AMOUNTS: 13,342 ESTIMATED BY NL  02-21-770-015 SEWER FOOTNOTE AMOUNTS: 4,500 ESTIMATED BY NL  02-21-790-008 FIRST AID SUPPLIES (AMOUNTS: 1,600 ESTIMATED BY NL  02-21-790-008 FIRST AID SUPPLIES (AMOUNTS: 250 FIRST AID SUPPLIES (BADABLDS, ICE PACKS)  02-21-795-001 ID CARBO/SUPPLIES (REPAIRS TEST 1 INSTRUCTORS \$250  02-21-800-000 NON-CAPITAL/SMALL EQUIPMENT 3,515 FROUNTE AMOUNTS: 2,515 TRU STREAM FOOTNOTE AMOUNTS: 1,000 REPLACEMENT BENCHES, FITNESS STORAGE FOOTNOTE AMOUNTS: 2,515 TRU STREAM FOOTNOTE AMOUNTS: 1,000 REPLACEMENT BENCHES, FITNESS STORAGE FOOTNOTE AMOUNTS: 3,515 TRU STREAM FOOTNOTE AMOUNTS: 3,515 TRU STREA  |                   |                                       |                       | 2,000                       |
| FINESS ACCESSORIES (BALANCE PADS, BOSUS, CABLE ATTACHMENTS)   FOOTNOTE AMOUNTS:   ADJUST FITNESS EQUIPMENT (3/2024) NL   |                   |                                       |                       | 1,000                       |
| ADJUST FITNESS EQUIPMENT (3/2024) NL  02-21-765-001 FITNESS TESTING SUPPLIES 406   |                   |                                       | BLE ATTACHMENTS)      | 1,000                       |
| 02-21-765-001 FITNESS TESTING SUPPLIES FOOTNOTE AMOUNTS: 106   |                   |                                       | ,                     | (2,000)                     |
| FOOTNOTE AMOUNTS: 106 BLOOD PRESSURE MONITOR FOOTNOTE AMOUNTS: 150 GRIP STRENGTH FOOTNOTE AMOUNTS: 150  25,000  22-21-770-000 ELECTRICITY 25,000 ESTIMATED BY NL  02-21-770-005 GAS FOOTNOTE AMOUNTS: 12,440 ESTIMATED BY NL  02-21-770-010 WATER FOOTNOTE AMOUNTS: 13,342 ESTIMATED BY NL  02-21-770-010 WATER FOOTNOTE AMOUNTS: 13,342 ESTIMATED BY NL  02-21-770-015 SEWER 4,500 ESTIMATED BY NL  02-21-770-015 SEWER 500TNOTE AMOUNTS: 1,850 ESTIMATED BY NL  02-21-790-008 FIRST AID SUPPLIES 1,850 AED FOOTNOTE AMOUNTS: 1,600 AED FOR SPECIAL EVENTS FOOTNOTE AMOUNTS: 250  02-21-795-001 ID CARDS/SUPPLIES (BANDAIDS, ICE PACKS)  10 CARDS/SUPPLIES (BANDAIDS, ICE P   |                   | ADJUST FITNESS EQUIPMENT (3/2024) NL  |                       |                             |
| BLOOD PRESSURE MONITOR   | )2-21-765-001     | FITNESS TESTING SUPPLIES              | 406                   | 150                         |
| FOOTNOTE AMOUNTS: 150  GRIP STRENGTH FOOTNOTE AMOUNTS: 150  22-21-770-000 ELECTRICITY 25,000  ESTIMATED BY NL  CESTIMATED BY NL  SETIMATED BY NL  FOOTNOTE AMOUNTS: 12,440  ESTIMATED BY NL  CESTIMATED BY NL  FOOTNOTE AMOUNTS: 1,600  AED FOR SPECIAL EVENTS FOOTNOTE AMOUNTS: 1,600  AED FOR SPECIAL EVENTS FOOTNOTE AMOUNTS: 250  CESTIMATED SUPPLIES (BANDAIDS, ICE PACKS)  CESTIMATED SUPPLIES (BANDAIDS, ICE PACKS)  CEST 2 OTHERS \$250  CESTIMATED AMOUNTS: 2,515  TRU STRETCH  COUNTOITE AMOUNTS: 1,000  REPLACEMENT BENCHES, FITNESS STORAGE FOOTNOTE AMOUNTS:  MIC/STEREO SUPPLIES  COUNTOITE AMOUNTS:  MIC/STEREO SUPPLIES  COUNTOITE AMOUNTS:  MIC/STEREO SUPPLIES  COUNTOITE AMOUNTS:  FOOTNOTE AMOUNTS:  OVERHEAD COSTS REALLOCATED FROM 01-15 (N.L.)  TOTAL APPROPRIATIONS  463,637   |                   |                                       | 106                   | 150                         |
| GRIP STRENGTH  SIT & REACH BOX  02-21-770-000  ELECTRICITY FOOTNOTE AMOUNTS: 25,000  ESTIMATED BY NL  02-21-770-005  GAS FOOTNOTE AMOUNTS: 12,440  ESTIMATED BY NL  02-21-770-010  WATER FOOTNOTE AMOUNTS: 13,342  ESTIMATED BY NL  02-21-770-015  SEWER FOOTNOTE AMOUNTS: 13,342  ESTIMATED BY NL  02-21-770-015  SEWER FOOTNOTE AMOUNTS: 4,500  ESTIMATED BY NL  02-21-790-008 FIRST AID SUPPLIES FOOTNOTE AMOUNTS: AED FOO SPECIAL EVENTS FOOTNOTE AMOUNTS: 1,600  AED FOR SPECIAL EVENTS FOOTNOTE AMOUNTS: 5 INSTRUCTORS \$250  TEST 1 INSTRUCTORS \$250  02-21-795-001 ID CARDS/SUPPLIES & REPAIRS TEST 1 INSTRUCTORS \$250  02-21-800-000 NON-CAPITAL/SMALL EQUIPMENT FOOTNOTE AMOUNTS: REPLACEMENT BENCHES, FITNESS STORAGE FOOTNOTE AMOUNTS: REPLACEMENT BENCHES, FITNESS STORAGE FOOTNOTE AMOUNTS: MIC/STEREO SUPPLIES  02-21-820-000 OVERHEAD EXPENS ALLOCATION-FRC FOOTNOTE AMOUNTS: 02-21-820-000 OVERHEAD COSTS REALLOCATED FROM 01-15 (N.L.)  TOTAL APPROPRIATIONS  463,637  |                   |                                       | 150                   |                             |
| FOOTNOTE AMOUNTS:   150  |                   |                                       | 150                   |                             |
| SIT & REACH BOX   ELECTRICITY   25,000   |                   |                                       | 150                   |                             |
| 02-21-770-000 ELECTRICITY  |                   |                                       | 130                   |                             |
| FOOTNOTE AMOUNTS: 25,000  ESTIMATED BY NL  O2-21-770-005 GAS FOOTNOTE AMOUNTS: 12,440  ESTIMATED BY NL  O2-21-770-010 WATER FOOTNOTE AMOUNTS: 13,342  ESTIMATED BY NL  O2-21-770-015 SEWER FOOTNOTE AMOUNTS: 4,500  ESTIMATED BY NL  O2-21-790-008 FIRST AID SUPPLIES FOOTNOTE AMOUNTS: 1,600  AED FOR SPECIAL EVENTS FOOTNOTE AMOUNTS: 250  O2-21-795-001 ID CARDS/SUPPLIES (BANDAIDS, ICE PACKS)  O2-21-800-000 NON-CAPITAL/SMALL EQUIPMENT 3,515  TEST 1 INSTRUCTORS \$250  O2-21-800-000 NON-CAPITAL/SMALL EQUIPMENT 3,515  TRU STRETCH FOOTNOTE AMOUNTS: 2,515  TRU STRETCH FOOTNOTE AMOUNTS: 1,000  O2-21-820-000 OVERHEAD EXPENSE STORAGE FOOTNOTE AMOUNTS: 1,000  O2-21-820-000 OVERHEAD EXPENSE STORAGE FOOTNOTE AMOUNTS: 3,515  O2-21-820-000 OVERHEAD EXPENSE ALLOCATION-FRC 89,670 OVERHEAD COSTS REALLOCATED FROM 01-15 (N.L.)  TOTAL APPROPRIATIONS 463,637  | 02-21-770-000     |                                       | 25,000                | 26,000                      |
| 02-21-770-005 GAS FOOTNOTE AMOUNTS: 12,440 ESTIMATED BY NL  02-21-770-010 WATER FOOTNOTE AMOUNTS: 13,342 ESTIMATED BY NL  02-21-770-015 SEWER FOOTNOTE AMOUNTS: 4,500 ESTIMATED BY NL  02-21-790-008 FIRST AID SUPPLIES FOOTNOTE AMOUNTS: 1,600 AED FOR SPECIAL EVENTS FOOTNOTE AMOUNTS: 250 FIRST AID SUPPLIES (BANDAIDS, ICE PACKS)  02-21-795-001 ID CARBO/SUPPLIES & REPAIRS TEST 1 INSTRUCTORS \$250 TEST 2 OTHERS \$250  02-21-800-000 NON-CAPITAL/SMALL EQUIPMENT 3,515 FOOTNOTE AMOUNTS: 2,515 TRU STRETCH FOOTNOTE AMOUNTS: 1,000 REPLACEMENT BENCHES, FITNESS STORAGE FOOTNOTE AMOUNTS: 1,000 REPLACEMENT BENCHES, FITNESS STORAGE FOOTNOTE AMOUNTS: 39,670 OVERHEAD COSTS REALLOCATED FROM 01-15 (N.L.)  TOTAL APPROPRIATIONS  463,637  |                   |                                       |                       | 26,000                      |
| FOOTNOTE AMOUNTS: 12,440  ESTIMATED BY NL  02-21-770-010 WATER FOOTNOTE AMOUNTS: 13,342  ESTIMATED BY NL  02-21-770-015 SEWER FOOTNOTE AMOUNTS: 4,500  ESTIMATED BY NL  02-21-790-008 FIRST AID SUPPLIES 1,850  FOOTNOTE AMOUNTS: 1,600  AED FOR SPECIAL EVENTS FOOTNOTE AMOUNTS: 250  FIRST AID SUPPLIES (BANDAIDS, ICE PACKS)  02-21-795-001 ID CARDS/SUPPLIES & REPAIRS TEST 1 INSTRUCTORS \$250  02-21-800-000 NON-CAPITAL/SMALL EQUIPMENT 3,515 FOOTNOTE AMOUNTS: 2,515  TRU STRETCH FOOTNOTE AMOUNTS: 1,000 REPLACEMENT BENCHES, FITNESS STORAGE FOOTNOTE AMOUNTS: 3,515  REPLACEMENT BENCHES, FITNESS STORAGE FOOTNOTE AMOUNTS: 49,670 OVERHEAD EXPENSE ALLOCATION-FRC 89,670 OVERHEAD COSTS REALLOCATED FROM 01-15 (N.L.)  TOTAL APPROPRIATIONS 463,637  |                   | ESTIMATED BY NL                       |                       |                             |
| ESTIMATED BY NL  02-21-770-010 WATER FOOTNOTE AMOUNTS: 13,342  ESTIMATED BY NL  02-21-770-015 SEWER FOOTNOTE AMOUNTS:  FOOTNOTE AMOUNTS: 4,500  ESTIMATED BY NL  02-21-790-008 FIRST AID SUPPLIES FOOTNOTE AMOUNTS: 1,600  AED FOR SPECIAL EVENTS FOOTNOTE AMOUNTS: 1,600  AED FOR SPECIAL EVENTS FOOTNOTE AMOUNTS: 1,600  AED FOR SPECIAL EVENTS FOOTNOTE AMOUNTS: 1,500  C2-21-795-001 ID CARDS/SUPPLIES & REPAIRS TEST 1 INSTRUCTORS \$250 TEST 2 OTHERS \$250 TEST 2 OTHERS \$250  02-21-800-000 NON-CAPITAL/SMALL EQUIPMENT TRU STRETCH FOOTNOTE AMOUNTS: TRU STRETCH FOOTNOTE AMOUNTS: REPLACEMENT BENCHES, FITNESS STORAGE FOOTNOTE AMOUNTS: MIC/STEREO SUPPLIES  02-21-820-000 OVERHEAD EXPENSE ALLOCATION-FRC FOOTNOTE AMOUNTS: 02-21-820-000 OVERHEAD COSTS REALLOCATED FROM 01-15 (N.L.)  TOTAL APPROPRIATIONS  463,637   | )2-21-770-005     |                                       | •                     | 13,000                      |
| 02-21-770-010 WATER  FOOTNOTE AMOUNTS:  ESTIMATED BY NL  02-21-770-015 SEWER  FOOTNOTE AMOUNTS:  ESTIMATED BY NL  02-21-790-008 FIRST AID SUPPLIES  FOOTNOTE AMOUNTS:  AED FOR SPECIAL EVENTS FOOTNOTE AMOUNTS:  TEST 1 INSTRUCTORS \$250  TEST 2 OTHERS \$250  02-21-800-000 NON-CAPITAL/SMALL EQUIPMENT FOOTNOTE AMOUNTS:  TRU STRETCH FOOTNOTE AMOUNTS:  TRU STRETCH FOOTNOTE AMOUNTS:  MIC/STEREO SUPPLIES  02-21-820-000 OVERHEAD EXPENSE ALLOCATION-FRC FOOTNOTE AMOUNTS:  MIC/STEREO SUPPLIES  02-21-820-000 OVERHEAD COSTS REALLOCATED FROM 01-15 (N.L.)  TOTAL APPROPRIATIONS  463,637   |                   |                                       | 12,440                | 13,000                      |
| FOOTNOTE AMOUNTS: 13,342  ESTIMATED BY NL  02-21-770-015 SEWER FOOTNOTE AMOUNTS: 4,500  ESTIMATED BY NL  02-21-790-008 FIRST AID SUPPLIES 1,600  AED FOOTNOTE AMOUNTS: 1,600  AED FOR SPECIAL EVENTS FOOTNOTE AMOUNTS: 250  FIRST AID SUPPLIES (BANDAIDS, ICE PACKS)  02-21-795-001 ID CARDS/SUPPLIES & REPAIRS TEST 1 INSTRUCTORS \$250  TEST 2 OTHERS \$250  02-21-800-000 NON-CAPITAL/SMALL EQUIPMENT 3,515  FOOTNOTE AMOUNTS: 2,515  TRU STRETCH FOOTNOTE AMOUNTS: 2,515  TRU STRETCH FOOTNOTE AMOUNTS: 1,000  REPLACEMENT BENCHES, FITNESS STORAGE FOOTNOTE AMOUNTS: 89,670  OVERHEAD EXPENSE ALLOCATION-FRC 89,670  FOOTNOTE AMOUNTS: 89,670  OVERHEAD COSTS REALLOCATED FROM 01-15 (N.L.)  TOTAL APPROPRIATIONS 463,637   | 20 01 770 010     |                                       | 12.240                | 15,000                      |
| ESTIMATED BY NL  02-21-770-015 SEWER 4,500  FOOTNOTE AMOUNTS: 4,500  ESTIMATED BY NL  02-21-790-008 FIRST AID SUPPLIES 1,600  AED FOR SPECIAL EVENTS 500  FIRST AID SUPPLIES (BANDAIDS, ICE PACKS)  02-21-795-001 ID CARDS/SUPPLIES & REPAIRS TEST 1 INSTRUCTORS \$250  TEST 2 OTHERS \$250  02-21-800-000 NON-CAPITAL/SMALL EQUIPMENT 3,515  FOOTNOTE AMOUNTS: 2,515  TRU STRETCH FOOTNOTE AMOUNTS: 1,000  REPLACEMENT BENCHES, FITNESS STORAGE FOOTNOTE AMOUNTS: MIC/STEREO SUPPLIES  MIC/STEREO SUPPLIES  02-21-820-000 OVERHEAD EXPENSE ALLOCATION-FRC 89,670  OVERHEAD COSTS REALLOCATED FROM 01-15 (N.L.)  TOTAL APPROPRIATIONS 463,637  | 12-21-770-010     |                                       |                       | 15,000<br>15,000            |
| 02-21-770-015 SEWER  |                   |                                       | 13,342                | 13,000                      |
| FOOTNOTE AMOUNTS: 4,500  ESTIMATED BY NL  02-21-790-008 FIRST AID SUPPLIES FOOTNOTE AMOUNTS: 1,600  AED FOR SPECIAL EVENTS FOOTNOTE AMOUNTS: 250  FIRST AID SUPPLIES (BANDAIDS, ICE PACKS)  02-21-795-001 ID CARDS/SUPPLIES & REPAIRS  TEST 1 INSTRUCTORS \$250  TEST 2 OTHERS \$250  02-21-800-000 NON-CAPITAL/SMALL EQUIPMENT 3,515  FOOTNOTE AMOUNTS: 2,515  TRU STRETCH FOOTNOTE AMOUNTS: 1,000  REPLACEMENT BENCHES, FITNESS STORAGE FOOTNOTE AMOUNTS: MIC/STEREO SUPPLIES  02-21-820-000 OVERHEAD EXPENSE ALLOCATION-FRC 89,670  OVERHEAD COSTS REALLOCATED FROM 01-15 (N.L.)  TOTAL APPROPRIATIONS 463,637  | )2-21-770-015     |                                       | 4.500                 | 5,000                       |
| 02-21-790-008 FIRST AID SUPPLIES FOOTNOTE AMOUNTS: 1,600  AED FOR SPECIAL EVENTS 5 FOOTNOTE AMOUNTS: 250 FIRST AID SUPPLIES (BANDAIDS, ICE PACKS)  02-21-795-001 ID CARDS/SUPPLIES & REPAIRS TEST 1 INSTRUCTORS \$250 TEST 2 OTHERS \$250  02-21-800-000 NON-CAPITAL/SMALL EQUIPMENT 3,515 TRU STRETCH FOOTNOTE AMOUNTS: 2,515 TRU STRETCH FOOTNOTE AMOUNTS: 1,000 REPLACEMENT BENCHES, FITNESS STORAGE FOOTNOTE AMOUNTS: MIC/STEREO SUPPLIES  02-21-820-000 OVERHEAD EXPENSE ALLOCATION-FRC 89,670 OVERHEAD COSTS REALLOCATED FROM 01-15 (N.L.)  TOTAL APPROPRIATIONS 463,637   |                   |                                       | •                     | 5,000                       |
| FOOTNOTE AMOUNTS: 1,600  AED FOR SPECIAL EVENTS FOOTNOTE AMOUNTS: 250 FIRST AID SUPPLIES (BANDAIDS, ICE PACKS)  02-21-795-001 ID CARDS/SUPPLIES & REPAIRS TEST 1 INSTRUCTORS \$250 TEST 2 OTHERS \$250  02-21-800-000 NON-CAPITAL/SMALL EQUIPMENT FOOTNOTE AMOUNTS: 2,515  TRU STRETCH FOOTNOTE AMOUNTS: 1,000 REPLACEMENT BENCHES, FITNESS STORAGE FOOTNOTE AMOUNTS: MIC/STEREO SUPPLIES  02-21-820-000 OVERHEAD EXPENSE ALLOCATION-FRC 89,670 OVERHEAD COSTS REALLOCATED FROM 01-15 (N.L.)  TOTAL APPROPRIATIONS  463,637  |                   | ESTIMATED BY NL                       |                       |                             |
| AED FOR SPECIAL EVENTS FOOTNOTE AMOUNTS: FIRST AID SUPPLIES (BANDAIDS, ICE PACKS)  02-21-795-001 ID CARDS/SUPPLIES & REPAIRS TEST 1 INSTRUCTORS \$250 TEST 2 OTHERS \$250  02-21-800-000 NON-CAPITAL/SMALL EQUIPMENT FOOTNOTE AMOUNTS: TRU STRETCH FOOTNOTE AMOUNTS: 1,000 REPLACEMENT BENCHES, FITNESS STORAGE FOOTNOTE AMOUNTS: MIC/STEREO SUPPLIES  02-21-820-000 OVERHEAD EXPENSE ALLOCATION-FRC FOOTNOTE AMOUNTS: 000-000-0000-0000-0000-0000-0000-0000   | )2-21-790-008     | FIRST AID SUPPLIES                    | 1,850                 | 250                         |
| FOOTNOTE AMOUNTS: 250 FIRST AID SUPPLIES (BANDAIDS, ICE PACKS)  02-21-795-001 ID CARDS/SUPPLIES & REPAIRS TEST 1 INSTRUCTORS \$250 TEST 2 OTHERS \$250  02-21-800-000 NON-CAPITAL/SMALL EQUIPMENT 3,515 FOOTNOTE AMOUNTS: 2,515 TRU STRETCH FOOTNOTE AMOUNTS: 1,000 REPLACEMENT BENCHES, FITNESS STORAGE FOOTNOTE AMOUNTS: MIC/STEREO SUPPLIES  02-21-820-000 OVERHEAD EXPENSE ALLOCATION-FRC 89,670 FOOTNOTE AMOUNTS: 89,670 OVERHEAD COSTS REALLOCATED FROM 01-15 (N.L.)  TOTAL APPROPRIATIONS 463,637   |                   |                                       | 1,600                 |                             |
| FIRST AID SUPPLIES (BANDAIDS, ICE PACKS)  02-21-795-001  |                   |                                       | 0.50                  | 0.50                        |
| 02-21-795-001 ID CARDS/SUPPLIES & REPAIRS  |                   |                                       | 250                   | 250                         |
| TEST 1 INSTRUCTORS \$250 TEST 2 OTHERS \$250  02-21-800-000 NON-CAPITAL/SMALL EQUIPMENT 3,515 FOOTNOTE AMOUNTS: 2,515 TRU STRETCH FOOTNOTE AMOUNTS: 1,000 REPLACEMENT BENCHES, FITNESS STORAGE FOOTNOTE AMOUNTS: MIC/STEREO SUPPLIES  02-21-820-000 OVERHEAD EXPENSE ALLOCATION-FRC 89,670 FOOTNOTE AMOUNTS: 89,670 OVERHEAD COSTS REALLOCATED FROM 01-15 (N.L.)  TOTAL APPROPRIATIONS 463,637   | 12-21-795-001     | · · · · · · · · · · · · · · · · · · · |                       | 500                         |
| TEST 2 OTHERS \$250  02-21-800-000 NON-CAPITAL/SMALL EQUIPMENT 3,515   | /2 21 /55 001     |                                       |                       | 300                         |
| 02-21-800-000 NON-CAPITAL/SMALL EQUIPMENT 3,515 FOOTNOTE AMOUNTS: 2,515  TRU STRETCH FOOTNOTE AMOUNTS: 1,000 REPLACEMENT BENCHES, FITNESS STORAGE FOOTNOTE AMOUNTS: MIC/STEREO SUPPLIES  02-21-820-000 OVERHEAD EXPENSE ALLOCATION-FRC 89,670 FOOTNOTE AMOUNTS: 89,670 OVERHEAD COSTS REALLOCATED FROM 01-15 (N.L.)  TOTAL APPROPRIATIONS 463,637  |                   |                                       |                       |                             |
| TRU STRETCH  FOOTNOTE AMOUNTS:  REPLACEMENT BENCHES, FITNESS STORAGE FOOTNOTE AMOUNTS:  MIC/STEREO SUPPLIES  02-21-820-000  OVERHEAD EXPENSE ALLOCATION-FRC FOOTNOTE AMOUNTS: 0VERHEAD COSTS REALLOCATED FROM 01-15 (N.L.)  TOTAL APPROPRIATIONS  1,000 89,670 89,670 FOOTNOTE AMOUNTS: 0VERHEAD COSTS REALLOCATED FROM 01-15 (N.L.)   | )2-21-800-000     |                                       | 3,515                 | 2,500                       |
| FOOTNOTE AMOUNTS: 1,000 REPLACEMENT BENCHES, FITNESS STORAGE FOOTNOTE AMOUNTS: MIC/STEREO SUPPLIES  02-21-820-000 OVERHEAD EXPENSE ALLOCATION-FRC FOOTNOTE AMOUNTS: 89,670 OVERHEAD COSTS REALLOCATED FROM 01-15 (N.L.)  TOTAL APPROPRIATIONS 463,637  |                   | FOOTNOTE AMOUNTS:                     | 2,515                 |                             |
| REPLACEMENT BENCHES, FITNESS STORAGE FOOTNOTE AMOUNTS: MIC/STEREO SUPPLIES  02-21-820-000 OVERHEAD EXPENSE ALLOCATION-FRC FOOTNOTE AMOUNTS: OVERHEAD COSTS REALLOCATED FROM 01-15 (N.L.)  TOTAL APPROPRIATIONS  REPLACEMENT BENCHES, FITNESS STORAGE FOOTNOTE AMOUNTS: 89,670 0VERHEAD COSTS REALLOCATED FROM 01-15 (N.L.)   |                   |                                       |                       |                             |
| FOOTNOTE AMOUNTS:  MIC/STEREO SUPPLIES  02-21-820-000 OVERHEAD EXPENSE ALLOCATION-FRC 89,670 FOOTNOTE AMOUNTS: 89,670 OVERHEAD COSTS REALLOCATED FROM 01-15 (N.L.)  TOTAL APPROPRIATIONS 463,637   |                   |                                       | 1,000                 | 2,000                       |
| MIC/STEREO SUPPLIES 02-21-820-000 OVERHEAD EXPENSE ALLOCATION-FRC 89,670 FOOTNOTE AMOUNTS: 89,670 OVERHEAD COSTS REALLOCATED FROM 01-15 (N.L.)  TOTAL APPROPRIATIONS 463,637   |                   |                                       |                       | 500                         |
| 02-21-820-000 OVERHEAD EXPENSE ALLOCATION-FRC 89,670 FOOTNOTE AMOUNTS: 89,670 OVERHEAD COSTS REALLOCATED FROM 01-15 (N.L.)  TOTAL APPROPRIATIONS 463,637   |                   |                                       |                       | 500                         |
| FOOTNOTE AMOUNTS: 89,670 OVERHEAD COSTS REALLOCATED FROM 01-15 (N.L.)  TOTAL APPROPRIATIONS 463,637  | )2-21-820-000     |                                       | 89.670                | 104,385                     |
| OVERHEAD COSTS REALLOCATED FROM 01-15 (N.L.)  TOTAL APPROPRIATIONS  463,637  |                   |                                       |                       | 104,385                     |
|  |                   |                                       |                       |                             |
| <u></u>  | TOTAL APPROPRIA   | TIONS                                 | 463,637               | 535,242                     |
| NET OF DEVENUES/ADDODDIATIONS _ 21 _ ETHNESS CENTED 221 072  |                   |                                       | <u> </u>              | <u> </u>                    |
| NET OF NEVENOES/AFFROFRIATIONS - ZI - FITNESS CENTER Z31,3/3   | JET OF REVENUES/A | PPROPRIATIONS - 21 - FITNESS CENTER   | 231,973               | 198,361                     |



**FUND: RECREATION** 

**DEPARTMENT: AQUATIC CENTER** 

#### BUDGET REPORT FOR OAK BROOK PARK DISTRICT

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| GL NUMBER                       | DESCRIPTION   | 2023-24<br>PROJECTED<br>ACTIVITY    | 2024-25<br>BOARD FINAL APPROVED<br>BUDGET |
|---------------------------------|---|-------------------------------------|---|
| Dept 25 - AQUAT:                | IC CENTER   |                                     |   |
| ESTIMATED REVEN                 | JES   |                                     |   |
| 02-25-261-000                   | RENTAL/PARTY  | 178,717                             | 182,215                                   |
|                                 | FOOTNOTE AMOUNTS: SPLASH ISLAND - RESIDENT  | 2,600                               | 3,400                                     |
|                                 | FOOTNOTE AMOUNTS:  SPLASH ISLAND - NR FOOTNOTE AMOUNTS:   | 8,610<br>4,690                      | 10,625<br>5,250                           |
|                                 | DECK PARTY - RESIDENT FOOTNOTE AMOUNTS:   | 40,800                              | 35,200                                    |
|                                 | DECK PARTY NR FOOTNOTE AMOUNTS:   | 13,891                              | 14,370                                    |
|                                 | STUDIO ROOM PARTY - RESIDENT FOOTNOTE AMOUNTS:  | 73,078                              | 77,870                                    |
|                                 | STUDIO ROOM PARTY NR FOOTNOTE AMOUNTS:  | 500                                 | 750                                       |
|                                 | GROUP RENTAL - RESIDENT FOOTNOTE AMOUNTS:   | 700                                 | 1,050                                     |
|                                 | GROUP RENTAL NR FOOTNOTE AMOUNTS:   | 11,880                              | 20,400                                    |
|                                 | PRIVATE RENTAL - RESIDENT/NON PROFIT<br>FOOTNOTE AMOUNTS:   | 20,240                              | 9,500                                     |
|                                 | PRIVATE RENTAL NR FOOTNOTE AMOUNTS:   | 1,728                               | 1,800                                     |
|                                 | SCOUT SWIM PARTY FOOTNOTE AMOUNTS:  | ON DADMIEC MIL/ED +NEW+             | 2,000                                     |
| 02-25-261-001                   | INCREASE SPLASH ISLAND (ADDED 3/2024) AFTERNOOR RENTALS RECREATION PROGRAMS   | N PARTIES TH/FR *NEW*  8,722        | 8,940                                     |
| 02 23 201 001                   | FOOTNOTE AMOUNTS: DAY CAMPS \$7/KID   | 8,050                               | 8,400                                     |
|                                 | FOOTNOTE AMOUNTS: LAP LANE RENTALS  | 320                                 | 320                                       |
|                                 | FOOTNOTE AMOUNTS: LAP LANE RENTALS - IN-DISTRICT/NON PROFIT   | 352                                 | 220                                       |
| 02-25-420-000                   | AQUATIC ONLY  | 256                                 |   |
| 02-25-420-001                   | SUMMER AQUATIC MEMBERSHIPS  | 33,265                              | 41,600                                    |
|                                 | FOOTNOTE AMOUNTS: FAMILY SUMMER POOL PASS R FOOTNOTE AMOUNTS:   | 5,400<br>32,625                     | 7,500<br>37,500                           |
|                                 | FAMILY SUMMER POOL PASS NR  BIG BOOST WITH EARLY BIRD PROMOTIONAL GIVEAWAY FOOTNOTE AMOUNTS: LESS EARLY BIRD DISCOUNT | (4,760)                             | (3,400)                                   |
| 02-25-420-002                   | CPC MEMBERSHIPS AQUATIC PORTION -   | 10,326                              | 10,842                                    |
|                                 | FOOTNOTE AMOUNTS:<br>BASED ON SPREADSHEET IN BUDGET FOLDER  | 10,326                              | 10,842                                    |
| 02-25-420-003                   | CPC MEMBERSHIPS AQUATIC PORTION -   | 10,190                              | 10,699                                    |
| 02-25-420-004                   | FOOTNOTE AMOUNTS: BASED ON SPREADSHEET IN BUDGET FOLDER FRC MEMBERSHIPS AQUATIC PORTION -                             | 10,190<br>167,314                   | 10,699                                    |
| 02-23-420-004                   | FOOTNOTE AMOUNTS: BASED ON SPREADSHEET IN BUDGET FOLDER   | 167,314                             | 175,680                                   |
| 02-25-420-005                   | FRC MEMBERSHIPS AQUATIC PORTION -   | 200,487                             | 210,511                                   |
|                                 | FOOTNOTE AMOUNTS:   | 200,487                             | 210,511                                   |
| 02-25-420-008                   | BASED ON SPREADSHEET IN BUDGET FOLDER FRC HEALTHCARE MEMBERSHIPS-AQUATI(  | 20,966                              | 20,966                                    |
| 02 23 120 000                   | FOOTNOTE AMOUNTS:   | 20,966                              | 20,966                                    |
|                                 | PER WORKSHEET-AQUATIC 35%   |                                     |   |
| 02-25-590-000                   | MISCELLANEOUS INCOME  | 270                                 | 500                                       |
|                                 | FOOTNOTE AMOUNTS: DONATIONS/STAFF APPAREL PURCHASE  | 270                                 | 500                                       |
| 02-25-596-000                   | RISK MANAGEMENT AWARDS<br>FOOTNOTE AMOUNTS:   | 4,000                               | 5,750<br>5,750                            |
|                                 | STAR GUARD AUDIT REFUND FROM PDRMA (\$1150/AUDI<br>FOOTNOTE AMOUNTS:<br>2023/24 AUDITS REIMBURSEMENT X4               | IT FOR AUDITS: 1 SPRING, 3 St 4,000 | UMMER, 1 FALL)                            |
|                                 | GL # FOOTNOTE TOTAL:  | 4,000                               | 5,750                                     |
| TOTAL ESTIMATED                 | REVENUES  | 634,513                             | 667,703                                   |
| APPROPRIATIONS<br>02-25-630-000 | FULL-TIME STAFF   | 245,000                             | 264,541                                   |
|                                 | FOOTNOTE AMOUNTS: AQUATIC MANAGER   |                                     | 57,325                                    |
|                                 | FOOTNOTE AMOUNTS: AQUATIC PROGRAMMING SUPERVISOR FOOTNOTE AMOUNTS:  |                                     | 45,427<br>85,717                          |
|                                 | SUPERINTENDENT OF AQUATIC/MAINT OPERATIONS  |                                     | 00,111                                    |

### 03/28/2024 10:50 AM BUDGET REPORT FOR OAK BROOK PARK DISTRICT User: NLAWLER Fund: 02 RECREATION FUND DB: Oak Brook Park D

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| GL NUMBER           | DESCRIPTION  | ACTIVITY | BUDGET           |
|---------------------|--|----------|------------------|
| Dept 25 - AQUATIONS | C CENTER   |          |                  |
|                     | FOOTNOTE AMOUNTS: BUILDING TECH (50% OF SALARY)          |          | 20,561           |
|                     | FOOTNOTE AMOUNTS:<br>BUILDING ENG (27.5% OF SALARY)      |          | 23,063           |
|                     | FOOTNOTE AMOUNTS: FACILITY MAINTENANCE MANAGER (50%)     |          | 32,448           |
| 02-25-631-000       | PART TIME STAFF FOOTNOTE AMOUNTS:                        | 335,000  | 327,640<br>7,370 |
|                     | SUMMER AM FOOTNOTE AMOUNTS:                              |          | 52,290           |
|                     | SUMMER WKDAY (M-TH) FOOTNOTE AMOUNTS:                    |          | 16,979           |
|                     | SUMMER FRIDAY FOOTNOTE AMOUNTS:                          |          | 23,814           |
|                     | SUMMER WKEND (SAT/SUN) FOOTNOTE AMOUNTS:                 |          | 15,120           |
|                     | SUMMER INSERVICES FOOTNOTE AMOUNTS:                      |          | 4,410            |
|                     | SPLASH ISLAND OFF SEASON WKDAY FOOTNOTE AMOUNTS:         |          | 2,520            |
|                     | SPLASH ISLAND OFF SEASON WKEND FOOTNOTE AMOUNTS:         |          | 14,160           |
|                     | PRIVATE RENTALS FOOTNOTE AMOUNTS:                        |          | 22,316           |
|                     | DECK ATTENDANTS FOOTNOTE AMOUNTS:                        |          | 55,062           |
|                     | SCHOOL YR WKDAY (M-TH) FOOTNOTE AMOUNTS:                 |          | 23,940           |
|                     | SCHOOL YR FRIDAY FOOTNOTE AMOUNTS:                       |          | 57,110           |
|                     | SCHOOL YR WKEND (SAT/SUN)                                |          |                  |
|                     | FOOTNOTE AMOUNTS: SCHOOL YR INSERVICE                    |          | 15,120           |
|                     | FOOTNOTE AMOUNTS: HOLIDAY BREAKS                         |          | 9,450            |
|                     | FOOTNOTE AMOUNTS:<br>LIFEGUARD RE-CERTIFICATIONS         |          | 6,300            |
|                     | FOOTNOTE AMOUNTS:<br>NEW LIFEGUARD CERTIFICATION         |          | 5,400            |
|                     | FOOTNOTE AMOUNTS:<br>UNEXPECTED SUMMER CLOSURE - WEATHER |          | (5,000)          |
|                     | FOOTNOTE AMOUNTS:<br>OKR PAYOUTS                         |          | 1,280            |
| 02-25-631-001       | PART TIME MANAGERS FOOTNOTE AMOUNTS:                     | 52,000   | 79,089<br>12,620 |
|                     | POOL MANAGER SUMMER WKDAY FOOTNOTE AMOUNTS:              |          | 4,236            |
|                     | POOL MANAGER SUMMER WKEND FOOTNOTE AMOUNTS:              |          | 13,266           |
|                     | HEADGUARD SUMMER WKDAY FOOTNOTE AMOUNTS:                 |          | 2,814            |
|                     | HEADGUARD SUMMER WKEND FOOTNOTE AMOUNTS:                 |          | 618              |
|                     | SPLASH ISAND OFF SEASON WKDAY FOOTNOTE AMOUNTS:          |          | 670              |
|                     | SPLASH ISLAND OFF SEASON WKEND FOOTNOTE AMOUNTS:         |          | 18,444           |
|                     | POOL MANAGERS SCHOOL YR WKDAY FOOTNOTE AMOUNTS:          |          | 15,673           |
|                     | POOL MANAGERS SCHOOL YR WKEND FOOTNOTE AMOUNTS:          |          | 2,648            |
|                     | POOL MANAGERS PRIVATE RENTALS  FOOTNOTE AMOUNTS:         |          | 1,765            |
|                     | HOLIDAY BREAKS FOOTNOTE AMOUNTS:                         |          | 4,236            |
|                     | POOL MANAGERS SUMMER INSERVICE FOOTNOTE AMOUNTS:         |          | 2,824            |
|                     | POOL MANAGERS SCHOOL YR INSERVICE                        |          |                  |
|                     | FOOTNOTE AMOUNTS: HEADGUARD INSERVICE                    |          | 3,216            |
|                     | FOOTNOTE AMOUNTS: SUPERVISOR RE-CERTIFICATION            |          | 1,059            |
| 00 05 601 600       | FOOTNOTE AMOUNTS: UNEXPECTED SUMMER CLOSURE WEATHER      | 44 500   | (5,000)          |
| 02-25-631-009       | PART TIME PARTY HOSTESS STAFF FOOTNOTE AMOUNTS:          | 11,500   | 12,542<br>7,488  |

#### BUDGET REPORT FOR OAK BROOK PARK DISTRICT

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11,200

11,200

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9,965

10,000

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PROJECTED BOARD FINAL APPROVED GL NUMBER DESCRIPTION ACTIVITY BUDGET Dept 25 - AQUATIC CENTER APPROPRIATIONS WEEKEND PARTY FOOTNOTE AMOUNTS: 2,808 WEEKEND PARTY ASSISTANT FOOTNOTE AMOUNTS: 2,246 SPLASH ISLAND PARTY 02-25-650-000 GROUP MEDICAL & LIFE 73,000 78,163 FOOTNOTE AMOUNTS: 35,740 SUPERINTENDENT OF AQUATIC & MAINTENANCE OPERATIONS FAMILY PPO FAMILY DENTAL FAMILY VISION LIFE INS FOOTNOTE AMOUNTS: 10,959 AQUATIC MANAGER: SINGLE PPO SINGLE DENTAL SINGLE VISION LIFE INS FOOTNOTE AMOUNTS: 10,883 AQUATIC PROGRAMMING SUPERVISOR: SINGLE HMO SINGLE DENTAL LIFE INS 4,097 FOOTNOTE AMOUNTS: BUILDING TECH 1/2 BENEFITS TOTAL COST OF \$ SINGLE HMO DENTAL VISION LIFE FOOTNOTE AMOUNTS: 9,828 BUILDING ENGINEER (27.5%) FOOTNOTE AMOUNTS: 5,615 FACILITY MAINTENANCE MANAGER (50%) FOOTNOTE AMOUNTS: 107 FSA MONTHLY AND ANNUAL FEES FOOTNOTE AMOUNTS: 213 EAP FOOTNOTE AMOUNTS: 720 LIFE INSURANCE 02-25-660-002 MILEAGE REIMBURSEMENT 200 FOOTNOTE AMOUNTS: 200 REQUESTED ENTERED BY NS 02-25-670-000 MAINTENANCE/CONTRACT & LEASES 3,900 3,900 FOOTNOTE AMOUNTS: 3,900 ACTIVENET FEES 02-25-690-000 WORKSHOPS 1,415 675 FOOTNOTE AMOUNTS: 80 PDRMA RMI FOOTNOTE AMOUNTS: 195 AQUATIC RMI FOOTNOTE AMOUNTS: 400 IPRA OR PDRMA TRAININGS 02-25-690-001 CONFERENCES 4,500 4.000 FOOTNOTE AMOUNTS: 3,000 IPRA CONF (3 FT STAFF) 1,500 FOOTNOTE AMOUNTS:

SUPT AT NRPA NATIONALS - ATLANTA

FOOTNOTE AMOUNTS:

EMPLOYEE TRAINING

02-25-690-005

#### BUDGET REPORT FOR OAK BROOK PARK DISTRICT

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| GL NUMBER      | DESCRIPTION   | 2023-24<br>PROJECTED<br>ACTIVITY | 2024-25<br>BOARD FINAL APPROVED<br>BUDGET |
|----------------|---|----------------------------------|---|
| Dept 25 - AQUA | TIC CENTER  |                                  |   |
| APPROPRIATIONS | STARGUARD ELITE ANNUAL SERVICES   |                                  |   |
|                | INCLUDES:   |                                  |   |
|                | TRAINING CENTER FEES CUSTOMER SUPPORT                                     |                                  |   |
|                | LICENSE ACCESS  |                                  |   |
|                | UP TO 75 ANNUAL LICENSES UP TO 3 ANNUAL INSTRUCTOR LICENSES               |                                  |   |
|                | UP TO 10 ANNUAL SUPERVISOR CERTIFICATIONS                                 |                                  |   |
|                | UNLIMITED TEXTBOOK ACCESS UNLIMITED VIRTUAL LEARNING COURSES 5 AUDITS     |                                  |   |
| 00 05 600 006  | CAMP ADMISSION FOR 2 ANNUALLY   | 500                              | 500                                       |
| 02-25-690-006  | EDUCATIONAL SUPPLIES FOOTNOTE AMOUNTS:                                    | 500<br>500                       | 500<br>500                                |
| 02-25-690-010  | LIFEGUARD TRAINING EQUIPMENT  | 1 050                            | 2,300                                     |
| 02-23-690-010  | EMPLOYEE RECOGNTIION FOOTNOTE AMOUNTS:                                    | 1,950                            | 800                                       |
|                | MAY TRAINING - STAFF MEALS FOOTNOTE AMOUNTS:                              | 750                              | 500                                       |
|                | END OF SUMMER STAFF PARTY   |                                  |   |
|                | FOOTNOTE AMOUNTS: THANK YOU MEALS/SNACKS                                  | 1,200                            | 1,000                                     |
| 02-25-700-000  | DUES & MEMBERSHIPS  | 898                              | 1,010                                     |
|                | FOOTNOTE AMOUNTS: IPRA (3 FT STAFF)                                       |                                  | 900                                       |
|                | FOOTNOTE AMOUNTS:   |                                  | 110                                       |
| 02-25-700-002  | SUBSCRIPTIONS / PERIODICALS   |                                  | 250                                       |
| 02-25-703-000  | MUSIC SERVICE SUBSCRIPTION FOR FAC/SPLASH ISLAND I.D.CARDS & SUPPLIES     | 100                              | 200                                       |
|                | FAC SHARE OF MEMBERSHIP/STAFF ID COSTS                                    |                                  |   |
| 02-25-704-000  | OPEN SWIM SUPPLIES FOOTNOTE AMOUNTS:                                      | 1,000<br>1,000                   | 1,000<br>1,000                            |
| 02-25-705-001  | NOODLES BALLS ETC. BIRTHDAY PARTY- GROUP RENTALS                          | 29,260                           | 29,500                                    |
|                | FOOTNOTE AMOUNTS: MONTHLY PIZZA ORDERS                                    | 22,960                           | 24,000                                    |
|                | FOOTNOTE AMOUNTS: BEVERAGES PURCHASED                                     | 1,800                            | 900                                       |
|                | FOOTNOTE AMOUNTS: PAPER PRODUCTS/PLASTICWARE                              | 4,500                            | 4,600                                     |
| 02-25-710-000  | POSTAGE (METER REFILLS)   | 750                              | 750                                       |
|                | FOOTNOTE AMOUNTS: REQUESTED ENTERED BY FINANCE                            |                                  | 750                                       |
| 02-25-730-000  | PAPER PRODUCTS  | 150                              | 150                                       |
| 02-25-730-001  | SWIM LESSON REPORT CARD PAPER SUPPLIES OFFICE SUPPLIES                    | 1,000                            | 1,000                                     |
|                | FOOTNOTE AMOUNTS: REQUESTED ENTERED BY FINANCE                            |                                  | 1,000                                     |
| 02-25-740-005  | MASTERCARD/VISA FEES  | 19,300                           | 19,500                                    |
|                | FOOTNOTE AMOUNTS: ADJUSTED BY NL 1.31.24                                  | 19,300                           | 19,500                                    |
| 02-25-750-010  | COMMUNICATIONS EQUIPMENT WHEN TO WORK ANNUAL COSTS (NOW IN DEPT. 14)      | 1,973                            | 1,200                                     |
|                | FOOTNOTE AMOUNTS: SIGNAGE FOOTNOTE AMOUNTS:                               |                                  | 200                                       |
|                | DIGIQUATICS   |                                  | 1,300                                     |
|                | FOOTNOTE AMOUNTS: ADJUSTMENT TO SUBSCRIPTION (3/2024)                     |                                  | (300)                                     |
| 02-25-750-021  | POOL REPAIRS  | 17,000                           | 12,000                                    |
|                | FOOTNOTE AMOUNTS: PUMP ROOM REPAIRS (VAVLES, MOTORS, ETC)                 | 3,000                            | 6,000                                     |
|                | FOOTNOTE AMOUNTS:   | 3,000                            | 6,000                                     |
|                | DECK/FACILITY REPAIRS (TILE, GROUT, GUTTER GRATES, ETC) FOOTNOTE AMOUNTS: | 11,000                           |   |
| 02-25-750-030  | EMERGENCY TILE REPLACEMENT EQUIPMENT MAINTENANCE                          | 24,000                           | 17,750                                    |
|                | FOOTNOTE AMOUNTS:   | 11,000                           | 500                                       |
|                | PLAY FEATURE MAINT<br>FOOTNOTE AMOUNTS:                                   | 3,000                            | 2,000                                     |
|                |   |                                  |   |

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|                         | 2023-24   |
|-------------------------|-----------|
| ED BOARD FINAL APPROVED | PROJECTED |

| GL NUMBER                        | DESCRIPTION   | ACTIVITY                         | BUDGET          |
|----------------------------------|---|----------------------------------|-----------------|
| Dept 25 - AQUATIC APPROPRIATIONS | CENTER  |                                  |                 |
|                                  | PUMP ROOM MAINT/PARTS (GASKETS, PADDLES, ETC)                                       |                                  |                 |
|                                  | FOOTNOTE AMOUNTS: PUMPS/MOTORS REPLACEMENT CYCLE (NEW PUMP: WATER                   | 6,000<br>SLIDE 23/24, LAP 24/25) | 12,000          |
|                                  | FOOTNOTE AMOUNTS: SURGE TANK ENTRY COVERS FOOTNOTE AMOUNTS:                         |                                  | 2,250<br>3,000  |
|                                  | EXPANSION JOINT CAULK INDOOR POOLS FOOTNOTE AMOUNTS:                                | 2,000                            | 3,000           |
|                                  | HOT TUB GROUT   |                                  |                 |
|                                  | FOOTNOTE AMOUNTS: ANNUAL CLOSURE SUPPLES FOOTNOTE AMOUNTS:                          | 2,000                            | (2,000)         |
|                                  | ADJUST PUMP INSTALLATION (3/2024)   |                                  |                 |
| 02-25-750-040                    | HVAC FOOTNOTE AMOUNTS:  | 3,750<br>2,000                   | 3,750<br>2,000  |
|                                  | FAC HVAC REPAIRS & MAINTENANCE FOOTNOTE AMOUNTS: FAC HVAC FILTERS AND BELTS         | 1,750                            | 1,750           |
| 02-25-750-050                    | PLUMBING SERVICE AND REPAIR   | 1,000                            | 1,000           |
|                                  | FOOTNOTE AMOUNTS:<br>LAP AND LEISURE SURGE TANK LINK SEALS                          |                                  | 6,000           |
|                                  | FOOTNOTE AMOUNTS: DRAINS, SUMPS, ETC  |                                  | 1,000           |
|                                  | FOOTNOTE AMOUNTS: ADJUSTMENT LINK SEALS (3/2024)                                    |                                  | (6,000)         |
| 02-25-750-060                    | ELECTRICAL SERVICE AND REPAIR   | 17,000                           | 3,000           |
|                                  | FOOTNOTE AMOUNTS:<br>SOUND SYSTEM, TIME CLOCKS, COMPUTERS, ETC                      |                                  | 3,000           |
|                                  | FOOTNOTE AMOUNTS:<br>SPLASH ISLAND SOUND SYSTEM                                     | 4,000                            |                 |
|                                  | FOOTNOTE AMOUNTS:<br>LED CHANGEOVER IN FAC  | 3,000                            |                 |
|                                  | FOOTNOTE AMOUNTS: LEISURE POOL HEATER WIRING  | 10,000                           |                 |
| 02-25-750-065                    | SPLASH PARK   | 9,100                            | 19,500          |
|                                  | FOOTNOTE AMOUNTS: REPAIR COSTS (NETTING, VALVES, FENCE, ETC)                        |                                  | 1,500           |
|                                  | FOOTNOTE AMOUNTS: NEW FURNITURE   | 1,600                            | 1,000           |
|                                  | FOOTNOTE AMOUNTS:<br>SEASONAL OPEN/CLOSE  |                                  | 1,000           |
|                                  | FOOTNOTE AMOUNTS: EXPANSION JOINT UNDERWATER FOOTNOTE AMOUNTS:                      |                                  | 3,000<br>13,000 |
|                                  | DECK CAULK  |                                  | 13,000          |
| 02-25-770-000                    | ELECTRICITY   | 45,000                           | 46,000          |
|                                  | FOOTNOTE AMOUNTS:<br>ESTIMATED BY NL  | 45,000                           | 46,000          |
| 02-25-770-005                    | GAS   | 21,600                           | 22,000          |
|                                  | FOOTNOTE AMOUNTS:<br>ESTIMATED BY NL  | 21,600                           | 22,000          |
| 02-25-770-010                    | WATER   | 23,350                           | 26,000          |
|                                  | FOOTNOTE AMOUNTS: ESTIMATED BY NL   | 23,350                           | 26,000          |
| 02-25-770-015                    | SEWER   | 8,000                            | 8,300           |
|                                  | FOOTNOTE AMOUNTS:<br>ESTIMATED BY NL  | 8,000                            | 8,300           |
| 02-25-790-001                    | AQUATIC MAINTENANCE SUPPLIES  | 4,400                            | 5,400           |
|                                  | FOOTNOTE AMOUNTS: CHEMICAL FEEDER MAINT (CHLORINE AND ACID PUMPS) FOOTNOTE AMOUNTS: | 2,000                            | 1,500<br>1,000  |
|                                  | CHEM BOX MIANT  |                                  | 1,000           |
|                                  | FOOTNOTE AMOUNTS: MISC, (VACUUM MAINTENANCE/PARTS, SLIDE WAX, ETC                   |                                  | 1,000           |
|                                  | FOOTNOTE AMOUNTS:<br>CHEM BOX PROBES  | 900                              | 900             |
|                                  | FOOTNOTE AMOUNTS: MAINTENANCE TEAM TOOLS  | 500                              | 1,000           |
| 02-25-790-004                    | CHEMICALS FOOTNOTE AMOUNTS:   | 19,000                           | 20,700<br>5,700 |
|                                  | SUMMER MONTHS (3 MONTHS) FOOTNOTE AMOUNTS:  |                                  | 13,500          |
|                                  | OFF SEASON (9 MONTHS-NO SPLASH ISLAND) FOOTNOTE AMOUNTS:                            |                                  | 1,500           |
| 02-25-790-005                    | TESTING REAGENTS AND EXTRA CHEMS CUSTODIAL SUPPLIES                                 | 100                              | 500             |
|                                  |   |                                  | 300             |

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| GL NUMBER                         | DESCRIPTION  | PROJECTED<br>ACTIVITY | BOARD FINAL APPROVED<br>BUDGET |
|-----------------------------------|--|-----------------------|--------------------------------|
| Dept 25 - AQUAT<br>APPROPRIATIONS | IC CENTER  |                       |                                |
|                                   | POOL AREA CLEANING SUPPLIES  |                       |                                |
| 02-25-790-007                     | LIGHT BULBS & ELECTRICAL   | 3 <b>,</b> 500        | 3,000                          |
|                                   | FOOTNOTE AMOUNTS:  |                       | 3,500                          |
|                                   | LED SPOTLIGHT MAINTENANCE PER ROBERT FOOTNOTE AMOUNTS: OTHER LIGHTS FAC    |                       | 1,000                          |
|                                   | FOOTNOTE AMOUNTS: ADJUST LED SPOTLIGHT (3/2024)                            |                       | (1,500)                        |
| 02-25-790-008                     | SAFETY & FIRST AID   | 3,600                 | 3,400                          |
|                                   | FOOTNOTE AMOUNTS:  | 2,500                 | 2,500                          |
|                                   | GENERAL FIRST AID/LIFEGUARD OFFICE SUPPLIES FOOTNOTE AMOUNTS:              | ,                     | 900                            |
| 00 05 000 000                     | MAINTENANCE TEAM BOOTS   | 1 175                 | 1 175                          |
| 02-25-800-000                     | NON-CAPITAL/SMALL EQUIPMENT  | 1,175                 | 1,175                          |
|                                   | FOOTNOTE AMOUNTS: NEW BACKBOARD X2 FOOTNOTE AMOUNTS:                       |                       | 800<br>375                     |
|                                   | RESCUE TUBES   |                       | 375                            |
| 02-25-800-010                     | NON-CAPITAL FURNITURE  | 750                   | 12,750                         |
| 02 23 000 010                     | FOOTNOTE AMOUNTS:  | 730                   | 750                            |
|                                   | LIFEGUARD OFFICE FURNITURE FOOTNOTE AMOUNTS: LIFEGUARD STATIONS ON DECK X2 |                       | 12,000                         |
| 02-25-820-000                     | OVERHEAD EXPENSE ALLOCATION-FRC  | 89,670                | 104,385                        |
| 02-23-820-000                     | FOOTNOTE AMOUNTS:  | 09,070                | 104,385                        |
|                                   | OVERHEAD COSTS REALLOCATED FROM 01-15 (N.L.)                               |                       |                                |
| 02-25-840-005                     | UNIFORMS   | 3,500                 | 4,250                          |
|                                   | FOOTNOTE AMOUNTS: LIFEGUARD UNIFORM  | 3,500                 | 3,500                          |
|                                   | SWIM SUITS VISORS  |                       |                                |
|                                   | WHISTLES & LANYARDS T-SHIRTS (SPLIT WITH MARKETING) HIP PACKS              |                       |                                |
|                                   | FOOTNOTE AMOUNTS: EXEMPT EMPLOYEE CLOTHING STIPEND                         |                       | 750                            |
| 02-25-840-010                     | LICENSING FEES   | 3,100                 | 3,350                          |
| 02 23 040 010                     | FOOTNOTE AMOUNTS:  | 3,100                 | 600                            |
|                                   | FOOD CONCESSIONS   |                       |                                |
|                                   | FOOTNOTE AMOUNTS: INDOOR POOL PERMITS X3                                   |                       | 1,650                          |
|                                   | FOOTNOTE AMOUNTS: OUTDOOR POOL PERMITS X2                                  |                       | 1,100                          |
| TOTAL APPROPRIA                   |  | 1,091,256             | 1,158,020                      |
| NDD 00 5                          |  |                       |                                |
| NET OF REVENUES/A                 | APPROPRIATIONS - 25 - AQUATIC CENTER                                       | (456,743)             | (490,317)                      |



**FUND: RECREATION** 

**DEPARTMENT: AQUATIC PROGRAMS** 

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| GL NUMBER      | DESCRIPTION  | 2023-24<br>PROJECTED<br>ACTIVITY | 2024-25<br>BOARD FINAL APPROVED<br>BUDGET |
|----------------|--|----------------------------------|---|
| Dept 26 - AQUA | TIC-RECREATION PROGRAMS  |                                  |   |
| ESTIMATED REVE | NUES ADULT CONTRACTED REVENUE  | 21,939                           | 61,341                                    |
|                | FOOTNOTE AMOUNTS: FALL FLUID RUNNING   |                                  | 14,400                                    |
|                | 16 WEEKS<br>4 CLASSES PER WEEK<br>\$15 PER CLASS PARTICIPANT<br>AVG 15 PARTICIPANTS            |                                  |   |
|                | \$14,400   |                                  | 1 020                                     |
|                | FOOTNOTE AMOUNTS: FALL SR FLUID RUNNING  |                                  | 1,920                                     |
|                | 16 WEEKS<br>1 CLASSES PER WEEK<br>\$12 PER CLASS PARTICIPANT<br>AVG 10 PARTICIPANTS            |                                  |   |
|                | \$1920<br>FOOTNOTE AMOUNTS:<br>WNTR/SPR FLUID RUNNING  |                                  | 18,900                                    |
|                | 21 WEEKS 4 CLASSES PER WEEK \$15 PER CLASS PARTICIPANT AVG 15 PARTICIPANTS                     |                                  |   |
|                | \$18,900   |                                  |   |
|                | FOOTNOTE AMOUNTS:<br>WNTR/SPR SR FLUID RUNNING   |                                  | 2,520                                     |
|                | 21 WEEKS<br>1 CLASSES PER WEEK<br>\$12 PER CLASS PARTICIPANT<br>AVG 10 PARTICIPANTS            |                                  |   |
|                | \$2520   |                                  |   |
|                | FOOTNOTE AMOUNTS: DROP INS   |                                  | 13,500                                    |
|                | FOOTNOTE AMOUNTS:<br>SR DROP INS   |                                  | 300                                       |
|                | FOOTNOTE AMOUNTS: NON-RES ADJUSTMENT   |                                  | 6,201                                     |
|                | 20% INCREASE ON 75% OF REVENUE PROJECTED LESS DROP-INS PROJECTED REV LESS DROP-IN: \$41340     |                                  |   |
|                | 75% OF THAT IS \$31005<br>20% UPCHARGE FOR NON-RES = \$6201                                    |                                  |   |
|                | FOOTNOTE AMOUNTS:<br>SUMMER FLUID RUNNING  |                                  | 2,160                                     |
|                | 12 WEEKS X 1 CLASSES<br>AVG 12 PARTICIPANTS<br>\$15 PER PARTICIPANT<br>\$2160                  |                                  |   |
|                | FOOTNOTE AMOUNTS: SUMMER SR FLUID RUNNING 12 WEEKS X 1 CLASS AVG 10 PER CLASS \$12/PARTICIPANT |                                  | 1,440                                     |
|                | \$1440   |                                  |   |
|                | EOOMMORE AMOUNTS.  | 21 020                           |   |
|                | FOOTNOTE AMOUNTS:  | 21,939                           |   |

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| GL NUMBER                          | DESCRIPTION   | 2023-24<br>PROJECTED<br>ACTIVITY | 2024-25<br>BOARD FINAL APPROVED<br>BUDGET |
|------------------------------------|---|----------------------------------|---|
| Dept 26 - AQUAT<br>ESTIMATED REVEN | IC-RECREATION PROGRAMS UES  |                                  |   |
|                                    | 2023 ONLY RAN SUMMER-OCT DUE TO HVAC NOISE  |                                  |   |
| 02-26-350-000                      | CHILDRENS PROGRAMS-REVENUE  | 259,946                          | 276,441                                   |
|                                    | FOOTNOTE AMOUNTS:<br>SUMMER LESSONS SUMMER - PER WORKSHEET  | 57 <b>,</b> 232                  | 86,898                                    |
|                                    | FOOTNOTE AMOUNTS:   | 68,714                           | 71,064                                    |
|                                    | GROUP LESSONS FALL - PER WORKSHEET FOOTNOTE AMOUNTS:  | 134,000                          | 118,479                                   |
| 00.06.250.001                      | GROUP LESSONS WINTER/SPRING - PER WORKSHEET   | ·                                |   |
| 02-26-350-001                      | ADULT PROGRAMS- REVENUE FOOTNOTE AMOUNTS:   |                                  | 750<br>750                                |
|                                    | LIFEGUARD TRAINING OFFERED TO NON-OBPD EMPLOYEES  |                                  |   |
| 02-26-350-002                      | CHILDREN'S PRIVATE LESSONS  | 138,057                          | 143,891                                   |
|                                    | FOOTNOTE AMOUNTS:<br>SCHEDULED PVT SUMMER PER SPREADSHEET   | 34,000                           | 39 <b>,</b> 273                           |
|                                    | FOOTNOTE AMOUNTS:   | 28,000                           | 32,728                                    |
|                                    | SCHEDULED PVT FALL PER SPREADSHEET  | 66 000                           | F1 010                                    |
|                                    | FOOTNOTE AMOUNTS: SCHEDULED PVT WINTER/SPRING PER SPREADSHEET                                     | 66,000                           | 51,819                                    |
|                                    | FOOTNOTE AMOUNTS:   | 3,348                            | 1,940                                     |
|                                    | SPECIAL REQUEST RES FOOTNOTE AMOUNTS:   | 2,304                            | 12,000                                    |
|                                    | SPECIAL REQUEST NON-RES   | 2,304                            | 12,000                                    |
|                                    | FOOTNOTE AMOUNTS:   | 420                              | 350                                       |
|                                    | SPECIAL REQUEST SINGLE LESSON RES FOOTNOTE AMOUNTS:   | 330                              | 330                                       |
|                                    | SPECIAL REQUEST SINGLE LESSON NON-RES   |                                  |   |
|                                    | FOOTNOTE AMOUNTS:<br>SPECIAL REQUEST PROMO RES  | 1,530                            | 1,700                                     |
|                                    | FOOTNOTE AMOUNTS:   | 2,125                            | 3,750                                     |
|                                    | SPECIAL REQUEST PROMO NON-RES   |                                  |   |
| 02-26-440-000                      | CHILDRENS SWIM TEAM FOOTNOTE AMOUNTS:   | 66,428<br>2,226                  | 70,624<br>3,340                           |
|                                    | SUMMER BLUE   | 2,220                            | 3,340                                     |
|                                    | 10 WEEKS AT \$27.83 PER WEEK  |                                  |   |
|                                    | FOOTNOTE AMOUNTS:   | 5,264                            | 6,317                                     |
|                                    | SUMMER RED  | 0 507                            | 2 044                                     |
|                                    | FOOTNOTE AMOUNTS:<br>SUMMER WHITE   | 2 <b>,</b> 537                   | 3,044                                     |
|                                    | FOOTNOTE AMOUNTS:   | 7,020                            | 3,900                                     |
|                                    | FALL BLUE   |                                  |   |
|                                    | 14 WEEKS AT \$27.83 PER WEEK = 390  |                                  |   |
|                                    | FOOTNOTE AMOUNTS: FALL RED  | 9,225                            | 8,856                                     |
|                                    | FOOTNOTE AMOUNTS:   | 7,832                            | 5,340                                     |
|                                    | FALL WHITE FOOTNOTE AMOUNTS:  | 3,348                            | 2,790                                     |
|                                    | WNTR/SPR BLUE   | 3,340                            | 2,130                                     |
|                                    | 10 WEEKS AT \$27.83 PER WEEK: \$278.30  |                                  |   |
|                                    | FOOTNOTE AMOUNTS: WNTR/SPR RED  | 5,808                            | 6,336                                     |
|                                    | FOOTNOTE AMOUNTS:   | 4,064                            | 3,048                                     |
|                                    | WNTR/SPR WHITE FOOTNOTE AMOUNTS:  | 13,500                           | 12,000                                    |
|                                    | SHORT SEASON IN APRIL/MAY FOR TRAINING PRIOR TO SUMME   |                                  |   |
|                                    | FOOTNOTE AMOUNTS: NON-RES ADJUSTMENT  |                                  | 9,121                                     |
|                                    | STARS   |                                  |   |
|                                    | \$61802 PROJECTED REV 60% OF PROJECTED REV ADJUSTED FOR NON-RESIDENTS = \$36 25% OF THAT = \$9121 | ,481                             |   |
|                                    | DOOTNOTE AMOUNTS  |                                  | 700                                       |
|                                    | FOOTNOTE AMOUNTS: HOSTED MEET INCOME  |                                  | 700                                       |
|                                    | FOOTNOTE AMOUNTS:   | 1,140                            | 1,824                                     |
|                                    | STARFISH SUMMER FOOTNOTE AMOUNTS:   | 3,190                            | 2,552                                     |
|                                    | STARFISH FALL   |                                  |   |
|                                    | FOOTNOTE AMOUNTS:<br>STARFISH WINTER/SPRING   | 1,274                            | 1,456                                     |
|                                    |   |                                  |   |

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| GL NUMBER                       | DESCRIPTION  | 2023-24<br>PROJECTED<br>ACTIVITY | 2024-25<br>BOARD FINAL APPROVED<br>BUDGET |
|---------------------------------|--|----------------------------------|---|
| Dept 26 - AQUAT                 | IC-RECREATION PROGRAMS                             |                                  |   |
| ESTIMATED REVENUE 02-26-440-001 |  | 6,866                            | 13,500                                    |
| 02-20-440-001                   | FOOTNOTE AMOUNTS:                                  | 0,000                            | 750                                       |
|                                 | SUMMER RESIDENT FOOTNOTE AMOUNTS:                  |                                  | 3 <b>,</b> 750                            |
|                                 | SUMMER NR<br>FOOTNOTE AMOUNTS:                     | 266                              | 1,500                                     |
|                                 | FALL/WINTER RES                                    |                                  |   |
|                                 | FOOTNOTE AMOUNTS: FALL/WINTER NR                   | 6,600                            | 7,500                                     |
| 02-26-440-002                   | SPECIAL EVENTS FOOTNOTE AMOUNTS:                   | 8,095<br>1,350                   | 10,240<br>1,250                           |
|                                 | EASTER EGG HUNT RES                                |                                  |   |
|                                 | FOOTNOTE AMOUNTS:<br>EASTER EGG HUNT NON-RES       | 4 <b>,</b> 875                   | 7,000                                     |
|                                 | FOOTNOTE AMOUNTS: PUMPKIN HUNT RES                 | 310                              | 374                                       |
|                                 | FOOTNOTE AMOUNTS: PUMPKIN HUNT NON-RES             | 1,560                            | 1,616                                     |
| 02-26-481-000                   | Sponsorship  | 2,425                            | 2,725                                     |
|                                 | FOOTNOTE AMOUNTS:<br>EGG HUNT                      |                                  | 300                                       |
|                                 | FOOTNOTE AMOUNTS: PUMPKIN SWIM                     |                                  | 300                                       |
|                                 | FOOTNOTE AMOUNTS:                                  |                                  | 2,125                                     |
| 02-26-555-003                   | SWIM TEAM (KONA GRILL) AQUATICS MERCHANDISE SALES  | 5                                |   |
| TOTAL ESTIMATED                 | REVENUES   | 503,761                          | 579,512                                   |
| APPROPRIATIONS                  |  |                                  | 00.550                                    |
| 02-26-631-000                   | PART TIME CHILDRENS PROGRAMS FOOTNOTE AMOUNTS:     | 82,000                           | 88,568<br>19,554                          |
|                                 | FALL - PER SPREADSHEET FOOTNOTE AMOUNTS:           |                                  | 30,374                                    |
|                                 | WINTER/SPRING - PER SPREADSHEET                    |                                  |   |
|                                 | FOOTNOTE AMOUNTS:<br>SUMMER - PER SPREADSHEET      |                                  | 21,420                                    |
|                                 | FOOTNOTE AMOUNTS: SWIM LESSON SUPERVISOR           |                                  | 14,700                                    |
|                                 | FOOTNOTE AMOUNTS: INSTRUCTOR INSERVICES/TRAININGS  |                                  | 2,520                                     |
| 02-26-631-001                   | PART TIME ADULT PROGRAMS                           | 27,000                           | 38,514                                    |
|                                 | FOOTNOTE AMOUNTS: CARDIOTONE INSTRUCTORS           |                                  | 11,515                                    |
|                                 | FOOTNOTE AMOUNTS: ARTHRITIS THERAPY INSTRUCTORS    |                                  | 6,909                                     |
|                                 | FOOTNOTE AMOUNTS:                                  |                                  | 4,606                                     |
|                                 | AQUA LATIN INSTRUCTORS FOOTNOTE AMOUNTS:           |                                  | 9,212                                     |
|                                 | AQUA LOW IMPACT INSTRUCTORS FOOTNOTE AMOUNTS:      |                                  | 6,272                                     |
| 02-26-631-002                   | ADULT SWIM LESSONS INSTRUCTORS PART TIME SWIM TEAM | 24,000                           | 27 <b>,</b> 794                           |
| 02 20 031 002                   | FOOTNOTE AMOUNTS:                                  | 24,000                           | 2,453                                     |
|                                 | HEAD COACHES SUMMER FOOTNOTE AMOUNTS:              |                                  | 1,348                                     |
|                                 | ASSISTANT COACHES SUMMER FOOTNOTE AMOUNTS:         |                                  | 2,453                                     |
|                                 | HEAD COACHES FALL<br>FOOTNOTE AMOUNTS:             |                                  |   |
|                                 | HEAD COACHES WINTER/SPRING                         |                                  | 2,181                                     |
|                                 | FOOTNOTE AMOUNTS: HEAD COACHES SPRING TRAINING     |                                  | 1,869                                     |
|                                 | FOOTNOTE AMOUNTS:<br>SWIM MEETS HEAD COACHES       |                                  | 1,168                                     |
|                                 | FOOTNOTE AMOUNTS:                                  |                                  | 1,997                                     |
|                                 | SWIM MEETS ASSISTANT COACHES FOOTNOTE AMOUNTS:     |                                  | 1,947                                     |
|                                 | ASSISTANT COACHES FALL FOOTNOTE AMOUNTS:           |                                  | 1,198                                     |
|                                 | ASSISTANT COACHES WINTER/SPRING                    |                                  |   |
|                                 | FOOTNOTE AMOUNTS: HEAD MASTERS SWIM TEAM COACH     |                                  | 11,180                                    |
| 02-26-631-003                   | PART TIME PRIVATE LESSONS FOOTNOTE AMOUNTS:        | 50,000                           | 68,202<br>21,070                          |
|                                 | PT INSTRUCTORS SUMMER SCHEDULED FOOTNOTE AMOUNTS:  |                                  | 12,578                                    |
|                                 | FOUTNOTE AFFOUNTS:                                 |                                  | 12,370                                    |

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PROJECTED BOARD FINAL APPROVED
DESCRIPTION

GL NUMBER ACTIVITY BUDGET DESCRIPTION Dept 26 - AQUATIC-RECREATION PROGRAMS APPROPRIATIONS PT INSTRUCTORS FALL SCHEDULED FOOTNOTE AMOUNTS: 18,383 PT INSTRUCTORS WINTER/SPRING SCHEDULED FOOTNOTE AMOUNTS: 4,300 PT INSTRUCTORS PARENT/CHILD ALL YEAR FOOTNOTE AMOUNTS: 5.760 PT INSTRUCTORS SPECIAL REQUEST 2,880 FOOTNOTE AMOUNTS: PT INSTRUCTORS SPECIAL REQUEST HOLIDAY/BREAK PACKAGE FOOTNOTE AMOUNTS: 160 PT INSTRUCTORS SPECIAL REQUEST SINGLE LESSON FOOTNOTE AMOUNTS: 576 PT INSTRUCTORS CAMP TESTING FOOTNOTE AMOUNTS: 768 SCOUT SWIM SUPERVISORS FOOTNOTE AMOUNTS: 1,728 SWIM LESSON EVALUATIONS STAFFING 02-26-640-001 ADULT PROGRAMS-CONTRACTUAL 16,419 46,381 FOOTNOTE AMOUNTS: 44,881 75% OF FLUID RUNNING REVENUE BACK TO FLUID RUNNING BASED ON FLUID RUNNING REVENUE BUDGET AMOUNT OF \$84,430.01 1.500 FOOTNOTE AMOUNTS: SUPPLIES (BELTS AND CORDS) CHILDRENS PROGRAMS-PRINT & PUB 02-26-681-000 02-26-702-000 3.500 4.200 SWIM TEAM EXPENSE FOOTNOTE AMOUNTS: 1,000 BANQUET FOOTNOTE AMOUNTS: 500 CAPS FOOTNOTE AMOUNTS: 600 RIBBONS & LABELS FOOTNOTE AMOUNTS: 600 TEAM SHIRTS FOOTNOTE AMOUNTS: 500 COACH EQUIPMENT (STOPWATCHES, OFFICE SUPPLIES, ETC) FOOTNOTE AMOUNTS: 1,000 CONFERENCE DUES 02-26-702-001 SWIM TEAM-MASTERS 700 FOOTNOTE AMOUNTS: 500 APPAREL FOOTNOTE AMOUNTS: 200 COACHING EQUIPMENT 02-26-702-005 350 YOUTH SWIM MEET EXPENSE FOOTNOTE AMOUNTS: 350 7 HOME MEET CONCESSIONS (WATER, GATORADE, CHIPS, ETC) 02-26-765-000 1,000 CHILDRENS PROGRAMS-SUPPLIES 800 FOOTNOTE AMOUNTS: 1,000 SWIM LESSON SUPPLIES (RINGS, KICKBOARDS, ETC) 02-26-765-001 ADULT PROGRAMS-SUPPLIES 500 500 FOOTNOTE AMOUNTS: 500 WATER AEROBICS SUPPLIES (DUMBBELLS, RESISTANCE BANDS, ETC) 02-26-765-002 EVENT-SUPPLIES 3,200 4,600 FOOTNOTE AMOUNTS: 900 PUMPKIN HUNT CANDY AND PRIZES 3,700 FOOTNOTE AMOUNTS: EASTER EGG HUNT CANDY AND PRIZES 02-26-840-002 MASTERCARD/VISA FEES 17,000 18,000 02-26-840-005 UNIFORMS 2,500 3,000 FOOTNOTE AMOUNTS: 3,000 SWIM LESSON INSTRUCTORS SUITS AND SHIRTS TOTAL APPROPRIATIONS 227,269 302,009 NET OF REVENUES/APPROPRIATIONS - 26 - AQUATIC-RECREAT 276,492 277,503



**FUND: RECREATION** 

**DEPARTMENT: CHILDRENS PROGRAMS** 

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| GL NUMBER                    | DESCRIPTION   | 2023-24<br>PROJECTED<br>ACTIVITY | 2024-25<br>BOARD FINAL APPROVED<br>BUDGET |
|------------------------------|---|----------------------------------|---|
| Dept 30 - CHILD              |   |                                  |   |
| ESTIMATED REVEN              | ATHLETICS FOOTNOTE AMOUNTS:   | 3,600                            | 3,510<br>3,510                            |
| 02-30-272-215                | YOUTH FENCING YOUTH BASKETBALL  | 356 <b>,</b> 182                 | 363,707                                   |
|                              | FOOTNOTE AMOUNTS:   | 333, 232                         | 162,360                                   |
|                              | FOOTNOTE AMOUNTS: GBL FALL  |                                  | 138,990                                   |
|                              | FOOTNOTE AMOUNTS: GBL SUMMER  |                                  | 56,700                                    |
| 00 00 070 016                | FOOTNOTE AMOUNTS: INCREASE GBL FEE (ADDED 3/2024)   | 17,000                           | 5,657                                     |
| 02-30-272-216                | YOUTH SOCCER FOOTNOTE AMOUNTS:  | 17,000                           | 18,430<br>7,275                           |
|                              | ENERGIZE YOUTH SOCCER LEAGUE - FALL FOOTNOTE AMOUNTS:   |                                  | 4,850                                     |
|                              | ENERGIZE YOUTH SOCCER LEAGUE - WINTER FOOTNOTE AMOUNTS: ENERGIZE YOUTH SOCCER LEAGUE - SPRING |                                  | 6,305                                     |
| 02-30-272-219                | TAE KWON DO FOOTNOTE AMOUNTS:   | 21,500                           | 23,625<br>23,625                          |
| 00 00 076 400                | TAE KWON DO   | 01 000                           |   |
| 02-30-276-432                | SPORTS CAMP- CONTRACTED FOOTNOTE AMOUNTS: BULLS/SOX   | 81,000                           | 91,735<br>2,385                           |
|                              | FOOTNOTE AMOUNTS:<br>SMIA SOCCER CAMP   |                                  | 8,250                                     |
|                              | FOOTNOTE AMOUNTS:   |                                  | 7,500                                     |
|                              | FOOTNOTE AMOUNTS: VICTORY BADMINTON   |                                  | 3,500                                     |
|                              | FOOTNOTE AMOUNTS: ENERGIZE SPORTZ   |                                  | 57 <b>,</b> 500                           |
|                              | FOOTNOTE AMOUNTS:<br>EXACT SPORTZ   |                                  | 1,000                                     |
|                              | FOOTNOTE AMOUNTS: WINDY CITY NINJAS   |                                  | 1,600                                     |
|                              | FOOTNOTE AMOUNTS:<br>ENERGIZE SPORTZ SUMMER CAMPS   |                                  | 10,000                                    |
| 02-30-276-433                | SPORTS CAMP- IN HOUSE FOOTNOTE AMOUNTS:   | 17,824                           | 16,800<br>16,800                          |
| 02-30-481-000                | IN HOUSE SUMMER SPORTS CAMP<br>Sponsorship  | 1,400                            | 1,400                                     |
|                              | FOOTNOTE AMOUNTS: SPORTS CAMP SPONSORSHIP   |                                  | 1,400                                     |
| TOTAL ESTIMATED              | REVENUES  | 498,506                          | 519,207                                   |
| APPROPRIATIONS 02-30-631-200 | ATHLETICS / VARIOUS PROGRAMS  | 4,117                            | 4,336                                     |
|                              | FOOTNOTE AMOUNTS: FENCING INSTRUCTOR LEAD   |                                  | 2,424                                     |
|                              | FOOTNOTE AMOUNTS: FENCING INSTRUCTOR ASST.  |                                  | 1,912                                     |
| 02-30-631-215                | YOUTH BASKETBALL FOOTNOTE AMOUNTS:  |                                  | 13,650<br>17,500                          |
|                              | ATHLETICS COORDINATOR PT FOOTNOTE AMOUNTS:  |                                  | (3,850)                                   |
| 02-30-631-219                | TAE KWON DO FOOTNOTE AMOUNTS:   | 14,844                           | 15,120<br>15,120                          |
|                              | TAE KWON DO INSTRUCTOR  |                                  |   |
| 02-30-631-432                | SPORTS CAMPS FOOTNOTE AMOUNTS:  | 12 <b>,</b> 927                  | 9,920<br>3,200                            |
|                              | IN HOUSE SPORTS CAMP STAFF - LEAD FOOTNOTE AMOUNTS: IN HOUSE SPORTS CAMP STAFF - ASST         |                                  | 6,720                                     |
| 02-30-640-215                | IN HOUSE SPORTS CAMP STAFF - ASST. YOUTH BASKETBALL FOOTNOTE AMOUNTS:                         | 213,709                          | 218,224<br>214,830                        |
|                              | GBL EXPENSE LINE FOOTNOTE AMOUNTS:  |                                  | 3,394                                     |
| 02-30-640-216                | ADJUST GBL EXPENSES (3/2024) YOUTH SOCCER CONTRACTUAL INSTRUCT:                               |                                  | 11,058                                    |
| 12 33 010 210                | FOOTNOTE AMOUNTS: ENERGIZE SOCCER LEAGUE - FALL   |                                  | 4,365                                     |
|                              | FOOTNOTE AMOUNTS:<br>ENERGIZE SOCCER LEAGIE - WINTER  |                                  | 2,910                                     |

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BUDGET REPORT FOR OAK BROOK PARK DISTRICT

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Fund: 02 RECREATION FUND

DB: Oak Brook Park [ 2023-24 2024-25 PROJECTED BOARD FINAL APPROVED

| GL NUMBER   | DESCRIPTION  | PROJECTED<br>ACTIVITY | BOARD FINAL APPROVED BUDGET |
|---|--|-----------------------|-----------------------------|
| Dept 30 - CHILDR<br>APPROPRIATIONS                    | ENS PROGRAMS   |                       |                             |
|   | FOOTNOTE AMOUNTS:                                      |                       | 3,783                       |
| 00 00 640 400   | ENERGIZE SOCCER LEAGUE - SUMMER                        | 57.000                | 64.260                      |
| 02-30-640-432   | SPORTS CAMP- CONTRACT SERVICES                         | 57,900                | 64,360                      |
|   | FOOTNOTE AMOUNTS: BULLS/SOX                            |                       | 1,610                       |
|   | FOOTNOTE AMOUNTS:                                      |                       | 3,500                       |
|   | SMIA   |                       | 3,300                       |
|   | FOOTNOTE AMOUNTS:                                      |                       | 4,550                       |
|   | TOTS SOCCER  |                       | 1,000                       |
|   | FOOTNOTE AMOUNTS:                                      |                       | 1,960                       |
|   | VICTORY BADMINTON                                      |                       | ·                           |
|   | FOOTNOTE AMOUNTS:                                      |                       | 43,000                      |
|   | ENERGIZE SPORTZ  |                       |                             |
|   | FOOTNOTE AMOUNTS:                                      |                       | 1,190                       |
|   | EXACT SPORTS   |                       |                             |
|   | FOOTNOTE AMOUNTS:                                      |                       | 1,050                       |
|   | GAME OF IRONS  |                       |                             |
|   | FOOTNOTE AMOUNTS:                                      |                       | 1,500                       |
|   | WINDY CITY NIJAS                                       |                       | 6 000                       |
|   | FOOTNOTE AMOUNTS:                                      |                       | 6,000                       |
| 02-30-753-000   | ENERGIZE SPORTZ SUMMER CAMP<br>FACILITY RENTAL EXPENSE | 17,969                | 17,969                      |
| 02-30-733-000   | FOOTNOTE AMOUNTS:                                      | 17,303                | 17,969                      |
|   | FACILITY RENTAL EXPENSE (TO 01-15)                     |                       | 11,909                      |
| 02-30-765-200   | ATHLETICS  | 750                   | 750                         |
| 02 30 703 200   | FOOTNOTE AMOUNTS:                                      | 700                   | 750                         |
|   | FENCING EQUIPMENT - MASKS, GLOVES, SWO                 | RDS                   |                             |
| 02-30-765-215   | YOUTH BASKETBALL                                       | 875                   | 1,000                       |
|   | FOOTNOTE AMOUNTS:                                      |                       | 800                         |
|   | GBL EQUIPMENT - BALLS, SCOREBOARDS, SC                 | OREBOOKS              |                             |
|   | FOOTNOTE AMOUNTS:                                      |                       | 200                         |
|   | GBL - DRY ERASE BOARD                                  |                       |                             |
| 02-30-765-216   | YOUTH SOCCER PROGRAM MATERIALS                         | 10,200                |                             |
| 02-30-765-219   | TAE KWON DO  | 750                   | 750                         |
|   | FOOTNOTE AMOUNTS:                                      |                       | 750                         |
| 02-30-765-432   | TAE KWON DO - NEW MANIKAN SPORTS CAMPS                 | 369                   | 500                         |
| 02-30-765-432   | FOOTNOTE AMOUNTS:                                      | 369                   | 500                         |
|   | EQUIPMENT FOR IN HOUSE SPORTS CAMPS -                  | DATTS SCOOTEDS ETC    | 500                         |
| 02-30-792-215   | YOUTH BASKETBALL                                       | 200                   | 200                         |
| 02 00 ,32 210   | FOOTNOTE AMOUNTS:                                      | 200                   | 200                         |
|   | FOOD FOR GBL EVENTS                                    |                       |                             |
| 02-30-793-215   | YOUTH BASKETBALL                                       | 5,000                 | 6,000                       |
|   | FOOTNOTE AMOUNTS:                                      | ·                     | 6,000                       |
|   | JERSEYS FOR GBL  |                       |                             |
| 02-30-840-002   | MASTERCARD/VISA FEES                                   | 19,400                | 20,000                      |
|   | MASTERCARD/VISA FEES                                   |                       |                             |
| TOTAL APPROPRIATIONS                                  |  | 359,010               | 383,837                     |
| NET OF REVENUES/APPROPRIATIONS - 30 - CHILDRENS PROGF |  | 139,496               | 135,370                     |



**FUND: RECREATION** 

**DEPARTMENT: PRESCHOOL PROGRAMS** 

#### BUDGET REPORT FOR OAK BROOK PARK DISTRICT

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DB: Oak Brook Park D 2023-24 PROJECTED 2024-25 BOARD FINAL APPROVED

| GL NUMBER                          | DESCRIPTION   | PROJECTED<br>ACTIVITY | BOARD FINAL APPROVED<br>BUDGET |
|------------------------------------|---|-----------------------|--------------------------------|
| Dept 31 - PRESC<br>ESTIMATED REVEN |   |                       |                                |
| 02-31-275-000                      | PRE-SCHOOL ENRICHMENT FOOTNOTE AMOUNTS:                     | 34,000                | 19,624<br>1,808                |
|                                    | ENRICHMENT CLASS MONDAY FALL FOOTNOTE AMOUNTS:              |                       | 1,944                          |
|                                    | ENRICHMENT CLASS TUESDAY FALL FOOTNOTE AMOUNTS:             |                       | 1,168                          |
|                                    | ENRICHMENT CLASS WEDNESDAY FALL FOOTNOTE AMOUNTS:           |                       | 1,944                          |
|                                    | ENRICHMENT CLASS THURSDAY FALL FOOTNOTE AMOUNTS:            |                       | 1,528                          |
|                                    | ENRICHMENT CLASS FRIDAY FALL FOOTNOTE AMOUNTS:              |                       | 2,392                          |
|                                    | ENRICHMENT CLASS MONDAY WINT/SPR FOOTNOTE AMOUNTS:          |                       | 2,616                          |
|                                    | ENRICHMENT CLASS TUESDAY WINT/SPR FOOTNOTE AMOUNTS:         |                       | 1,568                          |
|                                    | ENRICHMENT CLASS WEDNESDAY WINT/SPR FOOTNOTE AMOUNTS:       |                       |                                |
|                                    | ENRICHMENT CLASS THURSDAY WINT/SPR                          |                       | 2,616                          |
|                                    | FOOTNOTE AMOUNTS:<br>ENRICHMENT CLASS FRIDAY WINT/SPR       |                       | 2,040                          |
| 02-31-275-001                      | EC PRESCHOOL MORNING FOOTNOTE AMOUNTS:                      | 140,000               | 82,584<br>21,065               |
|                                    | 4 M-F HALF FOOTNOTE AMOUNTS:                                |                       | 7,584                          |
|                                    | 4 MWF HALF FOOTNOTE AMOUNTS:                                |                       | 1,685                          |
|                                    | 4 TUTH HALF FOOTNOTE AMOUNTS:                               |                       | 21,065                         |
|                                    | 3 M-F FOOTNOTE AMOUNTS:                                     |                       | 30,336                         |
|                                    | 3 MWF FOOTNOTE AMOUNTS:                                     |                       |                                |
|                                    | 3TTH  |                       | 8,425                          |
|                                    | FOOTNOTE AMOUNTS:<br>SCHOOL DISTRICT IG AGREEMENT DISCOUNT  |                       | (7,576)                        |
| 02-31-275-002                      | EC PRESCHOOL FULL DAY FOOTNOTE AMOUNTS:                     | 115,000               | 181,466<br>108,816             |
|                                    | M-F FULL 4 FOOTNOTE AMOUNTS:                                |                       | 54,410                         |
|                                    | MWF FULL 4 FOOTNOTE AMOUNTS:                                |                       | 4,534                          |
|                                    | T/TH FULL 4 FOOTNOTE AMOUNTS:                               |                       | (18,940)                       |
|                                    | SCHOOL DISTRICT IG AGREEMENT DISCOUNT<br>FOOTNOTE AMOUNTS:  |                       | 32,646                         |
|                                    | MWF FULL 3  |                       |                                |
| 02-31-275-003                      | EC BEGINNING PRESCHOOL FOOTNOTE AMOUNTS:                    | 39,000                | 33,482<br>8,120                |
|                                    | FALL BRIDGE FOOTNOTE AMOUNTS:                               |                       | 9,630                          |
|                                    | WINTER BRIDG FOOTNOTE AMOUNTS:                              |                       | 4,860                          |
|                                    | FALL TWOS FOOTNOTE AMOUNTS:                                 |                       | 6,160                          |
|                                    | WINTER TWOS FOOTNOTE AMOUNTS:                               |                       | 3,712                          |
|                                    | SUMMER TWOS (2 CLASSES) FOOTNOTE AMOUNTS:                   |                       | 1,000                          |
| 02-31-290-050                      | INCREASE ENROLLMENT IN CLASS 24-25 EC CONTRACT PROGRAMS     | 11,000                | 10,210                         |
|                                    | FOOTNOTE AMOUNTS: MUSIC TOGETHER 22 PER SESSION FALL SPRING |                       | 7,560                          |
|                                    | FOOTNOTE AMOUNTS: MUSIC TOGETHER SUMMER                     |                       | 1,800                          |
|                                    | FOOTNOTE AMOUNTS: MUSIC TOGETHER HOLIDAY FAVORITES          |                       | 850                            |
| 02-31-481-000                      | Sponsorship  FOOTNOTE AMOUNTS:                              | 750                   | 1,000<br>1,000                 |
|                                    | PRESCHOOL SPECIAL EVENT SPONSOR                             |                       |                                |
| TOTAL ESTIMATE                     | ) REVENUES  | 339,750               | 328,366                        |
| APPROPRIATIONS<br>02-31-631-000    | EC ENRICHMENT   | 12,000                | 12,288                         |
|                                    | FOOTNOTE AMOUNTS: MONDAY TEACH                              |                       | 1,680                          |
|                                    |   |                       |                                |

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2024-25 2023-24 BOARD FINAL APPROVED PROJECTED

| GL NUMBER                         | DESCRIPTION                       |                             |               |          | ACTIVITY | BUDGET            |
|-----------------------------------|-----------------------------------|-----------------------------|---------------|----------|----------|-------------------|
| Dept 31 - PRESC<br>APPROPRIATIONS | CHOOL PROGRAMS                    |                             |               |          |          |                   |
|                                   | MONDAY AIDE                       | FOOTNOTE A                  | MOUNTS:       |          |          | 1,088             |
|                                   | TUESDAY TEACH                     | FOOTNOTE A                  | MOUNTS:       |          |          | 1,680             |
|                                   |                                   | FOOTNOTE A                  | MOUNTS:       |          |          | 1,088             |
|                                   | TUESDAY AIDE                      | FOOTNOTE A                  | MOUNTS:       |          |          | 672               |
|                                   | PEE WEE TEACH                     | FOOTNOTE A                  | MOUNTS:       |          |          | 544               |
|                                   | PEE WEE AIDE                      | FOOTNOTE A                  | MOUNTS:       |          |          | 1,680             |
|                                   | THURSDAY TEACH                    | FOOTNOTE A                  | MOUNTS:       |          |          | 1,088             |
|                                   | THURSDAY AIDE                     | FOOTNOTE A                  |               |          |          | 1,680             |
|                                   | FRIDAY TEACH                      | FOOTNOTE A                  |               |          |          | 1,088             |
| 00 21 621 001                     | FRIDAY AIDE                       |                             | MOUNIS.       |          | 120.000  |                   |
| 02-31-631-001                     | EC PRESCHOOL M                    | FOOTNOTE A                  | MOUNTS:       |          | 130,000  | 141,922<br>34,020 |
|                                   | TEACHER AM                        | FOOTNOTE A                  | MOUNTS:       |          |          | 42,840            |
|                                   | AIDE AM                           | FOOTNOTE A                  | MOUNTS:       |          |          | 33,047            |
|                                   | PRESCHOOL TEAC                    | HER/COORDINA<br>FOOTNOTE A  |               |          |          | 12,495            |
|                                   | FLOATING TEACH                    |                             |               |          |          | 18,000            |
|                                   | 4'S PREK M-F T                    | EACHER                      |               |          |          |                   |
|                                   | FY 2023/2024 B                    |                             | NCENTIVE BONU | S PAYOUT |          | 720               |
|                                   | FY 2023/2024 B                    |                             |               | S        |          | 800               |
| 02-31-631-002                     | EC PRESCHOOL F                    | ULL DAY<br>FOOTNOTE A       | MOUNTS:       |          | 28,000   | 59,404<br>17,640  |
|                                   | 3'S AND 4'S MW                    | F FULL DAY T:<br>FOOTNOTE A |               |          |          | 9,393             |
|                                   | 4'S M-F FULL D                    |                             |               |          |          | 17,500            |
|                                   | 4'S M-F FULL D                    |                             | HER           |          |          | 11,271            |
|                                   | 3'S AND 4'S MW                    | F FULL DAY A                | IDES          |          |          |                   |
|                                   | IMRF 2 EMPLOYE                    |                             | MOUNTS:       |          |          | 3,600             |
| 02-31-631-003                     | EC BEGINNING P                    | RESCHOOL<br>FOOTNOTE A      | MOUNTS:       |          | 29,000   | 30,363<br>2,700   |
|                                   | TEACH SUMMER 2                    | S<br>FOOTNOTE A             | MOUNTS:       |          |          | 9,371             |
|                                   | BRIDGE TEACHER                    | FOOTNOTE A                  | MOUNTS:       |          |          | 6,248             |
|                                   | JUST 2S TEACHE                    |                             |               |          |          | 1,632             |
|                                   | SUMMER AIDE                       |                             |               |          |          |                   |
| 00.01.010.050                     | BRIDGE TWO'S A                    |                             | MOON12:       |          | 0.500    | 10,413            |
| 02-31-640-050                     | EC CONTRACT PRO                   | FOOTNOTE A                  |               |          | 9,500    | 9,200<br>9,200    |
| 02-31-753-100                     | EC CONTRACTUA:<br>EC FACILITY REI |                             | YMENT         |          | 30,735   | 30,735            |
|                                   | FACILITY RENTA                    | FOOTNOTE A<br>L EXPENSE (T  |               |          |          | 30,735            |
| 02-31-765-001                     | EC PRESCHOOL M                    | ORNING<br>FOOTNOTE A        | MOUNTS:       |          | 5,500    | 5,500<br>5,440    |
|                                   | SUPPLIES \$140/                   |                             |               |          |          | 60                |
| 02_31_702_001                     | ADDITIONAL SUP                    | PLIES                       |               |          | 2,200    | 2,200             |
| 02-31-792-001                     | EC PRESCHOOL M                    | FOOTNOTE A                  | MOUNTS:       |          | 2,200    | 250               |
|                                   | SPIRIT WEEK                       | FOOTNOTE A                  | MOUNTS:       |          |          | 250               |
|                                   | DONUTS WITH GRO                   | OWN UPS<br>FOOTNOTE A       | MOUNTS:       |          |          | 800               |
|                                   | GRADUATION                        | FOOTNOTE A                  | MOUNTS:       |          |          | 250               |
|                                   | STEM DAY                          | FOOTNOTE A                  |               |          |          | 400               |
|                                   |                                   |                             |               |          |          | 100               |

BUDGET REPORT FOR OAK BROOK PARK DISTRICT

Fund: 02 RECREATION FUND

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TOTAL APPROPRIATIONS

NET OF REVENUES/APPROPRIATIONS - 31 - PRESCHOOL PROGF

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307,712

20,654

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2023-24 2024-25 PROJECTED BOARD FINAL APPROVED GL NUMBER DESCRIPTION ACTIVITY BUDGET Dept 31 - PRESCHOOL PROGRAMS APPROPRIATIONS HAYRIDE PUMPKIN PATCH 500 FOOTNOTE AMOUNTS: GALAXY GALLOP FOOTNOTE AMOUNTS: SUBSEQUENT BUDGET ADJUSTMENT (250) 02-31-793-001 EC PRESCHOOL MORNING 500 600 GALAXY GALLOP T SHIRTS \$600 1,500 02-31-800-200 EARLY CHILDHOOD NON CAP SML E 20,000 FOOTNOTE AMOUNTS: 1,000 PRINTER SUPPLIES/INK FOOTNOTE AMOUNTS: 500 SMALL CAPITAL PURCHASES 13,500 02-31-840-002 14,000 MASTERCARD/VISA FEES

280,935

58,815



**FUND: RECREATION** 

**DEPARTMENT: YOUTH PROGRAMS** 

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### BUDGET REPORT FOR OAK BROOK PARK DISTRICT

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| GL NUMBER                     | DESCRIPTION  | 2023-24<br>PROJECTED<br>ACTIVITY | 2024-25<br>BOARD FINAL APPROVED<br>BUDGET |
|-------------------------------|--|----------------------------------|---|
| Dept 32 - YOUTH               | PROGRAMS   |                                  |   |
| ESTIMATED REVEN 02-32-275-000 | UES YOUTH ACTIVITIES   | 975                              | 1,060                                     |
| 02-32-273-000                 | FOOTNOTE AMOUNTS:  | 913                              | 560                                       |
|                               | NEW YOUTH CLASS FOOTNOTE AMOUNTS:                                  |                                  | 500                                       |
|                               | BUDGET ADJUSTMENT 1  |                                  |   |
| 02-32-275-001                 | YOUTH PERFORMING ARTS/CRAFTS FOOTNOTE AMOUNTS:                     | 2,220                            | 2,550<br>2,550                            |
|                               | CERAMICS YOUTH   | 20.510                           |   |
| 02-32-275-002                 | YOUTH AFTER SCHOOL FOOTNOTE AMOUNTS:                               | 33,740<br>22,491                 | 35,846<br>25,704                          |
|                               | AFTER SCHOOL 5 DAYS  |                                  |   |
|                               | FOOTNOTE AMOUNTS: BEFORE SCHOOL 5 DAYS                             | 11,249                           | 9,642                                     |
|                               | FOOTNOTE AMOUNTS:  |                                  | 500                                       |
| 02-32-275-003                 | BUDGET ADJUSTMENT YOUTH CAMP PEE WEE                               | 68,077                           | 64,430                                    |
|                               | FOOTNOTE AMOUNTS:  | · ·                              | 11,568                                    |
|                               | FULL SUMMER M-F FOOTNOTE AMOUNTS:                                  |                                  | 5,992                                     |
|                               | M-F WEEKLY   |                                  | 2 526                                     |
|                               | FOOTNOTE AMOUNTS: MWF FULL SUMMER                                  |                                  | 3,536                                     |
|                               | FOOTNOTE AMOUNTS:  |                                  | 2,320                                     |
|                               | T/TH FULL SUMMER FOOTNOTE AMOUNTS:                                 |                                  | 4,410                                     |
|                               | PEE WEE AFTERNOON CAMP FULL SUMMER FOOTNOTE AMOUNTS:               |                                  | 24,612                                    |
|                               | PRE K FULL SUMMER M-F FOOTNOTE AMOUNTS:                            |                                  | 6,168                                     |
|                               | PRE K WEEKLY   |                                  |   |
|                               | FOOTNOTE AMOUNTS: M-F WEEKLY 4TH OF JULY                           |                                  | 824                                       |
|                               | FOOTNOTE AMOUNTS: INCREASE PEEWEE (ADDED 3/2024)                   |                                  | 5,000                                     |
| 02-32-275-004                 | YOUTH PLAYGROUND   | 94,330                           | 106,929                                   |
|                               | FOOTNOTE AMOUNTS:<br>M - F FULL SUMMER - FULL DAY                  |                                  | 61,152                                    |
|                               | FOOTNOTE AMOUNTS: M - F WEEKLY FULL DAY                            |                                  | 35,775                                    |
|                               | FOOTNOTE AMOUNTS:  |                                  | 2,694                                     |
|                               | MWF FULL SUMMER - HALF DAY FOOTNOTE AMOUNTS:                       |                                  | 1,820                                     |
|                               | MWF WEEKLY HALF DAY  |                                  |   |
|                               | FOOTNOTE AMOUNTS: M-F WEEKLY FULL DAY 4TH OF JULY                  |                                  | 630                                       |
|                               | FOOTNOTE AMOUNTS:  |                                  | 88  |
|                               | MWF WEEKLY HALF DAY 4TH OF JULY FOOTNOTE AMOUNTS:                  |                                  | 4,770                                     |
| 00.00.005.005                 | LAST CHANCE CAMP   | 0.005                            |   |
| 02-32-275-005                 | YOUTH TEEN CAMP FOOTNOTE AMOUNTS:                                  | 9,986                            | 11,679<br>5,397                           |
|                               | JUNIOR COUNSELOR FULL SUMMER                                       |                                  | 5,376                                     |
|                               | FOOTNOTE AMOUNTS: JUNIOR COUNSELOR WEEKLY                          |                                  | 5,3/6                                     |
|                               | FOOTNOTE AMOUNTS: JUNIOR COUNSELOR 4TH OF JULY                     |                                  | 306                                       |
|                               | FOOTNOTE AMOUNTS:  |                                  | 600                                       |
| 02-32-275-006                 | INCREASE TEEN CAMP (ADDED 3/2024) YOUTH BEFORE & AFTER CAMP        |                                  | 5 <b>,</b> 755                            |
| 02-32-273-000                 | FOOTNOTE AMOUNTS:  |                                  | 3,124                                     |
|                               | AFTER CARE 3-6 M-F FULL SUMMER FOOTNOTE AMOUNTS:                   |                                  | 2,331                                     |
|                               | AFTER CARE 3-6 M-F WEEKLY  |                                  |   |
|                               | FOOTNOTE AMOUNTS: AFTER CARE 4TH OF JULY WEEK                      |                                  | 300                                       |
| 02-32-275-007                 | YOUTH SPECIALITY CAMP  | 7 <b>,</b> 355                   | 4,464                                     |
|                               | FOOTNOTE AMOUNTS: WINTER PEE WEE 6 DAY * 12 PART                   |                                  | 1,440                                     |
|                               | FOOTNOTE AMOUNTS:  |                                  | 3,024                                     |
| 02-32-290-050                 | WINTER PLAYGROUND 6 DAY *12 PART YOUTH CONTRACTED PROGRAMS         | 2,201                            | 21,600                                    |
|                               | FOOTNOTE AMOUNTS: NATURE PROGRAM 3 SESS*15 CLASS*1 PART            |                                  | 1,600                                     |
|                               | FOOTNOTE AMOUNTS:  |                                  | 20,000                                    |
| 02-32-481-000                 | NEW SPECIALTY PROGRAMMING (ADDED 3/2024) YOUTH SPONSORSHIP GENERAL | 2 <b>,</b> 500                   | 2,500                                     |
| 12 02 101 000                 |  | 2,000                            | 2,300                                     |

### BUDGET REPORT FOR OAK BROOK PARK DISTRICT

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| Dept 32 - YOUTH 1<br>ESTIMATED REVENUI | PROGRAMS   |                 | BUDGET          |
|--|--|-----------------|-----------------|
|  |  |                 |                 |
|  | FOOTNOTE AMOUNTS:  CAMP SPONSORSHIP                              | 2,000           | 2,500           |
| TOTAL ESTIMATED                        | REVENUES   | 221,384         | 256,813         |
| APPROPRIATIONS                         |  |                 |                 |
| 02-32-631-000                          | YOUTH ACTIVITIES FOOTNOTE AMOUNTS:                               | 910             | 880<br>880      |
|  | YOUTH CLASS INSTRUCTOR   |                 |                 |
| 02-32-631-001                          | YOUTH PERFORMANCE ARTS/CRAFTS FOOTNOTE AMOUNTS:                  | 2,003           | 1,400<br>1,400  |
|  | CERAMICS YOUTH CAMP INSTRUCTOR                                   |                 |                 |
| 02-32-631-002                          | YOUTH AFTER SCHOOL FOOTNOTE AMOUNTS:                             | 17,014<br>4,253 | 28,138<br>9,713 |
|  | SUPERVISOR BEFORE SCHOOL   |                 |                 |
|  | FOOTNOTE AMOUNTS: SUPERVISOR AFTER SCHOOL                        | 12,760          | 19,425          |
|  | FOOTNOTE AMOUNTS:  |                 | (1,000)         |
| 02-32-631-003                          | BUDGET ADJUSTMENT STAFF YOUTH PEE WEE CAMP COUNSELOR             | 36,000          | 49,713          |
|  | FOOTNOTE AMOUNTS:  | ,               | 7,678           |
|  | PEE WEE HALF DAY COUNSELORS FOOTNOTE AMOUNTS:                    |                 | 7,425           |
|  | CAMP DIRECTOR  |                 |                 |
|  | FOOTNOTE AMOUNTS: ART DIRECTOR                                   |                 | 2,835           |
|  | FOOTNOTE AMOUNTS:  |                 | 15,356          |
|  | PRE K FULL DAY COUNSELORS FOOTNOTE AMOUNTS:                      |                 | 2,600           |
|  | TRAINING FOOTNOTE AMOUNTS:                                       |                 | 5,119           |
|  | AFTERNOON CAMP COUNSELORS  |                 |                 |
|  | FOOTNOTE AMOUNTS: FULL DAY FLOATER                               |                 | 5,200           |
|  | FOOTNOTE AMOUNTS:  |                 | 3,500           |
| 02-32-631-004                          | ADJUST PEE WEE COUNSELORS (3/2024) YOUTH PLAYGROUND CAMP COUNSLR | 38,200          | 55,900          |
|  | FOOTNOTE AMOUNTS: CAMP DIRECTOR                                  |                 | 6,750           |
|  | FOOTNOTE AMOUNTS:  |                 | 36,400          |
|  | CAMP COUNSELORS FULL DAY FOOTNOTE AMOUNTS:                       |                 | 2,430           |
|  | ART DIRECTOR   |                 |                 |
|  | FOOTNOTE AMOUNTS: AFTER CARE/BEFORE                              |                 | 1,950           |
|  | FOOTNOTE AMOUNTS:  |                 | 1,950           |
|  | LAST CHANCE CAMP FOOTNOTE AMOUNTS:                               |                 | 2,730           |
|  | TRAINING FOOTNOTE AMOUNTS:                                       |                 | 2 730           |
|  | FLOATING COUNSELOR   |                 | 2,730           |
|  | FOOTNOTE AMOUNTS: FY 2023/2024 BUDGET- OKR INCENTIVE BONUS       |                 | 960             |
| 02-32-631-005                          | YOUTH TEEN CAMP  | 2,482           | 1,980           |
|  | FOOTNOTE AMOUNTS: JUNIOR COUNSELOR DIRECTOR                      |                 | 1,980           |
| 02-32-631-007                          | YOUTH SPECIALTY CAMPS  | 1,500           | 3,009           |
|  | FOOTNOTE AMOUNTS: WINTER/SPRING PEE WEE STAFF                    |                 | 714             |
|  | FOOTNOTE AMOUNTS:  |                 | 2,295           |
| 02-32-640-050                          | WINTER/SPRING PLAYGROUND STAFF YOUTH CONTRACTED INSTRUCTION      | 800             | 15,440          |
|  | FOOTNOTE AMOUNTS:  |                 | 1,440           |
|  | COOP SALARY EXPENSE FOOTNOTE AMOUNTS:                            |                 | 14,000          |
| 02-32-740-005                          | ADJUST - NEW SPECIALTLY PROG. (3/2024) MASTERCARD/VISA FEES      | 8 <b>,</b> 860  | 9,000           |
| 02-32-740-003                          | YOUTH FACILITY RENTAL  | 11,468          | 11,468          |
|  | FOOTNOTE AMOUNTS: FACILITY RENTAL EXPENSE (TO 01-15)             |                 | 11,468          |
| 02-32-754-004                          | YOUTH PLAYGRND CAMP ADMISSIONS                                   | 6,200           | 7,800           |
|  | FOOTNOTE AMOUNTS: FIELD TRIPS PLAYGROUND 60 KIDS*\$16            |                 | 7,800           |
|  | FIELD TRIP SUPPLIES  |                 |                 |
| 02-32-754-005                          | YOUTH TEEN CAMP ADMISSIONS FOOTNOTE AMOUNTS:                     |                 | 512<br>512      |
|  | FIELD TRIP DAYS WITH PLAYGROUND CAMP                             |                 | 312             |

BUDGET REPORT FOR OAK BROOK PARK DISTRICT

Fund: 02 RECREATION FUND

User: NLAWLER

DB: Oak Brook Park D

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2023-24 2024-25 PROJECTED BOARD FINAL APPROVED GL NUMBER DESCRIPTION ACTIVITY BUDGET Dept 32 - YOUTH PROGRAMS APPROPRIATIONS YOUTH PLAYGRND CAMP TRANSPORT 02-32-755-004 5,342 6,800 FOOTNOTE AMOUNTS: 6,800 FIELD TRIP PLAYGROUND TRANSPORTATION 02-32-765-000 YOUTH ACTIVITIES FOOTNOTE AMOUNTS: 100 NEW PROGRAM SUPPLIES 1,600 02-32-765-002 2,620 YOUTH AFTER SCHOOL FOOTNOTE AMOUNTS: 1,350 1,350 SUPPLIES FOOD DRINK FOOTNOTE AMOUNTS: 1,170 RENTAL FEE FOOTNOTE AMOUNTS: 250 100 NEW GAMES EQUIPMENT 02-32-765-003 YOUTH PEE WEE CAMP 1,200 1,400 FOOTNOTE AMOUNTS: 1,400 CAMP SUPPLIES/CRAFTS 02-32-765-004 YOUTH PLAYGROUND CAMP 1,600 1,600 FOOTNOTE AMOUNTS: 1,600 CAMP SUPPLIES/CRAFTS 700 FOOTNOTE AMOUNTS: (700) FOOTNOTE AMOUNTS: 400 02-32-765-005 YOUTH TEEN CAMP 200 FOOTNOTE AMOUNTS: 200 CAMP SUPPLIES 02-32-765-007 YOUTH SPECIALITY CAMPS 240 240 FOOTNOTE AMOUNTS: 240 SPECIALTY CAMP SUPPLIES/CRAFTS 02-32-792-003 YOUTH PEE WEE CAMP 300 300 FOOTNOTE AMOUNTS: 100 TRAINING 200 FOOTNOTE AMOUNTS: THEME SPECIAL EVENTS 02-32-792-004 1,400 1,400 YOUTH PLAYGROUND CAMP FOOTNOTE AMOUNTS: 300 TRAINING FOOTNOTE AMOUNTS: 100 PLAYGROUND SNACKS FOOTNOTE AMOUNTS: 100 COUNSELOR OF THE WEEK FOOTNOTE AMOUNTS: 900 ALL CAMP THEME ACTIVITIES 02-32-792-005 YOUTH TEEN CAMP 20 120 FOOTNOTE AMOUNTS: 120 JUNIOR COUNSELOR INCENTIVES 02-32-792-006 YOUTH BEFORE AND AFTER CAMP 280 FOOTNOTE AMOUNTS: 280 CAMP AFTERCARE SNACKS 02-32-793-003 YOUTH PEE WEE CAMP 446 FOOTNOTE AMOUNTS: 600 PEE WEE CAMPER T SHIRTS 02-32-793-004 YOUTH PLAYGROUND CAMP 785 1,000 FOOTNOTE AMOUNTS: 1,000 PLAYGROUND CAMPER T SHIRTS 02-32-793-005 YOUTH TEEN CAMP 298 500 FOOTNOTE AMOUNTS: 500 JUNIOR COUNSELOR CAMP T SHIRTS TOTAL APPROPRIATIONS 139,068 202,400 54,413 NET OF REVENUES/APPROPRIATIONS - 32 - YOUTH PROGRAMS 82,316



**FUND: RECREATION** 

**DEPARTMENT: ADULT PROGRAMS** 

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03/28/2024 10:50 AM BUDGET REPORT FOR OAK BROOK PARK DISTRICT User: NLAWLER Fund: 02 RECREATION FUND DB: Oak Brook Park D

|                                  |  | 2023-24   | 2024-25              |
|----------------------------------|--|-----------|----------------------|
| CI NUMBER                        | DEGGDIDETON  | PROJECTED | BOARD FINAL APPROVED |
|                                  | DESCRIPTION  | ACTIVITY  | BUDGET               |
| Dept 40 - ADULT ESTIMATED REVENU |  |           |                      |
| 02-40-332-171                    | MEN'S BASKETBALL   | 21,060    | 21,190               |
|                                  | FOOTNOTE AMOUNTS: ADULT BBALL LEAGUE FEE                     |           | 4,690                |
|                                  | FOOTNOTE AMOUNTS: ADULT BBALL LEAGUE FEE                     |           | 16,500               |
| 02-40-332-175                    | COED SOFTBALL  | 3,685     | 4,730                |
|                                  | FOOTNOTE AMOUNTS: COED SOFTBALL LEAGUE FEE                   |           | 3,300                |
|                                  | FOOTNOTE AMOUNTS: COED SOFTBALL LEAGUE FEE                   |           | 1,430                |
| 02-40-332-177                    | FENCING FOOTNOTE AMOUNTS:                                    | 1,825     | 1,708<br>900         |
|                                  | ADULT FENCING FEE  |           |                      |
|                                  | FOOTNOTE AMOUNTS: ADULT FENCING FEE                          |           | 808                  |
| 02-40-332-181                    | PICKLEBALL/VARIOUS ATHLETICS FOOTNOTE AMOUNTS:               | 95,000    | 97,000<br>9,450      |
|                                  | PICKLEBALL OPEN PLAY   |           |                      |
|                                  | FOOTNOTE AMOUNTS: PICKLEBALL CLASSES                         |           | 14,175               |
|                                  | FOOTNOTE AMOUNTS: WALKING SOCCER OUTDOORS                    |           | 1,600                |
|                                  | FOOTNOTE AMOUNTS:  |           | 2,025                |
|                                  | PICKLEBALL TOURNAMENTS FOOTNOTE AMOUNTS:                     |           | 54,000               |
|                                  | PICKLEBALL LEAGUES FOOTNOTE AMOUNTS:                         |           | 9,375                |
|                                  | PICKLEBALL PRIVATE LESSONS                                   |           |                      |
|                                  | FOOTNOTE AMOUNTS: INCREASE PICKLEBALL REVENUE (ADDED 3/2024) |           | 6,375                |
| 02-40-340-000                    | DANCE BALLROOM DANCE 8 SES * 15 PART                         |           | 7,000                |
|                                  | OTHER ADULT DANCE 3 SESS*7 PART                              |           |                      |
|                                  | NON RES RATES FOOTNOTE AMOUNTS:                              |           | 7,000                |
|                                  | NEW SPECIALTY PROGRAMMING (ADDED 3/2024)                     | 101 570   | 121 600              |
| TOTAL ESTIMATED                  | REVENUES   | 121,570   | 131,628              |
| APPROPRIATIONS<br>02-40-631-171  | MEN'S BASKETBALL   | 3,175     | 3 <b>,</b> 627       |
|                                  | FOOTNOTE AMOUNTS: ADULT BASKETBALL - SCOREKEEPER             |           | 3,348                |
|                                  | FOOTNOTE AMOUNTS:  |           | 279                  |
| 02-40-631-175                    | ADULT BASKETBALL - SCOREKEEPER TRAINING COED SOFTBALL        | 464       | 581                  |
|                                  | FOOTNOTE AMOUNTS: ADULT SOFTBALL STAFF - SCOREKEEPER         |           | 581                  |
| 02-40-631-181                    | PICKLEBALL/VAR. ATHLETICS STAFF                              | 27,500    | 36,092               |
|                                  | FOOTNOTE AMOUNTS:<br>STAFF OPEN PLAY                         |           | 5,558                |
|                                  | FOOTNOTE AMOUNTS:<br>STAFF LEAGUE PLAY                       |           | 10,260               |
|                                  | FOOTNOTE AMOUNTS:  |           | 11,904               |
|                                  | STAFF CLASSES FOOTNOTE AMOUNTS:                              |           | 6 <b>,</b> 720       |
|                                  | STAFF PRIVATE LESSONS FOOTNOTE AMOUNTS:                      |           | 1,650                |
| 00 40 621 250                    | IMRF STAFF COST  |           |                      |
| 02-40-631-350                    | DANCE FOOTNOTE AMOUNTS:                                      |           | 4,900<br>4,900       |
| 02-40-640-171                    | ADJUST- NEW SPECIALTY PROGRAM (3/2024) MEN'S BASKETBALL      | 13,200    | 13,500               |
|                                  | FOOTNOTE AMOUNTS:  |           | 13,500               |
| 02-40-640-175                    | ADULT BASKETBALL REFEREES COED SOFTBALL                      | 1,134     | 1,344                |
|                                  | FOOTNOTE AMOUNTS: ADULT SOFTBALL UMPIRES                     |           | 1,344                |
| 02-40-752-181                    | PICKLEBALL/VAR.ATHL. CONTRACT SERV                           | 125       | 300                  |
|                                  | FOOTNOTE AMOUNTS: TROPHY/AWARDS - PICKLEBALL TOURNAMENTS     |           | 300                  |
| 02-40-753-000                    | FACILITY RENTAL EXPENSE FOOTNOTE AMOUNTS:                    | 4,080     | 4,080<br>4,080       |
| 00 40 765 171                    | FACILITY RENTAL EXPENSE - TO 01-15                           | 100       |                      |
| 02-40-765-171                    | MEN'S BASKETBALL FOOTNOTE AMOUNTS:                           | 100       | 100<br>200           |
|                                  | BASKETBALLS  |           |                      |

BUDGET REPORT FOR OAK BROOK PARK DISTRICT

Fund: 02 RECREATION FUND

User: NLAWLER
DB: Oak Brook Park D

NET OF REVENUES/APPROPRIATIONS - 40 - ADULT PROGRAMS

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57,378

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2024-25 2023-24 PROJECTED BOARD FINAL APPROVED GL NUMBER DESCRIPTION ACTIVITY BUDGET Dept 40 - ADULT PROGRAMS APPROPRIATIONS FOOTNOTE AMOUNTS: 200 SCOREBOOKS 400 FOOTNOTE AMOUNTS: SCOREBOARDS FOOTNOTE AMOUNTS: (500)(200)FOOTNOTE AMOUNTS: 1,000 02-40-765-175 COED SOFTBALL 557 FOOTNOTE AMOUNTS: 1,000 SOFTBALLS FOOTNOTE AMOUNTS: 500 BASES FOOTNOTE AMOUNTS: (300) SCOREBOOKS FOOTNOTE AMOUNTS: (200)SCOREBOARDS 02-40-765-181 PICKLEBALL/VAR.ATHLETICS SUPPLIES 3,200 3,200 FOOTNOTE AMOUNTS: 1,200 PICKLEBALLS FOOTNOTE AMOUNTS: 1,800 PICKLEBALL NETS FOOTNOTE AMOUNTS: 200 PICKLEBALL PADDLES 02-40-792-181 PICKLEBALL/VAR.ATHLETICS FOOD 350 350 FOOTNOTE AMOUNTS: FOOD FOR TOURNAMENTS 02-40-793-175 COED SOFTBALL 87 176 FOOTNOTE AMOUNTS: 176 TROPHIES COED SOFTBALL LEAGUES 5,000 MASTERCARD/VISA FEES 4,800 02-40-840-002 MASTERCARD/VISA FEES 58,772 TOTAL APPROPRIATIONS 74,250

62,798



**FUND: RECREATION** 

**DEPARTMENT: PIONEER PROGRAMS** 

03/28/2024 10:50 AM User: NLAWLER DB: Oak Brook Park D

02-50-755-300

TRIP TRANSPORTATION

### BUDGET REPORT FOR OAK BROOK PARK DISTRICT

Fund: 02 RECREATION FUND

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10,000

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2023-24 2024-25 PROJECTED BOARD FINAL APPROVED GL NUMBER ACTIVITY BUDGET DESCRIPTION Dept 50 - PIONEER PROGRAMS ESTIMATED REVENUES 02-50-394-000 PIONEER EXERCISE/CRAFTS (PASS) 1,836 11,508 FOOTNOTE AMOUNTS: 1,836 5,508 CERAMICS 6,000 FOOTNOTE AMOUNTS: PIONEER PASS REVENUE 02-50-394-005 12,609 12,285 PIONEER CLASSES FOOTNOTE AMOUNTS: 1,800 2,000 MAH JONGG FOOTNOTE AMOUNTS: 1,000 NEW PROGRAMS FOOTNOTE AMOUNTS: 300 300 TRAILKICERS FOOTNOTE AMOUNTS: 125 125 BRAIN GAME FOOTNOTE AMOUNTS: 1,250 1,250 MAH JONG - LEARN TO PLAY FOOTNOTE AMOUNTS: 5,250 4,400 MISC LECTURES/CONCERTS/PERFORMANCES FOOTNOTE AMOUNTS: 1,280 1,200 PARTIES FOOTNOTE AMOUNTS: 2,200 2,000 BINGO FOOTNOTE AMOUNTS: 204 210 PANCAKES 02-50-395-000 LUNCHEONS REVENUE 200 1,680 FOOTNOTE AMOUNTS: 1,680 LUNCHEON- HOLIDAY 3,500 02-50-395-001 PIONEER SPONSORSHIPS 3,500 1,000 FOOTNOTE AMOUNTS: BUDGET SPONSORSHIPS 02-50-398-000 TRIPS REVENUE 30,000 26,386 FOOTNOTE AMOUNTS: 30,000 DAY TRIPS 8,000 02-50-400-000 MULTI-DAY TRIP 10,213 FOOTNOTE AMOUNTS: 3,750 SPRING FOOTNOTE AMOUNTS: 3,750 FALL FOOTNOTE AMOUNTS: 500 BUDGET ADJUSTMENT TOTAL ESTIMATED REVENUES 66,973 54,744 APPROPRIATIONS 38,762 02-50-630-000 ADMINISTRATION FULL-TIME 37.268 FOOTNOTE AMOUNTS: 37,268 38,762 RECREATION MANAGER-ADULT (63%) 02-50-631-230 PT PIONEER (LUNCH, PASS, CLASS, E1 1,080 7,600 FOOTNOTE AMOUNTS: 3,600 CERAMICS INSTRUCTOR FOOTNOTE AMOUNTS: 4,000 PIONEER PASS PT STAFF 7,778 02-50-650-000 GROUP MEDICAL & LIFE 8,285 FOOTNOTE AMOUNTS: 54 54 FSA MONTHLY AND ANNUAL FEES FOOTNOTE AMOUNTS: 8,080 7,573 REC MANAGER - ADULTS 63% (PLUS 7% MOVED FROM 09) FOOTNOTE AMOUNTS: 151 151 LIFE INSURANCE PRINTING & PUBLIC RELATIONS 02-50-681-000 100 PIONEER POST MOVED TO MARKETING BUDGET 100 FOOTNOTE AMOUNTS: MAILING SUPPLIES 500 02-50-751-230 LUNCHEONS PERFORMERS 449 FOOTNOTE AMOUNTS: 1,200 CONCERTS 4,000 FOOTNOTE AMOUNTS: LECTURES LEADS FOOTNOTE AMOUNTS: 500 HOLIDAY PROGRAM PERFORMER 02-50-753-000 2,536 FACILITY RENTAL EXPENSE 2,536 FOOTNOTE AMOUNTS: 2,536 2,536 FACILITY RENTAL EXPENSE (TO 01-15) 02-50-754-300 16,000 15,889 TRIP ADMISSIONS FOOTNOTE AMOUNTS: 12,000 TRIPS ADMISSIONS AND LUNCH

9,728

03/28/2024 10:50 AM BUDGET REPORT FOR OAK BROOK PARK DISTRICT
User: NLAWLER Fund: 02 RECREATION FUND
DB: Oak Brook Park E

DB: Oak Brook Park D

2023-24 2024-25 PROJECTED BOARD FINAL APPROVED 2024-25

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| GL NUMBER                         | DESCRIPTION  | PROJECTED<br>ACTIVITY    | BOARD FINAL APPROVED BUDGET |
|-----------------------------------|--|--------------------------|-----------------------------|
| Dept 50 - PIONE<br>APPROPRIATIONS | EER PROGRAMS                                       |                          |                             |
|                                   | FOOTNOTE AMOUNTS:                                  |                          | 12,000                      |
| 00 50 556 000                     | 56 PASSENGER BUS                                   |                          |                             |
| 02-50-756-230                     | LUNCHEON CATERING                                  |                          | 800                         |
|                                   | FOOTNOTE AMOUNTS: FOOD HOLIDAY LUNCHEON            |                          | 600                         |
|                                   | FOOTNOTE AMOUNTS:                                  |                          | 200                         |
|                                   | DESSERT HOLIDAYLUNCHEON                            |                          | 200                         |
| 02-50-758-300                     | TRIPS - RESTAURANT                                 | 700                      | 2,000                       |
|                                   | FOOTNOTE AMOUNTS:                                  |                          | 2,000                       |
|                                   | TRIPS - RESTAURANTS                                |                          |                             |
| 02-50-760-000                     | PIONEER CLASSES                                    | 6 <b>,</b> 523           | 8,050                       |
|                                   | FOOTNOTE AMOUNTS:                                  |                          | 3,600                       |
|                                   | MISC LECTURES/CONCERTS/PERFORMANCE                 |                          |                             |
|                                   | FOOTNOTE AMOUNTS:                                  |                          | 200                         |
|                                   | MAH JONGG SUPPLIES                                 |                          | 500                         |
|                                   | FOOTNOTE AMOUNTS:<br>CERAMICS CLAY                 |                          | 500                         |
|                                   | FOOTNOTE AMOUNTS:                                  |                          | 500                         |
|                                   | CERAMICS GLAZES                                    |                          | 300                         |
|                                   | FOOTNOTE AMOUNTS:                                  |                          | 700                         |
|                                   | PARTIES  |                          |                             |
|                                   | FOOTNOTE AMOUNTS:                                  |                          | 2,400                       |
|                                   | BINGO  |                          |                             |
|                                   | FOOTNOTE AMOUNTS:                                  |                          | 150                         |
|                                   | PANCAKES   |                          |                             |
| 02-50-761-000                     | MULTI - DAY TRIP - LODGING                         | 518                      | 3,000                       |
|                                   | FOOTNOTE AMOUNTS:                                  |                          | 3,000                       |
| 02-50-765-230                     | TRAVEL CLUB - TRAVEL EXPENSES LUNCHEONS - SUPPLIES | 191                      | 200                         |
| 02-30-763-230                     | FOOD WINTER  | 191                      | 200                         |
|                                   | DESSERT  |                          |                             |
|                                   | FOOTNOTE AMOUNTS:                                  |                          | 200                         |
|                                   | SUPPIES- PAPER PRODUCTS, CENTER PIECES             |                          |                             |
| 02-50-765-305                     | PIONEER DROP IN SUPPLIES (PASS)                    | 400                      | 2,500                       |
|                                   | FOOTNOTE AMOUNTS:                                  |                          | 300                         |
|                                   | MOVIE POPCORN AND WATER                            |                          |                             |
|                                   | FOOTNOTE AMOUNTS:                                  |                          | 200                         |
|                                   | FREE PROGRAM SUPPLIES - BRIDGE                     |                          |                             |
|                                   | FOOTNOTE AMOUNTS:                                  |                          | 2,000                       |
| 00 50 700 000                     | PIONEER PASS SUPPLIES                              | 20                       | 200                         |
| 02-50-792-300                     | TRIPS - EXTRA FOOD                                 | 30                       | 300<br>500                  |
|                                   | FOOTNOTE AMOUNTS: DAY TRIP SNACK/WATER             |                          | 500                         |
| 02-50-840-002                     | MASTERCARD/VISA FEES                               | 1,150                    | 1,300                       |
|                                   | · · · · · · · · · · · · · · · · · · ·              |                          |                             |
| TOTAL APPROPRI                    | ALIONS   | 84,240                   | 101,933                     |
| NET OF REVENUES/                  | APPROPRIATIONS - 50 - PIONEER PROGRAM              | (29, 496)                | (34,960)                    |
|                                   |  | \-> <b>,</b> -> <b>,</b> | (01,300)                    |



**FUND: RECREATION** 

**DEPARTMENT: SPECIAL EVENTS** 

03/28/2024 10:50 AM User: NLAWLER DB: Oak Brook Park D

### BUDGET REPORT FOR OAK BROOK PARK DISTRICT

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2,000

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Fund: 02 RECREATION FUND

2023-24 2024-25 PROJECTED BOARD FINAL APPROVED GL NUMBER DESCRIPTION ACTIVITY BUDGET Dept 60 - SPECIAL EVENTS & TRIPS ESTIMATED REVENUES 39,000 02-60-480-001 REV PINK 5K 28,932 39,000 FOOTNOTE AMOUNTS: 28,932 REGISTRATION 02-60-480-002 REV KIDS TRIATHLON 4,220 3,250 FOOTNOTE AMOUNTS: 4,220 3,250 PARTICIPANTS 02-60-480-005 REV OCTOBERFEST/AUTUMNFEST/CIC 1,363 10,000 FOOTNOTE AMOUNTS: 1,363 BEER SALES FOOTNOTE AMOUNTS: 5.000 VILLAGE REIMBURMENT FOOTNOTE AMOUNTS: 5,000 PARK DISTRICT 02-60-480-007 REV ADULT TRIATHLONS 1,900 1,750 FOOTNOTE AMOUNTS: 300 TEAM DRT TRI RELAY TRI FOOTNOTE AMOUNTS: 450 875 TURKEY DRI TRI FOOTNOTE AMOUNTS: 500 875 TACKLE THE TRI WHY NOT TRI FOOTNOTE AMOUNTS: 650 DARE TO TRI SERIES 1,500 02-60-480-008 REV EASTER 1,340 FOOTNOTE AMOUNTS: 750 800 BUNNY BASKETS FOOTNOTE AMOUNTS: 750 540 HOME EGG HUNTS 9,004 8,500 02-60-480-012 REV HAUNTED FOREST/ TRICK OR TREAT FOOTNOTE AMOUNTS: 9,004 8,500 TRICK OR TREAT TRAIL EVENT 02-60-480-014 3,500 REV HOLIDAY FOOTNOTE AMOUNTS: 3,774 3,497 HOLIDAY EXPRESS EVENT 3 FOOTNOTE AMOUNTS: REV CONCERTS 500 02-60-480-016 FOOTNOTE AMOUNTS: 500 CONCESSIONS SALES 02-60-480-026 REV EXPERIENCE ORPD 7,348 7,200 FOOTNOTE AMOUNTS: 7,348 7,200 WALK IN THE PARK 1,500 02-60-480-028 REV TBD FOOTNOTE AMOUNTS: 1,500 MOVIE PARTY EVENT 02-60-480-030 REV ANIMAL 400 400 FOOTNOTE AMOUNTS: 400 400 BARKS AND BREWS 02-60-480-031 WINTER LIGHTS REVENUE 23 02-60-480-036 REV SANTA 945 900 FOOTNOTE AMOUNTS: 945 600 SANTA STOCKINGS DELIVERIES 1,600 02-60-481-000 3.700 Sponsorship FOOTNOTE AMOUNTS: 3,700 400 OTHER EVENTS FOOTNOTE AMOUNTS: 1,200 SHRED 02-60-481-001 19,500 20,500 SPONSORSHIP PINK 5K FOOTNOTE AMOUNTS: 5,000 5,000 ADVENT HEALTH FOOTNOTE AMOUNTS: 5,000 5,000 EVERGREEN FOOTNOTE AMOUNTS: 1,500 2,500 VENDORS 4,000 4,000 FOOTNOTE AMOUNTS: ALLEGIANT FIRE PROTECTION FOOTNOTE AMOUNTS: 4,000 4,000 AVION 02-60-481-002 SPONSORSHIP KID'S TRIATHLON 5,400 5,800 FOOTNOTE AMOUNTS: 5,000 5,000 CORI SIKICH FOUNDATION SPONSOR 400 800 FOOTNOTE AMOUNTS: VENDORS 1,250 2,000 SPONSORSHIP OKTOBER/AUTUMNFEST, Cl 02-60-481-005

FOOTNOTE AMOUNTS:

1,250

### BUDGET REPORT FOR OAK BROOK PARK DISTRICT

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(100)

Fund: 02 RECREATION FUND

User: NLAWLER
DB: Oak Brook Park D

2023-24 2024-25 PROJECTED BOARD FINAL APPROVED GL NUMBER DESCRIPTION ACTIVITY BUDGET Dept 60 - SPECIAL EVENTS & TRIPS ESTIMATED REVENUES SPONSORS/VENDORS 6,000 02-60-481-007 SPONSORSHIP ADULT TRIATHLONS 9,000 6,000 FOOTNOTE AMOUNTS: 9.000 ADVENT HEALTH SPONSOR 7,000 02-60-481-009 SPONSORSHIP BUILD A DREAM 3V3 FOOTNOTE AMOUNTS: 3,500 MOTHER/CHILD CLINIC 3,500 FOOTNOTE AMOUNTS: FATHER/CHILD CLINIC 02-60-481-012 SPONSORSHIP HAUNTED FOREST/TRICK F 600 FOOTNOTE AMOUNTS: 600 SPONSORSHIP TRICK OR TREAT 02-60-481-014 SPONSORSHIP HOLIDAY 250 500 02-60-481-015 SPONSORSHIP WINTERFEST/ICE RINK 3,200 SPONSORSHIP CONCERTS 1,000 02-60-481-016 3,800 02-60-481-018 SPONSORSHIP MOVIE 500 1,000 02-60-481-026 SPONSORSHIP WALK PARK 1,000 02-60-481-030 SPONSORSHIP ANIMAL 1,000 15,000 02-60-481-031 SPONSORSHIP WINTER LIGHTS 37,000 FOOTNOTE AMOUNTS: 15,000 SPONSORS TOTAL ESTIMATED REVENUES 144,509 139,340 APPROPRIATIONS 450 02-60-631-001 PT STAFF PINK 5K 469 FOOTNOTE AMOUNTS: 450 PT STAFF 02-60-631-002 PT STAFF KID'S TRIATHLON 675 450 FOOTNOTE AMOUNTS: PT STAFF 02-60-631-005 556 PT STAFF OKTOBER/AUTUMNFEST, CIC FOOTNOTE AMOUNTS: 88 PARKING STAFF FOOTNOTE AMOUNTS: 248 EVENT STAFF FOOTNOTE AMOUNTS: 220 SETUP/TAKEDOWN STAFF 02-60-631-007 PT STAFF ADULT TRIATHLONS 600 FOOTNOTE AMOUNTS: 600 5 ADULT TRIATHLONS 02-60-631-008 PT STAFF EASTER 93 FOOTNOTE AMOUNTS: 93 STAFF 375 02-60-631-009 PT STAFF BUILD A DREAM 3V3 FOOTNOTE AMOUNTS: 250 SCOREKEEPERS FOOTNOTE AMOUNTS: 42 FIRST AID FOOTNOTE AMOUNTS: 42 COACHES FOOTNOTE AMOUNTS: 42 TOURNAMENT ORGANIZER 02-60-631-012 PT STAFF HAUNTED FOREST/TRICK OR 1 596 320 PARKING STAFF TRAIL STAFF FOOTNOTE AMOUNTS: 420 FIELD STAFF SETUP/TAKE DOWN STAFF (100) FOOTNOTE AMOUNTS: BUDGET ADJUSTMENT 02-60-631-014 199 183 PT STAFF HOLIDAY FOOTNOTE AMOUNTS: 333 PT STAFF (150)FOOTNOTE AMOUNTS: BUDGET ADJUSTMENT 02-60-631-015 300 PT STAFF WINTERFEST FOOTNOTE AMOUNTS: 300 STAFF 02-60-631-016 401 PT STAFF CONCERTS FOOTNOTE AMOUNTS: 555 STAFF 02-60-631-026 85 PT STAFF EXPERIENCE OBPD

FOOTNOTE AMOUNTS:

FOOTNOTE AMOUNTS:

STAFF

BUDGET ADJUSTMENT

### BUDGET REPORT FOR OAK BROOK PARK DISTRICT

Fund: 02 RECREATION FUND

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02-60-753-000

02-60-765-001

02-60-765-002

FACILITY RENTAL EXPENSE

PROGRAM MATERIALS PINK 5K

TABLE COVERS/SUPPLIES

PARTICIPANT BAGS

RACE BIBS

FACILITY RENTAL EXPENSE (TO 01-15)

PROGRAM MATERIALS KIDS TRIATHLON

FOOTNOTE AMOUNTS:

FOOTNOTE AMOUNTS:

FOOTNOTE AMOUNTS:

FOOTNOTE AMOUNTS:

User: NLAWLER

2023-24 2024-25 PROJECTED BOARD FINAL APPROVED GL NUMBER ACTIVITY BUDGET DESCRIPTION Dept 60 - SPECIAL EVENTS & TRIPS APPROPRIATIONS 02-60-751-001 CONTRACT SVCS PINK 5K 23,750 23,750 FOOTNOTE AMOUNTS: CHANGE OPEN ARMS DONATION IN 24/25!!! 02-60-751-005 CONTRACT SVCS OKTOBER/AUTUMNFEST, 3,585 5,500 FOOTNOTE AMOUNTS: 500 ENTERTAINERS FOOTNOTE AMOUNTS: 500 RIDES 500 FOOTNOTE AMOUNTS: BALLOON GUY INFLATABLE OBSTACLE COURSE FOOTNOTE AMOUNTS: 500 CARACATURE ARTIST FOOTNOTE AMOUNTS: 500 MISCELLANEOUS CHILDREN'S ACTIVITIES ROCK ACADEMY FOOTNOTE AMOUNTS: 3,000 MAIN BAND FOOTNOTE AMOUNTS: 3,585 SUBSEQUENT ADJUSTMENT 02/07/2020 02-60-751-012 CONTRACT SVCS HAUNTED FRST/TRICK F 600 1,600 FOOTNOTE AMOUNTS: 700 TRACTORS RENTAL FOOTNOTE AMOUNTS: 700 BOUNCE HOUSES 200 FOOTNOTE AMOUNTS: 600 FACE PAINTER 02-60-751-014 CONTRACT SVCS HOLIDAY 1,200 FOOTNOTE AMOUNTS: 850 TROLLEY FOOTNOTE AMOUNTS: 350 ENCHANTED - CHARACTERS 02-60-751-016 CONTRACT SVCS CONCERTS 7,900 8,000 FOOTNOTE AMOUNTS: 7,900 6,000 BANDS - CONCERT IN THE PARK FOOTNOTE AMOUNTS: 2,000 BAND - WALK IN THE PARK WINE TOUR 1,200 02-60-751-028 CONTRACT SVCS TBD 1,315 FOOTNOTE AMOUNTS: 1,200 SHRED EVENT 02-60-752-001 CNTRACT SVCS EQ PINK 5K 5,470 7.600 FOOTNOTE AMOUNTS: 3,900 6,000 LABOR AND DELIVERY OF TIMING SYSTEM, BIB TAGS, TRUSS FOOTNOTE AMOUNTS: 970 1,000 PORTABLE RESTROOMS (13) FOOTNOTE AMOUNTS: 600 600 2 POLICE OFFICERS 2,825 3,075 02-60-752-002 CNTRACT SVCS EQ KIDS TRIATHLON FOOTNOTE AMOUNTS: 1,850 2,000 CHRONOTRACK TIMING FOOTNOTE AMOUNTS: 150 250 BIKE RACKS FOOTNOTE AMOUNTS: 225 225 FRENCH BARRICADES FOOTNOTE AMOUNTS: 600 600 POLICE OFFICERS 02-60-752-005 CNTRACT SVCS EQ OKTOBER/AUTUMNFES1 435 FOOTNOTE AMOUNTS: 700 315 FOOTNOTE AMOUNTS: PORTABLE RESTROOMS FOOTNOTE AMOUNTS: 120 TIPS FOOTNOTE AMOUNTS: (700)SUBSEQUENT ADJUSTMENT -REMOVE TENT

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| GL NUMBER        | DESCRIPTION   | 2023-24<br>PROJECTED<br>ACTIVITY | 2024-25<br>BOARD FINAL APPROVED<br>BUDGET |
|------------------|---|----------------------------------|---|
| Dept 60 - SPECIA | AL EVENTS & TRIPS                                       |                                  |   |
| ALLIGIRIATIONS   | FOOTNOTE AMOUNTS:                                       |                                  | 350                                       |
| 02-60-765-005    | RACE BIBS, MISC PROGRAM MATERIAL OKTOBER/AUTUMNFES      | 928                              | 1,000                                     |
| 02-00-703-003    | BEER  | 320                              | 1,000                                     |
|                  | WINE<br>CUPS  |                                  |   |
|                  | FOOTNOTE AMOUNTS:                                       |                                  | 75  |
|                  | ALCOHOL PERMITS FOOTNOTE AMOUNTS:                       | 928                              | 600                                       |
|                  | MISCELLANEOUS SUPPLIES                                  | 320                              |   |
|                  | FOOTNOTE AMOUNTS: BUDGET ADJUSTMENT                     |                                  | 325                                       |
| 02-60-765-007    | PROGRAM MATERIALS ADULT TRIATHLONS                      |                                  | 1,200                                     |
|                  | FOOTNOTE AMOUNTS:                                       |                                  | 1,200                                     |
| 02-60-765-008    | EQUIPMENT RENTAL TURKEY/TACKLE PROGRAM MATERIALS EASTER | 867                              | 1,000                                     |
| 02 00 700 000    | FOOTNOTE AMOUNTS:                                       | 33,                              | 300                                       |
|                  | BASKETS FOOTNOTE AMOUNTS:                               |                                  | 250                                       |
|                  | EGGS/CANDY  |                                  | 250                                       |
| 02-60-765-009    | PROGRAM MATERIALS BUILD A DREAM 31                      |                                  | 1,350                                     |
|                  | FOOTNOTE AMOUNTS: T-SHIRTS/GIVEAWAY                     |                                  | 800                                       |
|                  | FOOTNOTE AMOUNTS:                                       |                                  | 150                                       |
|                  | MEDALS  |                                  |   |
|                  | FOOTNOTE AMOUNTS: GATORADE/WATER                        |                                  | 100                                       |
|                  | FOOTNOTE AMOUNTS:                                       |                                  | 300                                       |
|                  | EQUIPMENT   |                                  |   |
| 02-60-765-012    | PROGRAM MATERIALS HAUNTED FRST/TR1 FOOTNOTE AMOUNTS:    | 5,251                            | 5,000<br>500                              |
|                  | MATERIALS   |                                  | 300                                       |
|                  | FOOTNOTE AMOUNTS:                                       |                                  | 2,400                                     |
|                  | PUMPKINS FOOTNOTE AMOUNTS:                              |                                  | 1,900                                     |
|                  | CANDY/TOYS  |                                  | 1,300                                     |
|                  | STAFF CLOTHING  |                                  | 200                                       |
|                  | FOOTNOTE AMOUNTS: DECORATION/ELECTRONICS                |                                  | 200                                       |
| 02-60-765-014    | PROGRAM MATERIALS HOLIDAY                               | 2,188                            | 2,000                                     |
|                  | FOOTNOTE AMOUNTS: KIDS GIVEAWAY                         |                                  | 750                                       |
|                  | FOOTNOTE AMOUNTS:                                       |                                  | 150                                       |
|                  | ADULT GIVEAWAY  |                                  |   |
|                  | FOOTNOTE AMOUNTS:<br>FOOD                               |                                  | 300                                       |
| 02-60-765-015    | PROGRAM MATERIALS WINTERFEST                            |                                  | 700                                       |
|                  | FOOTNOTE AMOUNTS:                                       |                                  | 700                                       |
| 02-60-765-016    | SUPPLIES PROGRAM MATERIALS CONCERTS                     |                                  | 500                                       |
| 02 00 703 010    | FOOTNOTE AMOUNTS:                                       |                                  | 500                                       |
|                  | LIQUOR PURCHASE   |                                  | 0.50                                      |
|                  | FOOTNOTE AMOUNTS: LIQUOR LICENSE                        |                                  | 250                                       |
|                  | FOOTNOTE AMOUNTS:                                       |                                  | 250                                       |
|                  | PROMOTIONAL GIVEAWAY FOOTNOTE AMOUNTS:                  |                                  | (500)                                     |
|                  | BUDGET ADJUSTMENT                                       |                                  | (500)                                     |
| 02-60-765-017    | PRGM MTRLS MOVIE  | 1,554                            | 1,500                                     |
|                  | FOOTNOTE AMOUNTS: MOVIE SWANK (LICENSE)                 |                                  | 1,200                                     |
| 02-60-765-026    | PROGRAM MATERIALS EXPERIENCE OBPD                       | 2,980                            | 3,450                                     |
|                  | FOOTNOTE AMOUNTS:                                       |                                  | 500                                       |
|                  | WELCOME STATION SUPPLIES FOOTNOTE AMOUNTS:              |                                  | 1,050                                     |
|                  | ALCOHOL   |                                  |   |
|                  | FOOTNOTE AMOUNTS:                                       |                                  | 100                                       |
|                  | OTHER SUPPLIES FOOTNOTE AMOUNTS:                        |                                  | 500                                       |
|                  | FINAL STATION SUPPLIES                                  |                                  |   |
|                  | FOOTNOTE AMOUNTS:                                       |                                  | 100                                       |
|                  | PERMITS FOOTNOTE AMOUNTS:                               |                                  | 300                                       |
|                  | FOOD STATIONS   |                                  |   |
|                  | FOOTNOTE AMOUNTS:                                       |                                  | 400                                       |
|                  | ALCOHOL STATION SUPPLIES                                |                                  |   |

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2023-24 2U24-2D PROJECTED BOARD FINAL APPROVED BUDGET PROJECTED

| GL NUMBER       | DESCRIPTION  | ACTIVITY       | BUDGET         |
|-----------------|--|----------------|----------------|
| Dept 60 - SPECI | AL EVENTS & TRIPS  |                |                |
| APPROPRIATIONS  | FOOTNOTE AMOUNTS:  |                | 500            |
|                 | EVENT GIVEAWAY   |                |                |
| 02-60-765-028   | PROGRAM MATERIALS TBD FOOTNOTE AMOUNTS:                          | 1,000          | 1,000<br>1,000 |
|                 | MOVIE PARTY GAMES AND SUPPLIES                                   |                |                |
| 02-60-765-031   | PROGRAM MATERIALS WINTER LIGHTS                                  | 31,000         | 15,000         |
|                 | FOOTNOTE AMOUNTS:  |                | 1,500          |
|                 | FOOTNOTE AMOUNTS:  |                | 500            |
|                 | SIGNAGE FOOTNOTE AMOUNTS:  |                | 10,000         |
|                 | ELECTRIC INSTALL (SUBSEQUENTLY REDUCED) FOOTNOTE AMOUNTS:        |                | 5,000          |
|                 | NEW CORDS (SUBSEQUENTLY REDUCED)                                 |                |                |
|                 | FOOTNOTE AMOUNTS: MATERIALS (SUBSEQUENTLY REDUCED)               |                | 23,000         |
| 02-60-765-034   | PROGRAM MATERIALS CUST APPRECIATIO                               |                | 500            |
|                 | FOOTNOTE AMOUNTS:  |                | 500            |
|                 | DECORATIONS/SILVERWARE/PLATES/NAPKINS                            |                |                |
| 02-60-765-036   | PROGRAM MATERIALS SANTA  | 538            | 500<br>300     |
|                 | FOOTNOTE AMOUNTS:<br>STOCKIINGS                                  |                | 300            |
| 02-60-791-005   | A & C OKTOBER/AUTUMNFEST, CIC                                    | 166            | 200            |
|                 | FOOTNOTE AMOUNTS:  |                | 100            |
| 02-60-791-012   | CRAFTS   | 354            | 500            |
| 02-60-791-012   | A & C HAUNTED FOREST/TRICK R TREAT FOOTNOTE AMOUNTS:             | 334            | 300            |
|                 | CRAFT LARGE  |                |                |
|                 | FOOTNOTE AMOUNTS:  |                | 200            |
| 02-60-791-014   | CRAFT SMALL A & C HOLIDAY  | 400            | 450            |
| 02-60-791-014   | FOOTNOTE AMOUNTS:  | 400            | 300            |
|                 | CRAFTS FOOTNOTE AMOUNTS:   |                | 150            |
|                 | BUDGET ADJUSTMENT  |                | 130            |
| 02-60-791-015   | A & C WINTERFEST   |                | 150            |
| 02-60-792-001   | FOOD PINK 5K   | 1,629          | 1,650          |
|                 | FOOTNOTE AMOUNTS: BOTTLED WATER 2000 16.9 OZ/ 1000 SMALL BOTTLES | 900            | 900            |
|                 | FOOTNOTE AMOUNTS: DONUTS (6 DOZ)/COFFEE (2)/HOT CHOCOLATE (1)    | 229            | 250            |
|                 | FOOTNOTE AMOUNTS: MISC FOOD (STAFF LUNCH/BANANAS/BAGELS)         | 500            | 500            |
| 02-60-792-002   | FOOD KID'S TRIATHLON   | 280            | 550            |
|                 | FOOTNOTE AMOUNTS:  | 180            | 250            |
|                 | VOLUNTEERS/STAFF FOOD DONUTS/COFFEE FOOTNOTE AMOUNTS:            | 100            | 300            |
|                 | WATER/GATORADE PARTICIPANTS                                      |                |                |
| 02-60-792-005   | FOOD OKTOBERFEST/AUTUMNFEST                                      | 124            | 150            |
|                 | FOOTNOTE AMOUNTS: VOLUNTEERS/STAFF FOOD                          |                | 100            |
| 02-60-792-007   | FOOD ADULT TRIATHLONS  | 200            | 200            |
|                 | FOOTNOTE AMOUNTS:  | 200            | 200            |
| 00 60 700 010   | GATORADE/WATER/SNACKS  | 104            | 150            |
| 02-60-792-012   | FOOD HAUNTED FOREST/TRICK OR TREAT FOOTNOTE AMOUNTS:             | 124            | 150<br>200     |
|                 | VOLUNTEERS/STAFF FOOD  |                | 200            |
| 02-60-792-014   | FOOD HOLIDAY   |                | 150            |
|                 | FOOTNOTE AMOUNTS:  |                | 100            |
| 02-60-792-015   | VOLUNTEERS/STAFF FOOD<br>FOOD WINTERFEST                         |                | 100            |
| 02 00 792 013   | FOOTNOTE AMOUNTS:  |                | 100            |
|                 | VOLUNTEERS/STAFF FOOD  |                |                |
| 02-60-792-026   | FOOD EXPERIENCE OBPD   | 2,378          | 1,125          |
|                 | FOOTNOTE AMOUNTS: MEAL PER PERSON REGISTERED                     |                | 1,125          |
| 02-60-793-001   | SHIRTS PINK 5K   | 9,000          | 12,000         |
|                 | FOOTNOTE AMOUNTS:  | 9,000          | 12,000         |
| 02 60 702 000   | PARTICIPANT T SHIRTS   | 1 200          | 1 000          |
| 02-60-793-002   | SHIRTS KID'S TRIATHLON FOOTNOTE AMOUNTS:                         | 1,388<br>1,388 | 1,388<br>1,388 |
|                 | PARTICIPANT T SHIRTS   | 1,500          | 1,300          |
| 02-60-793-007   | SHIRTS ADULT TRIATHLONS  | 800            | 720            |
|                 | FOOTNOTE AMOUNTS:  | 240            |                |
|                 | TEAM DRI TRI FOOTNOTE AMOUNTS:                                   | 280            | 320            |
|                 | TOOTHOID INTOONTO.   | 200            | 320            |

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| GL NUMBER                         | DESCRIPTION  | 2023-24<br>PROJECTED<br>ACTIVITY | 2024-25<br>BOARD FINAL APPROVED<br>BUDGET |
|-----------------------------------|--|----------------------------------|---|
| Dept 60 - SPECI<br>APPROPRIATIONS | AL EVENTS & TRIPS  |                                  |   |
|                                   | TACKLE THE TRI  FOOTNOTE AMOUNTS:  TURKEY DRI TRI SERIES PARTICIPANTS LONG SLEEVE HOODIE TRI RELAY WHY NOT | 280                              | 400                                       |
| 02-60-794-001                     | PRIZES PINK 5K   | 2,470                            | 3,350                                     |
| 02 00 /31 001                     | FOOTNOTE AMOUNTS: MEDALS/TROPHIES  | 250                              | 350                                       |
|                                   | FOOTNOTE AMOUNTS: PARTICIPATION PINS   | 2,220                            | 3,000                                     |
| 02-60-794-002                     | PRIZES KIDS TRIATHLON  | 983                              | 1,128                                     |
|                                   | FOOTNOTE AMOUNTS: MEDALS   | 713                              | 750                                       |
|                                   | FOOTNOTE AMOUNTS: TROPHIES 18 AGE GROUPS   | 270                              | 378                                       |
| 02-60-794-007                     | PRIZES ADULT TRATHLONS   | 300                              | 300                                       |
|                                   | FOOTNOTE AMOUNTS: MEDALS/TROPHIES  | 300                              | 300                                       |
| 02-60-840-002<br>02-60-840-040    | MASTERCARD/VISA FEES DONATIONS TO FOUNDATION   | 2,900                            | 3,000<br>2,375                            |
|                                   | FOOTNOTE AMOUNTS: BUILD A DREAM 3V3 TOURNAMENT   |                                  | 2 <b>,</b> 375                            |
| 02-60-840-041                     | DONATIONS- PINK 5K   |                                  | 20,000                                    |
|                                   | FOOTNOTE AMOUNTS: DONATION TO OPEN ARMS  |                                  | 20,000                                    |
| TOTAL APPROPRIA                   | ATIONS   | 120,972                          | 123,648                                   |
| NET OF REVENUES/                  | APPROPRIATIONS - 60 - SPECIAL EVENTS   | 23,537                           | 15,692                                    |



**FUND: RECREATION** 

**DEPARTMENT: TRANSFERS** 

BUDGET REPORT FOR OAK BROOK PARK DISTRICT Fund: 02 RECREATION FUND

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| GL NUMBER         | DESCRIPTION  | 2023-24<br>PROJECTED<br>ACTIVITY | 2024-25<br>BOARD FINAL APPROVED<br>BUDGET |
|-------------------|--|----------------------------------|---|
| Dept 70 - TRANSE  |  |                                  |   |
| ESTIMATED REVENU  |  |                                  |   |
| 02-70-595-010     | TRANSFERS FROM GENERAL FUND                                      |                                  | 150,000                                   |
|                   | FOOTNOTE AMOUNTS: OPERATING TRANSFER FROM GENERAL FUND- TAX LEVY |                                  | 300,000                                   |
|                   | FOOTNOTE AMOUNTS:  |                                  | (150,000)                                 |
|                   | SUBSEQUENT ADJUSTMENT 3/2024  GL # FOOTNOTE TOTAL:               |                                  | 150,000                                   |
| TOTAL ESTIMATED   | REVENUES   |                                  | 150,000                                   |
| APPROPRIATIONS    |  |                                  |   |
| 02-70-622-000     | TRANSFER TO DEBT SERVICE-2018 DEB1                               |                                  | 81,011                                    |
| 02-70-622-001     | TRANSFER TO DEBT SERVICE-2020 DEB1                               |                                  | 96,960                                    |
| TOTAL APPROPRIA   | TIONS  |                                  | 177,971                                   |
| NET OF REVENUES/A | PPROPRIATIONS - 70 - TRANSFERS                                   |                                  | (27,971)                                  |



**FUND: RECREATION** 

**DEPARTMENT: MARKETING** 

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| GL NUMBER                      | DESCRIPTION   | PROJECTED<br>ACTIVITY | BOARD FINAL APPROVED<br>BUDGET |
|--------------------------------|---|-----------------------|--------------------------------|
| Dept 80 - MARKET               | ING   |                       |                                |
| ESTIMATED REVENU               |   |                       |                                |
| 02-80-270-000                  | BROCHURE AD FOOTNOTE AMOUNTS:                                       | 12,070<br>12,070      | 6,000<br>6,000                 |
|                                | BROCHURE ADVERTISING  |                       |                                |
| 02-80-300-000<br>02-80-590-000 | SPONSORSHIPS MISCELLANEOUS INCOME                                   | 18,872<br>1,743       | 14,000<br>1,000                |
| 02-80-390-000                  | FOOTNOTE AMOUNTS:   | 1,743                 | 1,000                          |
| 00 00 501 000                  | NRPA EDROY JENKINS SCHOALRSHIP                                      | 05.000                |                                |
| 02-80-591-000                  | DONATIONS FOOTNOTE AMOUNTS:   | 25,000                | 25,000<br>25,000               |
|                                | REQUESTED AMOUNT- ANNUAL DONATION (GOAL) FROM FOU                   | NDATION               |                                |
| TOTAL ESTIMATED                | REVENUES  | 57,685                | 46,000                         |
| APPROPRIATIONS                 |   |                       |                                |
| 02-80-630-000                  | ADMINISTRATION FULL-TIME  | 172,579               | 211,640                        |
|                                | FOOTNOTE AMOUNTS: MARKETING AND COMMUNICATIONS MANAGER 70%          |                       | 53 <b>,</b> 872                |
|                                | FOOTNOTE AMOUNTS:   |                       | 68,328                         |
|                                | GRAPHIC DESIGNER  |                       | 66 560                         |
|                                | FOOTNOTE AMOUNTS: CORPORATE & COMMUNITY RELATIONS                   |                       | 66,560                         |
|                                | CORPORATE & COMMUNITY RELATIONS -INCENTIVE                          |                       |                                |
|                                | FOOTNOTE AMOUNTS: DIRECTOR OF RECREATION AND COMM                   |                       | 22,880                         |
| 02-80-631-000                  | ADMINISTRATION PART-TIME  | 2,880                 | 14,800                         |
|                                | FOOTNOTE AMOUNTS:   | 2,880                 | 20,800                         |
|                                | FOOTNOTE AMOUNTS:   |                       | (6,000)                        |
|                                | ADJUST PT STAFFING (3/2024)   |                       | (0,000)                        |
| 02-80-650-000                  | GROUP MEDICAL & LIFE  | 14,897                | 20,659                         |
|                                | FOOTNOTE AMOUNTS: LIFE INSURANCE                                    |                       | 720                            |
|                                | FOOTNOTE AMOUNTS:   |                       | 213                            |
|                                | EAP FOOTNOTE AMOUNTS:   |                       | 10 100                         |
|                                | GROUP MEDICAL - CORPORATE RELATIONS                                 |                       | 10,188                         |
|                                | GROUP MEDICAL - GRAPHIC DESIGNER                                    |                       |                                |
|                                | GROUP MEDICAL - MARKETING MANAGER FOOTNOTE AMOUNTS:                 |                       | 458                            |
|                                | DENTAL - CORPORATE RELATIONS  |                       | 130                            |
|                                | FOOTNOTE AMOUNTS:   |                       | 1,753                          |
|                                | DENTAL - GRAPHIC DESIGNER DENTAL - MARKETING MANAGER                |                       |                                |
|                                | FOOTNOTE AMOUNTS:   |                       | 228                            |
|                                | VISION - CORPORATE RELATIONS VISION - GRAPHIC DESIGNER              |                       |                                |
|                                | VISION - GRAFFIC DESIGNER VISION - MARKETING MANAGER                |                       |                                |
|                                | FOOTNOTE AMOUNTS:   |                       | 6,711                          |
|                                | GROUP MEDICAL -DIRECTOR OF RECREATION AND COMM FOOTNOTE AMOUNTS:    |                       | 351                            |
|                                | DENTAL -DIRECTOR OF RECREATION AND COMM                             |                       | 331                            |
|                                | FOOTNOTE AMOUNTS:   |                       | 39                             |
| 02-80-710-001                  | VISION - DIRECTOR OF RECREATION AND COMM SPECIAL DELIVERY           | 2,548                 | 2,575                          |
|                                | FOOTNOTE AMOUNTS:   | 173                   | 300                            |
|                                | MISC DELIVERY - OBPD ANOUNCEMENTS IE PARK IMPROVE FOOTNOTE AMOUNTS: | MENTS, EVENTS<br>275  | 275                            |
|                                | MAIL PERMIT RENEWAL FEE   | 273                   | 213                            |
|                                | FOOTNOTE AMOUNTS:   | 2,100                 | 2,000                          |
| 02-80-710-002                  | BULK MAIL REFILL SPECIAL MAILINGS                                   | 2,048                 | 3,200                          |
|                                | FOOTNOTE AMOUNTS:   | 766                   | 800                            |
|                                | AUTUMN REGISTRATION POST CARD FOOTNOTE AMOUNTS:                     | 751                   | 800                            |
|                                | WINTER/SPRING REGISTRATION POST CARD                                | 7.51                  | 800                            |
|                                | FOOTNOTE AMOUNTS:   | 531                   | 600                            |
|                                | WINTER/SPRING PIONEER POST, POST CARD FOOTNOTE AMOUNTS:             |                       | 1,000                          |
|                                | SPECIAL PROJECTS MAILING  |                       |                                |
| 02-80-740-020                  | HOSPITALITY FOOTNOTE AMOUNTS:                                       | 600<br>500            | 700<br>600                     |
|                                | MISCELLANEOUS - SPONSOR MEETINGS                                    | 300                   | 600                            |
|                                | FOOTNOTE AMOUNTS:   | 100                   | 100                            |
| 02-80-740-030                  | THANK YOU CARDS AND BAGS FOR SPONSORS GOLD LEAF GALA                | 351                   | 450                            |
|                                | COTD THUE OUTU  |                       |                                |
| 02 00 710 000                  | FOOTNOTE AMOUNTS:   | 250                   | 300                            |

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| GL NUMBER       | DESCRIPTION   | 2023-24<br>PROJECTED<br>ACTIVITY | 2024-25<br>BOARD FINAL APPROVED<br>BUDGET |
|-----------------|---|----------------------------------|---|
| Dept 80 - MARKI | ETING   |                                  |   |
| APPROPRIATIONS  | FOOTNOTE AMOUNTS:   | 101                              | 150                                       |
| 00 00 000 000   | GIVEAWAYS   | 407                              | 1 100                                     |
| 02-80-800-000   | NON-CAPITAL/SMALL EQUIPMENT FOOTNOTE AMOUNTS:                 | 427                              | 1,100<br>700                              |
|                 | REPLACEMENT FRAMES, KIOSKS, LIT RACKS FOOTNOTE AMOUNTS:       |                                  | 1,000                                     |
|                 | OFFICE FURNITURE  |                                  |   |
|                 | FOOTNOTE AMOUNTS: 11X17 SIGN STANDS                           |                                  | 100                                       |
|                 | FOOTNOTE AMOUNTS:<br>STRETCH TABLE COVER                      | 365                              |   |
|                 | FOOTNOTE AMOUNTS:   | 62                               | 100                                       |
|                 | DISPLAYS FOOTNOTE AMOUNTS:                                    |                                  | 200                                       |
|                 | AFRAMES FOOTNOTE AMOUNTS:                                     |                                  | (1,000)                                   |
|                 | ADJUSTED REPLACEMENT DESK (3/2024)                            |                                  |   |
| 02-80-810-005   | UNIFORMS FOOTNOTE AMOUNTS:                                    | 5,301<br>1,241                   | 11,700<br>1,300                           |
|                 | PARKS HATS/UNIFORMS/COLD WEATHER GEAR FOOTNOTE AMOUNTS:       | 1,700                            | 1,500                                     |
|                 | ALL STAFF POLOS   | 1,700                            |   |
|                 | FOOTNOTE AMOUNTS: ALL STAFF COLD WEATHER GEAR                 |                                  | 2,000                                     |
|                 | FOOTNOTE AMOUNTS: CAMP COUNSELORS                             | 565                              | 1,000                                     |
|                 | FOOTNOTE AMOUNTS:   | 483                              | 1,000                                     |
|                 | PRESCHOOL STAFF FOOTNOTE AMOUNTS:                             | 1,000                            | 3,000                                     |
|                 | AQUATICS STARS/LIFEGUARDS/OTHER STAFF NEEDS FOOTNOTE AMOUNTS: |                                  | 500                                       |
|                 | SPECIAL EVENT REORDERS  |                                  |   |
|                 | FOOTNOTE AMOUNTS:<br>CUSTODIANS                               |                                  | 500                                       |
|                 | FOOTNOTE AMOUNTS: MISC (NAME TAGS)                            | 311                              | 300                                       |
|                 | FOOTNOTE AMOUNTS:   |                                  | 600                                       |
| 02-80-823-000   | PERSONAL TRAINERS PUBLIC RELATIONS                            | 1,678                            | 1,770                                     |
|                 | FOOTNOTE AMOUNTS: AWARD SUBMISSIONS                           |                                  | 200                                       |
|                 | FOOTNOTE AMOUNTS:   | 1,000                            | 3,000                                     |
|                 | SPECIAL EVENT GIVEAWAYS FOOTNOTE AMOUNTS:                     | 340                              | 200                                       |
|                 | MISC. FOOTNOTE AMOUNTS:                                       | 38                               | 50  |
|                 | SPECIAL EVENT BACKDROPS                                       |                                  |   |
|                 | FOOTNOTE AMOUNTS: VEHICLE MILAGE                              | 300                              | 320                                       |
|                 | FOOTNOTE AMOUNTS: ADJUST SPECIAL EVENT GIVEAWAY (3/2024)      |                                  | (2,000)                                   |
| 02-80-840-002   | MASTERCARD/VISA FEES  | 375                              | 400                                       |
| 02-80-930-000   | ADVERTISEMENTS FOOTNOTE AMOUNTS:                              | 5,645<br>2,100                   | 6,900<br>2,100                            |
|                 | SUBURBAN FAMILY- OR SIMLAR FOOTNOTE AMOUNTS:                  | 900                              | 900                                       |
|                 | MYKIDLIST- OR SIMLAR  |                                  |   |
|                 | FOOTNOTE AMOUNTS:<br>SOCIAL ADS                               | 1,500                            | 1,500                                     |
|                 | FOOTNOTE AMOUNTS: OAK BROOK CHAMBER- OR SIMLAR                | 100                              | 200                                       |
|                 | FOOTNOTE AMOUNTS:   |                                  | 200                                       |
|                 | HINDSALE CHAMBER- OR SIMLAR FOOTNOTE AMOUNTS:                 |                                  | 500                                       |
|                 | SEO/GOOGLE ADS FOOTNOTE AMOUNTS:                              | 1,045                            | 2,000                                     |
|                 | JOB BOARDS FOOTNOTE AMOUNTS:                                  | ,                                | (500)                                     |
|                 | ADJUST JOB BOARDS (3/2024) NL                                 |                                  |   |
| 02-80-940-000   | GL # FOOTNOTE TOTAL: GENERAL MARKETING / PROMOTIONS           | <b>5,645</b><br>3 <b>,</b> 802   | <b>6,900</b><br>3 <b>,</b> 900            |
|                 | FOOTNOTE AMOUNTS: AQUATIC PROMOTIONS                          | 3,400                            | 3,400                                     |
|                 | FOOTNOTE AMOUNTS:   |                                  | 500                                       |
|                 | MEMBERSHIP/FACILITIES FOOTNOTE AMOUNTS:                       |                                  | 400                                       |
|                 |   |                                  |   |

BUDGET REPORT FOR OAK BROOK PARK DISTRICT

User: NLAWLER DB: Oak Brook Park D

Fund: 02 RECREATION FUND

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PROJECTED BOARD FINAL APPROVED GL NUMBER ACTIVITY BUDGET DESCRIPTION Dept 80 - MARKETING APPROPRIATIONS NEW YEAR NEW YOU FOOTNOTE AMOUNTS: 100 200 PARK DISTRICT SIGNAGE FOOTNOTE AMOUNTS: 302 400 MISC -SPECIAL OR NEW PROGRAMS (1.000)FOOTNOTE AMOUNTS: ADJUST AQUATICS PROMOTIONS 3,802 3,900 GL # FOOTNOTE TOTAL: 02-80-941-000 GENERAL MARKETING /SPONSORSHIP 750 750 750 FOOTNOTE AMOUNTS: ANNUAL SPONSORSHIP BOOKLETS 02-80-950-000 IN HOUSE PRINTED MATERIALS 2,394 2,500 FOOTNOTE AMOUNTS: 100 100 LAMINATION SHEETS FOOTNOTE AMOUNTS: 375 1,000 LARGE FORMAT PRINTER INK FOOTNOTE AMOUNTS: 1,486 1,000 LARGE FORMAT PRINTER PAPER FOOTNOTE AMOUNTS: 433 400 CARDSTOCK AND REGULAR PAPER GL # FOOTNOTE TOTAL: 2,394 2,500 02-80-960-000 PRINTED MATERIALS 7,068 16,200 FOOTNOTE AMOUNTS: 3,000 REPLACEMENT PARKING LOT BANNERS FOOTNOTE AMOUNTS: 2,200 2,500 MISC. SIGNAGE/PRINTED MATERIALS FOOTNOTE AMOUNTS: 1,142 700 BUSINESS CARDS FOOTNOTE AMOUNTS: 1,000 FORMS FOOTNOTE AMOUNTS: 726 1,000 GUEST PASSES FOOTNOTE AMOUNTS: 5,000 REPLACMENT BLUE FRC BUILDING SIGNS PHASE 2 1.000 FOOTNOTE AMOUNTS: STATIONERY FOOTNOTE AMOUNTS: 3,000 3,000 BANNERS FOOTNOTE AMOUNTS: (1,000)ADJUST BANNERS AND FORMS (3/2024) NL GL # FOOTNOTE TOTAL: 7,068 16,200 02-80-970-000 SEASONAL PROGRAM BROCHURE FOOTNOTE AMOUNTS: 420 420 FLIP FLIPSNACK FOOTNOTE AMOUNTS: 1,650 1,650 GOPROOF PROOFING SYSTEM GL # FOOTNOTE TOTAL: 2,070 2,070 02-80-980-000 EDUCATION / TRAINING FOOTNOTE AMOUNTS: 6,500 6,600 MARKETING & COMMUNICATIONS MANAGER (NRPA CONF./NRPA DIRECTORS SCHOOL/IPRA MEMBERSHIP AND CONF/WILS FOOTNOTE AMOUNTS: 1,100 1,500 GRAPHIC DESIGNER (IPRA MEMBERSHIP AND CONFERENCE) 1,900 FOOTNOTE AMOUNTS: 1,600 CORPORATE RELATIONS (IPRA MEMBERSHIP AND CONFERNECE, WILS AND LEADS MEMBERSHIPS) 10,000 GL # FOOTNOTE TOTAL: 9,200 02-80-990-000 MATERIALS / SOFTWARE FOOTNOTE AMOUNTS: 200 200 STOCK PHOTOGRAPHY SUBSCRIPTION 234,813 311,514 TOTAL APPROPRIATIONS (177, 128)NET OF REVENUES/APPROPRIATIONS - 80 - MARKETING (265,514)



**FUND: RECREATION** 

**DEPARTMENT: CAPITAL OUTLAY** 

BUDGET REPORT FOR OAK BROOK PARK DISTRICT

Fund: 02 RECREATION FUND

User: NLAWLER DB: Oak Brook Park [

2024-25 2023-24 PROJECTED BOARD FINAL APPROVED

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(8,000)

(200,000)

GL NUMBER DESCRIPTION ACTIVITY BUDGET

Dept 81 - CAPITAL OUTLAY

ESTIMATED REVENUES

02-81-591-001 GRANTS RECEIVED 200,000

FOOTNOTE AMOUNTS: 200,000 ANTICIPATED \$200K GRANT FROM ILLINOIS TO FUND CPW BATHROOM AND ENTRYWAY PROJECT

200,000 TOTAL ESTIMATED REVENUES

APPROPRIATIONS

02-81-805-000 CAPITAL OUTLAY 219,094 1,213,000 FOOTNOTE AMOUNTS: 219,094 1,431,000 PROJECTED AND REQUESTED BUDGET AMOUNT FROM THE TEN-YEAR CAPITAL IMPROVEMENT PLAN

FOOTNOTE AMOUNTS:

ADJUST POOL HEATER (3/2024) FOOTNOTE AMOUNTS: (10,000)

ADJUST AQUATICS SOUND SYSTEM (3/2024) FOOTNOTE AMOUNTS:

FY 24/25 SUBSEQUENT ADJUSTMENT NL (DECK TILE MOVED TO CAPITAL)

TOTAL APPROPRIATIONS 1,213,000 219,094

(19,094) (1,213,000) NET OF REVENUES/APPROPRIATIONS - 81 - CAPITAL OUTLAY ESTIMATED REVENUES - FUND 02 5,082,018

5,256,730 4,406,642 850,088 APPROPRIATIONS - FUND 02 5,990,827 NET OF REVENUES/APPROPRIATIONS - FUND 02 (908, 809)

BEGINNING FUND BALANCE 2,021,600 2,871,688 2,871,688 1,962,879 ENDING FUND BALANCE



FUND: ILLINOIS MUNICIPAL RETIREMENT FUND

**DEPARTMENT: IMRF** 

BUDGET REPORT FOR OAK BROOK PARK DISTRICT

User: NLAWLER DB: Oak Brook Park D Fund: 03 ILL. MUNICIPAL RETIRE.FUND

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| GL NUMBER        | DESCRIPTION   | 2023-24<br>PROJECTED<br>ACTIVITY | 2024-25<br>BOARD FINAL APPROVED<br>BUDGET |
|------------------|---|----------------------------------|---|
|                  |   | ACIIVIII                         |   |
|                  | MUNICIPAL RETIRE FUND                                 |                                  |   |
| ESTIMATED REVEN  |   |                                  |   |
| 03-85-230-000    | PROPERTY TAXES - DUPAGE COUNTY                        | 54,000                           | 80,000                                    |
|                  | FOOTNOTE AMOUNTS:                                     | 54,000                           | 80,000                                    |
|                  | 2022 AND 2023 TAX LEVIES                              |                                  |   |
| 03-85-231-000    | PROPERTY TAXES- COOK COUNTY                           | 11                               | 18  |
|                  | FOOTNOTE AMOUNTS:                                     | 11                               | 18  |
| 00 05 050 000    | 2022 AND 2023 TAX LEVIES                              | 60.700                           | 70 171                                    |
| 03-85-250-000    | PERSONAL PROPERTY REPLACE TAX                         | 63,792                           | 70,171                                    |
|                  | FOOTNOTE AMOUNTS: PERSONAL PROPERTY REPLACEMENT TAXES | 63,792                           | 70,171                                    |
| 03-85-585-000    | INTEREST ON INVESTMENTS                               | 3,672                            | 3,600                                     |
| 03-83-383-000    | FOOTNOTE AMOUNTS:                                     | 3,672                            | 3,600                                     |
|                  | INTEREST INCOME                                       | 3,072                            | 3,000                                     |
| TOTAL ESTIMATE   | D REVENUES  | 121,475                          | 153,789                                   |
| APPROPRIATIONS   |   |                                  |   |
| 03-85-910-000    | EMPLOYERS CONTRIBUTION                                | 176,011                          | 180,000                                   |
| 03-03-910-000    | FOOTNOTE AMOUNTS:                                     | 176,011                          | 180,000                                   |
|                  | PROJECTED AND REQUESTED AMOUNTS FROM                  | •                                | ·   |
| TOTAL APPROPRIA  | ATIONS  | 176,011                          | 180,000                                   |
| NET OF REVENUES/ | APPROPRIATIONS - 85 - ILL. MUNICIPAL                  | (54,536)                         | (26,211)                                  |
| ESTIMATED REVENU | FS - FIIND 03   | 121,475                          | 153,789                                   |
| APPROPRIATIONS - |   | 176,011                          | 180,000                                   |
|                  | APPROPRIATIONS - FUND 03                              | (54,536)                         | (26,211)                                  |
| BEGINNING FUND   | BALANCE   | 164,418                          | 109,882                                   |
| ENDING FUND BA   |   | 109,882                          | 83,671                                    |
|                  |   | /                                | 00,011                                    |



**FUND: LIABILITY INSURANCE** 

**DEPARTMENT: LIABILITY INSURANCE** 

### BUDGET REPORT FOR OAK BROOK PARK DISTRICT

Fund: 04 LIABILITY INSURANCE FUND

| Use | r: NI | LAWLER |      |   |
|-----|-------|--------|------|---|
| DB: | Oak   | Brook  | Park | Γ |

ENDING FUND BALANCE

Page:

79,990

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69,486

2023-24 2024-25 PROJECTED BOARD FINAL APPROVED GL NUMBER DESCRIPTION ACTIVITY BUDGET Dept 90 - LIABILITY INSURANCE FUND ESTIMATED REVENUES 04-90-230-000 PROPERTY TAXES - DUPAGE COUNTY 86,055 125,000 FOOTNOTE AMOUNTS: 86,055 125,000 2022 AND 2023 TAX LEVIES 04-90-231-000 PROPERTY TAXES- COOK COUNTY 4.5 FOOTNOTE AMOUNTS: 25 45 2022 AND 2023 TAX LEVIES 18,712 04-90-250-000 17,011 PERSONAL PROPERTY REPLACE TAX FOOTNOTE AMOUNTS: 18,712 17,011 PERSONAL PROPERTY REPLACEMENT TAXES 4,800 04-90-585-000 5,202 INTEREST ON INVESTMENTS FOOTNOTE AMOUNTS: 5,202 4,800 INTEREST INCOME TOTAL ESTIMATED REVENUES 108,293 148,557 APPROPRIATIONS 30,473 04-90-630-000 ADMINISTRATION FULL-TIME 32,699 32,699 FOOTNOTE AMOUNTS: 33,867 PROJECTED AND REQUESTED AMOUNTS FROM THE DETAILED 2023 TAX LEVY ESTIMATE SCHEDULE- HUMAN RESOURCE MANAGER FOOTNOTE AMOUNTS: 651 CASH-OUT OF 40 VACATION HOURS (COLLEGE) - HUMAN RESOURCE MANAGER FOOTNOTE AMOUNTS: 158 CASH-OUT OF 24 PTO HOURS (OKR PROGRAM) FOOTNOTE AMOUNTS: (4,204)FY 24/25 HR SUBSEQUENT ADJUSTMENT NL 7.966 04-90-650-000 GROUP MEDICAL & LIFE 8,836 FOOTNOTE AMOUNTS: 7,966 8,836 PROJECTED AND REQUESTED AMOUNTS FROM THE DETAILED 2023 TAX LEVY ESTIMATE SCHEDULE- HUMAN RESOURCE MANAGER 04-90-920-000 RISK MANAGEMENT POOL/PDRMA FOOTNOTE AMOUNTS: 97,522 118,622 ANNUAL PDRMA EXPENSE 75/25 SPLIT (T.C.=25) 04-90-921-000 UNEMPLOYMENT INSURANCE 1,000 2,000 FOOTNOTE AMOUNTS: 1,000 2,000 PROJECTED AND REQUESTED AMOUNTS FROM THE DETAILED 2023 TAX LEVY ESTIMATE SCHEDULE 140,057 159,061 TOTAL APPROPRIATIONS NET OF REVENUES/APPROPRIATIONS - 90 - LIABILITY INSUF (31,764)(10.504)ESTIMATED REVENUES - FUND 04 108,293 148,557 APPROPRIATIONS - FUND 04 140,057 159,061 NET OF REVENUES/APPROPRIATIONS - FUND 04 (31,764)(10,504)BEGINNING FUND BALANCE 111,754 79,990



**FUND: AUDIT** 

**DEPARTMENT: AUDIT** 

## BUDGET REPORT FOR OAK BROOK PARK DISTRICT

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DB: Oak Brook Park C 2023-24

| GL NUMBER  | DESCRIPTION   | 2023-24<br>PROJECTED<br>ACTIVITY | 2024-25<br>BOARD FINAL APPROVED<br>BUDGET |
|--|---|----------------------------------|---|
| Dept 92 - AUDIT                                  |   |                                  |   |
| ESTIMATED REVEN                                  |   |                                  |   |
| 05-92-230-000                                    | PROPERTY TAXES - DUPAGE COUNTY  | 17,565                           | 10,000                                    |
|  | FOOTNOTE AMOUNTS: 2022 AND 2023 TAX LEVIES  | 17,565                           | 10,000                                    |
| 05-92-231-000                                    | PROPERTY TAXES- COOK COUNTY   | 4                                | 1   |
|  | FOOTNOTE AMOUNTS: 2022 AND 2023 TAX LEVIES  | 4                                | 1   |
| 05-92-585-000                                    | INTEREST ON INVESTMENTS   | 181                              | 180                                       |
|  | FOOTNOTE AMOUNTS: INTEREST INCOME   | 181                              | 180                                       |
| TOTAL ESTIMATED REVENUES                         |   | 17,750                           | 10,181                                    |
| APPROPRIATIONS                                   |   |                                  |   |
| 05-92-926-000                                    | AUDIT EXPENSE   | 12 <b>,</b> 750                  | 13,125                                    |
|  | FOOTNOTE AMOUNTS: PROJECTED AND REQUESTED AMOUNTS FROM THE DETA THIS FUND AND 25% TO BE CHARGED TO THE TENNIS |                                  | 13,125<br>SCHEDULE-75% CHARGED TO         |
| 05-92-945-000                                    | MISCELLANEOUS EXPENSE   |                                  | 425                                       |
|  | FOOTNOTE AMOUNTS: PREPARATION OF ANNUAL OVERLAPPING DEBT SCHEDU   | LE-2023/2024 ACFR                | 425                                       |
| TOTAL APPROPRIATIONS                             |   | 12,750                           | 13,550                                    |
| NET OF REVENUES/APPROPRIATIONS - 92 - AUDIT FUND |   | 5,000                            | (3,369)                                   |
| ESTIMATED REVENUES - FUND 05                     |   | 17,750                           | 10,181                                    |
| APPROPRIATIONS - FUND 05                         |   | 12,750                           | 13,550                                    |
| NET OF REVENUES/APPROPRIATIONS - FUND 05         |   | 5,000                            | (3,369)                                   |
| BEGINNING FUND BALANCE                           |   | 7,552                            | 12,552                                    |
| ENDING FUND BALANCE                              |   | 12,552                           | 9,183                                     |



**FUND: DEBT SERVICE** 

**DEPARTMENT: TRANSFERS** 

03/28/2024 10:50 AM User: NLAWLER

BUDGET REPORT FOR OAK BROOK PARK DISTRICT

Fund: 06 DEBT SERVICE FUND

DB: Oak Brook Park [

NET OF REVENUES/APPROPRIATIONS - 70 - TRANSFERS

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279,972

2023-24 2024-25 PROJECTED BOARD FINAL APPROVED GL NUMBER DESCRIPTION ACTIVITY BUDGET Dept 70 - TRANSFERS ESTIMATED REVENUES 06-70-595-005 TRANSFER FROM RECREATION FUND 177,972 FOOTNOTE AMOUNTS: 81,012 TRANSFER OF FUNDS FOR DEBT SERVICE ON OUR 2018 DEBT CERTIFICATES FOOTNOTE AMOUNTS: TRANSFER OF FUNDS FOR DEBT SERVICE ON OUR 2020 DEBT CERTIFICATES 96,960 GL # FOOTNOTE TOTAL: 177,972 06-70-595-010 102,000 102,000 TRANSFERS FROM GENERAL FUND FOOTNOTE AMOUNTS: REQUESTED- TRANSFER TO FUND DEBT SERVICE ON OUR 2020 PROMISSORY NOTE TOTAL ESTIMATED REVENUES 279,972



**FUND: DEBT SERVICE** 

**DEPARTMENT: DEBT SERVICE** 

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03/28/2024 10:50 AM BUDGET REPORT FOR OAK BROOK PARK DISTRICT User: NLAWLER Fund: 06 DEBT SERVICE FUND DB: Oak Brook Park D

| Page   CREST SERVICE FORD   1,613,900   1,613,900   1,603,038   306,038  | GL NUMBER        | DESCRIPTION                                       | 2023-24<br>PROJECTED<br>ACTIVITY | 2024-25<br>BOARD FINAL APPROVED<br>BUDGET |
|--|------------------|---|----------------------------------|---|
| 10-94-230-000   PROCESSTY TAXIES   DOTAGE COUNTY   1,003,085   308,028   3   | -                |   |                                  |   |
| THE OF THE SENTICE OF DIRECT SENTICE SENTICE OF DIRECT SENTICE OF DIRECT SENTICE OF DIRECT SENTICE SENTICE OF DIRECT SENTICE SENTICE OF DIRECT SENTICE SENTICE SENTICE OF DIRECT SENTICE SEN   |                  |   | 1 612 000                        | 1 660 740                                 |
| March   Marc   | 06-94-230-000    |   |                                  |   |
| LEVY FOR BERT SENVICE ON LOW 2013 BONDO-DURAGE COUNTY   1,40%   130,500   1,607,700   1,   |                  |   |                                  | 308,028                                   |
| PRODUCT A MOUNTS:   130,900  |                  | FOOTNOTE AMOUNTS:                                 | 1,225,635                        | 1,222,213                                 |
| ### POOTNOTE AMOUNTS: 16,3,000 1,660,740   06-94-251-000   PROPERTY TAMES   \$16,000   \$1,600,740   \$1,000,740 |                  | FOOTNOTE AMOUNTS:                                 | 65,469                           | 130,500                                   |
| Care   Procession   Processio   |                  | FOOTNOTE AMOUNTS:                                 |                                  |   |
| 06-94-231-000  |                  |   | 1,613,900                        | 1,660,740                                 |
| 1023 AND 2023 TAM LEVIES   2,770   2,700   | 06-94-231-000    | PROPERTY TAXES- COOK COUNTY                       |                                  |   |
| 06-94-98-000   |                  |   | 385                              | 400                                       |
| FOOTHORE ANGINES:   2,701   1,000  | 06 04 505 000    |   | 2 721                            | 2.700                                     |
| INTEREST INCOME  | 06-94-585-000    |   |                                  |   |
| 06-94-959-000 TRANSPER FROM GENERAL FUND CHET SERVICE ON 2020 FRONISSORY NOTE  REQUESTED TRANSPER TO FUND DEST SERVICE ON 2020 FRONISSORY NOTE  TRANSPER FROM RECTRACTION FUND SET  TRANSPER OF FUNDS FOR DEST SERVICE ON 2020 DEST CERTIFICATES  FORDOWS FOR DEST SERVICE ON 2021 DEST CERTIFICATES  FORDOWS FOR DEST SERVICE ON 2021 DEST CERTIFICATES  FORDOWS FOR DEST SERVICE ON 2021 DEST CERTIFICATES  FORDOWS FOR DEST SERVICE ON 2022 DEST CERTIFICATES FOR ADMITS FOR ADMITS FOR DEST SERVICE ON 2022 DEST CERTIFICATES FOR DEST SERVICE ON 2022 DEST CERTI   |                  |   | 2, 121                           | 2,700                                     |
| POOTHOTE MADNIPS: 1 104,000  | 06-94-595-000    |   | 104,000                          |   |
| Section   Sect   |                  | FOOTNOTE AMOUNTS:                                 |                                  |   |
| FOOTMOTE ANOUNTS:   18,012   19,015   19,016   |                  | -   |                                  |   |
| TRANSFER OF FUNDS FOR DBST SERVICE ON OUR 2018 DBST CERTIFICATES   96,960  | 06-94-595-005    |   |                                  |   |
| ### THANSER OF FUNDS FOR DEBT SERVICES ON OUR 2020 DEBT CERTIFICATES FOOTNOTE MOUNTS: 23,420  TRANSIER OF FUNDS FOR DEBT SERVICES ON OUR 2023 C.O. LIMITED TAX BONDS  #### TOTAL ESTIMATED REVENUES  |                  | TRANSFER OF FUNDS FOR DEBT SERVICE ON OUR 2018 DE | BT CERTIFICATES                  |   |
| TRANSFER OF FUNDS FOR DEBT SERVICES ON OUR 2023 G.O. LIMITED TAX BONDS  OF . **FOOTHORY TOTAL:**  TOTAL ESTIMATED REVENUES 1,922,398 1,663,808  APPROPRIATIONS  APPROPRIATIONS  APPROPRIATIONS  06-94-927-001 2016 BONDS-PRINCIPAL FOOTHORY AMOUNTS: 281,455 287,610  06-94-927-002 BUDGET AMOUNT FROM AMORTIZATION TABLE  BUDGET AMOUNT FROM AMORTIZATION TABLE  FOOTHORY AMOUNTS: 75,991 78,462  BUDGET AMOUNT FROM AMORTIZATION SCHEDULE  60-94-927-003 2019 BONDS-PRINCIPAL  FOOTHORY AMOUNTS: 640,000 670,000  BUDGET AMOUNT FROM AMORTIZATION SCHEDULE  FOOTHORY AMOUNTS: 640,000 670,000  06-94-927-004 2020 DEBT CERTIFICATES- PRINCIPAL  FOOTHORY AMOUNTS: 92,377 94,641  REQUESTED BUDGET AMOUNT FROM AMORTIZATION SCHEDULE  FOOTHORY AMOUNTS: 92,377 94,641  REQUESTED BUDGET AMOUNT FROM AMORTIZATION SCHEDULE  FOOTHORY AMOUNTS: 92,377 94,641  CO-94-927-005 2020 LOAN (VILLAGE)- PRINCIPAL 92,377 94,641  CO-94-928-001 2016 BONDS-INTEREST 92,377 94,641  CO-94-928-001 2016 BONDS-INTEREST 100,000 100,000  CO-94-928-001 2016 BONDS-INTEREST 100,000 100,000  CO-94-928-001 2016 BONDS-INTEREST 100,000 100,000  CO-94-928-002 2018 DEST CERTIFICATES- PRINCIPAL 5,020 2,550  CO-94-928-002 2018 DEST CERTIFICATES- INTEREST 5,020 2,550  CO-94-928-002 2018 DEST CERTIFICATES- INTEREST 5,020 2,550  CO-94-928-003 2019 BONDS-INTEREST 5,020 2,550  CO-94-928-004 2019 BONDS-INTEREST 5,020 2,550  CO-94-928-004 2019 BONDS-INTEREST 5,020 2,550  CO-94-928-005 2019 BONDS-INTEREST 5,020 2,550  CO-94-928-004 2019 BONDS-INTEREST 5,020 2,550  CO-94-928-005 2019 BONDS-INTEREST 5,020 2,550  CO-94-928-004 2019 BONDS-INTEREST 5,020 2,550  CO-94-928-005 2019 BONDS-INTEREST 5,020 2,550  CO-94-928-007 2019 BONDS-INTEREST 5,020 2,550  CO-94-928-008 2019 BONDS-INTEREST 5,020 2,550  CO-94-928-009 2019 BONDS-INTEREST 5,020 2,550  CO-94-928-009 2019 BONDS-INTEREST 5,020 2,550  CO-94-928-000 2019 BON   |                  | TRANSFER OF FUNDS FOR DEBT SERVICE ON OUR 2020 DE | BT CERTIFICATES                  |   |
| CL # FOOTNOTE TOTAL:   201,392   1,663,840   |                  |   |                                  |   |
| APPROPRIATIONS   2016 BONDS-PRINCIPAL   2014.455   287,610   |                  |   |                                  |   |
| ### APPROPRIATIONS  06-94-927-001  | momat comtwams   |   |                                  | 1 662 940                                 |
| 06-94-927-001   2016 BONDS-PRINCIPAL   281,455   287,610   |                  | D REVENUES  | 1,922,398                        | 1,663,840                                 |
| FOOTMOTE AMOUNTS:  |                  | 2016 BONDS-PRINCIPAL                              | 281,455                          | 287,610                                   |
| 18   18   18   18   18   18   18   18  |                  |   |                                  |   |
| POOTNOTE AMOUNTS: 75,991 78,462  |                  | BUDGET AMOUNT FROM AMORTIZATION TABLE             |                                  |   |
| BUDGET AMOUNT FROM AMORTIZATION SCHEDULE   FOOTNOTE AMOUNTS: 640,000 670,000   | 06-94-927-002    |   |                                  |   |
| 06-94-927-003  |                  |   | 75 <b>,</b> 991                  | 78,462                                    |
| FOOTNOTE AMOUNTS: 640,000   670,000  | 06-04-027-002    |   | 640,000                          | 670 000                                   |
| BUDGET AMOUNT FROM AMORTIZATION SCHEDULE   COOTHOGY AMOUNTS: 92,377 94,641   | 00-94-927-003    |   |                                  |   |
| FOOTNOTE AMOUNTS: 92,377   94,641  |                  |   | ,                                |   |
| REQUESTED BUDGET AMOUNT FROM THE AMORTIZATION SCHEDULE   100,000   | 06-94-927-004    | 2020 DEBT CERTIFICATES- PRINCIPAL                 | 92 <b>,</b> 377                  | 94,641                                    |
| 06-94-927-005   2020 LOAN (VILLAGE) - PRINCIPAL   100,000   100,000   100,000   FOOTTOTE AMOUNTS:   100,000   100,   |                  |   |                                  | 94,641                                    |
| FOOTNOTE AMOUNTS: 100,000  | 0.6.04.005.005   |   |                                  | 4.00.000                                  |
| REQUESTED BUIGET AMOUNT FROM AMORTIZATION SCHEDULE   26,575   20,418   | 06-94-927-005    |   |                                  |   |
| 106-94-928-001   2016 BONDS-INTEREST   26,575   20,418   |                  |   |                                  | 100,000                                   |
| FOOTNOTE AMOUNTS: 26,575   20,418  | 06-94-928-001    |   |                                  | 20.418                                    |
| Color  |                  |   |                                  |   |
| FOOTMOTE AMOUNTS: 5,020 2,550   BUDGET AMOUNT FROM AMORTIZATION SCHEDULE   |                  | BUDGET AMOUNT FROM AMORTIZATION SCHEDULE          |                                  |   |
| ### BUDGET AMOUNT FROM AMORTIZATION SCHEDULE  06-94-928-003  | 06-94-928-002    |   |                                  |   |
| 06-94-928-003   2019 BONDS-INTEREST   568,213   535,46   |                  |   | 5,020                            | 2,550                                     |
| FOOTNOTE AMOUNTS: 568,213   535,463  | 06-04-028-003    |   | 568 213                          | 535 463                                   |
| BUDGET AMOUNT FROM THE AMORTIZATION SCHEDULE   2,319   1,582   1,582   2,319   1,582   | 00-94-920-003    |   |                                  |   |
| FOOTNOTE AMOUNTS:  |                  |   |                                  |   |
| REQUESTED BUDGET AMOUNT FROM THE AMORTIZATION SCHEDULE   2,000   2,0   | 06-94-928-004    | 2020 DEBT CERTIFICATES- INTEREST                  | 4,582                            | 2,319                                     |
| 06-94-928-005   2020 LOAN (VILLAGE) - INTEREST   |                  |   |                                  | 2,319                                     |
| FOOTNOTE AMOUNTS: 4,000 2,000  REQUESTED BUDGET AMOUNT FROM AMORTIZATION SCHEDULE  06-94-928-006 2023 BONDS- INTEREST 88,813 130,500 FOOTNOTE AMOUNTS: 88,813 130,500 FY 2023/2024 INTEREST DUE ON 2023 G.O. LIMITED TAX BONDS  06-94-945-000 MISCELLANEOUS EXPENSE 318 448 FOOTNOTE AMOUNTS: 318 318 ANNUAL UMB PAYING AGENT FEE FOOTNOTE AMOUNTS: 30 WIRE TRANSFER FEES- 2 @ \$15.00 EACH FOOTNOTE AMOUNTS: 100 EXPECTED RE-PRINTING OF OUTSTANDING 2016 BOND CERTIFICATES- NEW BONDHOLDER IN EARLY 2024 GL # FOOTNOTE TOTAL: 318 448  TOTAL APPROPRIATIONS 1,887,344 1,924,411  NET OF REVENUES/APPROPRIATIONS - 94 - DEBT SERVICE FU 35,054 (260,571)  | 06 04 000 005    |   |                                  | 2.000                                     |
| REQUESTED BUDGET AMOUNT FROM AMORTIZATION SCHEDULE  06-94-928-006  2023 BONDS- INTEREST  FOOTNOTE AMOUNTS: FY 2023/2024 INTEREST DUE ON 2023 G.O. LIMITED TAX BONDS  06-94-945-000  MISCELLANEOUS EXPENSE  FOOTNOTE AMOUNTS: ANNUAL UMB PAYING AGENT FEE FOOTNOTE AMOUNTS:  FOOTNOTE AMOUNTS:  WIRE TRANSFER FEES- 2 @ \$15.00 EACH FOOTNOTE AMOUNTS:  EXPECTED RE-PRINTING OF OUTSTANDING 2016 BOND CERTIFICATES- NEW BONDHOLDER IN EARLY 2024  GL # FOOTNOTE TOTAL:  TOTAL APPROPRIATIONS  REQUESTED BUDGET AMOUNTS: 88,813 130,500 88,813 130,500 13  | 06-94-928-005    |   |                                  |   |
| 06-94-928-006  |                  |   |                                  | 2,000                                     |
| FY 2023/2024 INTEREST DUE ON 2023 G.O. LIMITED TAX BONDS  06-94-945-000 MISCELLANEOUS EXPENSE 318 448 FOOTNOTE AMOUNTS: 318 318  ANNUAL UMB PAYING AGENT FEE FOOTNOTE AMOUNTS: 30 WIRE TRANSFER FEES- 2 @ \$15.00 EACH FOOTNOTE AMOUNTS: 100 EXPECTED RE-PRINTING OF OUTSTANDING 2016 BOND CERTIFICATES- NEW BONDHOLDER IN EARLY 2024 GL # FOOTNOTE TOTAL: 318 448  TOTAL APPROPRIATIONS 1,887,344 1,924,411  NET OF REVENUES/APPROPRIATIONS - 94 - DEBT SERVICE FU 35,054 (260,571)   | 06-94-928-006    |   |                                  | 130,500                                   |
| 06-94-945-000 MISCELLANEOUS EXPENSE 318 448  |                  |   |                                  | 130,500                                   |
| FOOTNOTE AMOUNTS: 318 ANNUAL UMB PAYING AGENT FEE FOOTNOTE AMOUNTS: 30 WIRE TRANSFER FEES- 2 @ \$15.00 EACH FOOTNOTE AMOUNTS: 100 EXPECTED RE-PRINTING OF OUTSTANDING 2016 BOND CERTIFICATES- NEW BONDHOLDER IN EARLY 2024 GL # FOOTNOTE TOTAL: 318  TOTAL APPROPRIATIONS 1,887,344 1,924,411  NET OF REVENUES/APPROPRIATIONS - 94 - DEBT SERVICE FU 35,054 (260,571)  |                  |   |                                  |   |
| ANNUAL UMB PAYING AGENT FEE FOOTNOTE AMOUNTS: WIRE TRANSFER FEES- 2 @ \$15.00 EACH FOOTNOTE AMOUNTS: EXPECTED RE-PRINTING OF OUTSTANDING GL # FOOTNOTE TOTAL:  TOTAL APPROPRIATIONS  TOTAL APPROPRIATIONS - 94 - DEBT SERVICE FU  ANDURY  100 2016 BOND CERTIFICATES- NEW BONDHOLDER IN EARLY 2024 318 1,924,411  NET OF REVENUES/APPROPRIATIONS - 94 - DEBT SERVICE FU  35,054 (260,571)  | 06-94-945-000    |   |                                  |   |
| FOOTNOTE AMOUNTS: 30 WIRE TRANSFER FEES- 2 @ \$15.00 EACH FOOTNOTE AMOUNTS: 100 EXPECTED RE-PRINTING OF OUTSTANDING 2016 BOND CERTIFICATES- NEW BONDHOLDER IN EARLY 2024 GL # FOOTNOTE TOTAL: 318 TOTAL APPROPRIATIONS 1,887,344 1,924,411 NET OF REVENUES/APPROPRIATIONS - 94 - DEBT SERVICE FU 35,054 (260,571)  |                  |   | 318                              | 318                                       |
| WIRE TRANSFER FEES- 2 @ \$15.00 EACH FOOTNOTE AMOUNTS: 100 EXPECTED RE-PRINTING OF OUTSTANDING 2016 BOND CERTIFICATES NEW BONDHOLDER IN EARLY 2024 318 448  TOTAL APPROPRIATIONS 1,887,344 1,924,411  NET OF REVENUES/APPROPRIATIONS - 94 - DEBT SERVICE FU 35,054 (260,571)   |                  |   |                                  | 30  |
| FOOTNOTE AMOUNTS: 100 EXPECTED RE-PRINTING OF OUTSTANDING 2016 BOND CERTIFICATES NEW BONDHOLDER IN EARLY 2024  GL # FOOTNOTE TOTAL: 318  TOTAL APPROPRIATIONS 1,887,344  NET OF REVENUES/APPROPRIATIONS - 94 - DEBT SERVICE FU 35,054  (260,571)   |                  |   |                                  | 30  |
| GL # FOOTNOTE TOTAL:         318         448           TOTAL APPROPRIATIONS         1,887,344         1,924,411           NET OF REVENUES/APPROPRIATIONS - 94 - DEBT SERVICE FU         35,054         (260,571)   |                  | FOOTNOTE AMOUNTS:                                 |                                  |   |
| NET OF REVENUES/APPROPRIATIONS - 94 - DEBT SERVICE FU 35,054 (260,571)   |                  |   |                                  |   |
|  | TOTAL APPROPRI   | ATIONS  | 1,887,344                        | 1,924,411                                 |
| ESTIMATED REVENUES - FUND 06 1,922,398 1,943,812   | NET OF REVENUES/ | APPROPRIATIONS - 94 - DEBT SERVICE FU             | 35,054                           | (260,571)                                 |
|  | ESTIMATED REVENU | ES - FUND 06                                      | 1,922,398                        | 1,943,812                                 |

BUDGET REPORT FOR OAK BROOK PARK DISTRICT Fund: 06 DEBT SERVICE FUND

DB: Oak Brook Park D

2023-24 2024-25

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| GL NUMBER   | DESCRIPTION | PROJECTED<br>ACTIVITY  | BOARD FINAL APPROVED BUDGET |
|---|-------------|------------------------|-----------------------------|
| APPROPRIATIONS - FUND 06 NET OF REVENUES/APPROPRIATIONS - FUND 06 |             | 1,887,344<br>35,054    | 1,924,411<br>19,401         |
| BEGINNING F<br>ENDING FUND  |             | (196,833)<br>(161,779) | (161,779)<br>(142,378)      |



**DEPARTMENT: ADMINISTRATION** 

## BUDGET REPORT FOR OAK BROOK PARK DISTRICT

User: NLAWLER DB: Oak Brook Park D

Fund: 07 RECREATIONAL FACILITIES FUND

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| GL NUMBER                       | DESCRIPTION  | 2023-24<br>PROJECTED<br>ACTIVITY | 2024-25<br>BOARD FINAL APPROVED<br>BUDGET |
|---------------------------------|--|----------------------------------|---|
|                                 | RECREATION FACILITIES  | 110111111                        |   |
| ESTIMATED REVENU                |  |                                  |   |
| 07-01-585-000                   | INTEREST ON INVESTMENTS  | 50,000                           | 50,000                                    |
|                                 | FOOTNOTE AMOUNTS: INTEREST INCOME                                  | 50,000                           | 50,000                                    |
| 07-01-587-000                   | OTHER INCOME/PROCESSING FEES                                       |                                  | 500                                       |
| 07-01-590-000                   | MISCELLANEOUS INCOME   | 16,500                           | 16,500                                    |
| TOTAL ESTIMATED                 | REVENUES   | 66,500                           | 67,000                                    |
| APPROPRIATIONS<br>07-01-630-000 | ADMINITORDANION PHILL NIME   | 333 000                          | 320 620                                   |
| 07-01-630-000                   | ADMINISTRATION FULL-TIME FOOTNOTE AMOUNTS:                         | 322,000                          | 328,629<br>9,450                          |
|                                 | IT MANAGER ALLOCATION (15%)  |                                  |   |
|                                 | FOOTNOTE AMOUNTS: MARKETING MANAGER ALLOCATION (15%)               |                                  | 14,040                                    |
|                                 | FOOTNOTE AMOUNTS:  |                                  | 117,520                                   |
|                                 | SUPERINTENDENT OF ENTERPRISE OPERATIONS FOOTNOTE AMOUNTS:          |                                  | 70,221                                    |
|                                 | CUSTOMER SERVICE MANAGER   |                                  |   |
|                                 | FOOTNOTE AMOUNTS: DIRECTOR OF TENNIS OPERATIONS                    |                                  | 69,222                                    |
|                                 | FOOTNOTE AMOUNTS:  |                                  | 20,000                                    |
|                                 | SUPERINTENDENT COMMISSION FOOTNOTE AMOUNTS:                        |                                  | 13,362                                    |
|                                 | CHIEF FINANCIAL OFFICER  |                                  | 13,302                                    |
|                                 | FOOTNOTE AMOUNTS: FINANCE MANAGER                                  |                                  | 8,395                                     |
|                                 | FOOTNOTE AMOUNTS:  |                                  | 7,185                                     |
|                                 | HUMAN RESOURCE MANAGER   |                                  | (1 252)                                   |
|                                 | FOOTNOTE AMOUNTS: FY 24/25 HR SUBSEQUENT ADJUSTMENT NL             |                                  | (1,252)                                   |
|                                 | FOOTNOTE AMOUNTS:  |                                  | 485                                       |
| 07-01-631-000                   | FY 24/25 FIN MGR SUBSEQUENT ADJUSTMENT NL ADMINISTRATION PART-TIME | 120,000                          | 125,000                                   |
| 07-01-650-000                   | GROUP MEDICAL & LIFE   | 95,000                           | 101,791                                   |
|                                 | FOOTNOTE AMOUNTS: SUPERINTENDENT OF ENTERPRISE OPERATIONS          |                                  | 89 <b>,</b> 505                           |
|                                 | FOOTNOTE AMOUNTS:  |                                  | 5,185                                     |
|                                 | IT MGR ALLOCATION 15% FOOTNOTE AMOUNTS:                            |                                  | 284                                       |
|                                 | EAP  |                                  |   |
|                                 | FOOTNOTE AMOUNTS: FSA FEES MONTHLY AND ANNUAL                      |                                  | 109                                       |
|                                 | FOOTNOTE AMOUNTS:  |                                  | 2,314                                     |
|                                 | FINANCE ALLOCATION CFO 10% FOOTNOTE AMOUNTS:                       |                                  | 1 <b>,</b> 599                            |
|                                 | FINANCE ALLOCATION FINANCE MGR 10%                                 |                                  | 1,333                                     |
|                                 | FOOTNOTE AMOUNTS:<br>FINANCE ALLOCATION HR MGR 6.67%               |                                  | 2,316                                     |
|                                 | FOOTNOTE AMOUNTS:  |                                  | 480                                       |
| 07 01 660 000                   | LIFE INSURANCE   | 100                              | 250                                       |
| 07-01-660-000<br>07-01-670-000  | MILEAGE REIMBURSEMENT MAINTENANCE/CONTRACT & LEASES                | 4,500                            | 230                                       |
| 07-01-690-000                   | TENNIS SOURCE FEE (MOVING TO 01-14)                                | 1 200                            | 1,500                                     |
| 07-01-690-001                   | WORKSHOPS/SEMINARS<br>CONFERENCES                                  | 1,200<br>4,000                   | 4,500                                     |
| 07-01-700-000                   | PROFESSIONAL ORGANIZATIONS   | 1,200                            | 1,500                                     |
| 07-01-730-000<br>07-01-730-001  | PAPER PRODUCTS OFFICE SUPPLIES                                     | 500<br>950                       | 750<br>1,500                              |
| 07-01-730-002                   | COFFEE & CONDIMENTS  | 2,000                            | 2,500                                     |
| 07-01-730-004<br>07-01-740-000  | OTHER OFFICE COMMODITIES EMPLOYEE RECOGNITION                      | 4,000                            | 250<br>4,000                              |
| 07-01-740-001                   | VISA / MASTERCARD FEES   | 104,000                          | 110,000                                   |
| 07-01-740-020<br>07-01-740-025  | SAFETY<br>CONTINGENCY  |                                  | 1,000<br>100,000                          |
|                                 | FOOTNOTE AMOUNTS:  |                                  | 100,000                                   |
| 07-01-740-060                   | FOR EMERGENCY PURPOSES BANKING FEES                                | 1,500                            | 1,500                                     |
| 07-01-820-000                   | AUDITING SERVICES  | 4,500                            | 5,250                                     |
|                                 | FOOTNOTE AMOUNTS: ESTIMATED-25% CHARGED TO THIS FUND               |                                  | 5,250                                     |
| 07-01-820-001                   | OVERHEAD EXPENSE ALLOCATION- I.T.                                  | 31,556                           | 43,340                                    |
|                                 | FOOTNOTE AMOUNTS: I.T. EXPENSE (FROM 01-14) NL                     | 31,556                           | 43,340                                    |
| 07-01-821-000                   | LEGAL  |                                  | 1,500                                     |
| 07-01-910-000<br>07-01-915-000  | IMRF-EMPLOYER CONTRIBUTION SOCIAL SECURITY CONTRIBUTIONS           | 30,000<br>35,000                 | 35,000<br>37,500                          |
| 07-01-913-000                   | MEDICARE CONTRIBUTIONS   | 7,500                            | 7,500                                     |
|                                 |  |                                  |   |

BUDGET REPORT FOR OAK BROOK PARK DISTRICT

DB: Oak Brook Park  $\Gamma$ 

Fund: 07 RECREATIONAL FACILITIES FUND

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2023-24 2024-25 PROJECTED BOARD FINAL APPROVED GL NUMBER DESCRIPTION ACTIVITY BUDGET Dept 01 - ADMIN. RECREATION FACILITIES APPROPRIATIONS 250 5,000 07-01-930-000 ADVERTISEMENTS SPECIAL EVENTS GIFTCARD PROMOTIONS 4,000 07-01-930-001 07-01-930-002 500 1,500 07-01-942-000 SPONSORSHIPS 922,010 TOTAL APPROPRIATIONS 773,506 NET OF REVENUES/APPROPRIATIONS - 01 - ADMINISTRATION (707,006) (855,010)



**DEPARTMENT: BUILDINGS** 

BUDGET REPORT FOR OAK BROOK PARK DISTRICT

User: NLAWLER DB: Oak Brook Park D Fund: 07 RECREATIONAL FACILITIES FUND

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| GL NUMBER                      | DESCRIPTION   | 2023-24<br>PROJECTED<br>ACTIVITY | 2024-25<br>BOARD FINAL APPROVED<br>BUDGET |
|--------------------------------|---|----------------------------------|---|
| Dept 71 - BUILDI               |   |                                  |   |
| ESTIMATED REVENU               |   |                                  |   |
| 07-71-555-001                  | VENDING POP MACHINE                                     | 500                              | 500                                       |
| TOTAL ESTIMATED                | REVENUES  | 500                              | 500                                       |
| APPROPRIATIONS                 | ADMINITORD ARTON DIVI THE                               | 72.000                           | 72 142                                    |
| 07-71-630-000                  | ADMINISTRATION FULL-TIME FOOTNOTE AMOUNTS:              | 72,000                           | 73,143<br>11,900                          |
|                                | FRC BUILDING ENGINEER 15%                               |                                  |   |
|                                | FOOTNOTE AMOUNTS: TC FACILITY MAINT. MANAGER            |                                  | 56,243                                    |
|                                | FOOTNOTE AMOUNTS:                                       |                                  | 5,000                                     |
|                                | BALANCE OF ORIGINAL ENTRY                               |                                  |   |
| 07-71-631-000<br>07-71-650-000 | ADMINISTRATION PART-TIME GROUP MEDICAL & LIFE           | 40,000<br>17,000                 | 45 <b>,</b> 000<br>309                    |
| 07 71 030 000                  | TC MAINT MANGAER 100%                                   | 17,000                           | 303                                       |
|                                | FRC BUILDING ENGINEER 15%                               |                                  |   |
|                                | FOOTNOTE AMOUNTS: LIFE INSURANCE                        |                                  | 240                                       |
|                                | FOOTNOTE AMOUNTS:                                       |                                  | 69  |
| 07 71 750 000                  | EAP   | 22.000                           | 35,000                                    |
| 07-71-750-000<br>07-71-750-001 | BUILDING MAINTENANCE/REPAIR ELEVATOR SERVICE AND REPAIR | 32,000<br>3,000                  | 35,000<br>3,500                           |
| 07-71-750-002                  | SECURITY SYSTEMS  | 7,500                            | 8,000                                     |
| 07-71-750-003                  | PEST CONTROL  | 1,000                            | 2,000                                     |
| 07-71-750-004<br>07-71-750-005 | JANITORIAL SERVICES TOWEL SERVICE                       | 1,500                            | 1,500<br>1,000                            |
| 07-71-750-006                  | WASTE REMOVAL   | 2,137                            | 2,300                                     |
|                                | FOOTNOTE AMOUNTS:                                       | 818                              | 900                                       |
|                                | DUMPSTER SERVICE (TRASH) FOOTNOTE AMOUNTS:              | 818                              | 900                                       |
|                                | DUMPSTER SERVICE (RECYCLE)                              | 010                              | 300                                       |
|                                | FOOTNOTE AMOUNTS: ADDITIONAL DUMPSTER SERVICE           | 500                              | 500                                       |
| 07-71-750-007                  | ELECTRICAL MAINTENANCE & REPAIR                         | 3,500                            | 5,000                                     |
| 07-71-750-008                  | PLUMBING MAINTENANCE & REPAIR                           | 3,000                            | 3,000                                     |
| 07-71-750-009<br>07-71-750-013 | HVAC<br>EXERCIZE ROOM                                   | 7,500<br>2,500                   | 10,000<br>3,500                           |
| 07-71-750-013                  | SWEEPER REPAIR  | 1,500                            | 2,500                                     |
| 07-71-750-015                  | OTHER BUILDING MAINTENANCE                              | 12,500                           | 30,000                                    |
|                                | FOOTNOTE AMOUNTS: FACILITY REPAIRS AND IMPROVEMENTS     | 12,500                           | 15,000                                    |
|                                | FOOTNOTE AMOUNTS:                                       |                                  | 15,000                                    |
|                                | FY 24/25 SUBSEQUENT ADJUSTMENT NL                       |                                  |   |
| 07-71-770-000                  | GAS FOOTNOTE AMOUNTS:                                   | 6,500<br>9,000                   | 9,000<br>9,300                            |
|                                | ESTIMATED BY NL   | 3 <b>,</b> 000                   | 3,300                                     |
| 07-71-770-001                  | ELECTRICITY   | 62,000                           | 70,000                                    |
|                                | FOOTNOTE AMOUNTS: ESTIMATED BY NL                       | 68 <b>,</b> 800                  | 70,000                                    |
| 07-71-770-002                  | WATER   | 3,242                            | 3,600                                     |
|                                | FOOTNOTE AMOUNTS:                                       | 3,242                            | 3,600                                     |
| 07-71-770-003                  | ESTIMATED BY NL<br>SEWER                                | 900                              | 1,000                                     |
|                                | FOOTNOTE AMOUNTS:                                       | 900                              | 1,000                                     |
| 07-71-780-000                  | ESTIMATED BY NL<br>RISK MANAGEMENT/ PDRMA               | 32,507                           | 32,507                                    |
| 07-71-780-000                  | FOOTNOTE AMOUNTS:                                       | 32,307                           | 32,507                                    |
|                                | FROM PDRMA MEMBER CONTRIBUTION WORKSHEET                |                                  |   |
| 07-71-790-000<br>07-71-790-001 | PAPER PRODUCTS JANITORIAL SUPPLIES                      | 1,000<br>5,000                   | 1,000<br>6,500                            |
| 07-71-790-001                  | FOOTNOTE AMOUNTS:                                       | 3,000                            | 7,500                                     |
|                                | PROJECTED AND REQUESTED BUDGET                          |                                  |   |
| 07-71-790-003<br>07-71-790-004 | TENNIS COURTS/ SUPPLIES LIGHT BULBS & ELECTRICAL        | 2,500<br>1,500                   | 3,000<br>2,500                            |
| 07-71-800-000                  | FURNITURE / NON-CAPITAL                                 | 3,500                            | 4,000                                     |
| 07-71-800-001                  | FIXTURES / NON-CAPITAL                                  | 500                              | 1,000                                     |
| 07-71-800-002<br>07-71-910-000 | CUSTODIAL TOOLS & EQUIPMENT IMRF-EMPLOYER CONTRIBUTION  | 2,500<br>6,500                   | 4,000<br>7,020                            |
| 07-71-910-000                  | SOCIAL SECURITY CONTRIBUTIONS                           | 6,500<br>6,500                   | 7,020                                     |
| 07-71-920-000                  | MEDICARE CONTRIBUTIONS                                  | 1,500                            | 1,500                                     |
| TOTAL APPROPRIA                | rions   | 342,786                          | 379,379                                   |
| NET OF REVENUES/A              | PPROPRIATIONS - 71 - BUILDING/RACQUE                    | (342,286)                        | (378,879)                                 |
| TALL OF REVENUES/A             | TIMOTATITIONS /I BOINDING/MOQUE                         | (342,200)                        | (370,879)                                 |



**DEPARTMENT: TENNIS PROGRAMS** 

03/28/2024 10:50 AM 81/87 Page: BUDGET REPORT FOR OAK BROOK PARK DISTRICT User: NLAWLER Fund: 07 RECREATIONAL FACILITIES FUND DB: Oak Brook Park [ 2023-24 2024-25 BOARD FINAL APPROVED PROJECTED GL NUMBER ACTIVITY BUDGET DESCRIPTION Dept 75 - TENNIS PROGRAMS ESTIMATED REVENUES 5,000 07-75-260-000 4.000 FOOTNOTE AMOUNTS: 5,000 PROJECTED AND REQUESTED BUDGET 07-75-500-001 MEMBERSHIP PREMIERE - RES 8.000 FOOTNOTE AMOUNTS: 15,000 PROJECTED AND REQUESTED BUDGET 07-75-500-002 MEM./FITNESS TENNIS COMBO-RES 267 07-75-500-004 RESIDENT MEMBERSHIPS EFT 42,000 42,000 07-75-501-001 MEMBERSHIP PREMIERE NR 10,000 FOOTNOTE AMOUNTS: 15,000 PROJECTED AND REQUESTED BUDGET 07-75-501-002 MEM. / FITNESS TENNIS COMBO 07-75-501-004 MEMBERSHIP NON RESIDENT EFT 255,000 260,000 FOOTNOTE AMOUNTS: 240,000 PROJECTED AND REQUESTED BUDGET COURT TIME TENNIS 07-75-510-000 150,000 150,000 07-75-511-000 DAILY COURT TIME INDOOR 200,000 210,000 FOOTNOTE AMOUNTS: 195,000 PROJECTED AND REQUESTED BUDGET 07-75-511-001 DAILY COURT TIME OUTDOOR 1,500 1,500 GUEST FEES 07-75-530-000 12,000 12,000 FOOTNOTE AMOUNTS: 12,000 PROJECTED AND REQUESTED BUDGET 07-75-540-000 PRIVATE LESSONS 150,000 150,000 07-75-545-001 345,000 350,000 GROUP LESSONS ADULT FOOTNOTE AMOUNTS: 325,000 PROJECTED AND REQUESTED BUDGET 07-75-545-002 GROUP LESSONS CARDIO TENNIS 35,000 35,000 FOOTNOTE AMOUNTS: 35,000 PROJECTED AND REQUESTED BUDGET 07-75-545-003 230,000 GRP LESSONS JUNIOR DEVELOPMENT 225,000 07-75-545-004 GRP LESSONS HIGH PERFMCE ACDMY 300,000 300,000 FOOTNOTE AMOUNTS: 280,000 PROJECTED AND REQUESTED BDUGET 07-75-545-005 GRP LESSONS DROP IN PROGRAMS 2,500 2,500 07-75-545-006 GRP LESSONS PRE-ACADEMIES 85,000 90,000 07-75-545-007 230,000 GRP LESSONS CAMPS 226,000 07-75-551-000 TOURNAMENT FEES 40,000 45,000 FOOTNOTE AMOUNTS: 45,000 PROJECTED AND REQUESTED BUDGET 07-75-555-000 VENDING SNACKS 1,000 07-75-556-000 NEW MEMBER ENROLLMENT FEES 8,000 8,000 FOOTNOTE AMOUNTS: 5,000 PROJECTED AND REQUESTED BUDGET 07-75-556-001 ON HOLD MEMBER FEES 3,000 2,500 07-75-560-000 PRO SHOP 32,000 35,000

PROJECTED AND REQUESTED BUDGET TOTAL ESTIMATED REVENUES 2,134,296 2,186,500 APPROPRIATIONS 07-75-610-000 DEPRECIATION 172,000 174,000 470,000 07-75-631-000 PART TIME SALARIES 450,000 07-75-650-000 GROUP MEDICAL & LIFE 75,000 90,000 07-75-690-000 WORKSHOPS / SEMINARS 2,500 4,500 07-75-782-000 7,500 TOURNAMENT EXPENSES 5,000 07-75-790-001 STAFF UNIFORMS 4,000 3,000 07-75-790-003 TENNIS / TEACHING AIDS & SUPPLIES 2,000 2,500 07-75-790-004 PROGRAM SUPPLIES 1,200 1,500 3,500 07-75-790-005 SPECIAL EVENT SUPPLIES 2,500 07-75-790-006 FIRST AID SUPPLIES 500 1,000 07-75-790-007 PROGRAM MARKETING 500 3,000 07-75-790-008 OTHER PROGRAM EXPENSE 7,500 6,500 07-75-800-000 BALL MACHINES & REPAIRS 1,500

6,500

500

500

2,500

2,000

12,000

25,000

30,000

7,500 824,200

17,000

30,000

7,000

20,000

1,000

1,000

2,500

3,000

12,000

28,000

32,000 8,000

885,000

FOOTNOTE AMOUNTS:

TENNIS RACOUETS

TENNIS BALLS WOMENS CLOTHING

MENS CLOTHING

RACQUET STRINGING & REPAIR

IMRF-EMPLOYER CONTRIBUTION

MEDICARE CONTRIBUTIONS

SOCIAL SECURITY CONTRIBUTIONS

ACCESSORIES

SHOES

07-75-870-000 07-75-870-001

07-75-870-003

07-75-870-004

07-75-870-005

07-75-870-006

07-75-870-007

07-75-910-000

07-75-915-000

07-75-920-000

TOTAL APPROPRIATIONS

03/28/2024 10:50 AM User: NLAWLER DB: Oak Brook Park D

BUDGET REPORT FOR OAK BROOK PARK DISTRICT Fund: 07 RECREATIONAL FACILITIES FUND

rund. 07 RECREATIONAL FACILITIES FOND

2023-24 PROJECTED 2024-25

Page:

GL NUMBER DESCRIPTION

ACTIVITY

BOARD FINAL APPROVED BUDGET

Dept 75 - TENNIS PROGRAMS

NET OF REVENUES/APPROPRIATIONS - 75 - TENNIS PROGRAMS

1,310,096

1,301,500



**DEPARTMENT: CAPTIAL PROJECTS** 

BUDGET REPORT FOR OAK BROOK PARK DISTRICT

Fund: 07 RECREATIONAL FACILITIES FUND

User: NLAWLER DB: Oak Brook Park D

2023-24 2024-25

Page:

| GL NUMBER                             | DESCRIPTION   | PROJECTED<br>ACTIVITY               | BOARD FINAL APPROVED BUDGET         |
|---------------------------------------|---|-------------------------------------|-------------------------------------|
| Dept 80 - CAPITAI<br>APPROPRIATIONS   | PROJECTS/RACQUET CLUB                                 |                                     |                                     |
| 07-80-805-000                         | CAPITAL OUTLAY  | 405,000                             | 240,000                             |
|                                       | FOOTNOTE AMOUNTS: INDOOR TENNIS COURTS RESURFACING    |                                     | 30,000                              |
|                                       | FOOTNOTE AMOUNTS: UPPER LEVEL & FRONT DESK REMODELING |                                     | 150,000                             |
|                                       | FOOTNOTE AMOUNTS: INDOOR TENNIS COURTS LIGHTING       |                                     | 60,000                              |
| TOTAL APPROPRIAT                      | IONS  | 405,000                             | 240,000                             |
| NET OF REVENUES/AP                    | PROPRIATIONS - 80 - CAPITAL PROJECT                   | (405,000)                           | (240,000)                           |
| ESTIMATED REVENUES APPROPRIATIONS - F |   | 2,201,296<br>2,345,492<br>(144,196) | 2,254,000<br>2,426,389<br>(172,389) |
| NET OF REVENOES/AT                    | INCINIATIONS TOND 07                                  | (144,130)                           | (172,303)                           |
| BEGINNING FUND E                      |   | 3,074,491                           | 2,930,295                           |
| ENDING FUND BALA                      | NCE   | 2,930,295                           | 2,757,906                           |



**FUND: SPECIAL RECREATION** 

**DEPARTMENT: ADMINISTRATION** 

09-01-900-000

TOTAL APPROPRIATIONS

APPROPRIATIONS - FUND 09

ESTIMATED REVENUES - FUND 09

BEGINNING FUND BALANCE ENDING FUND BALANCE

NET OF REVENUES/APPROPRIATIONS - FUND 09

MISC. PROGRAM EXPENSES

NET OF REVENUES/APPROPRIATIONS - 01 - ADMINISTRATION

FOOTNOTE AMOUNTS:

AMOUNTS FROM THE 2023 TAX LEVY ESTIMATE SCHEDULES

BUDGET REPORT FOR OAK BROOK PARK DISTRICT

Fund: 09 SPECIAL RECREATION FUND

84/87

1,300

1,300

449,590

(14,753)

434,837

449,590

(14,753)

131,128 116,375

Page:

|                 |  | 2023-24          | 2024-25              |
|-----------------|--|------------------|----------------------|
|                 |  | PROJECTED        | BOARD FINAL APPROVED |
| GL NUMBER       | DESCRIPTION  | ACTIVITY         | BUDGET               |
| Dept 01 - ADMIN | VISTRATION -SPEC. REC .                            |                  |                      |
| ESTIMATED REVEN | IUES   |                  |                      |
| 09-01-230-000   | PROPERTY TAXES - DUPAGE COUNTY                     | 302,056          | 400,000              |
|                 | FOOTNOTE AMOUNTS:                                  | 302,056          | 400,000              |
| 09-01-231-000   | 2022 AND 2023 LEVIES PROPERTY TAXES- COOK COUNTY   | 80               | 253                  |
| 09-01-231-000   | FOOTNOTE AMOUNTS:                                  | 80               | 253                  |
|                 | 2022 AND 2023 TAX LEVIES                           | 00               | 233                  |
| 09-01-585-000   | INTEREST ON INVESTMENTS                            | 8,580            | 7,200                |
|                 | FOOTNOTE AMOUNTS:                                  | 8,580            | 7,200                |
|                 | INTEREST INCOME                                    |                  |                      |
| 09-01-590-000   | MISCELLANEOUS INCOME                               | 27,384           | 27,384               |
|                 | FOOTNOTE AMOUNTS:                                  | 27,384           | 27,384               |
|                 | REIMBURSEMENT FROM BUTLER SCHOOL DISTRICT          |                  |                      |
| TOTAL ESTIMATE  | D REVENUES   | 338,100          | 434,837              |
| APPROPRIATIONS  |  |                  |                      |
| 09-01-630-000   | ADMINISTRATION FULL-TIME                           | 20,584           | 27,787               |
|                 | FOOTNOTE AMOUNTS:                                  | 8,692            | 9,040                |
|                 | SUPERINTENDENT OF RECREATION (10%)                 |                  |                      |
|                 | FOOTNOTE AMOUNTS:                                  | 6,032            | 6,153                |
|                 | RECREATION MANAGER-PIONEER (10%) FOOTNOTE AMOUNTS: | 5,859            | 6,094                |
|                 | RECREATION MANAGER-PRESCHOOL (10%)                 | 3,639            | 0,094                |
|                 | FOOTNOTE AMOUNTS:                                  |                  | 6,500                |
|                 | DEPUTY DIRECTOR                                    |                  | ,,,,,,               |
| 09-01-631-000   | ADMINISTRATION PART-TIME                           | 58,000           | 63,000               |
|                 | FOOTNOTE AMOUNTS:                                  | 58,000           | 63,000               |
| 00 01 700 000   | AMOUNTS FROM THE 2023 TAX LEVY ESTIMATE SCHEDULES  | 20 425           | 42 502               |
| 09-01-700-000   | PROFESSIONAL ORGANIZATIONS FOOTNOTE AMOUNTS:       | 39,425<br>39,425 | 43,503<br>41,003     |
|                 | GATEWAY PROGRAM - EST. CONTRACT AMOUNT             | 39,423           | 41,003               |
|                 | FOOTNOTE AMOUNTS:                                  |                  | 2,500                |
|                 | WILLOWBROOK % FOR DROPPING OUT (24-25 ONLY)        |                  | _,                   |
| 09-01-800-000   | NON-CAPITAL/SMALL EQUIPMENT                        | 200,133          | 314,000              |
|                 | FOOTNOTE AMOUNTS:                                  | 200,133          | 270,000              |
|                 | AMOUNTS FROM TEN-YEAR CIP                          |                  | 2 222                |
|                 | FOOTNOTE AMOUNTS:                                  |                  | 9,000                |
|                 | AQUATICS ADA CHAIR REPLACEMENT FOOTNOTE AMOUNTS:   |                  | 35,000               |
|                 | FY 24/25 SUBSEQUENT ADJUSTMENT NL (DECK TILE)      |                  | 33,000               |
| 00 01 000 000   | MICC DOCDAM EVDENCES                               | 1 200            | 1 200                |

1,300

1,300

319,442

18,658

338,100

319,442

112,470 131,128

18,658



**FUND: CAPITAL PROJECTS** 

**DEPARTMENT: TRANSFERS** 

BUDGET REPORT FOR OAK BROOK PARK DISTRICT

Fund: 12 CAPITAL PROJECTS FUND

DB: Oak Brook Park  $\Gamma$ 

2023-24 PROJECTED 2024-25

GL NUMBER DESCRIPTION ACTIVITY

BOARD FINAL APPROVED BUDGET

Dept 70 - TRANSFERS ESTIMATED REVENUES

12-70-595-010 TRANSFERS FROM GENERAL FUND

TOTAL ESTIMATED REVENUES

250,000 250,000

Page:

NET OF REVENUES/APPROPRIATIONS - 70 - TRANSFERS

250,000



**FUND: CAPITAL PROJECTS** 

**DEPARTMENT: CAPITAL PROJECTS** 

ENDING FUND BALANCE

## BUDGET REPORT FOR OAK BROOK PARK DISTRICT

und: 12 CAPITAL PROJECTS FUND

86/87

687,748

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| User | : NI | LAWLER |      |   | Fund: | 1 |
|------|------|--------|------|---|-------|---|
| DB:  | Oak  | Brook  | Park | Г |       |   |

2023-24 2024-25 PROJECTED BOARD FINAL APPROVED GL NUMBER ACTIVITY BUDGET DESCRIPTION Dept 95 - CAPITAL PROJECTS FUND ESTIMATED REVENUES 12-95-481-000 SPONSORSHIP 35,000 15,000 FOOTNOTE AMOUNTS: 15,000 15,000 SPONSORSHIP OF TURF FIELD FROM EVERGREEN-\$15K FOR 5 YEARS FOOTNOTE AMOUNTS: 20,000 SPONSORSHIP OF GYM SCOREBOARD-BREAKAWAY BASKETBALL 12-95-585-000 125,000 75.000 INTEREST ON INVESTMENTS FOOTNOTE AMOUNTS: 125,000 75,000 INTEREST INCOME 337,500 12-95-590-000 MISCELLANEOUS INCOME FOOTNOTE AMOUNTS: 300,000 CAPITAL CONTRIBUTION FROM WIZARD FOOTBALL FOOTNOTE AMOUNTS: 37,500 CAPITAL CONTRIBUTION FEE FROM GIRLS LACROSSE 12-95-591-001 GRANTS RECEIVED 69,617 1,466,279 FOOTNOTE AMOUNTS: 850,000 POTENTIAL GRANT IN FY 2024/2025 TO FUND C.P. GABION WEIR AND REPLACEMENT BRIDGE FOOTNOTE AMOUNTS: 69,617 REMAINING GRANT REVENUE- \$400K OSLAD GRANT-C.P. NORTH PHASE II FOOTNOTE AMOUNTS: 616,279 GRANT FOR BRIDGE CONSTRUCTION INCREASED (3/2024) GL # FOOTNOTE TOTAL: 69,617 1,466,279 12-95-595-000 TRANSFERS FROM GENERAL FUND 250,000 479,617 1,893,779 TOTAL ESTIMATED REVENUES APPROPRIATIONS BUILDING & PARK IMPROVEMENTS 3,001,650 2,489,779 12-95-940-065 FOOTNOTE AMOUNTS: 3,001,650 1,812,000 PROJECTED AND REQUESTED BUDGET AMOUNTS FROM THE TEN-YEAR CIP-AS OF 1.16.2024 FOOTNOTE AMOUNTS: (75,000)ADJUSTMENT DEFER DIGITAL SIGN (3/2024) FOOTNOTE AMOUNTS: (12,500)ADJUSTMENT FRC PAINTING (3/2024) FOOTNOTE AMOUNTS: (6,000)ADJUSTMENT IRRIGATION (3/2024) FOOTNOTE AMOUNTS: (10,000)ADJUSTMENT GAZEBO ROOF (3/2024) FOOTNOTE AMOUNTS: 616,279 ADJUSTMENT BRIDGE CONSTRUCTION (3/2024) FOOTNOTE AMOUNTS: 165,000 FY 24/25 SUBSEQUENT ADJUSTMENT NL (DECK TILE) 3,001,650 2,489,779 GL # FOOTNOTE TOTAL: TOTAL APPROPRIATIONS 3,001,650 2,489,779 NET OF REVENUES/APPROPRIATIONS - 95 - CAPITAL PROJECT (2,522,033) (596,000) 2,143,779 ESTIMATED REVENUES - FUND 12 479,617 3,001,650 APPROPRIATIONS - FUND 12 2,489,779 NET OF REVENUES/APPROPRIATIONS - FUND 12 (2,522,033)(346,000) 1,033,748 BEGINNING FUND BALANCE 3,555,781

1,033,748



**FUND: SOCIAL SECURITY** 

**DEPARTMENT: SOCIAL SECURITY** 

BUDGET REPORT FOR OAK BROOK PARK DISTRICT Fund: 14 SOCIAL SECURITY FUND

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User: NLAWLER

DB: Oak Brook Park D 2023-24 2024-25 PROJECTED BOARD FINAL APPROVED 2024-25

| GL NUMBER                          | DESCRIPTION                                     | PROJECTED<br>ACTIVITY | BOARD FINAL APPROVED BUDGET |
|------------------------------------|---|-----------------------|-----------------------------|
| Dept 88 - SOCIA<br>ESTIMATED REVEN |   |                       |                             |
| 14-88-230-000                      | PROPERTY TAXES - DUPAGE COUNTY                  | 214,249               | 220,000                     |
|                                    | FOOTNOTE AMOUNTS:                               | 214,249               | 220,000                     |
|                                    | 2022 AND 2023 TAX LEVIES                        |                       |                             |
| 14-88-231-000                      | PROPERTY TAXES- COOK COUNTY                     | 60                    | 65                          |
|                                    | FOOTNOTE AMOUNTS:                               | 60                    | 65                          |
| 14 00 050 000                      | 2022 AND 2023 TAX LEVIES                        | 40 500                | 46.701                      |
| 14-88-250-000                      | PERSONAL PROPERTY REPLACE TAX FOOTNOTE AMOUNTS: | 42,528<br>42,528      | 46,781<br>46,781            |
|                                    | PERSONAL PROPERTY REPLACEMENT TAXES             | 42,320                | 40,701                      |
| 14-88-585-000                      | INTEREST ON INVESTMENTS                         | 7,210                 | 6,000                       |
| 11 00 303 000                      | FOOTNOTE AMOUNTS:                               | 7,210                 | 6,000                       |
|                                    | INTEREST INCOME                                 | ,,210                 | 3, 333                      |
| TOTAL ESTIMATE                     | REVENUES  | 264,047               | 272,846                     |
| A DDDODD I A HIONG                 |   |                       |                             |
| APPROPRIATIONS                     | GOGTAL GEGUDTEV GOVEDTDUETONG                   | 237,729               | 258,072                     |
| 14-88-915-000                      | SOCIAL SECURITY CONTRIBUTIONS FOOTNOTE AMOUNTS: | 237,729               | 258,072                     |
|                                    | AMOUNTS FROM DETAILED 2023 TAX LEVY             | ·                     | 230,072                     |
| 14-88-920-000                      | MEDICARE CONTRIBUTIONS                          | 56,213                | 60,356                      |
|                                    | FOOTNOTE AMOUNTS:                               | 56,213                | 60,356                      |
|                                    | AMOUNTS FROM DETAILED 2023 TAX LEVY             | ESTIMATE SCHEDULES    | , in the second second      |
| TOTAL APPROPRIA                    | ATIONS  | 293,942               | 318,428                     |
| NET OF REVENUES/A                  | APPROPRIATIONS - 88 - SOCIAL SECURITY           | (29,895)              | (45,582)                    |
|                                    |   |                       |                             |
| ESTIMATED REVENUE                  | S - FUND 14                                     | 264,047               | 272,846                     |
| APPROPRIATIONS -                   |   | 293,942               | 318,428                     |
| NET OF REVENUES/                   | APPROPRIATIONS - FUND 14                        | (29,895)              | (45,582)                    |
| BEGINNING FUND                     | BALANCE   | 171,394               | 141,499                     |
| ENDING FUND BA                     |   | 141,499               | 95,917                      |
|                                    |   |                       |                             |
| ESTIMATED REVENUE                  | S - ALL FUNDS                                   | 14,345,831            | 16,101,589                  |
| APPROPRIATIONS -                   |   | 16,293,450            | 17,786,494                  |
|                                    | APPROPRIATIONS - ALL FUNDS                      | (1,947,619)           | (1,684,905)                 |
| DECIMIENC DIND D                   | TANCE ATT DINES                                 | 10 444 044            | 0 406 625                   |
| ENDING FUND BALAN                  | ALANCE - ALL FUNDS                              | 10,444,244            | 8,496,625                   |
| ENDING FUND BALAN                  | ICE - ALL FUNDS                                 | 8,496,625             | 6,811,720                   |